VOLUME 1
FINAL REPORT

1980 CENSUS OF POPULATION AND HOUSING

BOHOL

REPUBLIC OF THE PHILIPPINES

NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY

NATIONAL CENSUS AND STATISTICS OFFICE

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REPUBLIC OF THE PHILIPPINES NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY

HIS EXCELLENCY PRESIDENT FERDINAND E. MARCOS

Chairman

Honorable VICENTE B. VALDEPEÑAS, JR.

Minister of Economic Planning

and

Director-General of the Authority



NATIONAL CENSUS AND STATISTICS OFFICE

TITO A. MIJARES

Executive Director & Civil Registrar-General

MARCELO M. ORENSE Assistant Executive Director

FOREWORD

This report is one of a series of provincial reports on the results of the 1980 Census of Population and Housing conducted on May 1, 1980.

Demographic data presented herein consist of population distributions according to age, sex, marital status, highest grade completed and literacy. Other bases as gainful occupation, industry and migration are included likewise.

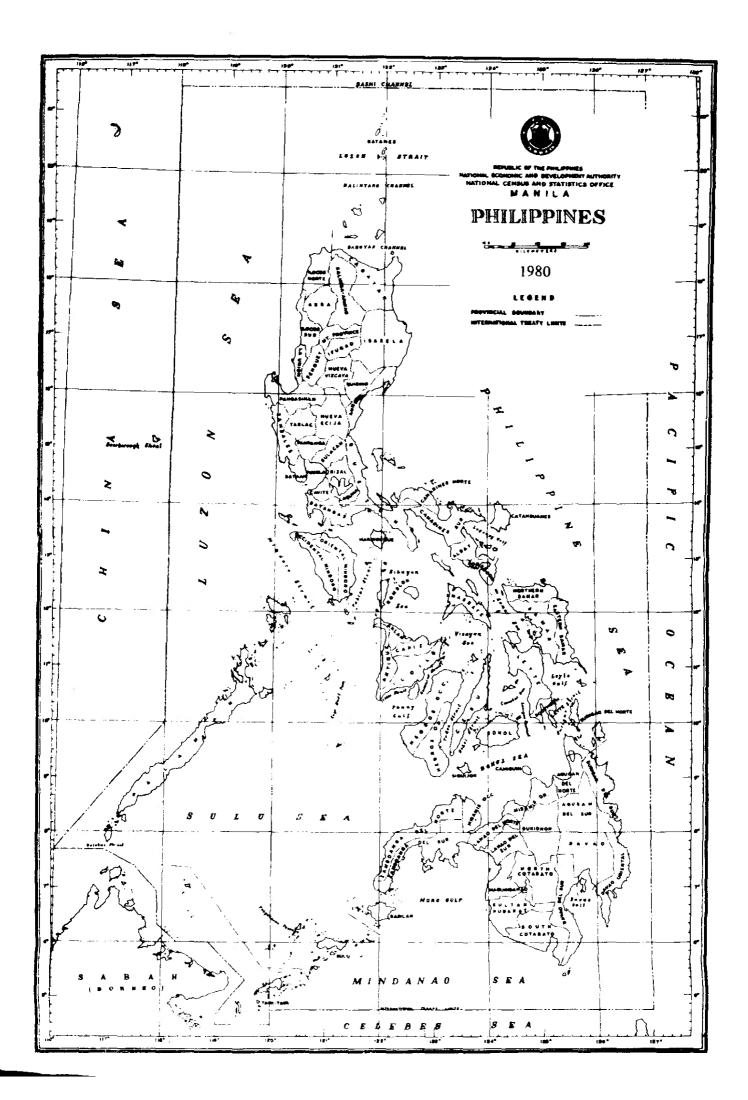
In the other aspect of the census, the following housing characteristics are considered: type of building, structural characteristics, floor area, type of tenure, use and source of water supply, lighting, type of toilet facilities, kind of cooking fuel used and appliances.

Subsequent issues will be the National Summary (Volume II) containing summary data on the final provincial reports and the Special Volume on National Capital Region (Metro Manila Area) which will cover data on the social, economic and demographic characteristics of the region.

Grateful acknowledgment is due the National Census Coordinating Board, government agencies, committees and the local coordinating boards for their invaluable assistance and cooperation.

TITO A. MIJARES

Manila, Philippines May 1983



Contents

| | | Page |
|-------|---|--------|
| EXPLA | ANATORY TEXT | |
| | General | vii |
| | I — Population | X |
| | II — Housing | xvi |
| | MAP: Population Density By Municipality | XX |
| | BOHOL: A Brief Analysis | xxi |
| CHAR | | |
| | Figure 1 — Age-Sex Composition of the Population, Urban-Rural Figure 2 — Marital Status of the Population | xxii |
| | 10 Years Old and Over By Sex Figure 3 — Private Household Population 7 Years | XXV |
| | Old and Over By Highest Grade Completed Figure 4 — Percentage Literacy of Private Household Population | xxvi |
| | 10 Years Old and Over By Sex, Urban-Rural Figure 5 — Gainful Workers 15 Years Old and Over | xxvii |
| | By Major Occupation Group | xxviii |
| | Figure 6 - Gainful Workers 15 Years Old and Over By Major Industry Group | xxx |
| | DETAILED TABLES | |
| POPU | LATION TABLES | |
| 1. | Population Enumerated in Various Censuses: 1903-1980 | 1 |
| 2. | 1980 | 3 5 |
| 3. | Population By Age Group, Sex and Municipality, Urban-Rural: 1980 | 5 |
| 4. | Population 10 Years Old and Over By Age Group, Sex, Marital Status and Municipality, Urban-Rural: 1980 | 21 |
| 5. | Private Household Population 7 Years Old and Over By Highest Grade Completed, Age, Sex and Municipality: 1980 | 121 |

| 6. | The state of the s | |
|--------|--|------|
| 7. | Group, Sex and Municipality, Urban-Rural: 1980 | 217 |
| 7. | o o i i i i i i i i i i i i i i i i i i | 244 |
| 8. | cipality, Urban-Rural: 1980 | 244 |
| • | Non-Gainful Occupation, Marital Status and Sex, Urban-Rural: 1980 | 248 |
| 9. | Gainful Workers 15 Years Old and Over of Private Households By Major | 240 |
| | Occupation Group, Major and Minor Industry Groups and Sex, Urban- | |
| | Rural: 1980 | 250 |
| 10. | Present Residence of Private Household Population 5 Years Old and Over | |
| | By Place of Residence on May 1, 1975, Sex and Municipality, Urban- | |
| | Rural: 1980 | 268 |
| НО | OUSING TABLES | |
| 1. | and the second of the second o | |
| | Type of Occupancy and Municipality, Urban-Rural: 1980 | 273 |
| 2. | Number of Households in Occupied Dwelling Units By Year Built | 2.0 |
| 2 | Construction Materials of Roof and Outer Walls, Urban-Rural: 1980 | 286 |
| 3. | by Type of Building | |
| 4. | Floor Area and Municipality, Urban-Rural: 1980 | 288 |
| 4. | - The complete Dwelling Office Di | |
| | Building, Tenure of the Owner-Occupant with Respect to the Land and Municipality, Urban-Rural: 1980 | |
| 5. | Number of Households in Occupied Dwelling Units By Kind of Lighting | 321 |
| - | and Municipality, Urban-Rural: 1980 | 2.40 |
| 6. | Number of Households in Occupied Dwelling Units By Use and Source | 348 |
| | of Water Supply and Municipality, Urban-Rural: 1980 | 351 |
| 7. | Number of Households in Occupied Dwelling Units By Type of Toilet | 231 |
| | Facilities and Municipality, Urban-Rural: 1980 | 379 |
| 8. | Number of Households in Occupied Dwelling Units By Kind of Cooking | |
| _ | Fuel and Municipality, Urban-Rural: 1980 | 382 |
| 9. | Number of Households in Occupied Dwelling Units with Household | |
| | Appliances By Municipality, Urban-Rural: 1980 | 385 |
| APP | ENDICES | |
| A | List of Unpublished Tables | 390 |
| В | PH Form I — List of Households | 391 |
| | PH Form 2 — Common Private Household Questionnaire | 392 |
| D E | PH Form 3 — Sample Private Household Questionnaire | 393 |
| _ | PH Form 4 – Collective Household Questionnaire | 205 |

Explanatory Text

GENERAL

INTRODUCTION

The National Census and Statistics Office conducted in May 1980, the 1980 Census of Population and Housing. This type of Census was also undertaken in May 1970. In May 1975 the Census of Population was taken as Phase I of the 1975 Integrated Census of the Population and Its Economic Activities. This nationwide undertaking was designed to obtain comprehensive data on the size, distribution, structure, change and socio-economic characteristics of the population and to take inventory of the housing accommodations, their geographic location, structural characteristics, available facilities, etc.

The population report contains data gathered from private households as well as collective households, while data on housing were collected from private households only.

It should be emphasized at this point that a complete enumeration of all households throughout the country was made but only sample household questionnaires representing 20 percent of the listed households were processed and the data published in this volume. In so doing, however, the total population count by barangay, male and female, obtained from the listing sheet taken simultaneously during the enumeration was maintained in computing the weights or expansion factors. It should also be noted that data on Tables 1 to 4 of the population tables refer to total population, that is, the population of the private households plus the collective households while Tables 5 to 10 cover exclusively the private household population.

Pursuant to the provision of Batas Pambansa Bilang 72, a final count of the population, by sex at barangay level was submitted to the President and was approved under Proclamation No. 2170 dated March 12, 1982. This report was published separately in 74 provincial volumes.

AUTHORITY FOR THE 1980 CENSUS

Under Commonwealth Act No. 591, the National Census and Statistics Office is authorized "to prepare for and undertake all censuses of population, agriculture, industry and commerce."

It may be mentioned in this regard that sometime in February 1980 Parliamentary Bill No. 809 was presented at the Batasang Pambansa, providing for the taking of an integrated census every ten years beginning 1980, with May 1 of every censal year as the reference date. This bill was approved into Batas Pambansa Bilang 72 on June 11, 1980, more than one month after the start of enumeration.

INTER-AGENCY PARTICIPATION

The expertise and technical advice of the National Economic and Development Authority Inter-Agency Committee on Population and Vital Statistics and its Technical Working Group on 1980 Census of Population and Housing played a vital role in the successful undertaking of the census.

The Committee's main function was to review the questionnaire, methodologies, concept, tabulation and other related aspects of the census in the production of data and development of systems that would produce more reliable and accurate result. It had for its chairman the Dean of the University of the Philippines Population Institute (UPPI) and for its members, one representative each from the Ministries of Human Settlements (MHS), National Defense (MND), Education and Culture (MEC), Health (MOH) and Local

Government and Community Development (MLGCD); the Commission on Population (POPCOM); National Economic and Development Authority (NEDA); and two representatives from the National Census and Statistics Office (NCSO). The Technical Working Group (TWG) for the 1980 Census of Population and Housing was headed by the Chief of the National Census and Household Surveys Department of NCSO and the members were representatives from the MHS, EPRS-NEDA, SCO-NEDA, POPCOM, UPPI, MOH, MEC, and the National Housing Authority (NHA).

Recommendations were likewise solicited from other government agencies for questions that should possibly be included in the population and housing portions in order to fill their data needs.

As early as August 1977, an NCSO Technical Committee for censuses was created. Ranking officials of the National Census and Statistics Office comprised the committee, with the Assistant Executive Director as Chairman, the Chief of the National Census and Household Surveys Department (NCHSD) as Vice-Chairman and Heads of six other departments and staff offices as members.

The committee coordinated with the Inter-Agency Committee and TWG of the NEDA on the technical aspect of the census and rendered a monthly progress report to the Executive Director. It provided the overall direction of the activities of the different subcommittees on census. The two subcommittees created, the Sub-Committee on Population and Housing Census and the Sub-Committee on Operations and Logistics Support, were directly charged with the preparatory work for the census undertaking.

CENSUS BOARDS

A systematized involvement of government agencies and instrumentalities was made possible largely through the concerted efforts of the members of the National Census Coordinating Board (NCCB) and the Provincial, City and Municipal Census Boards. The national board was created by NEDA Memorandum Order No. 4-80, dated April, 1980 and the local boards, by Memo Order No. 5-80, dated April 1, 1980, by virtue of the powers vested in the Minister of Economic Planning under Section 3 of Presidential Decree No. 1200.

The NCCB was headed by the Minister of Economic Planning as Chairman with the Executive Director as Executive Officer. Named as members were the Ministers of Agriculture, Budget, Education and Culture, Finance, Human Settlements, Public Works, Justice, Labor, Local Government and Community Development, National Defense, Natural Resources, Public Highways, Public Information and Transportation and Communication. Rules and regulations necessary for the successful undertaking of the census were issued by the Board.

At the local government level, similar functions were carried out by the Provincial City and Municipal Census Boards. The Provincial Governor headed the Provincial Census Board while the Division Superintendent of Schools was Vice-chairman. Members were the Highway District Engineer, Provincial Auditor, Provincial Commander of the Philippine Constabulary, the Provincial Development Officer and the Provincial Agriculturist. The City Census Board was composed of the City Mayor as Chairman; City Superintendent of Schools, Vice-chairman; and the City Engineer, City Assessor and City Development Officer, members. Finally, the Municipal Census Board had for its Chairman the Municipal Mayor and ably assisted by the District Supervisor as Vice-chairman. The members were the Municipal Agriculturist, Station Commander, Municipal Treasurer and the Municipal Development Officer.

For each of these local census boards, the Provincial Census Officer, City Census Officer and the Municipal Census Officer were designated Executive Officer of their respective Board.

CENSUS ORGANIZATION

The overall direction and instructions for the census undertaking emanated from the Executive Director of the National Census and Statistics Office or in his absence, the Assistant Executive Director.

Assisted by the Task Force from the Central Office and in coordination with the local census boards, the Regional Census Officers and the Provincial Census Officers directly supervised the field operations in their respective areas. The services of District Supervisors, Head Teachers and elementary school teachers from public schools were utilized as City/Municipal Census Supervisors, Team Supervisors and Enumerators in that order.

During the field operations, the 1980 Census Operations Center under the overall supervision of the National Census and Household Surveys Department Chief, was the operating body that monitored the overall operations. Lending support to the center were the Administrative and Fiscal Services Staff.

METHOD OF ENUMERATION AND USE OF SAMPLING

The household was used as the enumeration unit and a complete listing of dwelling units, including vacant ones, was done.

A combination of complete enumeration and sampling was adopted. While all households were asked on the count of the population and housing characteristics, only twenty percent (20%) were asked on other characteristics. The selection of sample households was done systematically with a random start from a listing of households which was prepared simultaneously with the enumeration.

Using PH Form 2 (Common Private Household Questionnaire) and with an 80 percent coverage, the items asked on population were household membership, relationship to head, line number of mother, sex, date of birth, age as of last birthday and marital status. For the housing items, the type of building and the construction materials of roof and outer walls, number of rooms, floor area of the dwelling unit and the year the building was built were asked.

In addition to the population and housing items just mentioned, additional information were asked using PH Form 3 (Sample Private Household Questionnaire) from the 20 percent samples such as language or dialect generally spoken at home, citizenship, usual residence of mother at person's birth, residence of person in 1975, ability to speak Pilipino and English, school attendance, highest grade completed, literacy, economic activity of the person, place of schooling or work, fertility, nature of occupancy of the dwelling unit and housing facilities and conveniences.

Collective households were enumerated using PH Form 4, where the information asked were the same as those in PH Form 2, excluding housing items.

PLACE WHERE ENUMERATED

All persons were enumerated in their usual place of residence, which is the geographic place (street, barangay, sitio, municipality or province) where the enumerated person usually resides. As a rule, it is the place where he usually sleeps; therefore, it may be the same as or different from the place where he was found at the time of the census.

POST ENUMERATION SURVEY

Originally the plan was to conduct a Post Enumeration Survey covering the whole country. For lack of funds the survey had to be confined to Metro Manila. Its purpose was to determine the extent of underenumeration or overenumeration in the 1980 Census of Population and Housing.

A sample of 132 barangays was selected. However, in 59 barangays which were divided into two or more enumeration areas (EAs), an enumeration area was chosen as sample.

A complete listing was made of households in the sample barangays/EAs using PH Form 1-B. Twenty percent of these households were selected as sample households and interviewed using PH Form 2, which was the same questionnaire used for non-sample households during the main enumeration. The housing portion of this form was disregarded.

CONTENT AND COVERAGE OF THE PUBLICATION

In this publication, the population and households were described according to the respective items listed below:

| Population Items | Housing Items |
|--|---|
| Age | Type of Building |
| Sex | Type of Occupancy |
| Marital Status | Construction Materials of Roof and Outer Walls |
| Highest Grade Completed | Year Built |
| Literacy | Floor Area of Dwelling Unit |
| Language/Dialect Spoken in the Household | Tenure of Owner-Occupant with Respect to the Land |
| Gainful and Non-Gainful Occupation | Kind of Lighting Facilities |
| Major and Minor Industry | Use and Source of Water Supply |
| Migration | Type of Toilet Facilities |
| | Kind of Cooking Fuel |
| | Household Appliances |

The above items are presented in the ten population tables and nine housing tables of this report.

Except for figures on total population and sex, all other characteristics were based on a 20 percent sample.

Aside from these published tables, 10 other tables on the above characteristics plus 6 statistical tables dealing on ever-married women 15 years old and over are also available to statistical users.

DEFINITION OF TERMS AND CONCEPTS

I - POPULATION

BARANGAY

A barangay is the smallest political unit in the country and generally its enumeration is

assigned to one enumerator. For enumeration purposes, a large barangay is usually split into parts and each part is called an enumeration area (EA).

ENUMERATION AREA

An enumeration area (EA) is a delineated area assigned to one enumerator, usually consisting of about 300 households. A barangay or part of a barangay may have been designated as an enumeration area.

URBAN AND RURAL AREAS

The same concepts used in the 1970 and the 1975 Censuses were followed in classifying areas as urban. According to these concepts, urbanized areas consist of:

- 1. In their entirety, all cities and municipalities having a population density of at least 1,000 persons per square kilometer.
- 2. Poblaciones or central districts of municipalities and cities which have a population density of at least 500 persons per square kilometer.
- 3. Poblaciones or central districts (not included in 1 and 2), regardless of the population size, which have the following:
 - a. Street pattern, i.e., network of streets in either parallel or right-angle orientation;
 - b. At least six establishments (commercial, manufacturing, recreational and/or personal services); and
 - c. At least three of the following:
 - 1) A town hall, church or chapel with religious services at least once a month;
 - 2) A public plaza, park or cemetery;
 - 3) A market place or building where trading activities are carried on at least once a week;
 - 4) A public building like a school, hospital, puericulture and health center or library.
- 4. Barangays having at least 1,000 inhabitants which meet the conditions set forth in 3 above, and where the occupation of the inhabitants is predominantly non-farming or fishing.

All areas not falling under any of the above classifications are considered rural.

PERSONS ENUMERATED IN A PRIVATE HOUSEHOLD

The following were counted and enumerated as members of the household:

- 1. Persons whose usual place of residence is the place where the household lives and present at the time of visit of the enumerator, except those born after 12:01 A.M., May 1, 1980;
- 2. Persons whose usual residence is the place where the enumerated household lives, but temporarily away at the time of enumeration, such as:
 - a. persons temporarily away on vacation, business or pleasure trip or any other purpose in the Philippines who are expected to be back within six months,

- or within one year, if abroad;
- b. students who usually go home to their respective households at least once a week;
- c. persons working elsewhere who usually go home to their respective households at least once a week;
- d. patients confined in hospitals for not more than six months at the time of enumeration of the household, except those confined (1) as inmates (not patients in wards for temporary confinement) in tuberculosis pavilions;
 (2) in mental hospitals;
 (3) in leprosaria or leper colonies; and
 (4) in rehabilitation centers for drug addicts;
- e. trainees in the Armed Forces of the Philippines, if their training is not more than six months;
- f. convicts and detainees in provincial or municipal/city jails or military camps, who have been confined for not more than 6 months at the time of enumeration of the household, except those who have been sentenced for more than 6 months (including those whose sentence is on appeal), even though just confined; and
- g. officers and crew members of coastal, interisland, or fishing vessels; officers and crew members of ocean-going vessels who usually go home to their household at least once a year.
- 3. Boarders of the household who are working, looking for work or studying, and who do not go home at least once a week;
- 4. Employees of household-operated enterprises who eat and sleep with the household and who do not go home at least once a week;
- 5. Persons (other than those in "3" and "4") whose usual place of residence is elsewhere, but who have been away from their usual place of residence for more than 6 months:
- 6. Members of the Armed Forces of the Philippines including draftees, sleeping most of the nights with the household, except those who only board or lodge with the household and who usually go home at least once a week; in such a case, they will be enumerated in their own household:
- 7. Persons found in the household who have no usual place of residence elsewhere;
- 8. Persons found in the household who are not certain of being enumerated elsewhere;
- 9. Persons who consider the dwelling unit of the household as their usual place of residence but are living within the premises of a foreign embassy, ministry, legation or consulate, including non-Filipino employees who have been residents of the Philippines before such employment;
- 10. Citizens of foreign countries and Filipinos (balikbayan) who have resided or expect to reside in the Philippines for more than one year from arrival;
- 11. Persons who sleep in the same dwelling unit but may not be able to take all or some of their meals with the household because of the nature of their work or other similar reason (they take their meals at place of work, etc.), should be considered as part of the household; and
- 12. A household member who is alive as of 12:01 A.M., May 1, 1980, but dies prior to the enumeration of the household.

PERSONS TOTALLY EXCLUDED FROM THE ENUMERATION

Totally excluded from the population count of the Philippines were:

- 1. Foreign ambassadors, ministers, consuls or other diplomatic representatives, and members of their households (except Filipino employees and non-Filipino employees who had been residents of the Philippines prior to said employment);
- 2. Citizens of foreign countries living within the premises of an embassy, legation, chancellory or consulate;
- 3. Officers and enlisted men of U.S. Military or Naval Forces and non-Filipino members of their households, irrespective of residence; foreigners who are civilian employees in U.S. military or naval stations and member of their families living within the premises of said stations or reservation; (Note: for foreigners who are civilian employees of said stations living outside the station or reservation, see Item 5).
- 4. Citizens of foreign countries who are Chiefs and officials of international organizations like UN, ILO or USAID, who are subject to reassignment to other countries after their tour of duty in the Philippines, and members of their families;
- Citizens of foreign countries together with non-Filipino members of their families, who are students or who are employed, or have business in the Philippines and have been in the Philippines or expect to stay in the country for one year or less from arrival;
- 6. Citizens of foreign countries and Filipinos with usual place of residence in a foreign country, who are visiting in the Philippines and expect to stay in the country for one year or less from arrival (e.g. a balikbayan who will return to his usual place of residence abroad after a short vacation or visit in the Philippines);
- 7. Citizens of foreign countries in refugee camps/vessels; and
- 8. Residents of the Philippines on vacation, pleasure or business trip, etc. abroad, who have been away or expected to be away from the Philippines for more than one year from departure.

USUAL PLACE OF RESIDENCE

The term refers to the geographic place (street, sitio, barrio/barangay, municipality or province) where the enumerated person usually resides. As a rule, it is the place where he sleeps most of the time; hence, it may be the same as or different from the place where he was found at the time of the census.

HOUSEHOLD

A household usually consists of a group of persons who sleep in the same dwelling unit and have common arrangements for the preparation and consumption of food. A person who lives alone is considered as one separate household. Although in most cases a household consists of a related family group, some household members may have no relationship to the central group. Boarders and servants, for instance are counted as part of a particular household if they take their meals with the household and sleep in the same dwelling unit. Persons who sleep with a household but individually cook their meals or eat elsewhere are each considered as single-person household.

Three generations may be living in one dwelling unit. If they are divided into two or more groups whose eating arrangements are independent from each other, each group is counted as a separate household.

PERSONS NOT LIVING IN HOUSEHOLD

Falling under this category are persons living in collective living quarters such as welfare institutions (orphanages and homes for the aged or infirm); penal and corrective institutions (jails, national penitentiary, and reformatory institutions); hospitals, sanatoria, leprosaria, and nurses homes; dormitories and boarding schools; lodging houses such as hotels, tourist homes and the like; military camps and others.

Most of these institutions house inmates for whom care or custody is provided by resident staff members, or persons residing in group quarters or in housing units on the institutional grounds.

Private families living within such institutions, however, are excluded from the classification, as well as persons (employees, students, etc.) who go home to their families on weekends or days off. Persons found in lodging houses, but who are on vacation or business trips and whose absence from home does not exceed six months on the day of enumeration, are likewise not counted as part of the institutional population.

RESPONDENT

A respondent is any responsible adult member of the household who furnished the information or answers to questions during the interview.

LANGUAGE/DIALECT GENERALLY SPOKEN IN THE HOUSEHOLD

This refers to the language or dialect spoken most of the time by members of the household. In cases where two or more languages/dialects are spoken by household members, the one most often used in conversations among members of the family of the head when most of them are gathered together is considered as the language/dialect generally spoken in the household.

HEAD OF HOUSEHOLD

The person responsible for the care and organization of the household is generally considered as the head of the household. He usually provides the chief source of income for the household.

In the case of a household consisting of two or more unrelated persons sharing a dwelling unit and sharing the same cooking facilities and meals, the head is usually the eldest male or female in the group regarded as such by the other members.

RELATIONSHIP TO HEAD OF HOUSEHOLD

This determines how each household member is related to the head, who is usually the husband or father, although in his absence or if incapacitated, the wife may be designated as head.

- 1. Spouse a woman/man married to and living with the head. This includes legal marriages as well as common-law relationships.
- 2. Son/daughter the head's own child, stepchild, or adopted child.

- 3. Son-in-law/daughter-in-law refers to a household member related to the head by marriage to his daughter or son.
- 4. Grandson/granddaughter child of the son or daughter of the head.
- 5. Other relative a household member related to the head by blood, marriage, or adoption. Father, mother, aunts, nephews, parents-in-law and cousins are examples.
- 6. Others any person in the household who is usually a non-relative of the head. Boarders and servants fall under this category. Certain members of the household who are related to the head by blood or affinity, but are actually boarders or servants in the household, are classified under "Others".

For collective households and group quarters, the question on relationship refers to the person's relationship to the institution or establishment, and not to the person recorded as head.

AGE AND DATE OF BIRTH

Data on the age of the population were obtained by asking the respondent the month and year of birth and the age itself of the household member before May 1, 1980. To ensure accuracy, a conversion table on age before May 1, 1980 was prepared for the use of enumerators, editors/coders and verifiers.

MARITAL STATUS

This refers to the civil status of all persons 10 years old and over. A person in this age group is classified as single, married, widowed, separated or divorced, or civil status unknown, based on the following definitions:

- a. Single If never been married.
- b. Married Legally married or living consensually with husband/wife without benefit of a legal marriage. A person classified as "married" includes one who remarried after having been widowed, separated or divorced or one temporarily separated from spouse owing to the nature of work, illness or service in the Armed Forces.
- c. Widowed A person whose spouse died and who has not remarried at the time of enumeration.
- d. Separated —If permanently separated from spouse either legally or otherwise, due to marital discord.
- e. Divorced If bond of matrimony has been dissolved through a court decree and is therefore free to remarry.
- f. Unknown If civil or marital status is either not known to the respondent, or the respondent himself refuses to reveal the marital status of such person.

CITIZENSHIP

Citizenship is defined as the legal nationality of a person. A citizen is a legal national of the country of the census; an alien is a non-national of the country.

LITERACY

A person is considered literate if he is able to read and write a simple message in any language or dialect.

HIGHEST GRADE COMPLETED

This has reference to the specific grade or year completed in elementary school, high school, college or university, by persons 7 years of age and over. Academic degree holders are classified according to the title of the degree received or the major field of study undertaken.

USUAL OCCUPATION

This refers to the specific job or kind of work that a person, who works most of the year, is usually pursuing, or if unemployed at the time of enumeration, it is the kind of work he used to do most of the year. A person is considered as usually working most of the year if he works for at least 10 hours a week for 26 weeks either for pay in cash or in kind, for a fee or profit in own farm, business or establishment or practice of a profession and without pay on family farm or enterprise. This particular group of workers is referred to as gainful workers.

For persons who do not work most of the year, the usual occupation relates to the non-gainful activities they usually do most of the year. Among such persons are housekeepers, students, pensioners, retired and disabled. However, a person who is housekeeping or schooling and also works in a gainful activity was reported as gainfully employed, even if more time was spent housekeeping or studying, as the case may be.

INDUSTRY

Industry refers to the specific character and nature of business or industry or the place where the work is being performed in connection with the job or occupation reported for a person.

EVER-MARRIED WOMAN

This refers to a woman who has already entered married life. Marriage here may either be legal or consensual union. At the time of enumeration the ever-married woman may still be married, or already widowed, separated or divorced.

II - HOUSING

BUILDING

A building is any independent free-standing structure comprising one or more rooms or other spaces, covered by a roof and enclosed within external walls or dividing walls with adjacent building which usually extend from the foundation to the roof. It usually contains one or more rooms internally connected with one another. A building therefore, is any structure intended for dwelling, storage, factory, shelter or for some other useful purposes.

For purposes of the 1980 Census of Population and Housing, only the following buildings were listed and assigned building serial numbers:

- a. A house or any kind of building or shelter where people were actually living;
- b. A residential building (house, apartment or accesoria, condominium) that was vacant;

- c. Hotel, motel, lodging house, dormitory or camp (construction, logging, mining, etc.) in operation;
- d. A commercial, office, industrial, agricultural or other kinds of buildings with one or more dwelling units (containing a kitchen/kitchen-dining room, living room and a bedroom, and with separate entrance) which were all vacant.

The different types of buildings are:

- 1. Single house a complete structure intended for one household. It includes the so-called "nipa hut" or a small house that is built as a more or less permanent dwelling unit.
- 2. Duplex a structure intended for two households, with complete living facilities for each. It is divided either vertically or horizontally into two separate dwelling units which are usually identical.
- 3. Apartment/accesoria/condominium/row house

An apartment is a structure usually of several stories, made up of three or more independent entrances from internal halls or courts. It differs from an accesoria in that an apartment has one common entrance from the outside.

An accesoria is usually a one or two-floor structure divided into three or more dwelling units, each dwelling unit having its own separate entrance from the outside. Another name for accesoria is row house.

A condominium is usually a high-rise building where the dwelling units are owned individually but the land and other areas and facilities are owned in common.

- 4. Improvised (barong-barong) a makeshift or roughly constructed house usually built with salvaged materials.
- 5. Commercial/industrial/agricultural buildings not intended for human habitation but used as dwelling units at the time of the census.

Commercial — a building used for transacting business or rendering professional services, such as a storage or an office building.

Industrial — a building used for processing, assembling, fabricating, finishing, manufacturing or packaging operations, such as a factory or a plant.

Agricultural – any structure used for agricultural purposes, such as a barn, warehouse, rice mill, etc.

6. Other housing unit (natural shelter, boat, etc.)

This refers to living quarters which are not intended for human habitation nor located in permanent buildings but which are, nevertheless, used as living quarters at the time of the census. Caves, other natural shelters and mobile housing units such as trailer, barge, boat, etc., fall within this category.

- 7. Hotel, lodging house, dormitory, etc. This group comprises permanent structures which provide lodging and/or meals on fee basis. Hotels, motels, inns, boarding houses, dormitories, pensions and lodging houses fall within this category.
- 8. Institutional (hospital/convent/school dormitory/penal institution, etc.) a building intended for persons confined to receive medical, charitable, or other care treatment such as jails and penal colonies, and other buildings like convents, school dormitories, etc.
- Other collective living quarters any structure or shelter which does not fall
 under items 7 and 8. Included in this category are camps which are defined sets of

premises originally intended for the temporary accommodation of persons with common activities or interests like military camps, and other camps established for the housing of workers in mining, agriculture, public works or other types of enterprises.

DWELLING UNIT

A dwelling unit is a separate and independent place of abode intended for habitation by one household, or one not intended for habitation but occupied as living quarters by a household at the time of the census.

Dwelling units counted included those that are occupied and those that are unoccupied.

CONSTRUCTION MATERIALS OF ROOF

The kinds of materials used are as follows:

- 1. Galvanized iron/aluminum
- 2. Tile/concrete/brick/stone
- 3. Asbestos
- 4. Cogon/nipa
- 5. Makeshift/salvaged materials
- 6. Others (anahaw, etc.)

CONSTRUCTION MATERIALS OF OUTER WALLS

The kinds of materials may be any of the following:

- 1. Galvanized iron/aluminum
- 2. Tile/concrete/brick/stone
- 3. Wood/plywood
- 4. Mixed tile/concrete/brick/stone and wood/plywood
- 5. Asbestos
- 6. Bamboo/sawali
- 7. Cogon/nipa
- 8. Makeshift/salvaged materials
- 9. Others (anahaw, etc.)

If the roof or outer walls are constructed of two or more materials the material most used was reported.

YEAR BUILDING WAS BUILT

This refers to the year when the extent of construction permitted occupancy for living purposes. The year reported was the particular year when the occupancy started or when the building was fit for occupancy even if not occupied.

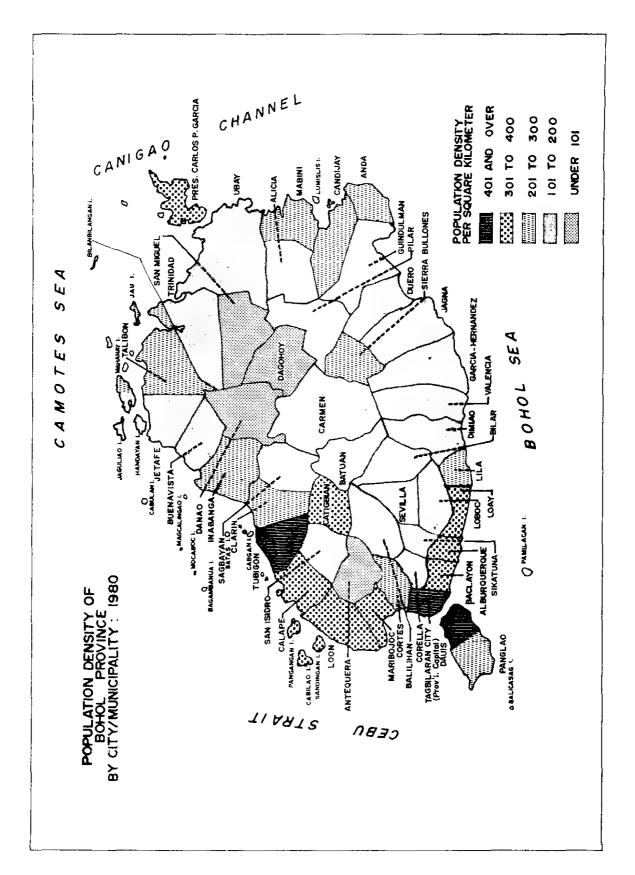
NUMBER OF ROOMS IN THE DWELLING UNIT

A room is defined as a space in a dwelling unit or other living quarters enclosed by walls reaching from the floor to the ceiling or roof covering, or at least to a height of 1.8 meters which are of permanent or semi-permanent structure, of a size large enough to hold a bed for an adult or at least has an area of 3 square meters.

The total number of rooms reported included the bedrooms, dining room, living room, kitchen, roofed veranda, library or music room and other separate spaces used or intended for dwelling purposes, as long as they meet the criteria of walls and floor space. Passageways, lobbies, bathrooms and toilets or rooms used exclusively as store/shop/clinic/grains storage (nobody sleeps therein) were not counted as rooms even if they meet the criteria.

FLOOR AREA OF DWELLING UNIT

This refers to the space enclosed by the exterior walls of the dwelling unit, or the space measured inside the outer walls of the spaces that are counted as rooms. In case of several floors, the area of each floor in square meters was taken and added together to get the total floor area of the dwelling unit. Areas of floor spaces that are not considered rooms such as bathroom, toilet, storeroom, passageway were excluded in determining the floor area.



Bohol: A Brief Analysis

Bohol is an island province which lies between Southern Leyte on the east and Cebu on the west. Forming its boundaries are the Camotes Sea on the north, the Bohol Sea on the south, the Canigao Channel on the east and the Cebu Strait on the west. The tenth largest island in the Philippines, Bohol is geographically a plateau. Ridges of its eastern and western sides rise from the center, sloping steeply towards the sea. The southern side of Bohol is generally mountainous, its rough terrain broken by deep gullies and gorges. The south, east and west coasts are mostly cogon lands and forests while the central and northern portions are made up of rolling hills, open valleys and alluvial lowlands. Numerous hills, often referred to as "chocolate hills", rise some 30 meters above the flat terrain.

Bohol is one of the largest coconut-growing provinces in the country. Its vast grazing lands have also made the livestock industry a major undertaking in the province. Large-scale manufacturing of galvanized iron and steel sheets are likewise found in Bohol.

The province has four national and 23 municipal ports in its 161-kilometer coastline. Its land area of 4,117.3 square kilometers represents 1.37 percent of the total land area of the country.

Bohol has 46 municipalities and one city. Tagbilaran City, its capital, serves as the main port of entry. It is a regular port of call for inter-island vessels plying between Luzon, Cebu and Mindanao.

POPULATION

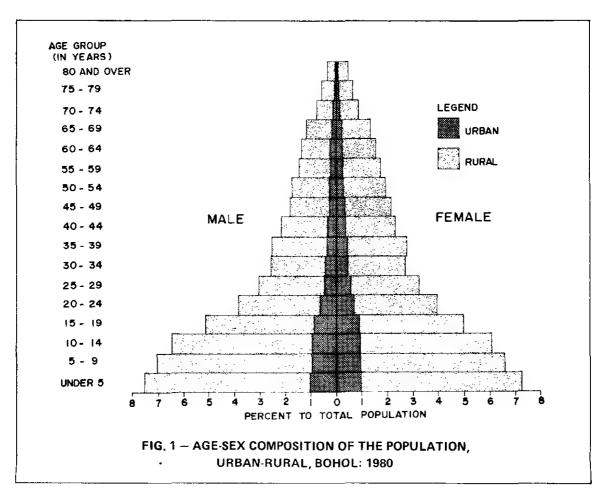
The province had a total population of 806,013 as of May 1,1980, equivalent to 1.68 percent of the total population of the country. The population figure indicated an annual growth rate of 1.20 percent, lower than the 1970-1975 rate of 2.13 percent. Its population density, however, went up from 184.4 in 1975 to 195.8 in 1980 or an increase of 11.4 persons per square kilometer within a five-year period.

A predominantly rural province in 1970 and 1975, Bohol has made little strides towards urbanization. Of the total population, 84.75 percent reside in rural areas and 15.25 percent, in urban areas. Compared to 1975, the proportion of the urban population in 1980 is only 1.10 percentage points higher.

Similarly, a slight change is observed in the urban male and female proportions, the former increasing by only 0.43 percentage point and the latter, 0.67 percentage point. Correspondingly, a decrease in the proportion of male and female rural dwellers (0.73 and 0.37 percentage points, respectively) is reported.

TABLE A — URBAN-RURAL POPULATION BY SEX, BOHOL: 1970, 1975 AND 1980

| Area Classification | 1980 | | 1 | 1975 | | 1970 | |
|---------------------|---------|---------------|---------|---------|---------|---------|--|
| and Sex | Number | Percent | Number | Percent | Number | Percent | |
| Total | 806,013 | 100.00 | 759,370 | 100.00 | 683,297 | 100.00 | |
| Male | 399,261 | 49.54 | 378,441 | 49.84 | 333,778 | 48.85 | |
| Female | 406,752 | 50.46 | 380,929 | 50.16 | 349,519 | 51.15 | |
| Urban | 122,914 | <u>15.</u> 25 | 107,447 | 14.15 | 96,654 | 14.14 | |
| Male | 59,797 | 7.42 | 53,054 | 6.99 | 46,963 | 6.87 | |
| Female | 63,117 | 7.83 | 54,393 | 7.16 | 49,691 | 7.27 | |
| Rural | 683,099 | 84.75 | 651,923 | 85.85 | 586,643 | 85.86 | |
| Male | 339,464 | 42.12 | 325,387 | 42.85 | 286,815 | 41.98 | |
| Female | 343,635 | 42.63 | 326,536 | 43.00 | 299,828 | 43.88 | |



The sex ratio (number of males per 100 females) of the population slightly decreased from 99.35 in 1975 to 98.16 in 1980, the females still outnumbering the males. In both urban and rural areas the same pattern prevailed with the urban and rural population attaining sex ratios of 94.74 and 98.79, respectively.

From the group of persons under 5 years of age to the 80 years old and above, the rural male population lessens as each age group becomes older, except for the 35-39 years old which outnumber those 30-34 years of age. Likewise, urban males and females show disagreement to the pyramid structure. Urban males 45-49 years old are outnumbered by those 50-54 years and the 55-59, by those 60-64 years of age. Meanwhile, urban females 10-14 years old exceed those 5-9 years while those aged 35-39 outnumber the 30-34 years old (Table 2).

AGE COMPOSITION

The proportion of persons belonging to the younger age group (0-14 years) is continually experiencing a downward trend. After decreasing from 43.76 percent to 43.56 percent or by 0.20 percentage point between 1970 and 1975, it further decreased by 2.61 percentage points to 40.95 percent. On the other hand, the proportion of persons in the working or productive ages (15-64 years) increased from 51.22 percent to 51.49 percent, or by 0.27 percentage point, slightly more than one-fifth its 1975-1980 increase of 1.32 percentage points. A slight increase is likewise noted in the older age group (65 years and over), from 4.95 percent in 1975 to 6.24 percent. Consequently, the median age of the population is older by 2 years, from 17 years in 1975 to 19 years in 1980.

The rural areas have a higher proportion of the youth population than the urban areas; 41.51 percent of the rural population belong to the younger age group while only 37.86 percent of the urban population belong to the same age group. As a result, the proportion of persons in the productive or working age group is higher in the urban (55.98%) than in the rural areas (52.24%). It is interesting to note that the proportion of persons belonging to the older age group is nearly the same for both urban (6.16%) and rural (6.25%) areas.

Comparative figures on the age composition of the population are shown in the accompanying table:

TABLE B – AGE COMPOSITION OF THE POPULATION, BOHOL: 1970, 1975 AND 1980

| Age | 1980 | | 1975 | | 1970 | |
|--|------------------------------|------------------------|------------------------------|------------------------|------------------------------|------------------------|
| Composition | Number | Percent | Number | Percent | Number | Percent |
| Total | 806,013 | 100.00 | <u>759,370</u> | 100.00 | 683,297 | 100.00 |
| 0 - 14 years 15 - 64 years 65 years and over | 330,058 425,659 50,296 | 40.95 52.81 6.24 | 330,761 390,990 37,619 | 43.56 51.49 4.95 | 298,999 349,956 34,342 | 43.76 51.22 5.02 |

Due to the increased proportion of persons in the productive or working age group, the dependency ratio for the province went down from 94.22 to 89.36. The rural dependency ratio differed by 12.79 dependents to the urban ratio, 91.42 for the former and 78.63 for

the latter. Comparatively, the dependency ratio was higher among the males at 93.66 than among the females at 85.32 (Table 3).

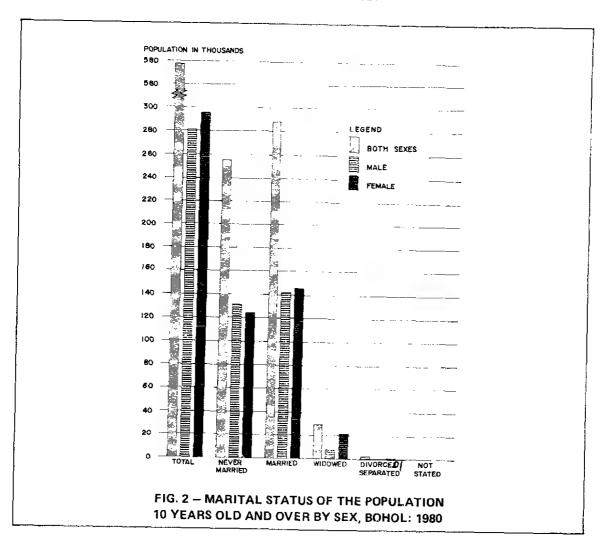
MARITAL STATUS

Of the total population 10 years old and over, 44.23 percent were never married, 49.94 percent were married, 5.23 percent were widowed and 0.48 percent were divorced or separated. Compared to the 1975 figures, these represented a decrease of 2.69 percentage points for the never married and an increase of 1.51 percentage points for the married. Respective increases of 0.88 percentage point and 0.21 percentage point were likewise reported for the widowed and the divorced or separated.

Never married males totalled 46.36 percent of all males 10 years old and over, marking a 2.77 percentage-point decrease over that of 1975. The proportion of married males, at 50.45 percent, increased by 2.16 percentage points and those of the widowed and divorced or separated, by 0.43 and 0.11 percentage point, respectively. Among the females, 42.21 percent were single, following a 2.56 percentage-point decrease. The proportion of married, widowed, and divorced or separated females increased to 49.45 percent, 7.54 percent and 0.65 percent, respectively (Table 4).

TABLE C — POPULATION 10 YEARS OLD AND OVER BY SEX AND MARITAL STATUS, BOHOL: 1970, 1975 AND 1980

| Sex and | 19 | 980 | 19 | 75 | 19 | 70 |
|--------------------|---------|---------|---------|---------|----------------|---------|
| Marital Status | Number | Percent | Number | Percent | Number | Percent |
| Both Sexes | 577,214 | 100.00 | 531,226 | 100.00 | 476,586 | 100.00 |
| Never married | 255,330 | 44.23 | 249,237 | 46.92 | 226,427 | 47.51 |
| Married | 288,266 | 49.94 | 257,282 | 48.43 | 223,416 | 46.88 |
| Widowed | 30,208 | 5.23 | 23,097 | 4.35 | 24,246 | 5.09 |
| Divorced/separated | 2,742 | 0.48 | 1,441 | 0.27 | 1,658 | 0.35 |
| Not stated | 668 | 0.12 | 169 | 0.03 | 839 | 0.17 |
| Male | 281,695 | 100.00 | 261,428 | 100.00 | <u>228,535</u> | 100.00 |
| Never married | 130,604 | 46.36 | 128,443 | 49.13 | 111,665 | 48,86 |
| Married | 142,127 | 50.45 | 126,232 | 48.29 | 109,616 | 47.97 |
| Widowed | 7,931 | 2.82 | 6,260 | 2.39 | 6,454 | 2.82 |
| Divorced/separated | 819 | 0.29 | 470 | 0.18 | 499 | 0.22 |
| Not stated | 214 | 0.08 | 23 | 0.01 | 301 | 0.13 |
| Female | 295,519 | 100.00 | 269,798 | 100.00 | 248,051 | 100.00 |
| Never married | 124,726 | 42.21 | 120,794 | 44.77 | 114,762 | 46.27 |
| Married | 146,139 | 49.45 | 131,050 | 48.57 | 113,800 | 45.88 |
| Widowed | 22,277 | 7.54 | 16,837 | 6.24 | 17,792 | 7.17 |
| Divorced/separated | 1,923 | 0.65 | 971 | 0.36 | 1,159 | 0.47 |
| Not stated | 454 | 0.15 | 146 | 0.06 | 538 | 0.21 |



HIGHEST GRADE COMPLETED

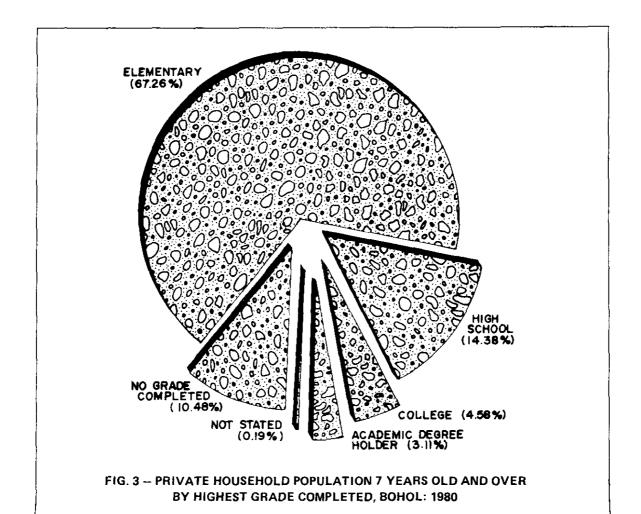
The proportion of persons with at least a year of elementary education remained at a high level, although it dropped from 70.01 percent in 1975 to 67.26 percent of the private household population 7 years old and over. However, those who reached the secondary and collegiate levels increased by 2.92 and 1.33 percentage points, respectively. Academic degree holders likewise rose by 0.67 percentage point, accounting for 3.11 percent. The proportion of those who had no formal education as well as those who did not reveal their educational attainment decreased by 1.20 and 0.97 percentage points, respectively.

Of those who had elementary training, 34.48 percent finished at most the third grade; 25.11 percent, the fourth grade; 13.56 percent, the fifth grade and 26.85 percent, the sixth or seventh grade. Among those with high school education, 72.94 percent completed at least the first year but not higher than the third year, while 27.06 percent graduated from fourth year. Majority (81.26%) of those who attended college finished at most the third year while the rest (18.74%) completed the fourth or higher years (Table 5).

The distribution of the population according to highest grade completed in the last two censal years is shown in Table D.

TABLE D - PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, BOHOL: 1975 AND 1980

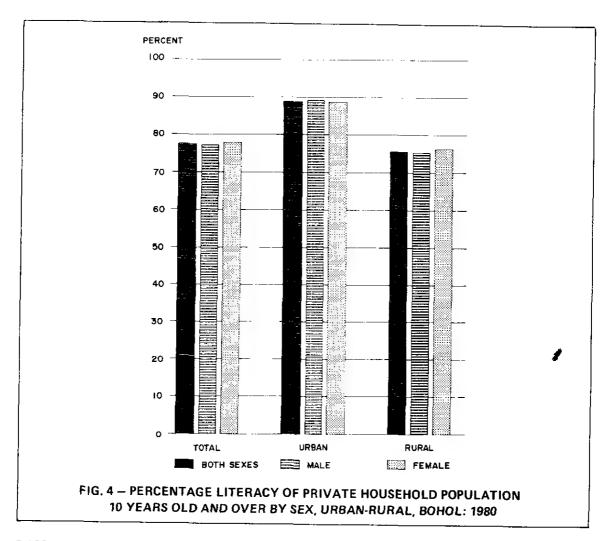
| Highest Grade | 1 | 980 | 1975 | | |
|------------------------|----------------|---------|----------------|---------|--|
| Completed | Number | Percent | Number | Percent | |
| Total | <u>641,933</u> | 100.00 | <u>596,207</u> | 100.00 | |
| No grade completed | 67,306 | 10.48 | 69,657 | 11.68 | |
| Elementary | 431,763 | 67.26 | 417,438 | 70.01 | |
| High school | 92,301 | 14.38 | 68,304 | 11.46 | |
| College | 29,377 | 4.58 | 19,361 | 3.25 | |
| Academic degree holder | 19,947 | 3.11 | 14,540 | 2.44 | |
| Not stated | 1,239 | 0.19 | 6,907 | 1.16 | |



LITERACY

For the private household population 10 years old and over, the literacy rate was 77.65 percent. Urban literates (88.92%) were higher in proportion than their rural counterparts (75.53%).

The females turned out more literates than the males, both in the urban and the rural areas. In the urban areas, 46.43 percent of the females 10 years old and over were literate compared to 42.49 percent for their male partners. In the rural areas, female literates totalled 38.77 percent, 2.00 percentage points higher than the proportion of literate males (36.77%). (See Table 6.)



LANGUAGE OR DIALECT

At least 19 languages and dialects are spoken in the 46 municipalities of the province, but Cebuano remains as its major dialect. Practically all of the 147,148 private households (99.66% or 146,654 private households) in Bohol speak Cebuano. Only 0.07 percent speak Hiligaynon (Ilongo); 0.07 percent, Bicol; 0.04 percent, Tagalog; 0.03 percent, Kangkanai and 0.02 percent, Lineyte-Samarnon (Waray). The remaining 0.11 percent speak one of several other languages and dialects reported in the province. Both the urban and the rural areas

are predominated by Cebuano-speaking households, 99.50 percent and 99.69 percent, respectively. In 14 municipalities, Cebuano is the only dialect spoken by the 36,116 private households (Table 7).

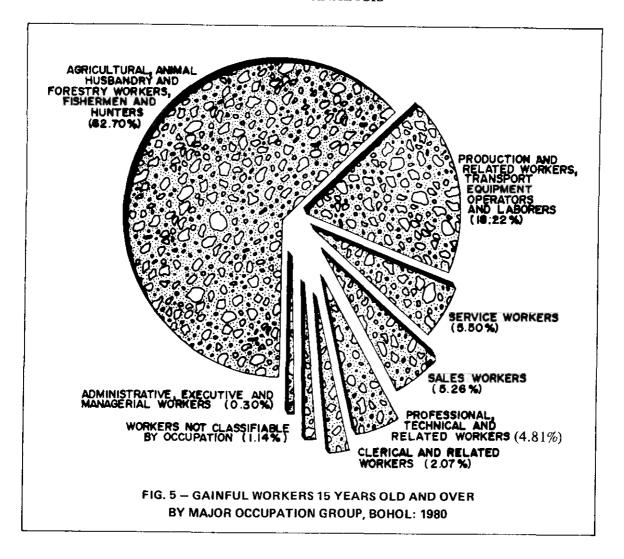
GAINFUL OCCUPATION

A total of 244,970 persons, or 51.53 percent of the total private household population 15 years old and over are engaged in gainful occupations. Despite a decrease of 2.01 percentage points, agricultural, animal husbandry and forestry workers, fishermen and hunters make up the largest occupation group at 62.70 percent. Increasing by 0.50 percentage point, production and related workers, transport equipment operators and laborers remained second at 18.22 percent. Service workers (5.50%) moved up to third place after gaining 1.04 percentage points while sales workers (5.26%) moved down to fourth after declining 1.19 percentage points. Professional, technical and related workers, at 4.81 percent, and clerical and related workers at 2.07 percent, gained 0.68 and 1.02 percentage points, respectively. Administrative, executive and managerial workers, the smallest occupation group, declined to 0.30 percent while workers not classifiable by occupation rose to 1.14 percent (Table 8).

TABLE E – GAINFUL WORKERS 15 YEARS OLD AND OVER BY MAJOR OCCUPATION GROUP, BOHOL: 1975 AND 1980

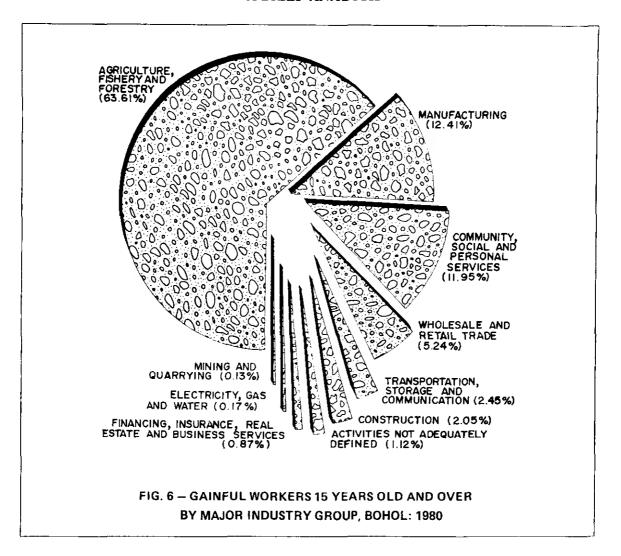
| Major Occupation Group | 19 | 980 | 19 | 75 |
|--|---------|---------|---------|---------|
| | Number | Percent | Number | Percent |
| Total | 244,970 | 100.00 | 219,855 | 100.00 |
| Professional, technical and related workers | 11,792 | 4.81 | 9,083 | 4.13 |
| Administrative, executive and managerial workers | 742 | 0.30 | 1,121 | 0.51 |
| Clerical and related workers | 5,060 | 2.07 | 2,298 | 1.05 |
| Sales workers | 12,884 | 5.26 | 14,185 | 6.45 |
| Services workers | 13,463 | 5.50 | 9,809 | 4.46 |
| Agricultural, animal husbandry and forestry workers, fishermen and hunters | 153,593 | 62.70 | 142,271 | 64.71 |
| Production and related workers, transport equipment operators and laborers | 44,641 | 18.22 | 38,956 | 17.72 |
| Workers not classifiable by occupation | 2,795 | 1.14 | 2,132 | 0.97 |

xxviii



INDUSTRY

Agriculture, fishery and forestry, the leading industry group, provide work to more than three-fifths (63.61%) of the total gainful workers 15 years old and over. Agricultural crop producers (82.92%) chiefly compose the group with the fishery (15.99%) and the agricultural service workers (0.67%) trailing far behind. Manufacturing employs 12.41 percent. Workers in this industry are mostly concentrated in the manufacture of textile, wearing apparel and leather (68.52%); the manufacture of wood and wood products including furniture and fixtures (20.77%), and the manufacture of food, beverages and tobacco (5.46%). Community, social and personal services contribute 11.95 percent. The three leading sources of jobs in this industry group are personal and household services (42.75%), education services (27.49%) and public administration and defense (15.95%). More than five percent (5.24%) are employed in wholesale and retail trade; 2.45 percent, in transportation, storage and communication and 2.05 percent, in construction. Very few are engaged in financing, insurance, real estate and business services (0.87%); in electricity, gas and water (0.17%) and in mining and quarrying (0.13%). Gainful workers engaged in activities not adequately defined constitute 1.12 percent (Table 9).



MIGRATION

Out of 686,528 persons 5 years old and over, 95.88 percent had the same place of residence on May 1, 1975 and on May 1, 1980. Only 1.89 percent were residing in other municipalities within Bohol province (intra-provincial migrants) while 2.11 percent were residing in other provinces (inter-provincial migrants). Very few (0.12%) were residents of other countries. The females outnumbered the males in intra-provincial migration (1.02% females; 0.87% males), while in inter-provincial migration, the males outnumbered the females (1.06% males; 1.05% females). Migration from other countries have equal proportion (0.06%) for both sexes (Table 10).

TYPE OF BUILDING

Practically all (98.33%) of the 147,148 households in Bohol are occupying single houses. The rest are living in duplex (0.66%); apartment/accesoria/condominium/row house/etc. (0.10%); improvised structures such as barong-barong (0.61%); commercial/industrial/agricultural buildings (0.27%); other housing units such as natural shelter, boat, etc. (0.02%) and institutional buildings like hospital, convent, school dormitory, etc. (0.01%).

Majority of the households living in single houses are in the rural areas (85.81%); only 14.19 percent are in the urban areas. Likewise, occupants of improvised structures and other housing units such as natural shelter, boat, etc. are mostly rural dwellers (84.36% and 83.33%, respectively). More urban households are occupying duplex (51.53%), apartment/accesoria/condominium/row house, etc. (89.29%) as well as commercial/industrial/agricultural buildings (67.91%). Households living in institutional buildings are entirely in the urban areas (Table 1).

Housing conditions in the province have improved during the past ten years. In 1970, 94.05 percent of the 119,409 households lived in single houses and 4.53 percent in improvised structures. After 10 years, occupants of improvised structures went down to 0.61 percent of the total households, thus increasing the proportion of single-house dwellers to 98.33 percent.

The following table shows the housing conditions of households in Bohol during the two censal years:

TABLE F -- NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, BOHOL: 1970 AND 1980

| Type of Building | 19 | 980 | 1975 | | |
|-----------------------------------|---------|---------|-------------|---------|--|
| | Number | Percent | Number | Percent | |
| Total | 147,148 | 100.00 | 199,409 | 100.00 | |
| Single house | 144,693 | 98.33 | 112,300 | 94.05 | |
| Duplex | 978 | 0,66 | 963 | | |
| Apartment/accesoria/condomi- | 2,70 | 0,00 | 903 | 0.81 | |
| nium/row house, etc. | 140 | 0.10 | 234 | 0.10 | |
| Improvised (barong-barong) | 895 | 0.61 | 5,408 | 0.19 | |
| Commercial/industrial/agricul- | 6,20 | 0.01 | 3,400 | 4.53 | |
| tural | 402 | 0.27 | 491 | 0.41 | |
| Other housing unit: natural | | 0.27 | 491 | 0.41 | |
| shelter, boat, etc. | 30 | 0.02 | | | |
| Hotel/lodging house/dormitory | | 0.02 | _ | | |
| Institutional (hospital, convent, | | _ | | | |
| school dormitory, etc.) | 10 | 0.01 | 12 | 0.01 | |
| Other collective living quarters | 10 | 0.01 | 13 | 0.01 | |
| (military camp, etc.) | _ | | | | |

TYPE OF OCCUPANCY

Of the 147,148 households 93.62 percent are owners of the dwelling units they occupy. The remaining 6.38 percent are either tenants/lessees (2.39%), subtenants/sublessees (0.09%), or rent-free occupants (3.90%). Majority of both the urban (86.02%) and the rural (94.93%) households occupy dwelling units in the owner-occupied category (Table 1).

CONSTRUCTION MATERIALS OF ROOF AND OUTER WALLS

More than half (56.09%) of the total number of households live in dwelling units built with roofs of cogon or nipa while over two-fifths or 43.24 percent occupy units with roofs of galvanized iron or aluminum. Households residing in units roofed with tile, concrete, brick, stone or asbestos make up 0.36 percent. The rest occupy dwelling units with roofs of makeshift, salvaged or other materials such as anahaw (0.31%).

Of the urban households, 50.75 percent occupy dwelling units with roofs of galvanized iron/aluminum and 48.74 percent, of cogon or nipa. Dwelling units of rural households, on the other hand, are mostly constructed with roofs of cogon or nipa (57.36%) than of galvanized iron/aluminum (41.94%).

By type of construction materials of outer walls, 50.10 percent of the total households prefer wood or plywood; 26.87 percent, bamboo or sawali; 11.36 percent, mixed tile, concrete, brick, stone and wood or plywood and 9.49 percent, cogon or nipa. Households in dwelling units with outer walls of tile, concrete, brick or stone constitute only 1.28 percent; of makeshift, salvaged or other materials,0.62 percent; of galvanized iron or aluminum, 0.23 percent and of asbestos, 0.05 percent. In both urban (43.45%) and rural (51.25%) areas, a higher proportion of the households reside in dwelling units with outer walls of wood or plywood. More than one-fourth of the urban households reside in dwelling units with outer walls of mixed tile, concrete, brick, stone and wood or plywood (26.69%); 18.92 percent, of bamboo or sawali and 6.77 percent, of cogon or nipa. In contrast, 28.24 percent of the rural households occupy units constructed with walls of bamboo or sawali; 9.96 percent, of cogon or nipa and 8.72 percent, of mixed tile, concrete, brick, stone and wood or plywood (Table 2).

YEAR BUILT

As shown in Table 2, more than one-fourth, or 28.88 percent of the total households are occupants of structures built in 1976-1980; 21.47 percent, during 1971-1975; 24.82 percent, 1961-1970 and 13.80 percent, in 1951-1960. Only 5.34 percent live in dwelling units erected during 1942-1950 and 5.69 percent, before World War II (1941 or earlier).

FLOOR AREA OF DWELLING UNIT

More than half of the total households (50.74%) occupy dwelling units with floor area of less than 30 square meters. Almost one-third (32.03%) live in 30-49 square-meter dwelling units; 7.98 percent, 50-69 square meters and 4.39 percent, 70-99 square meters. Less than five percent (4.86%) have spacious dwelling units, from 100 square meters and over (Table 3).

TENURE OF OWNER-OCCUPANT WITH RESPECT TO THE LAND

Majority (82.41%) of the 137,764 households that own their dwelling units also own the land where the structure is built. The rest are broken down as follows: 3.41 percent, lessee or sublessee; 4.54 percent, farm lessee/agricultural tenant of landowner and 4.18 percent, other legal tenure. The remaining 5.46 percent have no tenure (squatter, etc.) to the land where their dwelling units are erected (Table 4).

SOURCE AND USE OF WATER SUPPLY

Whether for drinking (37.94%), for kitchen use (39.56%) or for washing clothes (28.99%), most of the households in Bohol depend largely on the dug well as their main source of water supply. The faucet, community water system is utilized by 23.57 percent for drinking; 22.30 percent, for kitchen use and 16.36 percent, for laundering clothes. Another main source of water supply is spring, used by 19.75 percent for drinking; 19.84 percent, for kitchen use and 17.94 percent, for washing clothes. Other households depend on the tubed or piped deep well – i1.27 percent, 10.55 percent and 5.87 percent, respectively. Almost equal proportions of households depend on rain for drinking water and kitchen use (4.90% and 4.89%, respectively). Similarly, tubed or piped shallow well is utilized in equal proportions (2.43% each for the same uses). A small percentage use water from lake, river, stream, etc. for drinking (0.14%) and for kitchen use (0.43%). For washing clothes, however, nearly one-fourth (24.82%) of the total households depend on lake, river, stream, etc. while only 4.45 percent depend on rain and 1.57 percent, on tubed or piped shallow well (Table 6).

Most of the urban households rely on the faucet, community water system for their water supply (60.53% for drinking, 57.69% for kitchen use and 52.25% for washing clothes) while a good number depend on the dug well (18.95%, 22.93% and 22.46%, respectively) and the tubed or piped deep well (14.39%, 12.79% and 9.51%, respectively). Rural households, on the other hand, depend mainly on the dug well (41.20% for drinking, 42.42% for kitchen use and 30.11% for washing clothes), followed by spring (22.62%, 22.74% and 20.13%, respectively). More than one-fourth (27.89%) of the rural households utilize lake, river, stream, etc. for laundry purposes. The faucet, community water system is used by 17.21 percent, 16.21 percent and 10.18 percent, respectively.

KIND OF LIGHTING FACILITIES

More than four-fifths (88.30%) of the households still use kerosene for lighting, although the proportion of households using this type of lighting facility dropped by 7.25 percentage points since 1970. Despite an increase of 6.23 percentage points, users of electricity make up only 10.07 percent. A few households (1.39%) use liquefied petroleum gas (LPG); 0.07 percent use oil and 0.17 percent, others, such as candle or wax (Table 5).

A greater percentage of the rural (92.89%) than urban (61.60%) households use kerosene for lighting. Consequently, more urban (36.35%) than rural dwellers (5.55%) use electricity, thus maintaining the trend in 1970. During the past decade, 77.37 percent of the urban and 98.30 percent of the rural households used kerosene; correspondingly, 22.08 and 1.08 percent of the respective households used electricity.

COOKING FUEL

Wood or charcoal is still the most predominantly used kind of cooking fuel in the province. Of the total households, 96.11 percent use wood or charcoal for cooking; 2.56 percent use kerosene; 0.68 percent, liquefied petroleum gas (LPG) and 0.15 percent, electricity. A negligible percentage (0.50%) use other kinds. In both urban and rural areas the common use of wood or charcoal is observed, 92.95 percent for the urban households and 96.65 percent for the rural households (Table 8).

Compared to the past decade, users of wood or charcoal declined only 0.93 percentage point while kerosene users increased 0.99 percentage point. A neglible increase is observed in the proportion of households using electricity for cooking — 0.08 percentage point while

liquefied petroleum gas users decreased by 0.04 percentage point. The proportion of households using wood or charcoal was, likewise higher among rural (97.58%) than among urban dwellers (93.44%).

TOILET FACILITIES

More than one-half (53.13%) of the total households in Bohol are using the water-sealed with other depository type of toilet facility. Less than one-fourth (23.30%) use the water-sealed with sewer or septic tank type; 7.56 percent, closed pit (antipolo, etc.); 4.35 percent, open pit and 0.37 percent, other types (pail system, etc.). Over one-tenth or 11.29 percent lack toilet facilities.

Both urban and rural households prefer the water-sealed with other depository type of toilet facility (urban, 44.81%; rural, 54.56%). Urban households having water-sealed with sewer or septic tank toilets compose 39.50 percent and rural households, 20.51 percent. Correspondingly, a higher proportion of households in rural than in urban areas use the closed pit (7.83% against 6.00%) and the open pit (4.44% and 3.79%, respectively). Households without toilet facilities constitute 5.51 percent in urban and 12.29 percent in rural areas (Table 7).

OWNERSHIP OF RADIO, TELEVISION SET AND REFRIGERATOR/FREEZER

Less than two-thirds (64.50%) of the households in Bohol own radios; 3.04 percent possess television sets and 2.78 percent, refrigerators or freezers. Comparatively, the proportion of households with these appliances is higher in urban areas than in rural communities. Among the urban households 75.32 percent own radios; 12.86 percent, television sets and 12.23 percent, refrigerators or freezers. Of the rural households 62.64 percent have radios; 1.35 percent own television sets and 1.16 percent, refrigerators or freezers (Table 9).

While these appliances are still luxuries for many households, increases in their ownership are noted over a span of 10 years — for households with radios, 20.56 percentage points; with television sets, 2.85 percentage points and with refrigerators or freezers, 2.05 percentage points. For urban and rural areas, the proportion of households with radios increased 16.25 and 20.99 percentage points, respectively. However, proportional increases in ownership of television sets and refrigerators or freezers are higher in urban than in rural areas — 12.09 and 7.70 percentage points, respectively, in urban areas and only 1.24 and 1.00 percentage points, respectively, in rural areas.

POPULATION

BOHOL

TABLE 1. POPULATION ENUMERATED IN VARIOUS CENSUSES: 1903-1980

| Province/ Municipality | 1903 MAR. 2 | 1918 DEC. 31 | 1939 JAN. 1 | 1948 OCT. 1 | 1960 FEB. 15 | 1970 MAY 6 | 1975 MAY 1 | 19 80 Ma y 1 | POPULATION 1980 MINU | |
|---------------------------|----------------|-----------------|----------------|----------------|-----------------|-----------------|---------------|-------------------------------|-------------------------|---------|
| | | | | | | | | | DIFFERENCE | PERCENT |
| BOROL | 269,22313/ | 358,387 | 491,668 | 553,407 | 592,194 | 683,297 | 759,370 | 806,013 | 46,643 | 6.14 |
| MUNICIPALITY OF: | | | | | | | | | | |
| ALBURQUERQUE | 7,356 | 6,361 | 6,311 | 5,966 | 6,285 | 6,907 | 6,505 | 7,062 | 557 | 8.56 |
| ALICIA1/ | - | - | - | - | 11,860 | 12,717 | 14,770 | 15,766 | 996 | 6.74 |
| ANDA | 4,938 | 6,712 | 9,751 | 11,688 | 11,730 | 12,535 | 12,658 | 12,625 | -33 | -0.26 |
| antequera | 7,578 | 11,129 | 15,974 | 16,070 | 12,254 | 10,397 | 11,130 | 11,641 | 51 1 | 4.59 |
| BACLAYON | 8,055 | 9,000 | 9,453 | 8,379 | 9,050 | 10,704 | 10,490 | 10,776 | 286 | 2.73 |
| BALILIMAN | 6,590 | 9,973 | 18,991 | 23,927 | 11,161 | 14,533 | 13,912 | 13,925 | 13 | 0.09 |
| BATUAN | 1,817 | 3,610 | 5,982 | 7,503 | 7,758 | 8,712 | 9,940 | 9,833 | -107 | -1.08 |
| BILAR | 8,103 | 6,265 | 8,667 | 9,701 | 9,930 | 11,154 | 12,226 | 12,715 | 489 | 4.00 |
| BUENAVISTA ² / | - | _ | _ | _ | 10,992 | 13,523 | 15,802 | 18,088 | 2,286 | 14.47 |
| CALAPE | 13,354 | 18,392 | 21,319 | 21,383 | 22,820 | 20,888 | 21,499 | 22,488 | 989 | 4.60 |
| CANDIJAY | 6,522 | 8,372 | 13,749 | 15,658 | 16,035 | 17,114 | 19,750 | 21,342 | 1,592 | 8.06 |
| CARMEN | 3,106 | 5,214 | 14,026 | 19,006 | 18,669 | 19,571 | 23,580 | 26,359 | 2,779 | 11.78 |
| catigbian3/ | 1,580 | - | _ | - | 13,438 | 13,782 | 15,570 | 15,620 | 50 | 0.32 |
| CLARIN | | | 15,809 | 15,005 | 10,248 | 11,723 | 13,105 | 13,721 | 616 | 4.70 |
| CORELLA | 5,005 | 6,127 | 5,676 | 5,194 | 4,583 | 5,244 | 5,286 | 5,197 | -89 | -1.68 |
| CORTES | 6,644 | 7,877 | 8,652 | | | | | | | |
| DAGOBOY 4 | - | 7,077 | 0,032 | 7.959 | 7,908 | 8,853 | 9,056 | 9,350 | 294 | 3.25 |
| DAWAO ⁵ / | - | _ | _ | _ | 6 ,6 99 | 7,291 | 8,578 | 9,451 | 873 | 10.18 |
| DATIS | 6,378 | 10,275 | 12,154 | 12,303 | 13 505 | 7,362 15,812 | 8,447 | 10,298 | 1,851 | 21.91 |
| DIMIAO | 8,650 | 10,497 | 10,213 | 10,673 | 13,595 9,315 | | 17,955 | 18,260 | 305 380 | 1.70 |
| | | | | | | 10,009 | 11,225 | 10,845 | -380 | -3.38 |
| DUERO | 6,853 | 8,314 | 9,272 | 8,939 | 8,929 | 9,965 | 11,522 | 11,619 | 97 | 0.84 |
| GARCIA-HERNANDEZ | 6,060 | 8,555 | 11,486 | 13,690 | 12,828 | 13,604 | 16,701 | 16,715 | 14 | 0.08 |
| GUINDULMAN | 10,447 | 13,355 | 16,670 | 18,597 | 19,715 | 20,144 | 23,563 | 24,376 | 813 | 3.45 |
| INABANGA | 12,002 | 22,017 | 23,855 | 27,220 | 28,352 | 29,972 | 31,820 | 32,918 | 1,098 | 3.45 |
| JAGNA | 13,123 | 14,210 | 15,371 | 16,239 | 16,732 | 19,618 | 21,895 | 23,494 | 1,599 | 7.30 |
| jetafe | 4,331 | 6,643 | 12,384 | 15,804 | 12,177 | 14,338 | 15,903 | 16,769 | 866 | 5.45 |
| LILA | 5,243 | 6,514 | 7,981 | 8,701 | 7,693 | 8,645 | 8,728 | 8,278 | -450 | -5.16 |
| LOAY | 8,941 | 10,513 | 11,093 | 10,694 | 10,137 | 10,634 | 11,256 | 10,842 | -414 | -3.68 |
| LOBOC | 10,756 | 11,335 | 11,015 | 11,201 | 10,367 | 11,767 | 11,799 | 11,778 | -21 | -0.18 |
| LOON | 18,114 | 23,713 | 28,799 | 29,683 | 30,370 | 33,153 | 34,225 | 35,643 | 1,418 | 4.14 |
| MABINI | - | 9,005 | 17,473 | 22,673 | 14,703 | 16,223 | 19,071 | 20,876 | 1,805 | 9.46 |
| MARIBOJOC | 11,830 | 13,627 | 13,834 | 13,906 | 13,003 | 14,055 | 14,333 | 14,008 | -325 | -2.27 |
| PANGLAO | 7,050 | 9,065 | 9,411 | 11,274 | 11,836 | 13,309 | 13,624 | 14,547 | 92 3 | 6.77 |
| PILAR6/ | - | - | - | - | - | 10,888 | 13,928 | 14,902 | 974 | 6.99 |
| PRES. CARLOS P. GARCIA | - | - | - | - | - | 8,831 | 16,597 | 18,142 | 1,545 | 9,31 |

TABLE 1. POPULATION ENUMERATED IN VARIOUS CENSUSES: 1903-1980 CONTINUED

| PROVINCE/ | 1903 | 1918 | 1939 | 1948 | 1960 | 1970 | 1975 | 1980 | POPULATION 1980 MINU | |
|---------------------------|--------|---------------------|--------------------|-------------|---------|--------|--------|-----------|-------------------------|---------|
| HUNICIPALITY | MAR. 2 | DEC. 31 | JAN. 1 | ect. 1 | FEB. 15 | | MAY 1 | MAY 1 | DIFFERENCE | PERCENT |
| | | | | | | • | | | | |
| HOL (CON'T.) | | | | | | | | | | |
| NICIPALITY OF: | | | | | | | | | | |
| sagbayan <mark>8</mark> / | - | - | - | - | 8,720 | 10,822 | 12,500 | 12,703 | 203 | 1.62 |
| san isidro2/ | - | - | - | - | - | 6,923 | 7,281 | 7,369 | 88 | 1.21 |
| SAN MIGUEL 10/ | _ | - | • | | - | 10,051 | 11,117 | 12,220 | 1,103 | 9.92 |
| SEVILLA | 5,698 | 6,216 | 7,347 | 7.949 | 7,130 | 7,997 | 8,551 | 9,073 | 522 | 6.10 |
| SIERRA-BULLONES | 2,683 | 6,446 | 15,964 | 19,385 | 19,347 | 13,807 | 15,132 | 17,904 | 2,772 | 18.32 |
| SIKATUNA | _ | 4,452 | 4,600 | 4,713 | 4,781 | 4,658 | 5,169 | 5,244 | 75 | 1.45 |
| TAGBILARAN CITY 11 | 10,108 | 12,305 | 15,617 | 16,051 | 20,250 | 33,005 | 37,335 | 42,683 | 5,348 | 14.32 |
| TALIBON | 6,085 | 12,22714/ | 26,077 <u>16</u> / | 23,455 | 30,640 | 35,223 | 41,270 | 46,110 | 4,840 | 11.73 |
| TRINIDAD12/ | _ | _ | - | 14,214 | 16,428 | 11,461 | 13,867 | 15,501 | 1,634 | 11.78 |
| TUBIGON | 15,168 | 21,261 | 21,766 | 23,344 | 24,040 | 25,768 | 28,275 | 29,993 | 1,718 | 6.08 |
| UBAY | 7,355 | 8,255 ¹⁵ | 21,21315/ | 29,961 | 34,090 | 32,717 | 34,195 | 38,289 | 4,094 | 11.97 |
| VALENCIA | 7,809 | 10,555 | 13,653 | 15,289 | 15,596 | 16,888 | 18,229 | 18,655 | 426 | 2.34 |

^{1/} CREATED MUNICIPALITY SEPTEMBER 16, 1949 UNDER E. O. NO. 265; TAKEN FROM MABINI.

^{2/} CREATED MUNICIPALITY OCTOBER 26, 1959 UNDER R. A. NO. 362; TAXEN FROM JETAFE.

^{3/} CREATED MUNICIPALITY APRIL 14, 1955 UNDER E. O. NO. 110; PART OF BALILIMAN IN 1918, 1939 AND 1948.

CREATED MUNICIPALITY JUNE 21, 1956 UNDER E. O. NO. 184; TAKEN FROM CARMEN, SIERRA-BULLONES, TRINIDAD AND UBAY.

^{5/} CREATED MUNICIPALITY MARCH 14, 1961 UNDER E. O. NO. 422; TAKEN FROM TALIBON, INABANGA AND CARMEN.

^{6/} CREATED MUNICIPALITY DECEMBER 29, 1961 UNDER E. O. NO. 460; TAKEN FROM UBAY, SIERRA-BULIONES, GUINDULMAN AND CANDIJAY.

^{7/} CREATED MUNICIPALITY NAMED PITOGO JUNE 21, 1969 UNDER R. A. NO. 5864; TAKEN FROM UBAY; RENAMED PRES. CABLOS P. GARCIA OCTOBER 27, 1977 UNDER P. D. NO. 1228.

^{8/} CREATED MUNICIPALITY NAMED BORJA FEBRUARY 9, 1949 UNDER E. O. NO. 204; RENAMED SAGBAYAN JUNE 21, 1957 UNDER R. A. NO. 1741; TAKEN FROM CLARIN, INABANGA AND BALILIBAN.

^{9/} CREATED MUNICIPALITY JUNE 21, 1969 UNDER R. A. NO. 5662; TAKEN FROM CATIGBIAH, ANTEQUERA, CALAPE AND TUBIGON.

^{10/} GREATED MUNICIPALITY MARCH 14, 1961 UNDER E. O. NO. 423; TAKEN FROM TRINIDAD AND UBAY.

^{11/} CONVERTED INTO A CITY JUNE 18, 1966 UNDER R. A. NO. 4660.

^{12/} PART OF TALIBON AND UBAY IN 1918 AND 1939.

^{13/} INCLUDES FORMER MUNICIPALITY OF 1PIL WITH POPULATION OF 1,891.

^{14/} INCLUDES CAMBANGAY NORTE, CAMBANGAY SUR, HINLAYAGAN AND POBLACION OF THE FORMER MUNICIPALITY OF IPIL.

^{15/} INCLUDES BARRIO GUINOBATAN OF THE FORMER MUNICIPALITY OF IPIL.

^{16/} INCLUDES CAMBANGAY NORTE, CAMBANGAY SUR, BINLAYAGAN, KINANOAN AND POBLACION OF THE FORMER MUNICIPALITY OF IPIL.

TABLE 2. POPULATION BY SINGLE-YEAR AGE CLASSIFICATION AND SEX, URBAN-RURAL: 1980 (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE | | TOTAL | | | URBAN | | | RURAL | |
|--|------------------|----------------------------|------------------------|-----------------|----------------|----------------|----------------------|--------------------|-----------------|
| | BOTH SEXES | MALE] | FEMALE | BOTH SEXES | MALE | FEMILE | BOTH SEXES | MALE | FEMALE |
| 80HOL - | | | | | | ***** | ~ ~~~ ~~ ~~ ~~ ~~ ~~ | | |
| ALL AGES | 806,013 | 399,261 | 406,752 | 122,914 | 59,797 | 63,117 | 683,095 | 339,464 | 343,635 |
| UNDER 1 YEAR | 25,852 | 13,316 | 12,536 | 3,511 | 1,774 | 1,737 | 22,341 | 11,542 | LO, 799 |
| 1 - 4 | 93.041 | 47,345 | 45,696 | 12,555 | 6,446 | 6+109 | 80,486 | 40,899 | 39,587 |
| 1 | 24,174 | 12,326 | 11,848 | 3,249 | 1,682 | 1,567 | 20, 925 | 10,644 | 10,281 |
| 3 | 23,590 | 11,806 | 11,764 | 3,372 | 1,653 | 1,719 | 20,218 | 10,153 | 10,065 |
| 3 ************************************ | 22,948 22,329 | 11,720 11,493 | 11,228 10,836 | 3,058 2,876 | 1,634 1,477 | 1,424 1,399 | 19,890 19,453 | 10,086 | 9,804 |
| 5 - 9 | 109,906 | 56,905 | 53,001 | 15,250 | 7,819 | 7,431 | 94.656 | 10, 016 49, 086 | 9,437 45,570 |
| | 22 504 | | • • • • • | | | | 3.4030 | 477 000 | 424310 |
| 5 | 22,594 22,001 | 11,627 11,904 | 10,967 10,097 | 3,077 3,031 | 1,639 | 1,438 | 19,517 | 9, 988 | 9 - 52 9 |
| 7 ************ | 21,974 | 11,388 | 10,586 | 3,040 | 1,632 1,555 | 1,399 1,485 | 18,970 18,934 | 10, 272 9, 833 | 8,698 |
| 8 | 21,607 | 11,023 | 10,584 | 3,018 | 1,441 | 1,577 | 18,589 | 9,582 | 9,101 9,007 |
| 9 | 21,730 | 10,963 | 10,767 | 3,084 | 1,552 | 1,532 | 18,646 | 9,411 | 9,235 |
| 10 - 14 | 101,259 | 52,179 | 49,080 | 15,213 | 7,686 | 7 • 527 | 86, 046 | 44, 493 | 41,553 |
| 10 | 22,014 | 11 + 3 89 | 10,625 | 3,111 | 1,545 | 1,566 | 18,903 | 9, 844 | 9.059 |
| 12 | 20,689 | 10,668 | 10,021 | 2,932 | 1,562 | 1.370 | 17,757 | 9,106 | 8,651 |
| 13 | 20,482 18,996 | 10,526 9,814 | 9,956 9,182 | 3,206 3,040 | 1,589 | 1,617 | 17,276 | 8, 937 | 8,339 |
| 14 ************** | 19,078 | 9,782 | 9,296 | 2,924 | 1,489 1,501 | 1,551 1,423 | 15, 956 16, 154 | 8,325 | 7.631 |
| 15 - 19 | 81,401 | 41,212 | 40,189 | 14,244 | 6,982 | 7,262 | 67, 157 | 8,281 34,230 | 7,873 32,927 |
| 16 | 10 212 | | | | | • | | | 22,721 |
| 15 | 18,312 17,463 | 9:448 8:9 95 | 8,864 8,468 | 2,976 | 1,387 | 1,589 | 15, 336 | 6, 061 | 7,275 |
| 17 | 16,141 | 8,266 | 7,875 | 3,106 2,822 | 1,495 1,427 | 1,611 1,395 | 14,357 13,319 | 7,500 | 6,857 |
| 18 | 14.958 | 7,443 | 7,515 | 2,788 | 1,342 | 1,446 | 12,170 | 6,839 6,101 | 6,480 6,069 |
| 19 | 14,527 | 7,060 | 7,467 | 2,552 | 1,331 | 1,221 | 11,975 | 5, 729 | 6, 246 |
| 20 - 24 | 62,453 | 30,869 | 31,784 | 10,602 | 4.928 | 5,674 | 52,051 | 25, 941 | 26,110 |
| 20 | 14,772 | 7,229 | 7,543 | 2,595 | 1,176 | 1,419 | 12,177 | 6, 053 | 6,124 |
| 22 | 13,225 | 6,618 | 6+607 | 2,149 | 930 | 1,219 | 11,076 | 5,688 | 5,388 |
| 23 | 12,136 11,622 | 5,954 5,663 | 6,18 <i>2</i> 5,959 | 2.050 | 1,033 | 1,017 | 10,086 | 4,921 | 5, 165 |
| 24 | 10,858 | 5,405 | 5,493 | 1,974 1,834 | 921 868 | 1 • 053 966 | 9, 648 9, 064 | 4,742 4,537 | 4,906 4,527 |
| 25 - 29 | 50,277 | 24,345 | 25,932 | 8,386 | 3,802 | 4, 584 | 41,891 | 20, 543 | 21,348 |
| 25 | 11,334 | 5,368 | 5,966 | 1 410 | -10 | | | | - |
| 26 | 10,804 | 5,292 | 5,512 | 1,919 1,757 | 010 883 | 1 + 109 874 | 9+415 9+047 | 4+558 4+409 | 4.657 |
| 27 | 10,744 | 5,220 | 5,524 | 1,623 | 729 | 894 | 9, 121 | 4,491 | 4,638 4,630 |
| 29 | 8,930 | 4+352 | 4,578 | 1,619 | 704 | 915 | 7,311 | 3, 648 | 3,663 |
| | 8,465 | 4,113 | 4,352 | 1,468 | 676 | 792 | 6, 997 | 3,437 | 3,560 |
| 30 - 34 | 42,387 | 20,606 | 21,781 | 6.536 | 3,445 | 3,391 | 35, 551 | 17,161 | 18,390 |
| 30 | 10,265 | 5,135 | 5,130 | 1,678 | 506 | 872 | 8, 587 | 4,329 | 4,258 |
| 32 | 8,580 8,442 | 4,042 4,194 | 4,538 4,248 | 1,481 1,310 | 789 614 | 692 | 7. 099 | 3, 253 | 3,846 |
| 33 | 7,822 | 3,803 | 4,019 | 1,295 | 684 | 696 611 | 7, 132 6, 527 | 3,580 3,119 | 3+552 3+408 |
| 34 | 7,278 | 3,432 | 3,846 | 1,072 | 552 | 520 | 6, 206 | 2.880 | 3+326 |
| 35 - 39 | 42,368 | 20,302 | 22,066 | 6,614 | 3,053 | 3,561 | 35, 754 | 17,249 | 18,505 |
| 35 | 5,718 | 4,115 | 4,603 | 1,428 | 642 | 786 | 7, 290 | 3,473 | 3,817 |
| 36 | 8,477 | 4,036 | 4,441 | 1,222 | 562 | 660 | 7,255 | 3,474 | 3,781 |
| 38 | 9,277 7,916 | 4,446 3,812 | 4,831 4,104 | 1,459 1,277 | 660 | 799 | 7,818 | 3.786 | 4,032 |
| 39 | 7.980 | 3,893 | 4,087 | 1,228 | 594 595 | 683 633 | 6,639 6,752 | 3,216 3,298 | 3,421 3,454 |
| 40 - 44 | 36,045 | 17,501 | 18,544 | 5,502 | 2,676 | 2.826 | 30, 543 | 14.825 | 15,718 |
| 40 | 8,216 | 4,131 | 4,085 | 1,199 | 621 | 578 | 7,017 | 3,510 | 3,507 |
| 41 | 6,975 | 3,391 | 3,584 | 1.045 | 459 | 586 | 5,930 | 2,932 | 2,998 |
| 42 | 7,482 | 3,610 | 3,672 | 1,116 | 605 | 511 | 6,366 | 3,205 | 3,161 |
| 43 | 6, 476 6, 896 | 2,949 3,220 | 3,527 3,676 | 993 1,149 | 474 517 | 519 632 | 5, 483 5, 747 | 2,475 2,703 | 3,008 3,044 |
| 45 - 49 | 31,544 | 14,562 | 16,982 | 4,746 | 2,122 | 2,624 | 26,798 | 12,440 | 14,358 |
| 45 | 6, 897 | 3,068 | 3,829 | 1,106 | 514 | 592 | E. 701 | 2 554 | 3 437 |
| 46 | 6,310 | 2,938 | 3,372 | 953 | 410 | 543 | 5, 791 5, 357 | 2,554 2,528 | 3,237 2,829 |
| 47 ********** | 6,233 | 2,889 | 3,344 | 1,009 | 405 | 604 | 5, 224 | 2+484 | 2,740 |
| 48 | 5, 895 6, 209 | 2,722 2,945 | 3,173 | 829 | 366 423 | 463 | 5,066 | 2,356 | 2,710 |
| | 445.03 | 61242 | 3,264 | 849 | 427 | 422 | 5, 360 | 2,518 | 2,842 |

TABLE 2. POPULATION BY SINGLE-YEAR AGE CLASSIFICATION AND SEX, URB M-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| A C E | 1 | CTAL | | U | R B A N | | | URAL | |
|------------------|----------------------------|----------------|----------------|--------------------|------------|------------|-------------------|----------------|--------------|
| A G E | BOTH SEXES | MALE | FEMALE | BOTH 1 SEXES I | MALE | FEMALE | BOTH I SEXES I | MALE | FEMALE |
| - 4.10 | | | | | | | | | |
| BOHOL - | | | | | | - 434 | 15 072 | 11,825 | 13,24 |
| 0 - 54 | 29,654 | 13,983 | 15,671 | 4,582 | 2,158 | 2,424 | 25,072 | 11,025 | 13464 |
| 50 | 7,482 | 3,334 | 4,148 | 1,156 | 518 | 638 | 6,326 | 2,816 | 3,51 |
| 51 | 5,388 | 2,591 | 2,797 | 927 | 448 | 479 | 4,461 5,000 | 2,143 2,446 | 2,31 2,55 |
| 52 | 5,941 | 2,920 | 3,021 | 941 681 | 474 300 | 467 381 | 4,605 | 2,267 | 2.34 |
| 53 | 5,290 | 2,567 2,57L | 2,723 2,982 | 877 | 418 | 459 | 4,676 | 2,153 | 2 - 52 |
| 54 | 5,553 | 21311 | 24,702 | | | | | | |
| 5 - 59 | 25,692 | 11,743 | 13,949 | 3,716 | 1,690 | 2,026 | 21,576 | 10,053 | 11,92 |
| 55 | 5,859 | 2,732 | 3,127 | 872 | 419 | 453 | 4,587 | 2,313 | 2+67 2+24 |
| 56 ********* | 4,959 | 2,348 | 2,611 | 615 | 249 | 366 390 | 4, 344 4, 046 | 2,099 1,831 | 2,21 |
| 57 | 4,762 | 2.097 | 2,605 | 656 7 62 | 266 355 | 407 | 3, 979 | 1,715 | 2 - 26 |
| 58 | 4,741 | 2.070 | 2,671 2,935 | 811 | 401 | 410 | 4,620 | 2,095 | 2 • 52 |
| 59 | 5,431 | 2,496 | 24737 | | | | 20.053 | 0.305 | 10.75 |
| 0 - 64 | 23,638 | 11,044 | 12,594 | 3,581 | 1,739 | 1,842 | 20, 057 | 9,305 | |
| 60 | 6,963 | 3,156 | 3,807 | 997 | 474 | 523 | 5,966 | 2,682 | 3+28 1+57 |
| 61 | 3,730 | 1,862 | 1,868 | 589 | 300 | 289 300 | 3,141 3,548 | 1,562 1,665 | 1,86 |
| 62 | 4,084 | 1,901 | 2,183 | 536 781 | 236 440 | 341 | 3, 805 | 1,774 | 2.03 |
| 64 | 4,586 4,275 | 2,214 1,911 | 2,372 2,364 | 678 | 289 | 389 | 3,597 | 1,622 | 1,97 |
| 64 ************* | • | 9,544 | 10,937 | 3,052 | 1,378 | 1,674 | 17,329 | 8,166 | 9, 16 |
| 5 - 69 | 20,381 | 7 244 | | | | • | | 1,982 | 2,4 |
| 65 | 5,245 | 2,360 | 2.885 | 813 | 378 | 435 250 | 4,432 2,801 | 1,322 | 1,4 |
| 66 | 3,352 | 1,623 | 1,729 | 551 667 | 301 280 | 387 | 3,931 | 1,864 | 2,0 |
| 67 | 4,598 | 2:144 1:870 | 2,454 2,010 | 472 | 195 | 277 | 3,40€ | 1,675 | 1.7 |
| 69 | 3,880 3,306 | 1,547 | 1,759 | 549 | 224 | 325 | 2,757 | 1,323 | 1,4 |
| | 13,492 | 6,279 | 7,213 | 2,009 | 950 | 1,059 | 11, 483 | 5,329 | 6 . l |
| 10 - 74 | | | | 556 | 244 | 312 | 3,860 | 1,670 | 2,1 |
| 70 | 4,41 6 2,180 | 1,914 963 | 2,502 1,217 | 374 | 140 | 234 | 1,806 | 823 | 9. |
| 71 | 2,489 | 1,348 | 1,341 | 402 | 243 | 159 | 2,287 | 1,105 | 1.10 |
| 73 | 2,185 | 1,064 | 1,121 | 338 | 141 | 197 | 1,847 1,683 | 923 808 | 97 |
| 74 | 2.022 | 990 | 1+032 | 339 | 182 | 157 | | | |
| 75 - 79 | 9,904 | 4,746 | 5,158 | 1,552 | 740 | 812 | 8, 352 | 4,006 | 4, 34 |
| 75 | 2,434 | 1,194 | 1,240 | 360 | 180 | 180 91 | 2,074 1,289 | 1,014 | 1+0 |
| 76 | 1,511 | 764 | 747 | 222 393 | 131 187 | 206 | 1,296 | 539 | ž |
| 77 | 1,689 | 726 1,151 | 963 1,269 | 370 | 156 | 214 | 2,050 | 995 | 1.0 |
| 78 | 2,420 1,850 | 911 | 939 | 207 | 86 | 121 | 1,643 | 625 | 8 |
| | 3,749 | 1,662 | 2,087 | 512 | 233 | 279 | 3, 237 | 1,429 | 1 + 8 |
| 80 - 84 | | • | _ | 175 | 54 | 121 | 1,535 | 610 | 9 |
| 80 | 1,714 552 | 664 287 | 1,050 265 | | 65 | 27 | 460 | 222 | 2 |
| 82 | 583 | 283 | 300 | 118 | 59 | 59 | 465 | 2 24 1 88 | 2 |
| 83 | 458 | 253 | 235 | 67 | 35 | 32 40 | 391 382 | 1 85 | ī |
| 84 | 442 | 205 | 237 | 60 | 20 | | | | |
| 85 - 89 | 1 + 5 82 | 672 | 910 | 294 | 109 | 185 | L. 288 | 563 | 7 |
| 85 | 510 | 1 97 | 313 | | 25 | 43 | 442 | 172 134 | 1 |
| 86 | 332 | 152 | 180 | | 18 | 67 24 | 247 209 | 75 | i |
| 87 | 266 | 108 | 158 95 | | 33 17 | | 158 | 98 | |
| 89 | 210 264 | 115 100 | 164 | | ì é | | 232 | 84 | 1 |
| 90 - 94 | 802 | 301 | 501 | 119 | 5 t | 68 | 683 | 250 | 4 |
| | 472 | 158 | 314 | 63 | 23 | | 409 | 135 | ; |
| 93 | 68 | 20 | 48 | . LL | . 5 | | 57 58 | 15 33 | |
| 92 | 80 | 50 | | | 17 | , | 71 | 36 | |
| 93 | 71 111 | 36 37 | | | 6 | | 8.8 | 31 | |
| 94 | | | | | | | 173 | 70 | |
| 95 - 99 | 195 | 75 | | | 5 | | | 44 | |
| 95 | 1 08 | 44 | | | - | - | 102 23 | 10 | |
| 96 | 23 | 10 5 | | | Ī | | 1.8 | 5 | |
| 97 | 29 1 9 | 5 | | | _ | - | 19 | 5 | |
| 99 | 16 | น์ | _ | | • | - | 11 | 6 | |
| ,, | | | | | 1.1 | . 5 | 175 | 59 | |
| 100 AND OVER | 191 | 70 | 121 | l 6 | 1,1 | | | | |

TABLE 3. POPULATION BY AGE GROUP. SEX AND MUNICIPALITY, URBAN-RURAL: 1960
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GAJUP AND HUNTGIPALITY BOHOL - ALL AGES UNDER 1 YEAR 1 - 4 | 806,013 25,852 93,041 109,906 101,259 81,401 62,653 50,277 42,368 36,045 31,544 29,654 29,654 29,654 21,652 23,638 20,381 13,492 16,423 | 399,261 13,316 47,345 56,905 52,179 41,212 30,869 24,345 20,606 20,302 17,501 14,562 13,983 11,743 11,044 9,544 | 406,752 12,536 45,696 53,001 49,080 40,189 31,764 25,932 21,781 22,066 18,544 16,982 15,671 13,949 12,594 | 80TH SEXES 122,914 3,511 12,555 15,250 15,213 14,244 10,602 8,386 6,836 6,614 5,502 4,746 4,582 3,716 | 59,797 1,774 6,446 7,819 7,686 6,982 4,928 3,403 3,445 3,053 2,676 2,122 2,158 | 63,117 1,737 6,109 7,431 7,527 7,262 5,674 4,584 3,391 3,561 2,826 2,624 2,624 | 80TH SEXES FEXES FEXES | 339, 464 11, 542 40, 899 49, 086 44, 493 34, 230 25, 941 20, 543 17, 161 17, 249 14, 825 | 343, 635 10, 799 39, 567 45, 570 41, 553 32, 927 26, 110 21, 348 18, 390 18, 505 15, 718 |
|--|---|---|--|---|--|--|--|--|--|
| ALL AGES UNDER 1 YEAR 1 - 4 5 - 9 10 - 14 15 - 19 20 - 24 25 - 29 30 - 34 35 - 39 40 - 44 45 - 49 50 - 54 51 - 59 60 - 64 65 - 69 70 - 74 75 AND OVER | 25,852 93,041 109,906 101,259 81,401 62,653 50,277 42,368 36,045 31,544 29,654 29,654 29,652 23,438 20,381 | 13,316 47,345 56,905 52,179 41,212 30,869 24,345 20,606 20,302 17,501 14,562 13,983 11,743 11,044 9,544 | 12,536 45,696 53,001 49,080 40,189 31,764 25,932 21,781 22,066 18,544 16,982 15,671 13,949 12,594 | 3,511 12,555 15,250 15,213 14,244 10,602 8,386 6,836 6,614 5,502 4,746 4,582 3,716 | 1,774 6,446 7,819 7,686 6,982 4,928 3,802 3,445 3,053 2,676 | 1.737 6.109 7.431 7.527 7.262 5.674 4.584 3.391 3.561 2.826 | 22, 341 80, 486 94, 656 86, 046 67, 157 52, 051 41, 891 35, 551 35, 754 30, 543 | 11.542 40.899 49.086 44.493 34.230 25.941 20,543 17.161 17.249 14.825 | 10, 799 39, 567 45, 570 41, 553 32, 927 26, 110 21, 348 18, 390 18, 505 15, 718 |
| UNDER 1 YEAR | 25,852 93,041 109,906 101,259 81,401 62,653 50,277 42,368 36,045 31,544 29,654 29,654 29,652 23,438 20,381 | 13,316 47,345 56,905 52,179 41,212 30,869 24,345 20,606 20,302 17,501 14,562 13,983 11,743 11,044 9,544 | 12,536 45,696 53,001 49,080 40,189 31,764 25,932 21,781 22,066 18,544 16,982 15,671 13,949 12,594 | 3,511 12,555 15,250 15,213 14,244 10,602 8,386 6,836 6,614 5,502 4,746 4,582 3,716 | 1,774 6,446 7,819 7,686 6,982 4,928 3,802 3,445 3,053 2,676 | 1.737 6.109 7.431 7.527 7.262 5.674 4.584 3.391 3.561 2.826 | 22, 341 80, 486 94, 656 86, 046 67, 157 52, 051 41, 891 35, 551 35, 754 30, 543 | 11.542 40.899 49.086 44.493 34.230 25.941 20,543 17.161 17.249 14.825 | 10, 799 39, 563 45, 576 41, 553 32, 927 26, 110 21, 346 18, 390 18, 505 15, 718 |
| 1 - 4 | 93-041 109-966 101-259 81-461 62-653 500-277 42-368 36-045 31-544 29-654 29-652 23-638 20-381 | 47,345 56,905 52,179 41,212 30,869 24,345 20,606 20,302 17,501 14,562 13,983 11,743 11,044 9,544 | 45,696 53,001 49,080 40,189 31,784 25,932 21,781 22,066 18,544 16,982 15,671 13,949 12,594 | 12,555 15,250 15,213 14,244 10,602 8,386 6,836 6,614 5,502 4,746 4,582 3,716 | 6,446 7,819 7,686 6,982 4,928 3,802 3,445 3,053 2,676 | 6,109 7,431 7,527 7,262 5,674 4,584 3,391 3,561 2,826 | 80,486 94,656 86,046 67,157 52,051 41,891 35,551 35,754 30,543 26,798 | 40, 899 49, 086 44, 493 34, 230 25, 941 20, 543 17, 161 17, 249 14, 825 | 39,587 45,570 41,570 32,927 26,110 21,348 18,390 18,505 15,718 |
| 1 - 4 | 93-041 109-966 101-259 81-461 62-653 500-277 42-368 36-045 31-544 29-654 29-652 23-638 20-381 | 47,345 56,905 52,179 41,212 30,869 24,345 20,606 20,302 17,501 14,562 13,983 11,743 11,044 9,544 | 45,696 53,001 49,080 40,189 31,784 25,932 21,781 22,066 18,544 16,982 15,671 13,949 12,594 | 12,555 15,250 15,213 14,244 10,602 8,386 6,836 6,614 5,502 4,746 4,582 3,716 | 6,446 7,819 7,686 6,982 4,928 3,802 3,445 3,053 2,676 | 6,109 7,431 7,527 7,262 5,674 4,584 3,391 3,561 2,826 | 80,486 94,656 86,046 67,157 52,051 41,891 35,551 35,754 30,543 26,798 | 40, 899 49, 086 44, 493 34, 230 25, 941 20, 543 17, 161 17, 249 14, 825 | 39,587 45,570 41,570 32,927 26,110 21,348 18,390 18,505 15,718 |
| 5 - 9 | 109,906 101,259 81,401 62,653 50,277 42,368 36,045 31,544 29,654 29,654 29,652 23,438 20,381 | 56,905 52,179 41,212 30,669 24,345 20,606 20,302 17,501 14,562 13,983 11,743 11,044 9,544 | 53,001 49,080 40,189 31,784 25,932 21,781 22,066 18,544 16,982 15,671 13,949 12,594 | 15,250 15,213 14,244 10,602 8,386 6,836 6,614 5,502 4,746 4,582 3,716 | 7,819 7,686 6,982 4,928 3,802 3,445 3,053 2,676 | 7,431 7,527 7,262 5,674 4,584 3,391 3,561 2,826 | 94,656 86,046 67,157 52,051 41,891 35,551 35,754 30,543 | 49, 086 44, 493 34, 230 25, 941 20, 543 17, 161 17, 249 14, 825 | 45,570 41,553 32,927 26,110 21,348 18,390 18,505 15,718 |
| 10 - 14 | 61,401 62,653 50,277 42,368 36,045 31,544 29,654 25,652 23,638 20,381 | 41,212 30,869 24,345 20,606 20,302 17,501 14,562 13,983 11,743 11,044 9,544 6,279 | 40,189 31,784 25,932 21,781 22,066 18,544 16,982 15,671 13,949 12,594 | 14,244 10,602 8,386 6,836 6,614 5,502 4,746 4,582 3,716 | 6,982 4,928 3,802 3,445 3,053 2,676 | 7,262 5,674 4,584 3,391 3,561 2,826 2,624 | 67, 157 52, 051 41, 891 35, 551 35, 754 30, 543 26, 798 | 34, 230 25, 941 20, 543 17, 161 17, 249 14, 825 | 32, 927 26, 110 21, 346 18, 390 18, 505 15, 718 |
| 20 - 24 | 62,653 50,277 42,367 42,368 36,045 31,544 29,654 25,652 23,438 20,381 | 30,869 24,345 20,606 20,302 17,501 14,562 13,983 11,743 11,044 9,544 | 31,784 25,932 21,781 22,066 18,544 16,982 15,671 13,949 12,594 | 10,602 8,386 6,836 6,614 5,502 4,746 4,582 3,716 | 4,928 3,802 3,445 3,053 2,676 | 5+674 4+584 3+391 3+561 2+826 | 52, 051 41, 891 35, 551 35, 754 30, 543 26, 798 | 25, 941 20, 543 17, 161 17, 249 14, 825 | 26, 110 21, 348 18, 390 18, 505 15, 718 |
| 25 - 29 | 50,277 42,367 42,368 36,045 31,544 29,654 29,652 23,638 20,381 13,492 | 24,345 20,606 20,302 17,501 14,562 13,983 11,743 11,044 9,544 | 25,932 21,781 22,066 18,544 16,982 15,671 13,949 12,594 | 8,386 6,836 6,614 5,502 4,746 4,582 3,716 | 3,802 3,445 3,053 2,676 | 4,584 3,391 3,561 2,826 2,624 | 41,891 35,551 35,754 30,543 26,798 | 20,543 17,161 17,249 14,825 | 21,348 18,390 18,505 15,718 |
| 30 - 34 | 42,387 42,368 36,045 31,544 29,654 25,652 23,438 20,301 13,492 | 20,606 20,302 17,501 14,562 13,983 11,743 11,044 9,544 | 21,781 22,066 18,544 16,982 15,671 13,949 12,594 | 6+836 6+614 5+502 4+746 4+582 3+716 | 3,445 3,053 2,676 2,122 | 3,391 3,561 2,826 2,624 | 35, 551 35, 154 30, 543 26, 798 | 17, 161 17, 249 14, 825 | 18,390 18,505 15,718 |
| 35 - 39 | 42,368 36,045 31,544 29,654 25,652 23,638 20,301 | 20,302 17,501 14,562 13,983 11,743 11,044 9,544 | 22,066 18,544 16,982 15,671 13,949 12,594 | 6.614 5.502 4.746 4.582 3.716 | 3,053 2,676 2,122 | 3,561 2,826 2,624 | 35, 154 30, 543 26, 798 | 17,249 14,825 12,440 | 18,505 15,718 14,358 |
| 40 - 44 | 36,045 31,544 29,654 25,652 23,638 20,381 | 17,501 14,562 13,983 11,743 11,044 9,544 | 18,544 16,982 15,671 13,949 12,594 | 5,502 4,746 4,582 3,716 | 2,676 2,122 | 2,826 | 30,543 26,798 | 14,825 | 15,718 |
| 45 - 49 | 31,544 29,654 25,652 23,638 20,381 | 14,562 13,983 11,743 11,044 9,544 | 16,982 15,671 13,949 12,594 | 4.746 4.582 3.716 | 2,122 | 2,624 | 26, 798 | 12,440 | 14,358 |
| 50 - 54 | 29,654 25,652 23,638 20,381 | 13,983 11,743 11,044 9,544 | 15,671 13,949 12,594 | 4,582 3,716 | | | | | |
| 55 - 59 | 25,652 23,638 20,381 13,492 | 11,743 11,044 9,544 6,279 | 13,949 12,594 | 3.716 | 247.28 | 2+929 | 23-077 | 11.277 | |
| 60 - 64 | 23,438 20,381 13,492 | 11,044 9,544 6,279 | 12,594 | | | | | | |
| 70 - 74 75 AND DYER | 20,301 13,492 | 9,544 6,279 | | | 1,690 | 2+026 | 21,976 | 10,053 | 11,923 |
| 70 - 74 75 AND OVER | 13,492 | 6,279 | 10103. | 3,581 3,052 | 1,739 1,378 | 1.842 1.674 | 20,057 17,329 | 9,305 8,166 | 10,752 9,163 |
| 75 AND OVER | | | | 34072 | | 1,0,4 | 1,,52, | | 7,147 |
| | 10, 10, | 6 - 7 /A | 7,213 8,897 | 2,009 2,515 | 950 1,149 | 1.059 1.366 | 11,483 13,908 | 5,329 6,377 | 6, L54 7, 53 L |
| ALBORAGERAGE - | | 1,724 | 04071 | -47-27 | -,, | 2,200 | 23,744 | • | ., |
| | | | | | | | | | |
| ALL AGES | 7,062 | 3,407 | 3,655 | - | - | - | 7, 062 | 3,407 | 3,655 |
| UNDER 1 YEAR | 212 | 112 | 100 | - | - | - | 212 | 112 | 100 |
| 1 - 4 | 533 | 292 | 241 | - | - | - | 533 | 2 9 2 | 24 1 |
| 5 - 9 | 754 | 343 | 411 | - | - | - | 754 | 343 | 411 |
| 10 - 14 15 - 19 | 841 871 | 429 428 | 412 443 | _ | _ | - | 841 871 | 429 428 | 41 2 44 3 |
| | | | | | | | | | |
| 20 - 24 | 641 | 321 | 320 | _ | - | - | 641 | 321 | 320 |
| 25 - 29 | 423 | 209 | 214 | - | - | - | 423 327 | 2 09 1 65 | 214 162 |
| 30 - 34 35 - 39 | 327 345 | (65 149 | 162 196 | | - | _ | 345 | 149 | 196 |
| 40 - 44 | 240 | 117 | 123 | - | - | • | 240 | 117 | 123 |
| 45 - 49 | 318 | 125 | 193 | _ | _ | • | 31.8 | 125 | 193 |
| 50 - 54 | 336 | 1.88 | 148 | - | _ | - | 336 | 1.68 | 148 |
| 55 - 59 | 318 | 133 | 185 | - | - | - | 316 | 133 | 185 |
| 60 - 64 | 204 | 94 | 110 | - | - | - | 204 | 94 | 110 |
| 65 - 69 | 243 | 1 05 | 138 | - | - | - | 243 | 1 05 | 138 |
| 70 - 74 | 1.87 | 75 | 113 | - | - | - | 187 | 75 | 112 |
| 75 AND OVER | 563 | 1 22 | 147 | - | - | - | 269 | 122 | 147 |
| ALICIA - | | | | | | | | | |
| ALL AGES | 15,766 | 7,89L | 7,875 | 2,843 | L, 392 | 1+451 | 12,923 | 6,499 | 6,424 |
| UNDER 1 YEAR | 576 | 289 | 269 | 104 | 55 | 49 | 474 | 234 | 240 |
| 1 - 4 | 2.036 | 991 | 1,045 | 269 | 138 | 131 | 1,767 | 853 | 914 |
| 5 - 9 | 2,267 | 1,161 | 1,106 | 421 | 199 | 222 | 1,846 | 962 | 884 |
| 10 - 14 15 - 19 | 2,122 | 1,082 757 | 1,040 705 | 423 304 | 200 176 | 223 126 | 1,699 1,156 | 8 8 2 5 8 1 | 817 577 |
| | 1,462 | | | 304 | | | | | |
| 20 - 24 25 - 29 | 1.086 1.026 | 528 506 | 560 520 | 22 6 139 | 108 61 | 118 78 | 862 887 | 420 445 | 44 2 44 2 |
| 30 - 34 | 024 | 427 | 397 | 66 | 37 | 29 | 758 | 390 | 368 |
| 35 - 39 | 878 | 452 | 426 | 164 | 68 | 96 | 714 | 3.84 | 330 |
| 40 - 44 | 729 | 343 | 386 | L85 | 95 | 90 | 544 | 248 | 296 |
| 45 - 49 | 517 | 267 | 250 | 115 | 67 | 48 | 402 | 2 00 | 20 2 |
| 50 - 54 | 493 | 214 | 279 | 89 | 31 | 58 | 404 | L 83 | 221 |
| 55 - 59 | 477 | 244 | 233 | 64 | 29 | 35 | 413 | 215 | 198 |
| 60 = 64 | 471 | 240 | 231 | 96 | 53 | 43 | 375 | 187 | 188 |
| 65 - 69 | 312 | 138 | 174 | 69 | 30 | 39 | 243 | 1 08 | 135 |
| 70 - 74 | 1 85 3 01 | 100 152 | 85 149 | 29 80 | 9 36 | 20 44 | 156 221 | 91 116 | 65 105 |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| ! | 1 | CTAL | ! | U | RBAN | | | RURAL | |
|-----------------------------------|-------------------|------------|--------------|-----------------|----------|----------|----------------|------------|--------------|
| AGE GRAUP AND I MUNICIPALITY I | BOTH I SEXES I | MALE 1 | FEMALE | BOTH Sexes | MALE ! | FEMLE | BOTH SEXES | MALE | F EMALE |
| ANGA - | | | | | | | | | |
| ALL AGES | 12,625 | 6,146 | 6,479 | 920 | 440 | 480 | 11,705 | 5,706 | 5,999 |
| UNDER 1 YEAR | 386 | 245 | 141 | 15 | 5 | 10 | 371 | 240 | 131 |
| 1 - 4 | L,343 | 606 | 737 | 58 | 36 | 22 | 1, 285 | 570 | 715 |
| 5 - 9 | 1,619 | 766 | 853 | 118 | 75 | 43 | 1,501 | 691 | 810 |
| 10 - 14 | 1,575 | 814 | 761 | 120 | 66 | 54 | 1,455 | 748 | 707 496 |
| 15 - 19 | 1,231 | 677 | 554 | 105 | 47 | 58 | 1,126 | 630 | |
| 20 - 24 | 799 | 399 | 400 | 53 64 | 31 15 | 22 23 | 746 770 | 368 337 | 378 433 |
| 25 - 29 | 814 664 | 358 291 | 456 373 | 51 | 15 | 36 | 613 | 276 | 337 |
| 30 - 34 | 637 | 323 | 314 | 37 | 16 | 21 | 600 | 3 07 | 293 |
| 40 - 44 | 584 | 258 | 326 | 69 | 21 | 48 | 515 | 237 | 278 |
| 45 - 49 | 469 | 259 | 210 | 42 | 10 | 32 | 427 | 249 | 178 |
| 50 - 54 | 564 | 257 | 307 | 40 | 20 | 20 | 524 | 237 | 267 |
| 55 - 59 | 514 | 213 | 30 f | 36 | 16 | 20 | 478 | 1 97 | 28 L |
| 60 - 64 | 474 | 201 | 273 | 28 | 5 | 23 | 446 | 1 96 | 250 |
| 65 - 69 | 397 | 2 24 | L73 | 41 | 21 | 20 | 356 | 2 03 | 153 |
| 70 - 74 | 297 | 1 27 | 170 | 38 | 15 | 23 | 259 | 112 | 147 |
| 75 AND OVER | 258 | 128 | 130 | 25 | 20 | 5 | 233 | 1 08 | 125 |
| ANTEQUERA - | | | | | | | | | |
| ALL AGES | 11,641 | 5,612 | 6,029 | 1,009 | 486 | 523 | 10,632 | 5, 126 | 5,506 |
| UNDER 1 YEAR | 278 | 1 36 | 142 | 21 | 12 | 9 | 257 | 124. | 133 |
| 1 - 4 | 1,120 | 590 | 530 | 79 | 39 | 40 | 1,041 | 551 714 | 490 524 |
| 5 - 9 | 1,360 | 788 | 592 | 142 | 74 75 | 68 | 1,238 1,218 | 714 638 | 580 |
| 10 - 14 | 1,351 | 713 | 638 | 133 | | 58 71 | 1,094 | 517 | 577 |
| 15 - 19 | 1,233 | 585 | 648 | 139 | 68 | 11 | 1,074 | | |
| 20 - 24 | 877 | 4 07 | 470 | 46 | 16 | 30 | 831 | 391 | 440 |
| 25 - 29 | 628 | 296 | 332 | 34 | . 6 | 28 | 594 | 2 90 | 304 |
| 30 - 34 | 716 | 366 | 350 | 57 | 34 | 23 | 659 | 332 285 | 327 271 |
| 35 - 39 | 617 | 312 | 30 5 | 61 55 | 27 28 | 34 27 | 556 410 | 167 | 243 |
| 40 - 44 | 465 | 195 | 270 | 77 | | | | - | |
| 45 - 49 | 491 | 228 | 26 3 | 56 | 29 | 27 | 435 | 199 | 23 6 24 0 |
| 50 - 54 | 459 | 194 | 265 | 52 | 27 | 25 | 407 | 167 184 | 29 L |
| 55 - 59 | 502 | 20L | 301 | 27 | 17 23 | 10 23 | 475 474 | 216 | 258 |
| 60 - 64 | 520 443 | 239 148 | 28 1 29 5 | 46 23 | 23 | 23 | 420 | 148 | 272 |
| 65 = 69 | | | | | | | | 83 | 105 |
| 70 - <i>1</i> 4 | 2 02 3 5 9 | 83 131 | 228 228 | 14 24 | 11 | 14 13 | 188 335 | 120 | 215 |
| BACLAYON - | | | | | | | | | |
| ALL AGES | 10,776 | 5,336 | 5,440 | L,448 | 703 | 745 | 9,328 | 4,633 | 4,695 |
| UNDER ! YEAR | 234 | 114 | 120 | 21 | 15 | 6 | 213 | 99 | 114 |
| 1 - 4 | 971 | 475 | 496 | 82 | 45 | 37 | 889 | 430 | 459 |
| 5 - 9 | L,298 | 744 | 554 | L 26 | 65 | 61 | 1, 172 | 679 | 493 |
| 10 - 14 | 1,225 | 648 | 577 | 126 | 70 | 56 | 1,099 | 578 | 521 |
| 15 - 19 | 1,078 | 528 | 550 | 232 | 119 | 113 | 846 | 4 09 | 437 |
| 20 - 24 | 696 | 342 | 354 | 116 | 58 | 58 | 580 546 | 284 278 | 296 268 |
| 25 - 29 | 562 | 333 | 329 | 116 | 55 45 | 61 37 | 390 443 | 205 | 238 |
| 30 - 34 | 525 580 | 250 301 | 275 288 | 82 42 | 21 | 31 | 547 | 280 | 267 |
| 35 - 39 | 589 440 | 218 | 222 | 63 | 25 | 38 | 377 | 1 93 | 184 |
| | 56L | 265 | 296 | 93 | 35 | 58 | 468 | 230 | 236 |
| 45 - 49 | 549 | 262 | 287 | 60 | 35 | 25 | 489 | 227 | 262 |
| 55 - 59 | 433 | 193 | 240 | 64 | 25 | 39 | 365 | 168 | 20 1 |
| 60 - 64 | 426 | 510 | 216 | 69 | 30 | 39 | 357 | 180 | 177 |
| 65 - 69 | 424 | 173 | 251 | 62 | 20 | 42 | 362 | 153 | \$0.9 |
| | 249 | 113 | 137 | 41 | 25 | l6 | 208 | 87 | 121 |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED LETGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND | 1 | TETAL | | L. | RBAN | | | RURAL | |
|------------------------|-----------------|------------|------------|-----------------|-----------|-----------|-------------------|------------|-------------|
| MUNICIPALITY | BOTH Sexes | MALE ! | FEMALE | BOTH Sexes | MALE | FEMALE | BOTH I SEXES I | MALE (| FEMALE |
| BALEL EHAN - | | | | | | | | | |
| ALL AGES | 13,925 | 6,869 | 7,056 | 2,418 | 1,220 | 1,198 | 11,507 | 5,649 | 5,858 |
| UNDER 1 YEAR | 382 | 2 0 5 | 177 | 80 | 43 | 37 | 302 | 1 62 | 140 |
| 1 - 4 | 1,435 | 775 | 660 | 239 | 108 | 131 | 1,19€ | 667 | 529 |
| 5 - 9 | 1,848 | 888 | 960 | 305 | 144 | 161 | 1,543 | 744 | 799 |
| 10 - 14 | 1,804 | 903 | 901 | 265 | 133 | 132 | 1,539 | 770 | 769 |
| 15 - 19 | 1,461 | 8 24 | 657 | 341 | 219 | 122 | 1,140 | 605 | 535 |
| 20 - 24 | 1.053 872 | 520 397 | 533 475 | 212 140 | 87 69 | 125 71 | 841 732 | 433 328 | 408 404 |
| 25 - 29 | 733 | 329 | 404 | 100 | 37 | 63 | 633 | 2 92 | 341 |
| 35 - 39 | 700 | 316 | 384 | ioi | 46 | 55 | 595 | 270 | 329 |
| 40 - 44 | 701 | 347 | 354 | 119 | 68 | 51 | 582 | 279 | 30 3 |
| 45 - 49 | 618 | 292 | 326 | 108 | 60 | 48 | 51.0 | 232 | 278 |
| 50 - 54 | 462 | 237 | 225 | 91 | 36 | 55 | 371 | 2 01 | 170 |
| 55 - 59 ********* | 513 | 223 | 290 | 91 | 52 | 39 | 422 | 1 71 | 25 1 |
| 60 - 64 | 409 | 215 | l94 | 73 | 43 | 30 | 336 | 172 | 164 |
| 65 - 69 | 357 | 150 | 207 | 86 | 44 | 42 | 271 | 1 06 | 165 |
| 70 - 74 | 227 | 107 | 120 | 32 | 20 | 12 | 195 | 87 | 108 |
| 75 AND OVER | 330 | 141 | 189 | 35 | 1.1 | 24 | 295 | 130 | 165 |
| BATUAH - | | | | | | | | | |
| ALL AGES | 9, 833 | 4,967 | 4+866 | 1,723 | 842 | 881 | 8,110 | 4, 1 25 | 3, 985 |
| UNDER 1 YEAR | 280 | 145 | 135 | 53 | 8 | 45 | 227 | 137 | 90 |
| 1 - 4 | 1,069 | 585 | 484 | 1.64 | 103 | θĺ | 905 | 482 | 423 |
| 5 - 9 | 1,503 | 692 | 811 | 257 | 135 | 122 | 1,246 | 557 | 689 |
| 10 - 14 | 1,223 | 644 | 579 | 230 | 118 | 115 | 993 | 526 | 467 |
| 15 - 19 | 928 | 488 | 440 | 198 | 107 | 91 | 730 | 3 01 | 349 |
| 20 - 24 | 743 | 376 | 367 | 121 | 45 | 76 | €22 | 331 | 29 L |
| 25 - 29 | 588 | 310 | 278 | 81 | 2.2 | 59 | 507 | 288 | 219 |
| 30 - 34 | 511 | 235 | 276 | 113 | 47 | 66 | 396 | 188 | 210 |
| 35 - 39 | 453 | 233 | 220 | 70 | 32 | 38 | 363 | 201 | 182 169 |
| 40 - 44 | 422 | 211 | 211 | 89 | 47 | 42 | 333 | 164 | |
| 45 - 49 | 436 | 202 | 236 | 52 | 25 | 27 | 386 | 177 | 209 |
| 50 - 54 | 3 8 5 | 213 | 172 | 81 | 43 | 38 | 304 | 170 | 134 |
| 55 - 59 | 303 | 143 | 160 | 64 | 40 | 24 | 239 | 103 | 136 |
| 60 - 64 | 332 250 | 169 119 | 163 131 | 55 51 | 25 3 L | 30 20 | 277 195 | t 44 88 | 133 111 |
| | | | | | | - | | | |
| 70 - 74 75 AND OVER | 143 262 | 67 135 | 76 127 | 15 29 | 5 9 | 20 20 | 126 233 | 62 126 | 66 107 |
| BILAR - | | | | | | | | | |
| ALL AGES | 12,715 | 6,401 | 6+314 | 1,107 | 538 | 569 | 11,608 | 5, 863 | 5,745 |
| UNDER 1 YEAR | 376 | 188 | 188 | 21 | 15 | , 6 | 355 | L 73 | 182 |
| 1 - 4 | 1,364 | 615 | 749 | ເນື້ອ | 41 | 12 | 1, 251 | 574 | 677 |
| 5 - 9 | 1,681 | 918 | 763 | 134 | 63 | 71 | 1,547 | 855 | 692 |
| 10 - 14 | 1,604 | 825 | 779 | 149 | 97 | 52 | 1,455 | 728 | 727 |
| 15 - 19 | 1,231 | 678 | 553 | 115 | 45 | 70 | 1.116 | 633 | 483 |
| 20 - 24 | 923 | 441 | 482 | 90 | 33 | 57 | 633 | A 08 | 425 |
| 25 - 29 | 754 | 433 | 36 L | 83 | 38 | 45 | 711 | 3 95 | 316 |
| 30 - 34 | 671 | 363 | 308 | 72 | 50 | 22 | 599 644 | 313 243 | 286 40 L |
| 35 - 39 | 705 656 | 272 351 | 433 305 | 61 51 | 29 29 | 32 22 | 605 | 322 | 283 |
| 45 - 49 | 496 | 232 | 264 | 31 | 15 | 16 | 465 | 217 | 248 |
| 50 ~ 54 | 443 | 242 | 201 | 46 | 20 | 26 | 397 | 222 | 175 |
| 55 - 59 | 3¢7 | 134 | 173 | 28 | 12 | 16 | 279 | 1 22 | 157 |
| 60 - 64 | 562 | 238 | 324 | 52 | 20 | 32 | 510 | 218 | 292 |
| 65 - 69 | 367 | 173 | 194 | 15 | - | 15 | 352 | 1 73 | 179 |
| | 236 | 136 | 100 | l 8 | 18 | _ | 21 6 | 118 | 100 |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| BUCHAVISTA - BOTH MALE FEMALE SOCKS MALE FEMALE BOTH MALE FEMALE BOTH MALE FEMALE BOTH MALE FEMALE BOTH MALE FEMALE FEMALE BOTH MALE FEMALE FEMA | AGE GROUP AND | - | CTAL | | | RBAN | | | RURAL | |
|--|-----------------|--------------------|--------|--------|-------|-------|--------|-----------------|--------|--------------|
| ALL AGES 18,088 9,117 0,071 16,088 9,117 UNIOR 1 YEAR | | | MALE | FEMALE | | MALE | FEMALE | | MALE | FEMALE |
| UNDER 1 YEAR | BUENAVISTA - | | | | | | | | | |
| 1 - 4 | ALL AGES | 18,086 | 9,117 | 8,971 | - | - | - | 18,088 | 9, 117 | 8,971 |
| 1 - 4 | UNDER 1 YEAR | 665 | 366 | 299 | - | _ | _ | 665 | 366 | 299 |
| 5 - 9 - 26,635 | l - 4 | | | | - | - | - | | | 1, 23 |
| 15 - 15 | 5 - 9 | | | | | - | - | | | 1.260 |
| 20 - 24 | 10 ~ 14 | | | | | - | - | | | 1,193 |
| 25 - 29 | 15 - 19 | 1,862 | 972 | 890 | - | - | - | 1, 502 | 9 72 | 890 |
| 30 - 34 - | 20 - 24 | | | | | | - | | | 66 |
| 35 - 39 | 25 - 29 | | | | | | _ | | | 59 : 57 : |
| 40 - 44 | 36 - 40 | | | | | | - | | | 47 |
| 45 - 49 569 | 40 - 44 | | | | | | - | | | 350 |
| 50 - 56 - | | | | | | | | | | |
| 55 - 59 | 45 - 49 | | | | | | | | | 341 291 |
| 60 - 64 | 55 - 59 | | | | | | | | | 27 |
| 65 - 69 | | | | | _ | - | - | | | 14: |
| T5 AND OVER 175 A7 108 175 67 CALAPE - ALL AGES 22,488 10,762 11,706 2,724 1,265 1,459 19,764 9,517 UNDER 1 YEAR 687 348 339 57 32 25 630 316 1 + - 2,539 1,351 1,188 228 109 119 2,311 1,232 1 0 - 14 3,007 1,489 1,518 377 180 197 2,630 1,309 15 - 19 2,240 1,037 1,203 357 183 174 1,883 854 1 - 24 1,862 889 913 235 93 142 1,567 766 1 - 29 1,203 581 622 121 61 60 1,082 520 3 - 34 1,219 576 643 147 67 80 1,072 509 5 - 39 1,038 461 577 112 42 70 926 419 0 - 44 1,019 469 550 150 77 73 889 412 5 - 49 895 415 480 77 24 53 818 391 0 - 54 1,019 469 550 150 77 73 889 412 5 - 49 895 415 480 77 24 53 818 391 0 - 54 819 365 434 88 33 55 731 352 5 - 59 761 316 465 91 37 54 670 279 50 - 64 681 248 413 100 47 53 581 221 5 - 69 632 336 266 48 18 30 461 243 CANOLUAY ALL AGES 21,342 10,760 10,582 4,355 2,199 2,156 16,987 8,561 UNDER 1 YEAR 713 328 385 143 44 79 570 264 1 - 4 2,421 1,283 1,138 542 318 224 1,879 965 5 - 9 2,2870 1,518 1,352 607 301 306 2,223 1,217 10 - 14 2,615 1,440 1,375 595 292 303 2,220 1,148 15 - 19 2,214 1,143 1,021 437 253 184 1,777 800 20 - 24 1,514 784 1,375 595 292 303 2,220 1,148 15 - 19 2,214 1,143 1,021 437 233 184 1,777 800 20 - 24 1,514 784 1,375 595 292 303 2,220 1,148 15 - 19 2,214 1,143 1,021 437 233 184 1,777 800 20 - 24 1,514 784 1,375 595 292 303 2,220 1,148 15 - 19 2,214 1,133 4,021 437 233 184 1,777 800 20 - 24 1,514 784 785 205 85 120 647 312 45 - 9 2 2,421 1,233 1,435 542 318 224 1,879 965 20 - 24 1,514 785 493 200 102 100 647 312 45 - 9 30 460 404 175 87 88 755 379 50 - 54 9 90 404 404 175 87 88 755 379 50 - 54 9 90 404 404 175 87 88 755 379 50 - 54 9 90 404 404 175 87 88 755 379 50 - 54 9 90 404 404 175 87 88 755 379 50 - 54 9 90 404 404 175 87 88 755 379 50 - 54 9 90 404 404 175 87 88 755 379 50 - 54 9 90 404 404 175 87 88 755 379 50 - 54 9 90 404 404 175 87 88 755 379 50 - 54 9 90 652 291 | 65 - 69 | | | | - | - | + | | | 16 |
| TS AND OVER | 70 - 74 | 102 | ₽a | 104 | - | _ | _ | 193 | | 104 |
| ALL AGES 22,488 10,762 11,706 2,724 1,265 1,459 19,764 9,517 UNDER L YEAR 687 348 339 57 32 25 630 316 1 - 4 2,539 1,351 1,188 228 109 119 2,311 1,242 5 - 9 2,446 1,419 1,527 385 191 194 2,561 1,228 10 - 14 3,007 1,489 1,518 377 180 197 2,630 1,309 15 - 19 2,240 1,037 1,203 357 183 174 1,883 854) - 24 1,802 889 913 235 93 142 1,567 766 i - 29 1,203 581 622 121 61 60 1,082 520 J - 34 1,219 576 643 147 67 80 1,072 509 5 - 39 1,038 461 577 112 42 70 926 419 0 - 44 1,019 489 550 130 77 73 869 412 5 - 49 855 415 400 77 24 53 818 391 5 - 49 855 415 400 77 24 53 818 391 5 - 59 761 316 445 91 37 54 670 279 10 - 54 668 268 413 100 47 53 581 221 5 - 59 632 336 296 78 27 51 554 309 70 - 76 681 228 413 100 47 53 581 221 5 - 99 632 336 296 78 27 51 554 309 70 - 76 681 228 413 100 77 53 581 221 5 - 99 632 336 296 78 27 51 554 309 70 - 76 681 228 413 100 77 53 581 221 5 - 99 632 336 296 78 27 51 554 309 TO - 76 681 268 413 100 73 44, 29 398 117 75 AND OVER 529 201 208 48 18 30 481 243 CANDIJAY - ALL AGES 21,342 10,760 10,582 4,355 2,199 2,156 16,987 8,561 UNDER 1 YEAR 713 328 385 143 64 79 570 264 1 - 4 2,621 1,283 1,138 562 318 224 1,679 965 5 - 9 2,670 1,518 1,352 607 301 306 2,263 1,217 10 - 14 2,615 1,440 1,375 595 292 303 2,220 1,448 20 - 24 1,514 786 788 222 130 92 1,352 456 20 - 24 1,514 786 788 222 130 92 1,352 456 20 - 24 1,514 786 788 222 130 92 1,352 456 20 - 24 1,534 786 442 694 252 100 152 1,004 542 35 - 39 1,004 460 404 175 577 68 755 379 55 - 59 40 406 311 335 107 65 102 479 246 40 - 44 88 313 387 431 186 94 90 632 291 | 75 AND OVER | | | | | _ | - | | | 108 |
| UNDER 1 YEAR | CALAPE - | | | | | | | | | |
| 1 - 4 | ALL AGES | 22,488 | 10.762 | 11,706 | 2,724 | 1,265 | L+459 | 19, 764 | 9,517 | 10, 24 |
| 1 - 4 | INDER I YEAR | 687 | 348 | 319 | 57 | 32 | 25 | 630 | 316 | 31 |
| 5 - 9 | | | | | | | | | | 1.06 |
| 15 - 19 | | | | | | | | | | 1,33 |
| 1 - 24 | | 3,007 | 1,489 | 1,518 | 377 | 180 | 197 | 2,630 | 1,309 | 1,32 |
| 1 | 15 - 19 | 2,240 | 1.037 | 1,203 | 357 | 103 | 174 | 1,683 | 854 | 1 + 024 |
| 1 |) - 24 | 1,602 | 889 | 913 | 235 | 93 | 142 | 1,567 | 796 | 77 |
| 5 - 39 | 3 - 29 | | | | 121 | 61 | 60 | 1,082 | | 56 |
| 0 - 44 | | | | | | | | | | 56 |
| 15 - 49 895 415 480 77 24 53 818 391 | | | | | | | | | | 50 |
| 0 - 54 | U ~ 77 ******** | 14014 | 467 | 730 | 150 | ** | (3 | 907 | 712 | 45 |
| 10 - 54 - | -5 ~ 49 | | | 480 | | | | | | 42 |
| \$50 - 64 \\ \\ 681 | 0 - 54 | | | | | | | | | 37 |
| 35 - 69 | 75 - 59 | | | | | | | | | 391 |
| 75 AND OVER | 35 ~ 69 | | | | | | | | | 360 245 |
| 75 AND OVER | | 471 | 141 | *10 | 72 | 44 | 70 | 200 | 117 | 281 |
| ALL AGES | | | | | | | | | | 230 |
| UNDER 1 YEAR | CANDIJAY - | | | | | | | | | |
| 1 - 4 | ALL AGES | 21,342 | 10,760 | 10,582 | 4,355 | 2,199 | 2.156 | 16,987 | 8,561 | 8,42 |
| 5 - 9 2,870 1,518 1,352 607 301 306 2,263 1,217 10 - 14 2,815 1,440 1,375 595 292 303 2,220 1,148 15 - 19 2,164 1,143 1,021 437 253 184 1,727 890 20 - 24 1,574 786 788 222 130 92 1,352 656 25 - 29 1,336 642 694 252 100 152 1,084 542 30 - 34 1,129 623 506 231 115 116 898 508 35 - 39 1,012 519 493 208 102 106 804 417 40 - 44 852 397 455 205 85 120 647 312 45 - 19 860 328 532 110 39 71 750 289 50 - 54 930 446 464 175 87 88 755 379 50 - 59 818 3 | | | | | | | | | | 30 |
| 10 - 14 | | | | | | | | | | 91 |
| 15 - 19 | 10 = 12 | | | | | | | | | 1,044 |
| 25 - 29 | 15 - 19 | | | | | | | | | 83 |
| 25 - 29 | 20 - 24 - | 1.674 | 744 | 744 | 222 | 130 | 67 | 1-352 | 48# | 69 |
| 30 - 34 | 25 - 29 | | | | | | | | | 54: |
| 35 - 39 | 30 - 34 | | 623 | 506 | 231 | 115 | 116 | 998 | 508 | 391 |
| 45 - 19 | 35 - 39 | | | | | | | | | 39. |
| 50 - 54 930 466 464 175 87 88 755 379 55 - 59 646 311 335 167 65 102 479 246 60 - 64 818 387 431 186 96 90 632 291 | | 832 | 291 | 727 | 243 | • 5 | 120 | u+ 1 | 212 | 23 |
| 55 - 59 646 311 335 167 65 102 479 246 60 - 64 818 387 431 186 96 90 632 291 | 45 - 19 | | | | | | | | | 44 |
| 60 ° 64 · · · · · · · · · · · · · · · · · · | 56 - 50 . | | | | | | | | | 376 23: |
| 65 - 69 633 316 317 129 83 46 504 233 | | | | | | | | | | 34 |
| | 65 - 69 | | | | | | | | | 27 |
| 70 - 74 | 70 - 74 | 302 | | | | | | | | 119 |

TABLE 3. PUPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED IFIGURES ARE ESTIMATES BASED ON THE 20 PERGENT SAMPLES

| | 1 | CTAL | | | RBAN | | | RURAL | |
|---|-----------------|------------|-------------|-----------------|------------|------------|-----------------|--------------|--------------|
| AGE GROUP AND MUNICIPALITY | BOTH SEXES | MALE (| FEMALE | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE |
| CARMEN - | | | | | | | | | |
| ALL AGES | 26,359 | 13,341 | 13,018 | 3,147 | 1,514 | 1,633 | 23,212 | 11,827 | 11,385 |
| UNDER 1 YEAR | 968 | 498 | 470 | 116 | 75 | 41 | 852 | 423 | 429 |
| 1 - 4 | 3,709 | 1,847 | 1,862 | 443 | 179 | 264 | 3, 266 | l,668 | 1,598 |
| 5 - 9 | 3,866. | 2,026 | 1,640 | 435 | 214 | 221 | 3,431 | 1,612 | 1,619 |
| 10 - 14 | 3,346 | 1,818 | 1,528 | 351 | 195 | 156 | 2,995 | 1,623 | 1+372 |
| 15 - 19 | 2,730 | 1,376 | 1,354 | 340 | 160 | 180 | 2,390 | 1,216 | 1,174 |
| 20 - 24 | 2,246 | 1,120 | 1,126 | 281 | 148 | 133 | 1,965 | 972 802 | 99 3 78 5 |
| 25 - 29 | 1,827 | 903 | 924 | 240 | 101 | 139 69 | 1,587 1,017 | 457 | 560 |
| 30 - 34 | 1,183 | 554 | 629 | 166 139 | 97 66 | 73 | 1,216 | 642 | 574 |
| 35 - 39 ******** | 1.355 | 708 | 64? 571 | 140 | 63 | 77 | 935 | 441 | 494 |
| 40 - 44 | 1,075 | 504 | 27.1 | | | | | | |
| 45 - 49 | 916 | 416 | 500 | 67 | 36 | 51 | 025 | 380 | 449 |
| 50 = 54 | 732 | 326 | 406 | 81 | 39 | 42 | 651 650 | 2 87 3 82 | 364 268 |
| 55 - 59 | 756 | 434 | 322 | 106 | 52 30 | 54 36 | 471 | 215 | 256 |
| 60 - 64 | 537 | 245 | 292 | 66 46 | 5 | 41 | 502 | 251 | 251 |
| 65 - 69 | 548 | 256 | 292 | | , | 71 | 300 | | |
| 70 - 74 | 251 | 175 | 116 | 43 | 28 | LS | 248 | 147 | 101 |
| 75 AND DVER | 274 | 135 | 139 | 67 | 26 | 41 | 207 | 1 09 | 98 |
| CATIGBIAN - | | | | | | | | | |
| ALL AGES | 15,620 | 7,766 | 7,854 | 2,010 | 990 | 1,020 | 13,610 | 6,776 | 6,834 |
| UNDER L YEAR | 474 | 236 | 238 | 60 | 35 | 25 | 414 | 2 01 | 213 |
| 1 - 4 | 1,808 | 907 | 901 | 199 | 87 | 112 | 1,609 | 820 | 789 |
| 5 - 9 | 2,170 | 1,106 | 1,064 | 287 | 120 | 167 | 1,883 | 986 | 897 |
| 10 - 14 | 2,017 | 1,094 | 923 | 250 | 136 | 114 | 1.767 | 958 | 809 |
| 15 - 19 | 1,574 | 767 | 807 | 216 | 112 | 104 | 1,358 | 655 | 703 |
| 20 - 24 | 1,169 | 591 | 578 | 172 | 68 | 104 | 997 | 523 | 474 |
| 25 - 29 | 948 | 452 | 496 | 118 | 70 | 48 | 830 | 382 | 448 |
| 30 - 34 | 857 | 409 | 448 | 101 | 62 | 39 | 756 | 347 | 409 |
| 35 - 39 | 823 | 395 | 428 | 113 | 59 | 54 | 710 | 3 36 | 374 |
| 40 - 44 | 676 | 350 | 326 | 96 | 52 | 44 | 58¢ | 2 98 | 28 2 |
| 45 - 49 | 643 | 277 | 366 | 79 | 39 | 40 | 564 | 238 | 326 |
| 50 - 54 | 541 | 239 | 30 2 | +2 | 12 | 30 | 499 | 227 | 272 |
| 55 - 59 | 500 | 268 | 23 2 | 55 | 40 | 15 | 445 | 228 | 217 |
| 60 - 64 | 424 | 185 | 239 | 24 | | 24 | 400 | 1.85 | 21.5 189 |
| 65 - 69 | 405 | 101 | 224 | 73 | 3.5 | 35 | 332 | 143 | 107 |
| 70 - 74 | 3.09 | 164 | 145 | 77 | 42 | 35 30 | 232 234 | 122 127 | 110 107 |
| 75 AND DVER | 282 | 145 | 137 | 48 | 18 | 30 | 234 | 121 | 101 |
| CLARIN - | | | | | | | | | |
| ALL AGES | 13,721 | 5,766 | 6,955 | 2,074 | 1,021 | 1,053 | 11,647 | 5, 745 | 5,902 |
| UNDER 1 YEAR | 465 | 258 | 207 | 62 | 25 | 37 | 403 | 233 | 170 668 |
| 1 - 4 | 1,551 | 800 | 751 | 196 | 113 | 83 | 1,355 | 687 | 842 |
| 5 - 9 | 2,040 | 1,054 | 986 | 321 | 177 | 144 159 | 1,719 | 877 842 | 691 |
| 10 - 14 | 1,825 | 978 | 850 724 | 295 247 | 136 114 | 133 | 1,533 1,117 | 526 | 591 |
| 15 - 19 | 1,364 | 640 | | | - | | | | _ |
| 20 - 24 | 988 | 504 | 484 | 143 ¥ 121 | 66 63 | 77 58 | 845 704 | 438 350 | 407 354 |
| 25 - 29 | 825 | 413 303 | 412 380 | 108 | 46 | 60 | 575 | 255 | 320 |
| 30 - 34 | 683 689 | 305 | 384 | 127 | 69 | 58 | 562 | 236 | 326 |
| 40 - 44 | 598 | 305 | 293 | 73 | 31 | 42 | 525 | 274 | 251 |
| 45 - 40 | 522 | 244 | 278 | 114 | 62 | 52 | 408 | 1 82 | 226 |
| 45 - 49 · · · · · · · · · · · · · · · · · · | 5C6 | 227 | 279 | 54 | 15 | 39 | 452 | 212 | 240 |
| 55 - 59 | 422 | 180 | 242 | 54 | 29 | 25 | 368 | 151 | 21 7 |
| 60 - 64 | 424 | 179 | 245 | 52 | 21 | 31 | 372 | 158 | 214 |
| 65 - 69 | 378 | 159 | 219 | 30 | 1.5 | 15 | 348 | 144 | 204 |
| 70 - 74 | 218 226 | 117 | €0 L 120 | 4L 36 | 21 16 | 20 20 | 177 184 | % 84 | 81 100 |
| 75 AND OVER | 220 | 100 | 120 | 36 | 16 | | | | |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND | | TCTAL | | | IRBAN | | ! | RURAL | |
|------------------------|-----------------|--------------------|-------------------|-------------------|--------|-------|------------|--------------------|------------|
| HUNICIPALITY | BOTH SEXES | MALE | FEMALE | BOTH ! SEXES ; | MALE (| FEMLE | SEXES | MALE 1 | FEMALE |
| CORELLA - | | | | | | | | | |
| ALL AGES | 5,197 | 2,499 | 2,698 | - | - | - | 5,197 | 2,499 | 2+698 |
| UNDER 1 YEAR | 133 | 78 | 55 | _ | - | - | 133 | 78 | 55 |
| 1 - 4 | 456 | 219 | 237 | - | _ | - | 456 | 513 | 237 |
| 5 - 9 | 649 | 326 | 323 | - | - | - | 649 | 326 | 323 |
| 10 - 14 | 640 | 366 | 274 | - | - | - | 640 | 366 | 274 |
| 15 * 19 | 450 | 207 | 243 | - | - | - | 450 | 207 | 243 |
| 20 - 24 | 330 | 153 | 177 | - | - | - | 330 | 153 | 177 |
| 25 - 29 | 276 310 | 128 171 | 148 139 | _ | _ | - | 276 | 126 | 148 |
| 35 - 39 | 281 | 134 | 147 | _ | - | | 310 281 | 1 71 134 | 139 147 |
| 40 - 44 | 258 | 94 | 164 | _ | _ | _ | 258 | 94 | 164 |
| | *** | | | | | | | | |
| 45 - 49 50 - 54 | 216 211 | 115 106 | 10 I 10 5 | | - | _ | 216 211 | 115 106 | 101 105 |
| 55 + 59 | 218 | 78 | 140 | _ | _ | _ | 218 | 78 | 140 |
| 60 - 64 | 213 | ıiĭ | 102 | _ | _ | _ | 213 | 111 | 102 |
| 65 - 69 | 191 | 73 | 118 | - | - | - | 191 | 73 | 118 |
| 70 - 74 | 118 | 46 | 72 | _ | _ | _ | 118 | 4.4 | |
| 75 AND OVER | 247 | 94 | 153 | = | - | - | 247 | 46 94 | 72 153 |
| CORTES - | | | | | | | | | |
| ALL AGES | 9,350 | 4,585 | 4,765 | - | - | - | 9,350 | 4,585 | 4, 765 |
| UNDER I YEAR | 223 | 105 | 118 | - | _ | - | 223 | 1 05 | 118 |
| 1 - 4 | 858 | 461 | 397 | - | _ | - | 858 | 461 | 397 |
| 5 - 9 | 1,156 | 604 | 592 | - | - | - | 1,196 | 6.04 | 592 |
| 10 - 14 | 1,114 | 527 | 587 | - | - | - | 1,114 | 527 | 587 |
| 15 - 19 | 967 | 524 | 443 | - | - | - | 967 | 524 | 443 |
| 20 - 24 | 771 | 395 | 376 | - | _ | - | 771 | 3 95 | 376 |
| 25 - 29 ********* | 523 | 242 | 28 L | - | - | - | 523 | 242 | 28 1 |
| 30 - 34 | 536 | 272 | 264 | - | - | - | 536 | 272 | 264 |
| 35 - 39 | 493 | 202 | 291 | - | - | - | 493 | 2 02 | 29 L |
| 40 - 44 | 465 | 246 | 219 | - | - | - | 465 | 246 | 219 |
| 45 - 49 | 428 | 212 | 216 | - | _ | - | 428 | 212 | 21 6 |
| 50 - 54 | 465 | 216 | 249 | - | - | - | 465 | 216 | 249 |
| 55 - 59 | 367 | 164 | 203 | - | _ | - | 367 | 1 64 | 203 |
| 60 - 64 | 262 | 101 | 161 | - | - | - | 262 | 1 01 | 161 |
| 65 - 69 | 243 | 133 | 110 | - | - | • | 243 | 133 | 110 |
| 70 - 74 75 AND OVER | 168 271 | 72 1 0 9 | 96 162 | - | - | - | 168 271 | 72 1 0 9 | 96 162 |
| DAGDHOY - | | | | | | | | | |
| ALL AGES | 9+45L | 4,719 | 4,732 | - | - | - | 9,451 | 4,719 | 4,732 |
| UNDER I YEAR | 314 | 98 | 216 | - | _ | - | 314 | 98 | 216 |
| 1 - 4 | 1.328 | 693 | 635 | _ | _ | - | 1,328 | 693 | 635 |
| 5 - 9 | 1,366 | 744 | 622 | - | - | - | 1,366 | 744 | 622 |
| 10 - 14 | 1,230 | 624 | 606 | - | - | - | 1,230 | 624 | 606 |
| 15 - 19 | 842 | 448 | 394 | - | - | - | 842 | 448 | 394 |
| 20 - 24 | 765 | 388 | 377 | ↓ - | - | - | 765 | 388 | 377 |
| 25 - 29 | 578 547 | 237 | 341 | | - | - | 578 | 237 | 341 |
| 30 - 34 35 - 39 | 587 518 | 308 25 L | 279 267 | - | - | - | 567 518 | 3 08 | 279 |
| 40 - 44 | 399 | 224 | 175 | - | _ | - | 399 | 25t 224 | 267 175 |
| 45 - 49 | 353 | 142 | 21.1 | _ | _ | _ | 353 | 142 | 211 |
| 50 - 54 | 398 | 184 | 214 | _ | - | _ | 398 | 184 | 214 |
| 55 - 59 | 272 | 140 | 132 | - | - | - | 272 | 140 | 132 |
| 68 - 64 | 200 | 122 | 78 | - | - | - | 200 | 152 | 78 |
| 46 - 40 | £ 06 | 39 | 67 | - | - | - | 106 | 39 | 67 |
| 65 - 69 | | | | | | | | | |

BOHOL

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND | | TOTAL | | U | RBAN | | | URAL | |
|----------------|-------------------|------------|--------------|-------------------|----------|----------|----------------------------|------------|--------------|
| MUNICIPALITY | BOTH (SEXES) | MALE ! | FEMALE | BOTH ! SEXES ! | MALE 1 | FEMALE | BOTH 1 SEXES 1 | MALE J | FEMALE |
| DAMAG - | | | | | | | | | |
| ALL AGES | 10,258 | 5,133 | 5,165 | - | - | - | 10,298 | 5,133 | 5, 165 |
| UNDER 1 YEAR | 397 | 210 | 187 | _ | _ | _ | 397 | 210 | 167 |
| 1 - 4 | 1,314 | 647 | 667 | _ | - | - | 1,314 | 647 | 667 |
| 5 - 9 ******** | 1,435 | 735 | 700 | - | - | - | 1,435 | 735 | 700 |
| 10 - 14 | 1,316 | 631 | 685 | - | - | - | 1,316 | 631 | 685 |
| 15 ~ 19 | 1.220 | 651 | 599 | - | - | - | 1,220 | 621 | 599 |
| 20 - 24 | 1,109 | 520 | 589 | - | - | - | 1,109 | 520 | 589 |
| 25 - 29 | 681 | 378 | 303 | - | - | - | 661 | 378 | 303 |
| 30 - 34 | 428 | 178 | 250 | _ | _ | - | 428 530 | 178 274 | 250 256 |
| 35 - 39 | 530 413 | 274 238 | 256 175 | _ | _ | - | 413 | 238 | 175 |
| | 723 | | | | | | | | |
| 45 - 49 | 451 | 219 | 232 | _ | - | - | 451 | 219 | 23 Z 13 L |
| 50 - 54 | 241 | 110 | 131 | | - | - | 241 253 | 110 108 | 145 |
| 55 - 59 | 2 53 L 74 | 108 103 | 145 7 i | _ | - | _ | 174 | 103 | 71 |
| 60 - 64 | 165 | 93 | 72 | _ | _ | - | 165 | 93 | 72 |
| | 103 | ** | 12 | | | | | /3 | |
| 70 - 74 | 92 79 | 44 24 | 48 95 | - | - | = | 92 79 | 44 24 | 48 55 |
| - 21UAO | | | | | | | | | |
| ALL AGES | 18,260 | 9.085 | 9,175 | 1+791 | 857 | 934 | 16,469 | 8,228 | 8,241 |
| UNDER 1 YEAR | 495 | 283 | 21.2 | 38 | 28 | 10 | 457 | 255 | 202 |
| 1 - 4 | 2,150 | 1,030 | 1,120 | 182 | 94 | 88 | l, 96 f | 936 | £.032 |
| 5 - 9 | 2,658 | 1,484 | 1,174 | 187 | 134 | 53 | 2,471 | 1,350 | 1,121 |
| 10 - 14 | 2,265 | 1,189 | 1,076 | 268 | 124 | 144 | 1,597 | 1,065 | 932 |
| 15 - 19 | 1.771 | 964 | 807 | 230 | 101 | 129 | 1,541 | 863 | 678 |
| 20 - 24 | 1,107 | 569 | 538 | 139 | 50 | 89 | 968 | 519 | 449 |
| 25 - 29 | 989 | 481 | 508 | 111 | 31 | 80 | e7 e | 450 | 428 |
| 30 - 34 | 964 | 461 | 503 | 63 | 29 | 34 | 901 | 432 | 469 |
| 35 - 39 | 960 | 504 | 496 | 60 | 35 51 | 25 49 | 90 <i>0</i> 6 87 | 469 307 | 431 380 |
| 40 - 44 | 787 | 358 | 429 | 100 | 21 | 77 | 00, | 301 | 300 |
| 45 - 49 | 699 | 347, | 352 | 56 | 3 L | 25 | 643 | 316 | 327 |
| 50 - 54 | 183 | 319 | 362 | 75 | 20 | 55 | 60€ | 299 | 307 |
| 55 - 59 | 706 | 287 | 419 | 56 | 21 | 35 | 650 | 266 | 384 |
| 60 - 64 | 550 | 221 | 329 | 74 | 44 | 30 | 476 | l 77 | 299 262 |
| 65 - 69 | 4 54 | 178 | 276 | 29 | 15 | 14 | 425 | 163 | 202 |
| 70 - 74 | 422 | 179 | 2+3 | 48 | 23 | 25 | 374 | 156 | 218 322 |
| 75 AND OVER | 602 | 231 | 37 t | 75 | 26 | 49 | 521 | 2 05 | 32.2 |
| DEMEAG - | | | | | | | | | |
| ALL AGES | 10,845 | 5,407 | 5,438 | 365 | 167 | 198 | 10,480 | 5,240 | 5,240 |
| UNDER 1 YEAR | 208 | 82 | 126 | 14 | 10 | 4 | 194 | 72 | 122 |
| 1 - 4 | 1.018 | 561 | 457 | 40 | 17 | 23 | 978 | 544 | 434 |
| 5 - 9 | 1,389 | 736 | 653 | 24 | - 6 | 18 | 1,365 | 730 | 635 |
| 10 - 14 | 1,379 | 704 | 675 | 38 | 21 | 17 | 1,341 | 683 525 | 658 377 |
| 15 - 19 | 944 | 535 | 409 | 42 | 10 | 32 | 902 | 323 | 27.1 |
| 20 - 24 | 610 | 283 | 327 | 38 | 15 | 23 | 572 | 268 | 304 |
| 25 - 29 | 527 | 272 | 255 | 30 | 25 | 5 | 497 | 247 | 250 |
| 30 - 34 | 515 | 205 | 310 | 20 | 6 5 | 14 | 495 771 | 199 418 | 296 353 |
| 35 - 39 | 790 530 | 423 231 | 36 7 29 9 | 19 19 | 10 | 14 9 | 511 | 221 | 290 |
| | | | | | | | | | |
| 45 - 49 | 523 | 249 | 274 | 10 | 10 | - | 513 | 239 226 | 274 203 |
| 50 - 54 | 429 | 226 | 203 269 | 18 | - 5 | 13 | 429 403 | 147 | 256 |
| 55 ~ 59 | 421 505 | 152 232 | 273 | 34 | 17 | 17 | 471 | 215 | 256 |
| 65 - 69 | 518 | 236 | 282 | 19 | 10 | 9 | 495 | 226 | 273 |
| | | | | | | | | | |
| 70 - 74 | 211 | 122 | 89 | | | - | 21 1 | 122 | 89 |

BOHOL

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| 105 CB2/M 110 | 1 | CTAL | | U | RBAN | | | RURAL | |
|-------------------------------|-----------------|------------|------------|-----------------|------------|------------|--------------------|--------------|--------------|
| AGE GROUP AND IMUNICIPALITY I | BOTH (SEXES | MALE ! | FEMALE | BOTH ! SEXES | MALE ! | FEMALE | BOTH SEXES | MALE | FEMALE |
| DUERO - | | | | | | | | | |
| ALL AGES | 11,619 | 5,740 | 5,679 | 1,599 | 780 | #19 | 10,020 | 4, 960 | 5,060 |
| UNDER 1 YEAR ******* | 294 | 135 | 159 | 27 | 5 | 22 | 267 | 130 | £37 |
| 1 - 4 | 1,330 | 613 | 717 | 137 | 78 | 59 | 1, 193 | 5 3 5 | 658 |
| 5 - 9 | 1,502 | 754 | 748 | 229 | 103 | 126 | 1,273 | 651 | 627 |
| 10 - 14 | 1,353 | 710 | 643 | 202 | 115 | 87 | 1, 151 | 5 9 5 | 556 |
| 15 - 19 | 1,066 | 548 | 518 | 175 | 99 | 76 | 891 | 449 | 442 |
| 20 - 24 | 930 | 482 | 448 | 123 | 82 3 l | 41 72 | 807 635 | 400 317 | 401 318 |
| 25 - 29 | 738 | 348 | 390 272 | 103 87 | 34 | 53 | 505 | 2 86 | 219 |
| 30 - 34 | 592 641 | 320 278 | 363 | 99 | 59 | 40 | 542 | 219 | 323 |
| 35 - 39 | 663 | 340 | 323 | 107 | 43 | 64 | 556 | 297 | 259 |
| 40 - 47 | 003 | | | | | | | | |
| 45 - 49 | 4 92 | 255 | 237 | 50 | 21 | 29 | 442 | 234 | 208 |
| 50 - 54 | 370 | 201 | 169 | 47 | 29 | 18 | 323 308 | 1 72 | 15 i 15 i |
| 55 - 59 | 341 | 171 | 170 | 33 | 20 20 | l3 25 | 345 | 151 136 | 201 |
| 60 - 64 | 390 | 158 | 232 | 45 74 | 25 | 49 | 368 | 1 82 | 186 |
| 65 - 69 | 442 | 207 | 235 | 74 | 23 | 47 | 300 | 1.02 | |
| 10 - 74 | 244 | 135 | 109 | 35 | 15 | 20 | 209 | 150 | 89 |
| 75 AND OVER | 231 | 85 | 146 | 26 | 1 | 25 | 205 | 84 | 121 |
| GARCIA-HERNANDEZ - | | | | | | | | | |
| ALL AGES | 16,715 | 8,386 | 8,329 | 1,758 | 865 | 893 | 14,957 | 7, 521 | 7+430 |
| UNDER I YEAR | 356 | 195 | 20 1 | 24 | 9 | 15 | 372 | 1 86 | 18: |
| 1 - 4 | 1,731 | 927 | 804 | 198 | 98 | F00 | L, 533 | 829 | 704 |
| 5 - 9 | 2,162 | 1,152 | 1,010 | 240 | 115 | 125 | 1,922 | 1,037 | 88 |
| 10 - 14 | 2,059 | 1,050 | 1,009 | 212 | 132 | 80 | 1,647 | 916 | 921 |
| 15 - 19 | 1,902 | 1,038 | 864 | 220 | 120 | 100 | 1,682 | 916 | 764 |
| 20 - 24 | 1,349 | 609 | 740 | 93 | 49 | 44 | 1, 256 | 560 | 69 |
| 25 - 29 | 1,050 | 495 | 555 | 90 | 20 | 70 | 960 | 475 | 48 |
| 30 - 34 | 622 | 399 | 423 | 89 | 40 | 49 | 733 | 3 5 9 | 374 |
| 35 - 39 | 747 | 418 | 329 | 67 | 51 | l6 | 680 | 367 | 31 |
| 40 - 44 | 647 | 357 | 490 | 79 | 16 | 63 | 768 | 341 | 42 |
| 45 - 49 | 756 | 4.08 | 348 | 75 | 53 | 22 | 681 | 3 5 5 | 32 |
| 50 - 54 | 594 | 265 | 329 | 68 | 31 | 37 | 526 | 234 | 29 |
| 55 - 59 | 562 | 264 | 29 8 | 72 | 25 | 47 | 490 | 239 | 251 |
| 60 - 64 | 496 | 232 | 264 | 54 | 38 | 16 | 442 371 | 1 94 2 02 | 24: 16: |
| 65 - 69 | 455 | 2 23 | 232 | 84 | 21 | 63 | 341 | | |
| 70 - 74 | 311 | 1 33 | 178 | 30 63 | 1 i 36 | 19 27 | 281 413 | 122 185 | 159 220 |
| 75 AND OVER | 476 | 221 | 255 | 03 | 36 | 21 | 74.3 | 107 | |
| GUINDULMAN - | | | | | | | | | 10.41 |
| ALL AGES | 24,376 | 12,209 | 12,167 | 3,104 | 1,548 | 1,556 | 21,272 | 10,661 | 10,61 |
| UNDER 1 YEAR | 829 | 417 | 412 | 62 | . 33 | 29 | 767 | 364 | 383 |
| 1 - 4 | 2,680 | 1,283 | 1,397 | 310 | 147 | 163 | 2,370 | 1,136 | L + 23 |
| 5 - 9 | 3,325 | 1,740 | 1,585 | 301 | 155 | 146 | 3,024 | 1,585 | 1,43 |
| to - 14 | 3,211 | 1,607 | 1,604 | 433 | 257 | 176 | 2,778 | 1,350 | 1,42 1,00 |
| 15 - 19 | 2,592 | 1,390 | 1,202 | 418 | 224 | 194 | 2, 174 | 1,166 | 1,00 |
| 20 - 24 | 1,798 | 968 | 830 | 262 | 154 | 105 | 1,536 | 814 | 72 |
| 25 - 29 | 1,330 | 630 | 700 | 120 | 46 | 74 | 1,210 | 584 | 62: 48 |
| 30 - 34 | 1,072 | 527 | 545 | 137 | 73 | 64 | 935 1,040 | 454 550 | 49 |
| 35 - 39 | 1,202 1,345 | 612 634 | 590 711 | 162 211 | 62 92 | 100 119 | 1,134 | 542 | 59 |
| | - | | | | | | | | |
| 45 - 49 | 946 | 391 | 555 | 126 | 51 | 75 | 620 624 | 340 424 | 48 39 |
| 50 - 54 | 995 | 516 | 479 | 167 | 8 0 | 87 73 | 82 8 696 | 436 333 | 36 |
| 55 - 59 | 758 | 362 | 436 | 102 | 29 69 | 40 | 174 | 435 | 33 |
| 60 - 64 | 883 | 504 | 379 299 | 109 54 | 33 | 21 | 526 | 248 | 27 |
| 65 - 69 | 580 | 281 | | | | | 324 | 169 | 15: |
| 70 - 74 | 3 7 3 | 179 | 194 | 49 | 10 | 39 | | | |

BOHOL

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | <u></u> | TCTAL | <u></u> ! | | JRBAN | | ! | RURAL | |
|--|-----------------|-------------------|-------------------------|------------|----------------|----------------|-------------------------|--------------------|----------------|
| AGE GROUP AND HUNICIPALITY | BOTH SEXES | MALE | FEMALE | BOTH SEXES | HALE ! | FEMALE | BOTH I | MALE | F EMAL E |
| INABANGA + | | | | | | | | | |
| ALL AGES | 32,918 | 16,127 | 16,791 | 1,652 | 755 | 657 | 31,266 | 15,372 | 15,894 |
| UNDER 1 YEAR | 1,148 | 652 | 496 | 50 | 28 | 22 | 1,098 | 624 | 474 |
| 1 - 4 | 4,087 | 2,111 | 1,976 | 128 | 63 | 65 | 3,959 | 2,048 | 1,911 |
| 5 - 9 | 4,323 | 2,243 | 2,080 | 201 | 90 | 111 | 4.122 | 2+153 | 1,969 |
| 10 - 14 | 3,754 | 1,930 | 1,824 | 172 | 89 | 83 | 3,582 | 1,841 | 1,741 |
| 15 - 19 | 3,228 | 1.618 | 1,610 | 219 | 80 | 139 | 3,005 | 1,538 | 1,471 |
| 20 - 24 | 2,596 | 1,296 | 1,300 1,217 | 134 102 | 59 68 | 75 34 | 2,462 2,283 | 1,237 1,100 | 1,225 1,183 |
| 25 - 29 | 2,385 1,762 | 1,168 912 | 850 | 91 | 38 | 53 | 1,671 | 674 | 797 |
| 30 - 34 | 1,723 | 777 | 946 | 92 | 36 | 56 | 1.631 | 741 | 890 |
| 40 = 44 | 1,453 | 662 | 791 | 72 | 35 | 37 | 1, 381 | 627 | 754 |
| 45 - 40 | 1,036 | 490 | 546 | 44 | 19 | 25 | 992 | 471 | 521 |
| 45 - 49 | 1,044 | 428 | 616 | 55 | 23 | 32 | 989 | 405 | 584 |
| 55 + 59 | 1,058 | 452 | 646 | 106 | 43 | 63 | 992 | 4 09 | 583 |
| 60 - 64 | 1,051 | 394 | 657 | 57 | 26 | 31 | 994 | 366 | 626 |
| 65 - 69 | 947 | 446 | 501 | 56 | 23 | 33 | 891 | 423 | 468 |
| 70 - 74 | 601 | 233 | 368 | 43 | 26 | 1.7 | 556 | 207 | 35 L |
| 75 AND OVER | 586 | 3 15 | 367 | 30 | 9 | 21 | 652 | 3 06 | 346 |
| JAGNA - | | | | | | | | | |
| ALL AGES | 23,494 | 11,658 | 11,836 | 808 | 397 | 411 | 22,686 | 11,261 | 11,425 |
| UNDER L YEAR | 664 | 388 | 276 | | | 10 | | 388 | 266 1, 244 |
| 1 - 4 | 2,541 | 1,266 | 1,255 | | 48 | li 43 | | l • 238 1 • 544 | 1,376 |
| 5 - 9 | 2,989 | 1,571 | 1,418 | | 27 67 | 42 56 | | 1,519 | 1,458 |
| 10 - 16 | 3,100 | 1,586 | 1,514 | | 62 | 26 | | 1,243 | 1,165 |
| 15 - 19 | 2,496 | 1,305 | 1,191 | 90 | | | | | |
| 20 - 24 | L.734 | 886 | 845 | 74 | 30 | 36 | | 848 | 812 |
| 25 - 29 | 1.218 | 517 | 701 | | 2) | 36 | | 496 | 665 600 |
| 30 - 34 | 1,2(8 | 598 | 610 | | 17 | 10 | | 581 | 726 |
| 35 - 39 | 1,359 | 618 | 741 | | 5 | 15 23 | | 613 528 | 579 |
| 40 - 44 | 1,151 | 549 | 605 | . 44 | 21 | 23 | | | |
| 45 - 49 | 980 | 479 | 50 1 | | 18 | 23 | | 461 | 478 490 |
| 50 - 54 | 1,003 | 483 | 520 | | 22 | 30 | | 461 368 | 402 |
| 55 - 59 | 785 | | 417 | | - | 15 17 | | 300 | 381 |
| 60 - 64 | 710 630 | | 39 8 36 2 | | 12 10 | 6 | | 258 | 356 |
| 65 - 69 | | | - | | | 21 | 345 | l 78 | 167 |
| 70 - 74 | 377 549 | | 188 294 | | 11 18 | 21 34 | | 237 | 260 |
| JETAFE ~ | | | | | | | | | |
| ALL AGES | 16,769 | 8,536 | 8,233 | 1,156 | 558 | 598 | 15,613 | 7, 978 | 7,635 |
| MADER 1 VEAP | 650 | 313 | 337 | 42 | 15 | 27 | 602 | 298 | 310 |
| UNDER 1 YEAR | 2,383 | | 1,071 | | 43 | 80 | | 1,269 | 991 |
| 5 - 9 | 2,513 | | 1,124 | | 104 | 76 | | 1,285 | 1,046 |
| 10 - 14 | 2,213 | | 1,025 | 155 | 103 | 52 | | 1,085 | 973 |
| [5 - 19 ····· | 1,726 | | 943 | 101 | 40 | 61 | 1,625 | 743 | 882 |
| 20 - 24 | 1,241 | 576 | 665 | | 31 | 41 | | 545 | 618 |
| 25 - 29 | 1,054 | 54L | 513 | 67 | 36 | 31 | | 505 | 482 477 |
| 30 - 34 | 1,006 | 487 | | | 40 | 42 | | 447 377 | 406 |
| 35 - 39 | 867 579 | | | | 35 16 | 49 | | | 264 |
| TO - TT 00000000000000000000000000000000 | | | | | | | | 260 | 226 |
| 45 - 49 | 516 | | | | 15 25 | 15 21 | | | 296 |
| | | | | | | | | | 209 |
| | | | | | | 21 | L 288 | | 140 |
| 65 - 69 | 388 | | | • | 15 | 11 | 1 362 | 1 89 | 173 |
| 70 - 74 | 137 215 | | | | 5 10 | | | | 6 I 8 I |
| | | 174 163 204 | 230 161 184 71 | 3 3L 36 26 | 10 15 15 | 21 21 11 | 1 373 1 288 1 362 | 164 148 189 | |

BOHOL

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND | | FOTAL | | U | RBAN | | | URAL | |
|--------------------|-----------------|------------|------------|-----------------|----------|----------|-----------------|--------------|-------------|
| MUNICIPALITY | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE I | FEMALE |
| LILA - | | | | | | | | | |
| ALL AGES | 8,276 | 4,222 | 4,056 | - | - | - | €+ 278 | 4,222 | 4,056 |
| UNDER 1 YEAR | 186 | 91 | 95 | - | - | | 186 | 91 | 95 |
| 1 - 4 | 614 | 349 | 265 | - | - | - | 614 | 349 | 26.5 |
| 5 - 9 ********* | l, 139 | 632 | 507 | - | - | - | 1,139 | 632 | 507 |
| 10 - 14 | 1,084 | 576 | 508 | - | - | - | 1,084 | 576 | 508 |
| 15 - 19 | 792 | 394 | 398 | - | - | - | 792 | 394 | 398 |
| 20 - 24 | 584 486 | 313 246 | 271 240 | - | - | : | 584 486 | 313 246 | 27 L 240 |
| 30 - 34 | 348 | 133 | 215 | _ | _ | - | 348 | 133 | 215 |
| 35 - 39 | 432 | 225 | 207 | - | - | - | 432 | 2 25 | 207 |
| 40 - 44 | 338 | 182 | 156 | - | - | - | 338 | 1 62 | 156 |
| 45 - 49 | 335 | 144 | 191 | _ | - | - | 335 | 144 | 191 |
| 50 - 54 | 366 | 166 | 200 | - | - | - | 366 | 1 86 | 200 |
| 55 - 59 | 374 | 184 | 190 | - | - | - | 374 | 1 84 | 190 |
| 60 - 64 | 396 | 194 | 202 | - | - | - | 396 | 194 | 202 |
| 65 - 69 | 255 | 120 | 135 | - | - | - | 255 | F 50 | 135 |
| 70 - 74 | 241 | 138 | 103 | - | - | - | 241 | 138 135 | 103 173 |
| 75 AND OVER | 3 C 8 | 135 | 173 | - | - | - | 308 | 135 | 113 |
| LOAY - | | | | | | | | | |
| ALL AGES | 10,842 | 5,284 | 5,558 | 1,256 | 586 | 668 | 9,586 | 4,696 | 4,890 |
| UNDER 1 YEAR | 205 | 117 | 8 8 | 15 | 15 | | 190 | 1 02 | 88 |
| 1 - 4 | 804 | 399 | 40.5 | 62 | 24 | 38 | 742 | 3 75 | 367 |
| 5 - 9 | 1,235 | 598 | 637 | 123 | 45 | 78 | 1,112 | 553 | 559 |
| 10 - 14 | 1,337 | 651 | 686 | 181 | 97 | 84 | 1,156 | 554 534 | 602 481 |
| £5 ~ 19 ********** | 1,160 | 607 | 553 | 155 | 83 | 72 | 1,005 | 524 | |
| 20 - 24 | 669 | 377 | 29 2 | 71 | 49 | 22 | 596 | 328 | 270 |
| 25 - 29 | 596 | 302 | 294 | 72 | 37 | 35 | 524 | 265 | 259 |
| 30 - 34 | 524 | 233 | 29 L | 53 | 24 | 29 | 471 | 2 09 | 26 2 |
| 35 - 39 | 600 | 304 | 296 | 79 | 39 | 40 | 521 | 265 | 256 |
| 40 - 44 | 452 | 257 | 195 | 44 | 28 | 16 | 408 | 229 | 179 |
| 45 - 49 | 527 | 213 | 314 | 71 | 20 | 51 | 456 | 1 93 | 26 3 |
| 50 - 54 | 601 | 272 | 329 | 70 | 36 | 34 | 531 | 236 | 295 |
| 55 - 59 | 490 | 248 | 242 | 53 | 28 | 25 | 437 | 220 | 217 |
| 60 - 64 | 451 | 181 | 270 | 63 | 14 | 49 | 388 413 | 167 217 | 221 196 |
| 65 - 69 | 467 | 242 | 225 | 54 | 25 | 29 | | | |
| 70 - 74 | 332 392 | 122 161 | 210 231 | 56 34 | 14 10 | 42 24 | 276 358 | 1 08 1 51 | 168 207 |
| | 77 | | | | • | | | | |
| C080C - | *** | E 000 | £ 040 | 1.142 | 540 | 602 | 10,636 | 5,269 | 5, 367 |
| ALL AGES | 11,778 | 5, 809 | 5,969 | | | | | | 94 |
| UNDER 1 YEAR | 247 | 153 | 94 | 12 94 | 12 41 | 53 | 235 l, 053 | 141 540 | 513 |
| 1 - 4 | 1,147 | 581 | 566 | 67 | 34 | 33 | 1,346 | 691 | 655 |
| 5 - 9 | 1,413 | 725 751 | 688 641 | 100 | 63 | 37 | 1,292 | 688 | 604 |
| 10 - 14 | 1,392 1,277 | 599 | 678 | 141 | 76 | 69 | 1.136 | 523 | 613 |
| 20 - 24 ********* | 946 | 425 | 521 | 130 | 53 | 77 | 816 | 372 | 444 |
| 25 - 29 | 600 | 313 | 287 | 83 | 40 | 43 | 5L 7 | 273 | 244 |
| 30 - 34 | 537 | 272 | 26 5 | 66 | 45 | SI | 471 | 227 | 24.4 |
| 35 - 39 | 504 | 218 | 286 | 54 | 11 | 43 | 450 | 2 07 | 243 |
| 40 - 44 | 657 | 342 | 315 | 34 | 2.8 | 6 | 623 | 3 14 | 309 |
| 45 - 49 | 568 | 238 | 330 | 47 | 15 | 32 | 521 | 2 23 | 298 |
| 50 - 54 | 579 | 257 | 322 | 60 | 21 | 39 | 519 | 236 | 283 |
| 55 - 59 | 498 | 252 | 246 | 58 | 11 | 47 | 440 | 24L 203 | 199 179 |
| 60 + 64 | 459 | 248 | 211 | 77 50 | 45 | 32 | 382 262 | 125 | 179 |
| | 312 | 154 | 158 | 50 | 29 | 21 | 204 | 163 | .57 |
| 65 - 69 | 7.0 | | | 20 | _ | 20 | 225 | 114 | 111 |

BOHOL

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND | | | | URBAN | | | RURAL | | |
|------------------------|------------------|------------|--------------|-----------------|---|-----------|-----------------|----------------|----------------|
| ************ | BOTH SEXES | MALE | FEMALE ! | BOTH SEXES | MALE ! | FEMALE | BOTH SEXES | MALE | FEMALE |
| LDON - | | | | | | | | | |
| ALL AGES | 35,643 | 17,231 | 18.412 | 3,886 | 1,879 | 2,007 | 31,757 | 15,352 | 16,405 |
| UNDER 1 YEAR | 1,003 | 538 | 465 | 143 | 67 | 76 | 86.0 | 471 | 389 |
| 1 - 4 | 3+471 | 1,881 | 1.590 | 463 | 259 | 204 | 3,000 | 1,622 | 1,386 |
| 5 - 9 | 4,383 | 2,237 | 2,146 | 447 | 227 | 220 | 3,936 | 2,010 | 1,926 |
| 10 - 14 | 4,113 | 2.140 | 1,973 | 383 | 226 | 157 | 3,730 | 1,914 | 1,616 |
| 15 - 19 | 3, 1 83 | 1,507 | 1,676 | 335 | 144 | 191 | 2 + 848 | 1,363 | 1,485 |
| 20 - 24 | 2,738 | 1,388 | 1,350 | 308 | 121 | 187 | 2,430 | 1,267 | 1,163 |
| 25 - 29 | 2,309 | 1.122 | 1,187 | 285 | 132 | 153 | 2,024 | 990 | 1,034 |
| 30 - 34 | 1,890 | 924 | 966 | 245 | 148 | 97 | 1,645 | 776 | 869 |
| 40 - 44 | 2, l 12 1,6Cl | 885 797 | 1,227 304 | 218 | 72 | 146 | 1,894 | 613 | 1,081 |
| | | | | 140 | 87 | 53 | 1,461 | 710 | 751 |
| 45 - 49 50 - 54 | 1.604 | 758 | 846 | 118 | 45 | 73 | 1.486 | 713 | 773 |
| 55 - 59 | 1,512 1,477 | 593 | 919 | 189 | 79 | 110 | 1,323 | 514 | 809 |
| 60 - 64 | 1,284 | 606 336 | 871 728 | 144 | 85 | 59 | 1,333 | 521 | 812 |
| 65 - 69 | 1,179 | 567 | 612 | 136 131 | 53 52 | 83 79 | 1,146 | 5 03 5 1 5 | 645 |
| | | | | | | | 1,048 | 213 | 533 |
| 70 - /4 75 AND OVER | 825 959 | 317 415 | 508 544 | 70 131 | 36 44 | 32 87 | 755 828 | !74 !71 | 476 457 |
| MABINI - | | | | | • | • | 020 | ,,, | 431 |
| ALL AGES | 20,876 | 10,299 | 10,577 | 2,506 | 1,231 | 1,275 | 18,370 | 9,068 | 9,302 |
| UNDER 1 YEAR | 671 | 352 | 319 | 48 | 2.0 | 70 | 400 | | - |
| 1 - 4 | 2,623 | 1,262 | 1,36 L | 68 243 | 38 129 | 30 114 | 603 | 314 | 289 |
| 5 - 9 | 2,919 | 1,360 | 1,559 | 294 | 133 | 161 | 2,380 2,625 | 1,133 1,227 | 1,247 1,398 |
| 10 - 14 | 2,528 | 1,435 | 1,093 | 258 | 134 | 124 | 2,270 | 1,301 | 969 |
| 15 - 19 | 2+050 | 1,081 | 969 | 279 | 135 | 144 | 1,771 | 946 | 825 |
| 20 - 24 | 1,592 | 730 | 862 | 220 | 82 | 138 | 1, 372 | 648 | 724 |
| 25 - 29 ********* | 1,460 | 776 | 584 | 214 | 109 | 105 | 1,246 | 667 | 579 |
| 30 - 34 | 1,102 | 512 | 590 | 95 | 45 | 50 | 1,007 | 467 | 540 |
| 35 - 39 | 1,067 | 503 | 564 | 198 | 108 | 90 | 865 | 395 | 474 |
| 40 - 44 | 983 | 373 | 510 | 99 | 48 | 51 | 784 | 325 | 459 |
| 45 - 49 | 809 | 359 | 450 | 100 | 39 | 61 | 705 | 320 | 389 |
| 50 - 54 | 719 | 365 | 354 | 75 | 43 | 32 | 644 | 322 | 322 |
| 55 - 59 | 655 | 312 | 343 | 59 | 31 | 28 | 596 | 2 6 1 | 315 |
| 60 - 64 | 568 510 | 264 | 304 | 102 | 40 | 62 | 466 | 2 24 | 24 2 |
| | 510 | 280 | 230 | 106 | 49 | 57 | 404 | 231 | 173 |
| 70 - 74 75 ANO OVER | 331 389 | 160 175 | 171 214 | 35 61 | 23 45 | 12 16 | 296 328 | L 3 7 L 3 0 | 159 198 |
| MARIBOUCE - | | | | | | | | | |
| ALL AGES | 14.068 | 6,663 | 7,345 | 1,801 | 877 | 924 | 12,203 | 5,786 | 6,421 |
| JNDER 1 YEAR | 332 | 199 | 133 | 46 | 30 | 16 | 28 é | 169 | 117 |
| l - 4 | 1,153 | 630 | 523 | 176 | 86 | 90 | 977 | 544 | 433 |
| 5 - 9 | 1,642 | 867 | 775 | 198 | 107 | 91 | 1,444 | 760 | 684 |
| 10 - 14 | 1,752 | 876 | 876 | 169 | 83 | 86 | 1,583 | 793 | 790 |
| 15 - 19 | 1,239 | 563 | 676 | 151 | 71 | 60 | 1,088 | 492 | 596 |
| 20 - 24 25 - 29 | 1,006 | 427 | 579 | 137 | 57 | 80 | 869 | 370 | 499 |
| 30 - 34 | 652 | 319 | 333 | 136 | 76 | 60 | 516 | 243 | 273 |
| 35 - 39 | 664 785 | 285 367 | 379 418 | 127 | 66 57 | 61 | 537 | 219 | 318 |
| 40 - 44 | 640 | 288 | 352 | 142 41 | 57 21 | 85 20 | 643 595 | 310 267 | 333 332 |
| 45 - 49 | 755 | 347 | 408 | 98 | £ 2 | 45 | 463 | | |
| 50 - 54 | 711 | 335 | 376 | 77 | 53 31 | 45 46 | 657 634 | 2 94 3 04 | 363 330 |
| 55 - 59 | 535 | 219 | 316 | 66 | 25 | 41 | 469 | 194 | 275 |
| 60 - 64 | 680 | 321 | 359 | 78 | 32 | 46 | 602 | 289 | 313 |
| | F 60 | | | | | | | | |
| 65 - 69 | 509 | 205 | 304 | 56 | 15 | 41 | 453 | 190 | 263 |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND | 1 | CTAL | <u></u> | U | RBAN | [| | RURAL | |
|--|------------------------|------------|------------|-----------------|----------|----------|---------------------|------------|------------|
| MUNICIPALITY | BOTH SEXES | MALE | FEMALE ! | BOTH SEXES | MALE | FEMALE | BOTH (SEXES (| MALE | F EMAL E |
| PANGLAD + | | | | | | | | | |
| ALU AGES | 14,547 | 7,152 | 7,395 | 2,392 | 1,169 | 1,223 | 12,155 | 5, 983 | 6, 17 |
| UNDER 1 YEAR | 417 | 206 | 211 | 52 | 31 | 21 | 365 | 175 | 190 |
| 1 - 4 | L,575 | 766 | 809 | 234 | 120 | 114 | 1, 341 | 646 | 69 |
| 5 - 9 | 1,758 | 948 | 810 | 225 | 106 | 119 | 1,533 | 842 | 69 |
| 10 - 14 | 1,867 | 1,014 | 853 | 326 | 151 | 175 | 1,541 | 863 | 678 |
| 15 - 19 | 1,366 | 735 | 631 | 277 | 140 | 137 | 1,089 | 595 | 494 |
| 20 - 24 | 990 | 514 | 476 | 204 | 120 | 84 | 786 | 394 | 39 2 |
| 25 - 29 | 828 | 344 | 484 | 170 | 90 75 | 80 | 658 | 254 | 404 |
| 30 - 34 ·································· | 600 732 | 280 312 | 320 420 | 111 123 | 39 | 36 84 | 489 609 | 205 273 | 264 336 |
| 40 = 44 | 653 | 295 | 358 | 95 | 25 | 70 | 558 | 270 | 286 |
| | | | | | | | | | |
| 45 - 49 | 66L 666 | 286 315 | 375 351 | 97 85 | 40 42 | 57 43 | 564 581 | 246 273 | 316 308 |
| 55 - 59 | 609 | 283 | 326 | ιοί | 47 | 54 | 201 | 236 | 277 |
| 60 - 54 | 557 | 238 | 319 | 98 | +C | 58 | 459 | 198 | 261 |
| 65 - 69 | 466 | 209 | 257 | 67 | 36 | 31 | 399 | 173 | 226 |
| 70 - 14 | 402 | 219 | 163 | 64 | 37 | 27 | 338 | 1 82 | 156 |
| 75 AND OVER | 400 | 188 | 212 | 63 | 30 | 33 | 337 | 158 | 179 |
| PILAR - | | | | | | | | | |
| ALL AGES | 14,902 | 7,481 | 7+421 | 1+426 | 709 | 717 | 13,476 | 6, 772 | 6,704 |
| UNDER I YEAR | 542 | 283 | 259 | 53 | 33 | 20 | 485 | 250 | 239 |
| 1 - 4 | 2,140 | 961 | 1,179 | 188 | 8 8 | 100 | 1,952 | 873 | 1.079 |
| 5 - 9 | 2,090 | 1.083 | 1,007 | 237 | 112 | 125 | 1,453 | 971 | 882 |
| 10 - 14 | 1,902 | 1+074 | 828 | 208 | 133 | 75 | 1,694 | 941 | 753 |
| 15 - 19 | 1.406 | 746 | 660 | 174 | 79 | 95 | 1, 232 | 667 | 56 |
| 20 - 24 | 1,088 | 528 | 560 | 41 | 16 | 25 | 1,047 | 512 | 539 |
| 25 - 29 | 1,030 | 472 | 558 | 70 | 25 | 45 | 960 | 447 | 513 |
| 30 - 34 | 756 | 448 | 348 | 106 | 58 | 48 | 690 | 390 | 300 |
| 35 - 39 | 848 | 419 | 429 | 98 | 53 | 45 | 750 | 366 | 384 |
| 40 - 44 | 665 | 311 | 354 | 55 | 10 | 45 | 610 | 3 01 | 309 |
| 45 - 49 | 399 | 206 | 193 | 49 | 29 | 20 | 350 | 177 | 173 |
| 50 - 54 ********* | 537 | 265 | 27 2 | 50 | 25 | 25 | 487 | 240 | 241 |
| 55 - 59 | 3 79 | 171 | 206 | 34 | 19 | 15 | 345 | 152 | 193 |
| 60 - 64 | 314 | 120 | 194 | 20 | 10 | 10 5 | 294 327 | 110 | 184 161 |
| 65 - 69 | 332 | 166 | 166 | 5 | _ | , | 367 | 1 66 | |
| 70 - 74 | 20 9 225 | 105 123 | 104 102 | 24 14 | 15 | 9 10 | 185 211 | 9D 119 | 95 92 |
| PRES. CARLOS P. GARCIA | | | | | | | | | |
| ALL AGES | 18,142 | 9,154 | 8,968 | - | - | - | 18, 142 | 9,154 | 8,986 |
| UNDER 1 YEAR | 757 | 406 | 351 | - | _ | - | 757 | 4 06 | 351 |
| 1 - 4 | 2,393 | 1,184 | 1,209 | _ | _ | _ | 2,393 | 1,184 | 1,209 |
| 5 - 9 | 3,052 | 1,568 | 1,484 | _ | - | - | 3,052 | 1,568 | 1,484 |
| 10 - 14 | 2,469 | 1.239 | 1,230 | - | - | - | 2,469 | 1,239 | 1,230 |
| 15 - 19 | 1,803 | 951 | 852 | - | - | • | 1,603 | 951 | 852 |
| 20 - 24 | 1,356 | 733 | 663 | - | - | - | 1,396 | 733 | 663 |
| 25 - 29 | 1,038 | 534 | 504 | _ | - | | 1,036 | 534 274 | 504 504 |
| 30 - 34 | 882 1,007 | 374 482 | 508 525 | _ | _ | | 682 1,007 | 374 482 | 508 525 |
| 35 - 39 | 899 | 442 | 457 | Ξ | - | - | 899 | 442 | 451 |
| 45 - 49 | 610 | 328 | 282 | _ | _ | _ | 610 | 328 | 262 |
| 50 - 54 | 518 | 260 | 258 | _ | _ | - | ร์เฮ | 260 | 256 |
| 55 - 59 ******* | 421 | 194 | 227 | - | - | - | 421 | 194 | 221 |
| 60 = 64 | 3 02 | 157 | 145 | - | - | - | 302 | 157 | 149 |
| 65 - 69 | 267 | 119 | 148 | - | - | - | 267 | 119 | 146 |
| | 183 | 105 | 78 | | | | 163 | | 76 |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED ON THE ZO PERCENT SAMPLE)

| AGE GROUP AND (- | | TOTAL | | · | J R B A N | | | I RURAL | | |
|------------------------|-------------------|------------|--------------|-----------------|-----------|-----------|---------------|------------|---------------|--|
| HUNICEPALITY | BOTH 1 SEXES 1 | MALE ! | FEMALE | BOTH SEXES | MALE] | FEMALE | BOTH SEXES | MALE ! | FEMALE | |
| SAGBAYAN - | | | | | | | | | | |
| ALL AGES | 12,703 | 6,339 | 6,364 | 2,478 | 1,210 | 1 - 260 | 10,225 | 5,121 | 5, 104 | |
| UNDER 1 YEAR | 501 | 277 | 224 | 85 | 50 | 35 | 416 | 227 | 100 | |
| 1 - 4 | 1,374 | 760 | 614 | 234 | 165 | 69 | 1,140 | 595 | 189 545 | |
| 5 = 9 | 1,651 | 823 | 828 | 279 | 105 | 174 | 1,372 | 718 | 654 | |
| 10 - 14 | 1,531 | 741 | 790 | 290 | 116 | 174 | 1,241 | 625 | 616 | |
| 15 - 19 | 1,217 | 639 | 578 | 225 | 134 | 91 | 992 | 5 0 5 | 487 | |
| 20 - 24 | 1,118 976 | 546 | 572 | 177 | 100 | 77 | 941 | 446 | 495 | |
| 30 - 34 | 633 | 520 303 | 456 330 | 167 | 64 | 103 | 805 | 456 | 353 | |
| 35 - 39 | 650 | 282 | 368 | 142 153 | 93 | .49 | 491 | 210 | 26 1 | |
| 40 - 44 | 540 | 270 | 290 | 93 | 42 51 | 111 52 | 497 467 | 240 219 | 257 | |
| | - 25 | | | | | | 100 | 219 | 248 | |
| 45 - 49 50 - 54 | 420 517 | 169 245 | 25 L 27 2 | 57 | 15 | 42 | 363 | 154 | 209 | |
| 55 - 59 | 418 | 179 | 239 | 114 | 51 | 63 | 403 | 1 94 | 209 | |
| 60 - 64 | 333 | 169 | 164 | 128 | 58 | 70 | 290 | 121 | 169 | |
| 65 - 69 | 411 | 199 | 515 | 93 | 65 | 28 | 240 | 1 04 | 136 | |
| | | | 212 | 113 | 51 | 62 | 298 | 148 | 150 | |
| 70 - 74 | 203 190 | 135 82 | 86 801 | 37 91 | 23 35 | 14 56 | 166 99 | 112 47 | 54 52 | |
| SAN ESTORO - | | | | | | | ,, | 71 | ,,, | |
| ALL AGES | 7,369 | 3,550 | 3,819 | _ | _ | • | 7,369 | 3,550 | 3,819 | |
| UNDER 1 YEAR | 214 | 118 | 96 | - | _ | • | 21.4 | 1.14 | | |
| 1 - 4 | 685 | 299 | 386 | _ | _ | | 685 | 116 299 | 96 386 | |
| 5 - 9 | 1.028 | 538 | 490 | _ | _ | - | 1,028 | 538 | 30 Q 49 () | |
| 10 - 14 | 816 | 429 | 387 | - | _ | - | 816 | 429 | 387 | |
| 15 - 19 | 803 | 382 | 421 | - | - | - | 803 | 3 82 | 421 | |
| 20 - 24 | 585 | 333 | 252 | _ | _ | _ | 585 | 333 | 25 2 | |
| 25 - 29 | 509 | 227 | 28 2 | _ | - | _ | 505 | 227 | 282 | |
| 30 - 34 | 339 | 182 | 157 | _ | _ | - | 339 | 1 62 | 157 | |
| 35 - 39 | 351 | 162 | 189 | _ | - | _ | 351 | 162 | 189 | |
| 40 - 44 | 350 | 154 | 196 | - | - | - | 350 | 1 54 | 196 | |
| 45 - 49 | 3 05 | 106 | 199 | - | _ | - | 305 | 1.06 | 199 | |
| 50 - 54 | 301 | £ 34 | 167 | - | - | - | 301 | 134 | 167 | |
| 55 - 59 | 235 | 121 | 114 | - | _ | - | 235 | 121 | 114 | |
| 60 - 64 | 2 79 | 131 | 148 | - | _ | _ | 279 | 131 | 148 | |
| 65 - 69 | 219 | 89 | 130 | - | - | - | 219 | 89 | 130 | |
| 70 - 74 75 and over | 144 | 72 | 72 | - | - | - | 144 | 72 | 72 | |
| | 2 06 | 73 | 133 | - | • | - | 206 | 73 | 133 | |
| SAN MIGUEL - | | | | | | | | | | |
| ALL AGES | 12,220 | 6+179 | 6+041 | 1,363 | 694 | 669 | 10,657 | 5, 4.85 | 5,372 | |
| JNDER 1 YEAR | 407 | 239 | 168 | 41 | 27 | 14 | 366 | 212 | 154 | |
| 1 - 4 | 1,640 | 819 | 821 | 213 | 137 | 76 | l, 427 | 682 | 745 | |
| 5 ~ 9 | 1,307 | 790 | 717 | 123 | 76 | 47 | 1,384 | 714 | 670 | |
| 10 - 14 | 1,460 | 783 | 677 | 157 | 82 | 75 | 1,303 | 701 | 602 | |
| 15 - 19 | 1,111 | 569 | 542 | 105 | 42 | 63 | 1,006 | 527 | 479 | |
| 20 - 24 25 - 29 | 1,033 | 521 | 512 | 112 | 36 | 76 | 921 | 485 | 436 | |
| 30 - 34 | 825 | 392 | 433 | 142 | 58 | 84 | 683 | 3 34 | 349 | |
| 35 - 39 | 799 707 | 445 | 354 | 88 | 55 | 33 | 71.1 | 390 | 321 | |
| 40 - 44 | 489 | 353 229 | 354 260 | 68 36 | 34 22 | 34 14 | 639 453 | 319 207 | 320 246 | |
| 45 - 49 | 442 | 189 | 253 | 69 | 34 | 35 | | | | |
| 50 - 54 | 438 | 170 | 268 | 42 | 21 | 21 | 373 396 | 155 149 | 218 | |
| 55 - 59 | 329 | 163 | 166 | 76 34 | 14 | 20 | 396 295 | 149 | 247 146 | |
| 60 - 64 | 469 | 215 | 254 | 63 | 21 | 42 | 406 | 194 | 212 | |
| 65 - 69 | 297 | 179 | 118 | 43 | 21 | 22 | 254 | 158 | 96 | |
| | | | | | | | | | | |

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TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND | | TOTAL | | (| JRBAN | | | RURAL | |
|-------------------|-----------------|--------------|----------------|-------------------|------------|------------|-------------------|----------------|--------------------|
| MUNICIPALITY | BOTH Sexes | MALE | FEMALE | BOTH ! SEXES ! | MALE | FEMALE | BOTH ! SEXES ! | MALE | FEMALE |
| SEVILLA - | | | | | | | | | |
| ALL AGES | 9.073 | 4,629 | 41444 | 688 | 353 | 335 | 0,385 | 4,276 | 4, 109 |
| UNDER 1 YEAR | 206 | 115 | 91 | 6 | 6 | - | 200 | L 09 | 91 |
| 1 - 4 | 1,020 | 571 | 449 | 88 | 58 | 30 | 93 <i>2</i> | 513 | 419 |
| 5 - 9 | 1,152 | 626 | 566 | 87 | 57 | 30 | 1,105 | 569 | 536 |
| 10 - 14 | 1,071 | 575 | 496 | 108 | 57 | 51 | 963 | 518 | 445 |
| 15 - 19 | 951 | 538 | 453 | 42 | 18 | 24 | 949 | 520 | 429 |
| 20 - 24 | 753 | 364 | 389 | 39 | 22 | 17 | 714 | 342 | 372 |
| 25 - 29 | 498 | 197 | 301 | 42 | 6 | 36 | 456 | 191 | 265 |
| 30 - 34 | 456 452 | 244 225 | 212 227 | 64 48 | 40 18 | 24 30 | 392 404 | 204 207 | 188 197 |
| 40 - 44 | 268 | 127 | 141 | 10 | 5 | 5 | 258 | 1 22 | 136 |
| 45 - 49 | 258 | 196 | 192 | 11 | 5 | 6 | 287 | 1 01 | 186 |
| 70 - 54 | 404 | 212 | 192 | 18 | 6 | 13 | 386 | 206 | 160 |
| 55 - 59 | 409 | 216 | 193 | 12 | 6 | 6 | 397 | 210 | 167 |
| 60 - 64 | 311 | 149 | 162 | 23 | 6 | 17 | 288 | 143 | 145 |
| 65 - 69 | 278 | 152 | 126 | 38 | 32 | 6 | 240 | 1 20 | 120 |
| 70 - 74 | 1 57 269 | 89 123 | 108 146 | 22 30 | 5 6 | 17 24 | 175 239 | 84 L L 7 | 91 122 |
| SIERRA-BULLONES + | 207 | ••• | .,, | 50 | | | | ••• | ••• |
| ALL AGES | 17,904 | 8,949 | 8.955 | 1,989 | 963 | 1,026 | 15, 915 | 7,986 | 7,929 |
| | | - | | | | | • | | |
| UNDER I YEAR | 671 | 282 1,219 | 389 | 81 | 39 135 | 42 | 590 | 243 | 347 |
| l - 4 5 - 9 | 2,3G7 2,778 | 1,495 | l,088 1,283 | 261 260 | 103 | 126 157 | 2,046 2,518 | 1,084 1,392 | 962 1,126 |
| 10 - 14 | 2,212 | 1,086 | 1.126 | 227 | 117 | 110 | 1,985 | 969 | 1,016 |
| 15 - 19 | 1.853 | 921 | 932 | 190 | 105 | 85 | 1,663 | 816 | 847 |
| 20 - 24 | 1,258 | 616 | 642 | 110 | 61 | 49 | 1,148 | 555 | 593 |
| 25 - 29 | 1,177 | 555 | 622 | 118 | 31 | 87 | 1,059 | 524 | 535 |
| 30 - 34 | 9 89 | 496 | 693 | 130 | 67 | 63 | #59 | 429 | 430 |
| 35 - 39 | 952 | 478 | 514 | 140 | 82 | 58 | 852 | 3 96 | 456 |
| 40 - 44 | 632 | 4 3 5 | 397 | 73 | 30 | 43 | 759 | 4 05 | 354 |
| 45 - 49 | 637 | 336 | 301 | 74 | 3 7 | 37 | 563 | 299 | 264 |
| 50 - 54 | 438 | 159 | 279 | 70 | 27 | 43 | 366 | 1.32 | 236 |
| 55 - 59 | 530 | 269 | 261 | 60 | 30 | 30 | 470 | 239 | 231 |
| 60 - 64 | 336 287 | 146 119 | 190 168 | 55 38 | 19 20 | 36 18 | 281 249 | 127 99 | 154 150 |
| 70 - 74 | 316 | _56 | 160 | 36 | 12 | 24 | 280 | 144 | 136 |
| 75 AND OVER | 291 | 181 | 110 | 66 | 48 | 18 | 225 | 133 | 92 |
| SIKATUNA - | | | | | | | | | |
| ALL AGES | 5,244 | 2,593 | 2,651 | - | - | - | 5, 244 | 2,593 | 2,651 |
| UNDER 1 YEAR | 143 | 74 | 69 | - | _ | | 143 | 74 | 69 |
| 1 - 4 | 457 | 226 | 231 | - | - | - | 457 | 226 | 231 |
| 5 - 9 | 648 | 350 | 296 | - | _ | - | 646 | 350 | 298 |
| 10 - 14 | 580 | 328 | 252 | - | - | • | 580 | 328 | 25 2 |
| 15 - 19 | 607 | 311 | 296 | - | - | - | 607 | 311 | 296 |
| 20 - 24 | 446 | 207 | 239 | - | _ | - | 446 | 207 | 239 |
| 25 - 29 | 307 | 150 | 157 | - | - | - | 307 250 | 150 | 157 |
| 30 - 34 | 250 306 | 108 151 | 142 155 | _ | - | - | 306 | 1 08 1 51 | 14 <i>2</i> 155 |
| 40 - 44 | 266 | 128 | 138 | _ | _ | - | 266 | 128 | 138 |
| 45 - 49 | 232 | 98 | 134 | _ | _ | _ | 232 | 98 | 134 |
| 50 - 54 | 195 | 114 | 61 | - | - | - | 195 | 114 | 81 |
| 55 - 59 | 1 82 | 68 | 114 | - | - | - | 182 | 68 | 114 |
| 60 - 64 | 158 | 83 | 75 | - | - | - | 158 | 83 | 75 |
| 65 - 69 | 158 | 81 | 77 | - | - | - | 158 | 81 | 77 |
| 70 - 74 | 130 | 58 | 72 | _ | - | - | 130 | 58 | 72 |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HUNICIPALITY | | | | | | | # URAL | | |
|------------------------|------------|------------|------------|-------------------|------------|----------|-----------------|--------------|------------|
| | SEXES ! | MALE | FEMALE | BOTH ! SEXES ! | MALE I | FEMALE | BOTH SEXES | MALE 1 | |
| TAGBILARAN CITY - | | | | | | | | | |
| ALL AGES | 42,683 | 20,663 | 22,020 | 42,683 | 20,663 | 22,020 | - | - | |
| UNDER 1 YEAR | 1,177 | 598 | 579 | 1,177 | 598 | 579 | _ | _ | |
| l - 4 | 3,978 | 2,023 | 1,955 | 3,978 | 2,023 | 1.955 | - | _ | |
| 5 - 9 | 5,164 | 2,738 | 2,426 | 5,164 | 2,738 | 2,426 | _ | - | |
| 10 - 14 | 5, 255 | 2,511 | 2,744 | 5,255 | 2,511 | 2,744 | - | - | |
| 15 - 19 | 5,503 | 2+548 | 2,955 | 5,503 | 2,548 | 2,955 | - | - | |
| 20 - 24 | 4,448 | 2,039 | 2,409 | 4,448 | 2,039 | 21409 | - | - | |
| 25 - 29 | 3,135 | 1,474 | 1,661 | 3,135 | 1,474 | 1,661 | - | _ | |
| 30 - 34 *********** | 2,505 | 1,192 | 1,313 | 2,505 | 1,192 | 1,313 | - | - | |
| 35 - 39 | 2,378 | 1,103 | 1,275 | 2,378 | 1,103 | 1,275 | - | - | |
| | 1,989 | 1,008 | 981 | 1,989 | 1,008 | 981 | - | - | |
| 45 ~ 49 | 1.756 | 817 | 979 | 1.796 | 617 | 979 | - | - | |
| 50 - 54 | 1,533 | 764 | 769 | 1+533 | 764 | 769 | •• | - | |
| 55 - 59 | L,060 | 512 | 548 | 1,060 | 512 | 548 | - | - | |
| 65 - 69 | 957 710 | 469 320 | 488 390 | 957 710 | 469 320 | 468 | - | • | |
| | | 320 | 390 | 710 | 320 | 390 | - | - | • |
| 70 - 74 | 4.85 | 240 | 245 | 485 | 240 | 245 | - | _ | |
| 75 AND DVER | 610 | 3 07 | 30 3 | 610 | 307 | 303 | _ | - | |
| TALEBON - | | | | | | | | | |
| ALL AGES | 46,110 | 22,886 | 23,224 | 10,488 | 5,186 | 5,302 | 35,622 | 17,700 | 17,922 |
| UNDER 1 YEAR | 1,662 | 936 | 946 | 346 | 174 | 172 | 1,536 | 762 | 774 |
| 1 - 4 | 6,587 | 3,416 | 3,171 | 1,382 | 746 | 636 | 5,205 | 2,670 | 2,539 |
| 5 - 9 | 7,335 | 3,819 | 3,516 | 1,536 | 840 | 696 | 5, 799 | 2,979 | 2,820 |
| 10 - 14 | 5,911 | 2,994 | 2,917 | 1,303 | 610 | 693 | 4,608 | 2,384 | 2,224 |
| 15 - 19 | 4,469 | 2,193 | 2,216 | 1,117 | 591 | 526 | 3, 292 | 1.602 | 1,690 |
| 20 - 24 | 3,359 | 1,595 | 1,764 | 782 | 379 | 403 | 2,577 | 1,216 | 1,361 |
| 25 - 29 | 3,074 | 1,488 | 1,586 | 771 | 317 | 454 | 2,303 | 1,171 | 1,132 |
| 30 - 34 | 2,681 | 1,250 | 1,431 | 585 | 289 | 296 | 2,096 | 961 | 1,139 |
| 35 - 39 | 2,417 | 1,109 | 1,308 | 509 | 228 | 281 | 1,908 | 881 | 1,021 |
| 40 - 44 | 2-015 | 1,032 | 983 | 432 | 202 | 230 | 1,583 | 830 | 753 |
| 45 - 49 | 1,481 | 686 | 795 | 362 | 156 | 206 | 1.115 | 530 | 569 |
| 50 - 54 | 1,338 | 6/37 | 701 | 399 | 202 | 197 | 939 | 435 | 504 |
| 55 - 50 | 1,015 | 428 | 587 | 297 | 110 | 187 | 71 6 | 318 | 4.0.0 |
| 60 - 64 | 927 | 454 | 473 | 233 | 139 | 94 | 694 | 315 | 379 |
| 65 - 69 | 759 | 355 | 404 | 232 | 115 | i 17 | 527 | 240 | 287 |
| 70 - 74 75 AND OVER | 418 502 | 200 294 | 218 208 | 89 113 | 33 55 | 56 56 | 329 389 | 167 239 | 162 150 |
| TRINIDAD - | | | | | | | | | |
| ALL AGES | 15,501 | 7,659 | 7,842 | 1.071 | 590 | 581 | 13.630 | 6,769 | 6,861 |
| UNDER 1 YEAR | 621 | 3 02 | 319 | 56 | 25 | 31 | 565 | | |
| 1 - 4 | 2,130 | 1,139 | 991 | 229 | 105 | 124 | 1,901 | 277 1,034 | 288 867 |
| 5 - 9 | 2,514 | 1,119 | 1,395 | 314 | 160 | 154 | 2,200 | 959 | 1,241 |
| 10 - 14 | 2,240 | 1,115 | 1,125 | 307 | 144 | 163 | 1,933 | 971 | 962 |
| 15 - 19 | 1,394 | 769 | 625 | 141 | 78 | 63 | 1,253 | 691 | 562 |
| 20 - 24 | 1,004 | 528 | 476 | 98 | 52 | 46 | 906 | 476 | 430 |
| 25 - 29 | 984 | 452 | 532 | 112 | 55 | 57 | 872 | 3 9 7 | 475 |
| 30 - 34 35 - 39 | 844 857 | 388 | 456 | 110 | 45 | 65 | 734 | 343 | 39 L |
| 40 - 44 | 718 | 452 352 | 445 366 | 119 97 | 5 L 45 | 68 52 | 778 621 | 4 01 3 07 | 377 314 |
| 45 - 49 | 524 | 238 | 286 | 57 | 20 | 37 | 467 | | |
| 50 - 54 | 491 | 226 | 265 | 65 | 40 | 25 | 42 <i>6</i> | 815 186 | 249 240 |
| 55 - 59 | 313 | 180 | 133 | 40 | 25 | 15 | 273 | 155 | 118 |
| 60 - 64 | 345 | 163 | 182 | 50 | 5 | 45 | 295 | 150 | 137 |
| 65 - 69 | 243 | 1 26 | 117 | 30 | 15 | 15 | 213 | iii | 102 |
| 70 - 74 | 132 | 63 | 69 | 31 | 15 | 16 | tot | 48 | 53 |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | l ' | CTAL | ! | u | RBAN | | | RURAL | |
|-------------------------------|-----------------|------------|------------|-------------------|------------|------------|--|-----------------------|----------------|
| AGE GROUP AND MUNICIPALITY | BOTH SEXES | MALE | FEMALE | BOTH I SEXES I | MALE | FEMALE | BOTH ! SEXES ! | MALE | FEMALE |
| TUBIGON - | | | | | | | | | |
| ALL AGES | 29,993 | 14,781 | 15,212 | 4,785 | 2,346 | 2 • 439 | 25,208 | 12,435 | 12,773 |
| where I was a | 1 031 | 501 | 520 | 177 | 64 | 113 | 844 | 437 | 407 |
| UNDER 1 YEAR | 1.07l 3.366 | 1,666 | 1,700 | 493 | 255 | 238 | 2,673 | 1,411 | 1,462 |
| 5 - 9 | 4,076 | 2,185 | 1,891 | 530 | 301 | 2 29 | 3,546 | 1,884 | 1,662 |
| 10 - 14 | 3,740 | 1,868 | 1,892 | 573 | 291 | 282 | 3, 187 | 1,577 | 1,610 |
| 15 - 19 | 3,065 | 1,589 | 1,496 | 482 | 232 | 250 | 2,603 | 1,357 | 1,246 |
| 20 - 24 | 2,504 | 1,252 | 1,252 | 45T 377 | 194 177 | 263 200 | 2,047 1,415 | 1+058 670 | 989 745 |
| 25 - 29 | 1,752 | 847 731 | 945 843 | 320 | 160 | 160 | 1, 254 | 571 | 683 |
| 30 - 34 | 1,574 1,401 | 709 | 692 | 221 | 131 | 90 | 1,180 | 578 | 602 |
| 35 - 39 | 1,390 | 624 | 766 | 154 | 70 | 84 | 1,236 | 554 | 682 |
| 45 - 49 | 1,279 | 539 | 740 | 195 | 64 | 131 | 1,084 | 475 | 609 |
| 50 - 54 | 1,036 | 512 | 524 | 167 | 89 | 78 | 869 | 423 | 446 |
| 55 - 59 | 926 | 4 06 | 520 | 161 | 79 | 82 | 765 | 327 | 438 |
| 60 - 64 | 854 | 396 | 45 B | 122 | 77 | 45 | 132 | 319 | 413 305 |
| 65 - 69 | 737 | 348 | 389 | 134 | 50 | 84 | 603 | 298 | 202 |
| 70 - 74 | 531 | 235 | 296 | 82 | 27 85 | 55 55 | 449 521 | 208 288 | 241 233 |
| 75 AND OVER | 661 | 373 | 28.8 | t 40 | 9,7 | | <i>,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2.00 | |
| UBAY ~ | | | | | . 214 | . 763 | 25. 122 | 17, 928 | 17,794 |
| ALL AGES | 38,289 | 19,143 | 19,146 | 2,567 | 1,215 | 1+352 | 35, 122 | | |
| UNDER 1 YEAR | 1,629 | 839 | 790 | 102 | 39 | 63 | 1,527 | 800 | 727 |
| 1 - 4 | 5,247 | 2,522 | 2,725 | 262 | 101 | 161 | 4,985 | 2,421 | 2,564 2,533 |
| 5 - 9 | 5,592 | 2+929 | 2,663 | 275 | 145 | 130 | 5,317 | 2,784 2,310 | 2,214 |
| 10 - 14 | 4,810 | 2,491 | 2,319 | 286 | 181 | 105 | 4,524 | 1,708 | 1,742 |
| L5 - 19 | 3.748 | 1.811 | 1,937 | 298 | 103 | 195 | 3,450 | | |
| 20 - 24 | 3,362 | 1,597 | 1,765 | 265 | 133 | 132 | 3, 097 | 1,464 | 1,633 |
| 25 - 29 | 2,607 | 1,341 | 1,266 | 243 | 126 | 117 | 2,364 | 1,215 | 1,149 |
| 30 - 34 | 2,113 | 1.087 | 1,026 | 105 | 55 | 50 | 2,008 | 1,032 | 976 |
| 35 - 39 | 1,888 | 947 | 941 | 134 | 69 | 65 | 1,754 | 878 740 | 676 667 |
| 40 - 44 | 1,462 | 784 | 698 | 75 | 44 | 31 | 1,407 | 740 | |
| 45 - 49 | 1,331 | 630 | 701 | 125 | 68 | 57 | 1,206 | 562 | 644 |
| 50 - 54 | 1,294 | 657 | 637 | 76 | 13 | 63 | 1,218 | 644 | 574 |
| 55 - 59 | 950 | 436 | 514 | 56 | 18 | 38 | 894 | 418 | 476 293 |
| 60 - 64 | 687 | 368 | 319 | 58 | 32 | 26 | 629 540 | 336 257 | 283 |
| 65 - 69 | 623 | 585 | 341 | 63 | 25 | 58 | | | |
| 70 - 74 | 430 | 186 | 244 260 | 69 55 | 32 31 | 37 24 | 361 441 | 1 54 2 05 | 201 236 |
| 75 AND OVER | 496 | 236 | 590 | ,,, | . | | | | |
| VALENCIA - | | | | | | | | 0 411 | 8,462 |
| ALL AGES | 18,655 | 9,350 | 9+305 | 1,582 | 739 | 843 | 17,073 | 8,611 | |
| UNDER 1 YEAR | 571 | 266 | 305 | 31 | 14 | 17 | 540 | 252 | 268 |
| 1 - 4 | 2,033 | 1,123 | 910 | 166 | 70 | 96 | 1,867 | 1.053 | 814 1,125 |
| 5 - 9 | 2,406 | 1,199 | 1,207 | 120 | 36 | 82 | 2,286 | 1,161 1,130 | 99(|
| 10 - 14 ********* | 2,285 | 1,214 | 1,071 | 165 | 84 | 81 | 2,120 | 814 | 83 |
| 15 - 19 | 1,751 | 878 | 873 | 105 | 64 | 41 | 1,646 | | |
| 20 - 24 | 1,419 | 734 | 685 | 145 | 53 | 92 | 1,274 | 681 | 593 |
| 25 - 29 | 1,007 | 507 | 500 | 80 | 40 | 40 | 927 | 467 | 460 419 |
| 30 - 34 | 883 | 427 | 456 | 94 | 57 | 37 | 789 | 370 438 | 40 |
| 35 - 39 | 937 | 489 | 448 | 94 | 51 | 43 | 843 | 407 | 411 |
| 40 - 44 | 901 | 454 | 447 | 76 | 47 | 29 | 825 | | |
| 45 - 49 | 822 | 413 | 409 367 | 24 77 | 40 | 16 37 | 79£ 596 | 4 0 7 2 6 6 | 391 330 |
| 50 - 54 | 673 697 | 306 343 | 354 | 73 | 25 | 48 | 624 | 318 | 304 |
| 55 - 59 | 588 | 304 | 284 | _ | 30 | 30 | 520 | 266 | 254 |
| 65 - 69 | 564 | 248 | 316 | | 57 | 44 | 463 | 191 | 27 |
| | 487 | 178 | 309 | 85 | 36 | 49 | | 142 | 26 |
| 70 - 74 | 701 | | | 78 | 19 | 59 | 553 | 248 | 30 9 |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL 10 YEARS | | MARIT | A L S | TATUS | |
|---|--|--------------------------|---|---------------------------------|----------------------|--------------------|
| AND | AND | NE VER 1 | MARRIED | WIDOWED | D IVOR CED / | NOT STATED |
| MUNICIPALITY 1 | OVER | MARRIED I | i | i | SEPARATED | |
| 80HOL - | | | | | | |
| BOTH SEXES | 577,214 | 255,330 | 288 266 | 30, 208 | 2,742 | 668 |
| | | | | | | 001 |
| 10 - 14 15 - 19 | 101,259 81,401 | 100,889 76,793 | 268 | 49 | | 48 |
| 20 - 24 | 62,653 | 37,914 | 4,510 24,314 | 33 172 | 43 201 | 22 52 |
| 25 - 29 | 50, 277 | 13,859 | 35.759 | 294 | 320 | 92 45 |
| 30 - 34 | 42, 387 | 6,347 | 35,116 | 552 | 296 | 76 |
| 35 - 30 | | | | | | |
| 35 - 39 | 42,368 36,045 | 4,166 | 37,029 | 760 | 355 | 58 |
| 45 - 49 | 31, 544 | 3,128 2,357 | 31,426 27,173 | 1, 201 1, 664 | 250 3 28 | 40 |
| 50 - 54 | 29, 654 | 2,125 | 24,906 | 2, 267 | 302 | 22 54 |
| 55 - 59 | 25, 692 | 1,676 | 20,692 | 3,085 | 215 | 24 |
| 40 44 | | | | | | |
| 60 - 64 | 23, 638 20, 381 | 1,928 | 17,315 | 4-078 | 202 | 115 |
| 70 - 74 | 13, 492 | 1,618 1,134 | 14,195 8,128 | 4, 470 4, 093 | 62 | 16 |
| 75 AND OVER | 16,423 | 1,134 | 7,435 | 7,490 | 93 50 | 44 52 |
| MA. F | _ | • | _ | • | | ,,, |
| MALE | 281, 695 | 130,604 | 142,127 | 7, 931 | 819 | 214 |
| 10 - 14 | 52,179 | 52,057 | 57 | 22 | 5 | 36 |
| 15 - 19 | 41,212 | 40,242 | 937 | 6 | 10 | 17 |
| 20 - 24 | 30, 869 | 21,439 | 9,351 | 43 | 30 | 6 |
| 25 - 29 | 24, 345 | 7,476 | 16,703 | 57 | 98 | 11 |
| 30 - 34 | 20,606 | 3,210 | 17,134 | 165 | 73 | 24 |
| 35 - 39 | 20+ 302 | 1.805 | 18,145 | 226 | 121 | 5 |
| 40 - 44 | 17,501 | 1,355 | 15,747 | 333 | 57 | ş |
| 45 - 49 | 14, 562 | 832 | 13,193 | 448 | 89 | - |
| 50 - 54 | 13,583 | 693 | 12,602 | 577 | 101 | 10 |
| 55 - 59 | 11,743 | 375 | 10,516 | 799 | 53 | - |
| 60 - 64 | 11,044 | 409 | 9.603 | 885 | 87 | |
| 65 - 69 | 9, 544 | 263 | 8,069 | 1.178 | 34 | 60 |
| 70 - 74 | 6,279 | 203 | 4,975 | 1,064 | 22 | 15 |
| 75 AND OVER | 7, 526 | 245 | 5,095 | 2, 128 | 39 | îś |
| FEMALE | 295, 519 | 124,726 | 146,139 | 22,277 | 1,923 | 454 |
| 10 - 14 | 49, 080 | 48+832 | 211 | 27 | - | 10 |
| 15 - 19 | 40, 189 | 36,551 | 3,573 | 27 | 33 | 15 |
| 20 - 24 | 31, 784 | 16,475 | 14,963 | 129 | 171 | 46 |
| 25 - 29 | 25, 532 | 6,383 | 19,056 | 237 | 222 | 34 |
| 30 - 34 | 21,781 | 3,137 | 17,982 | 387 | 223 | 52 |
| 35 - 39 | 22, 066 | 2.261 | 10.044 | £24 | 224 | |
| 40 - 44 | 18, 544 | 2,361 1,773 | 18,884 15,679 | 534 868 | 234 193 | 53 31 |
| 45 - 49 | 16, 982 | 1.525 | 13,980 | 1.216 | 239 | 22 |
| 50 - 54 | 15,671 | 1,432 | 12,304 | 1,690 | 201 | 44 |
| 55 ~ 59 | 13, 949 | 1,301 | 10,176 | 2, 286 | 162 | 24 |
| 60 - 64 | 12, 594 | 1.519 | 7.712 | 2 102 | | |
| 65 - 69 | 10, 637 | 1,355 | 6,126 | 3, 193 3, 292 | 115 46 | 55 16 |
| 70 - 74 | 7, 213 | 931 | 3,153 | 3, 029 | 71 | 29 |
| 75 AND OVER | 8, 697 | 1,151 | 2,340 | 5, 362 | ii | 33 |
| BOHOL - URBAN | | | | | | |
| BOTH SEXES | 91, 598 | 44.337 | 42,236 | 4 _t 493 | 452 | 80 |
| 10 - 14 | 15,213 | 15,184 | 19 | 10 | _ | |
| 15 - 19 | 14, 244 | 13,905 | 320 | 6 | _ | 5 |
| 20 - 24 | 10.602 | 7,524 | 3,016 | 37 | 25 | í |
| | 8, 386 | 2,926 | 5,376 | 32 | 52 | - |
| 25 - 29 | 6, 636 | 1,305 | 5,430 | 52 | 44 | 5 |
| 30 - 34 | | | | | | |
| 30 - 34 | 6.414 | 9 7 1 | 5,494 | 01 | 74 | |
| 35 - 39 | 6, 614 5, 502 | 871 667 | 5,626 4.619 | 93 176 | 24 34 | - |
| 35 - 39 | 6, 614 5, 502 4, 746 | 871 667 473 | 4,619 | 176 | 34 | 6 |
| 35 - 39 | 5, 502 | 667 | | | | 6 10 |
| 35 - 39 | 5, 502 4, 746 | 667 473 | 4,619 4,024 | 176 162 | 34 77 | 6 |
| 35 - 39 40 - 44 45 - 49 50 - 54 55 - 59 | 5, 502 4, 746 4, 582 3, 716 | 667 473 358 235 | 4,619 4,024 3,747 3,009 | 176 162 412 427 | 34 77 55 45 | 6 10 10 |
| 35 - 39 | 5, 502 4, 746 4, 582 | 667 473 358 | 4,619 4,024 3,747 | 176 162 412 | 34 77 55 | 6 10 10 - |
| 35 - 39 | 5, 502 4, 746 4, 582 3, 716 3, 581 | 667 473 358 235 | 4,619 4,024 3,747 3,009 2,599 | 176 162 412 427 657 | 34 77 55 45 | 6 10 10 |

BOHOL

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| ABEA CLASSIFICATION 10 YEARS NAMED WIRDER WIRDER | AGE GROUP, SEX, | TOTAL 1 | | MARIT | i i. S | TATUS | |
|---|------------------|----------|-------------|-----------|----------------|----------------|------------|
| MARICIPALITY | | | ~ | 44.001.50 | uromito (| n type con / 1 | WOY STATED |
| MALE | | | | MARRIED | (MIDOMED | | |
| MALE | SCHOL - URBAN | | | | | | |
| 13 - 19 | | 43.758 | 21,815 | 20,766 | 1,029 | 176 | 22 |
| 13 - 19 | 10 1/ | 7 404 | 7 479 | • | • | _ | _ |
| 20 - 24 | | | | | | - | 5 |
| 25 - 29 | | | | | 6 | - | |
| 35 - 39 | | | 1+439 | | | | - |
| 40 - 44 | 30 - 34 | 3, 445 | 692 | 2,739 | 5 | 9 | - |
| 40 - 44 | 35 - 39 | 3, 053 | 379 | 2+640 | 21 | | - |
| \$50 - 54 | | 2, 676 | 280 | | | | |
| \$55 - 59 | | | | | | | |
| 60 - 64 | | | | | | | - |
| 65 - 69 | >> ~ >Y | 14040 | 72 | 14216 | •• | | |
| 70 - 74 | | | | | | | - |
| ### FEMALE | | | | | | | 13 |
| 10 - 14 | | | | | | | |
| 10 - 14 | | | 00.45 | | 2 444 | 274 | |
| 15 - 19 | FEMALE | 47, 840 | 22,522 | 21,470 | 3, 707 | 320 | 76 |
| 15 - 19 | 10 - 14 | | | | | | |
| \$\frac{5}{20} - 20 | | | | | | | |
| 30 - 34 | | | | | | | - |
| 35 - 39 | | | | | | | 5 |
| 40 - 44 | 30 - 34 | 3, 391 | 013 | 2,671 | ** | 3, | • |
| 40 - 44 | 35 - 39 | 3, 561 | 492 | | | | |
| \$50 - 54 | | | | | | | |
| 55 - 59 2, 026 | | | | | | | |
| 60 - 64 | | | | | | | |
| 65 - 69 | 22 - 23 ******** | 21 020 | 143 | | | | |
| 70 - 74 1, C59 | | | | | | | |
| ### BOHOL - RURAL ### BOTH SEXES | | | | | | | |
| BOHOL - RURAL BOTH SEXES | | | | | | | |
| 80TH SEXES 485,616 210,993 246,030 25,715 2,290 588 10 - 14 86,046 85,705 249 39 5 48 15 - 19 67,157 62,888 4,182 27 43 17 20 - 24 52,051 30,390 21,298 135 176 52 25 - 29 41,891 10,933 30,383 262 268 45 30 - 34 33,551 5,042 29,686 500 252 71 35 - 39 35,154 3,295 31,403 40,44 1,025 216 34 45 - 49 26,798 1,884 23,149 1,502 251 12 50 - 54 25,072 1,767 21,159 1,855 247 44 55 - 59 21,576 1,441 17,683 2,658 170 24 60 - 64 20,057 1,666 14,716 3,421 149 105 65 - 69 17,329 1,410 12,084 3,760 65 10 70 - 74 11,483 933 6,936 3,502 84 28 75 AND OVER 13,908 1,178 6,295 6,362 33 40 MALE 237,937 108,789 121,361 6,902 693 192 10 - 14 44,493 44,384 49 17 5 38 15 - 19 34,230 33,360 842 6 10 12 20 - 24 25,941 17,553 8,315 37 30 6 25 - 29 20,543 6,037 14,344 57 94 11 30 - 34 17,161 2,518 14,395 160 64 24 35 - 39 17,249 1,426 15,505 205 108 5 40 - 44 14,825 1,075 13,379 312 50 9 45 - 49 12,440 674 11,276 427 63 9 46 14,443 930 32 322 24 144 144 930 32 32 22 34 144 144 144 144 144 144 144 144 144 | | - | | | | | |
| 10 - 14 | | | | | | 2 744 | |
| 15 - 19 | BOTH SEXES | 485, 616 | 210,993 | 246,030 | 25, 715 | 2,290 | 206 |
| 20 - 24 52, C51 30,390 21,298 135 176 52 25 - 29 61,891 10,933 30,383 262 268 45 30 - 34 35,551 5,042 29,686 500 252 71 35 - 39 35,154 3,295 31,403 667 331 58 40 - 44 30,543 2,461 26,807 1,025 216 34 45 - 49 26,798 1,884 23,149 1,502 251 12 50 - 54 25, C72 1,767 21,159 1,855 247 44 55 - 59 21,576 1,441 17,683 2,658 170 24 60 - 64 20,C57 1,666 14,716 3,421 149 105 65 - 69 17,329 1,410 12,084 3,760 65 10 70 - 74 11,483 933 6,936 3,502 84 28 75 AND OVER 13,908 1,178 6,295 6,382 33 40 MALE 237,937 108,789 121,361 6,902 693 192 10 - 14 44,493 44,384 49 17 5 38 15 - 19 34,230 33,360 842 6 10 12 20 - 24 25,941 17,553 8,315 37 30 6 25 - 29 20,543 6,037 14,344 57 94 11 30 - 34 17,161 2,518 14,395 160 64 22 35 - 39 17,249 1,426 15,505 205 108 5 40 - 44 14,825 1,075 13,379 312 50 9 45 - 49 12,440 674 11,276 427 63 50 - 54 18,25 579 10,672 492 72 10 55 - 59 10,053 283 9,004 718 48 60 - 64 9,305 340 8,116 724 65 60 65 - 69 8,166 215 6,901 1,016 34 60 - 64 9,305 340 8,116 724 65 60 65 - 69 8,166 215 6,901 1,016 34 60 - 64 9,305 340 8,116 724 65 60 65 - 69 8,166 215 6,901 1,016 34 60 - 64 5,329 136 4,234 9,33 22 4 | 10 - 14 | 86, 046 | 85,705 | 249 | | | |
| 25 - 29 | | 67, 157 | | | | | |
| 30 - 34 | | | | | | | |
| 35 - 39 | | | | | | | |
| 40 - 44 30,543 2,461 26,807 1,025 216 34 45 - 49 26,798 1,884 23,149 1,502 251 12 50 - 54 25,772 1,767 21,159 1,855 247 44 55 - 59 21,576 1,441 17,683 2,658 170 24 60 - 64 20,657 1,666 14,716 3,421 149 105 65 - 69 17,329 1,410 12,084 3,760 65 10 70 - 74 11,483 933 6,936 3,502 84 28 75 AND OVER 13,908 1,178 6,295 6,362 33 40 MALE 237,937 108,789 121,361 6,902 693 192 10 - 14 44,493 44,384 49 17 5 38 15 - 19 34,230 33,360 842 5 10 12 20 - 24 25,941 17,553 8,315 37 30 6 25 - 29 20,543 6,037 14,344 57 94 11 30 - 34 17,161 2,518 14,395 160 64 24 35 - 39 17,249 1,426 15,505 205 108 5 40 - 44 17,161 2,518 14,395 160 64 24 35 - 49 12,440 674 11,276 427 63 50 - 54 12,440 674 11,276 427 63 50 - 54 12,440 674 11,276 427 63 50 - 54 11,825 579 10,672 492 72 10 55 - 59 10,653 283 9,004 718 48 60 - 64 9,305 340 8,116 724 65 60 65 - 69 8,166 215 6,901 1,016 34 60 - 64 9,305 340 8,116 724 65 60 65 - 69 8,166 215 6,901 1,016 34 70 - 74 5,329 136 4,234 933 22 | 30 - 34 | 33, 371 | 2,442 | 27 6000 | 300 | 272 | |
| 45 - 49 | 35 - 39 | 35, 154 | 3,295 | | | | |
| 50 - 54 | | | | | | | |
| 21,576 1,441 17,683 2,658 170 24 60 - 64 | | | | | | | |
| 65 - 69 17,329 1,410 12,084 3,760 65 10 70 - 74 11,483 933 6,936 3,502 84 28 75 AND OVER 13,908 1,178 6,295 6,362 33 40 MALE 237,937 108,789 121,361 6,902 693 192 10 - 14 44,493 44,384 49 17 5 38 15 - 19 34,230 33,360 842 6 10 12 20 - 24 25,941 17,553 8,315 37 30 6 25 - 29 20,543 6,037 14,344 57 94 11 30 - 34 17,161 2,518 14,395 160 64 24 35 - 39 17,249 1,426 15,505 205 108 5 40 - 44 14,825 1,075 13,379 312 50 9 45 - 49 12,440 674 11,276 427 63 - 50 - 54 11,825 579 10,672 492 72 10 55 - 59 10,653 283 9,004 718 48 60 - 64 9,305 840 8,116 724 65 60 65 - 69 8,166 215 6,901 1,016 34 70 - 74 5,329 136 4,234 933 22 4 | | | | | | | |
| 65 - 69 17,329 1,410 12,084 3,760 65 10 70 - 74 11,483 933 6,936 3,502 84 28 75 AND OVER 13,908 1,178 6,295 6,362 33 40 MALE 237,937 108,789 121,361 6,902 693 192 10 - 14 44,493 44,384 49 17 5 38 15 - 19 34,230 33,360 842 6 10 12 20 - 24 25,941 17,553 8,315 37 30 6 25 - 29 20,543 6,037 14,344 57 94 11 30 - 34 17,161 2,518 14,395 160 64 24 35 - 39 17,249 1,426 15,505 205 108 5 40 - 44 14,825 1,075 13,379 312 50 9 45 - 49 12,440 674 11,276 427 63 - 50 - 54 11,825 579 10,672 492 72 10 55 - 59 10,653 283 9,004 718 48 60 - 64 9,305 840 8,116 724 65 60 65 - 69 8,166 215 6,901 1,016 34 70 - 74 5,329 136 4,234 933 22 4 | | | | | 2 421 | 140 | TAR |
| 70 - 74 | | | | | | | |
| 75 AND OVER 13,908 1,178 6,295 6,362 33 40 MALE 237,937 108,789 121,361 6,902 693 192 10 - 14 44,493 44,384 69 17 5 38 15 - 19 34,230 33,360 842 6 10 12 20 - 24 25,941 17,553 8,315 37 30 6 25 - 29 20,543 6,037 14,344 57 94 11 30 - 34 17,161 2,518 14,395 160 64 24 35 - 39 17,249 1,426 15,505 205 108 5 40 - 44 14,825 1,075 13,379 312 50 9 45 - 49 12,440 674 11,276 427 63 - 50 - 54 11,825 579 10,672 492 72 10 55 - 59 10,053 283 9,004 718 48 60 - 64 9,305 340 8,116 724 65 60 60 64 5,329 136 4,234 933 22 4 570 - 74 5,329 136 4,234 933 22 4 | | | | | | | |
| 10 - 14 | | | | | | | |
| 15 - 19 | MALE | 237, 937 | 108,789 | 121,361 | 6, 902 | 693 | 192 |
| 15 - 19 | 10 - 14 | 44. 403 | 44.784 | 49 | 17 | 5 | 36 |
| 20 - 24 | | | | | 6 | 10 | 12 |
| 25 - 29 | | | 17,553 | 8,315 | | | |
| 35 - 39 | | | | | | | |
| 40 - 44 | 30 - 34 | 17, 161 | 2,510 | 14,395 | 160 | 0* | 49 |
| 45 - 49 | | | | | | | |
| 50 - 54 | | | | | | | |
| 55 - 59 | | | | | | | |
| 65 - 69 | | | | | | | |
| 65 - 69 | | | 340 | B_1 1A | 724 | 65 | 60 |
| 70 - 74 | | | | | 1,016 | 34 | |
| 75 AND OVER 6,377 209 4,329 1,798 28 13 | 70 - 74 | 5, 329 | | | | | .2 |
| | 75 AND OVER | 6, 377 | 209 | *+329 | 1, 198 | 46 | 1.5 |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | . . | MARIT | A L S | TATUS | |
|---|--------------------|-----------------|------------------|---|---------------|------------|
| AREA CLASSIFICATION AND | 10 YEARS | NE VER | MARRIED | WIDOWED | DIVORCED/ | NOT STATED |
| MUNICIPALITY | OVER I | MARRIED | | <u></u> | S EP AR AT ED | |
| BOHOL - RURAL | | | | | | |
| FEMALE | 247,679 | 102,204 | 124,669 | 18, 813 | 1,597 | 396 |
| 10 - 14 | 41,553 | 41,321 | 200 | 22 | _ | 10 |
| 15 - 19 | 32, 927 | 29,528 | 3,340 | 21 | 33 | 5 |
| 20 - 24 | 26, 110 | 12,837 | 12,983 | 98 | 146 | 46 |
| 25 - 29 | 21, 348 | 4,896 | 16,039 | 205 | 174 | 34 |
| 30 - 34 | 18,390 | 2,524 | 15,291 | 340 | 188 | 47 |
| 35 - 39 | 18, 505 | 1,869 | 15,898 | 462 | 223 | 53 |
| 40 - 44 | 15, 718 | 1,386 | 13,428 | 713 | 166 | 25 12 |
| 45 - 49 | 14, 358 13, 247 | 1,210 1,188 | 11,873 10,487 | 1,075 1,363 | 188 175 | 34 |
| 55 - 59 | 11, 923 | 1,158 | 8,679 | 1, 940 | 122 | 24 |
| | - | | - | | | |
| 60 - 64 | 10, 752 9, 163 | 1,326 1,195 | 6,600 5,183 | 2, 697 2, 744 | 64 31 | 45 10 |
| 70 - 74 | 6, 154 | 797 | 2,702 | 2, 569 | 62 | 24 |
| 75 AND OVER | 7, 531 | 969 | 1,966 | 4, 564 | 5 | 27 |
| ALBURQUERQUE - | | | | | | |
| | | | | | | |
| BOTH SEXES | 5, 563 | 2,93L | 2+222 | 386 | 20 | 4 |
| 10 - 14 | 841 | 841 | - | - | - | - |
| 15 • 19 • • • • • • • • • • • • • • • • • | 87L | 837 | 34 | - | - | - |
| 20 - 24 | 64L | 502 | 1 39 | - | - | _ |
| 25 - 29 | 423 327 | 227 126 | 196 194 | 7 | - | - |
| 30 - 34 ********* | | | | | | |
| 35 - 39 | 345 | 42 | 278 | 10 | 15 | = |
| 40 - 44 | 240 | 40 | 191 | .9 | • | _ |
| 45 - 49 | 31.8 | 35 | 273 | 10 33 | _ | 4 |
| 50 - 54 | 336 318 | 55 29 | 244 250 | 39 | _ | |
| 55 - 59 | 310 | 27 | 230 | ,,, | _ | |
| 60 - 04 | 204 | 54 | 103 | 42 | 5 | - |
| 65 - 69 | 243 | 51 | 118 | 74 | - | - |
| 70 - 74 | 187 | 41 | 104 | 42 120 | _ | _ |
| 75 AND OVER | 269 | 51 | 98 | 120 | _ | |
| HALE | 2,660 | 1,454 | 1.080 | 126 | - | - |
| 10 - 14 | 429 | 429 | - | - | - | - |
| 15 - 19 | 428 | 428 | - | - | - | - |
| 20 - 24 | 32 i | 276 | 45 | - | - | - |
| 25 - 29 | 209 | 122 | 87 | - | - | - |
| 30 - 34 | 165 | 77 | 88 | - | _ | _ |
| 35 - 39 | 149 | 22 | 127 | - | - | - |
| 40 - 44 | 117 | 25 | 92 | - | - | - |
| 45 - 49 | 125 | 15 | 110 | 19 | - | |
| 50 - 54 55 - 59 | 188 133 | 30 4 | 1 39 1 24 | • | • | - |
| | | | | _ | | |
| 60 - 64 | 94 105 | 10 6 | 79 65 | 5 34 | _ | - |
| 70 - 74 | 75 | Ĭ | 52 | 23 | _ | - |
| 75 AND OVER | 122 | 10 | 72 | 40 | - | - |
| FEMALE | 2, 903 | 1,477 | 1,142 | 260 | 20 | 4 |
| 10 - 14 | 412 | 412 | - | _ | - | - |
| 15 - 19 | 443 | 409 | 34 | - | _ | - |
| 20 - 24 | 320 | 226 | 94 | - | - | - |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 214 162 | 105 49 | £09 £06 | 7 | - | _ |
| | | | | | | |
| 35 - 39 | 196 123 | 20 15 | 151 99 | 10 9 | 15 | = |
| 40 - 44 | 193 | 20 | 163 | ιό | _ | _ |
| 50 - 54 | 148 | 25 | 105 | 14 | _ | 4 |
| 55 ~ 59 | 185 | 25 | 126 | 34 | - | |
| | | | 34 | 37 | | _ |
| 60 - 64 | 110 138 | 45 | 24 53 | 40 | 5 - | = |
| 70 - 74 | 112 | 41 | 52 | 19 | - | _ |
| 75 AND OVER | 147 | 41 | 26 | 80 | - | _ |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, { AREA CLASSIFICATION } | TOTAL (| | MARIT | AL S | TATUS | |
|---|-------------------|----------------|-------------------|----------------|-----------|------------|
| AND į | AND I | NE VER | MARRIED ! | MIDONED | | NOT STATED |
| MUNICIPALITY | OVER | MARRIED | <u> </u> | | SEPARATEO | |
| ALBURQUERQUE - RURAL | | | | | | |
| BOTH SEXES | 5, 563 | 2,931 | 2,222 | 386 | 20 | 4 |
| 10 14 | 441 | 441 | | | _ | _ |
| 10 - 14 15 - 19 | 641 871 | 841 837 | 34 | - | - | - |
| 20 - 24 | 641 | 502 | 139 | _ | _ | _ |
| 25 - 29 | 423 | 227 | 196 | - | - | - |
| 30 - 34 | 327 | 126 | L94 | 7 | - | - |
| ** ** | *** | 4.0 | | | | |
| 35 - 39 | 345 240 | 42 40 | 278 191 | 10 9 | 15 | - |
| 45 - 49 | 318 | 35 | 273 | 10 | - | _ |
| 50 - 54 | 336 | 55 | 244 | 33 | _ | 4 |
| 55 - 59 | 31.6 | 29 | 250 | 39 | - | _ |
| | | | | | _ | |
| 60 - 64 | 204 | 54 | 103 | 42 | 5 | - |
| 65 - 69 | 243 | 51 | 118 | 74 | _ | - |
| 70 - 74 | 187 269 | 41 51 | 104 98 | 42 120 | - | |
| 15 AND OVER CONTRACTOR | 207 | | ,,, | | | _ |
| MACE | 2,660 | 1,454 | 1.080 | 126 | - | - |
| 10 - 14 | 429 | 429 | _ | - | - | - |
| 15 - 19 | 428 | 428 | - | - | - | - |
| 20 - 24 | 321 | 276 | 45 | - | - | - |
| 25 - 29 | 209 | 122 | 87 | - | - | - |
| 30 - 34 | 165 | 77 | \$6 | - | • | - |
| 35 - 39 | 149 | 22 | 127 | _ | - | _ |
| 40 - 44 | 117 | 25 | 92 | - | - | _ |
| 45 - 49 | 125 | 15 | 110 | _ | - | - |
| 50 - 54 | 188 | 30 | 1 39 | 19 | - | - |
| 55 - 59 | 133 | 4 | 124 | 5 | • | - |
| | | | | _ | | |
| 60 - 64 | 94 | 10 | 79 | .5 | <u>-</u> | |
| 65 - 69 | 105 75 | 6 | 65 52 | 34 23 | - | _ |
| 75 AND OVER | 122 | 10 | 72 | 40 | - | - |
| FEMALE | 2, 903 | 1,477 | 1,142 | 260 | 20 | 4 |
| 10 - 14 | 412 | 412 | _ | _ | - | _ |
| 15 - 19 | 443 | 409 | 34 | - | - | _ |
| 20 - 24 | 320 | 226 | 94 | - | - | - |
| 25 - 29 | 214 | 105 | 109 | - | - | - |
| 30 - 34 | 162 | 49 | 106 | 7 | - | - |
| | | | | | | |
| 35 - 39 | 196 123 | 20 15 | 151 99 | 10 | 15 | - |
| 40 - 44 45 - 49 | 123 | 20 | 163 | 10 | - | _ |
| 50 - 54 | 148 | 25 | 105 | 14 | _ | 4 |
| 55 - 59 | 185 | 25 | 126 | 34 | - | |
| | | | | | _ | |
| 60 - 64 | 110 | 44 | 24 | 37 | 5 | - |
| 65 - 69 | 138 | 45 41 | 53 52 | 40 19 | - | = |
| 70 - 74 75 AND OVER | 112 147 | 41 | 26 | 80 | - | _ |
| | | ** | 20 | 20 | | |
| ALICIA - | | | | | | |
| BOTH SEXES | 10, 885 | 4,537 | 5.805 | 460 | 66 | 17 |
| 10 - 14 | 2, 122 | 2,117 | - | - | - | 5 |
| 15 - 19 | 1,462 | 1,364 | 98 | - | - | - |
| 20 - 24 | 1,088 | 640 | 443 | - | 5 | - |
| 25 - 29 | 1,026 | 196 | 808 | 6 | 16 | • |
| 30 - 34 | 624 | 76 | 732 | 6 | 10 | - |
| 35 - 39 | 878 | 37 | 830 | 6 | 5 | - |
| 40 - 44 | 729 | 9 | 699 | ıõ | 5 | 6 |
| 45 - 49 | 517 | 6 | 480 | 27 | 4 | - |
| 50 - 54 | 493 | LO | 422 | 50 | . 5 | 6 |
| 55 - 59 | 477 | 22 | 395 | 49 | 11 | - |
| | | | | | | |
| | - | | | | | |
| 60 - 64 | 471 312 | 3 9 | 365 238 | 67 63 | - 5 | = |
| 60 - 64 | 471 312 185 | 39 6 15 | 365 238 133 | 67 63 37 | 5 | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL | | MARIT | AL S | TATUS | |
|---|------------------------------|----------------------|---------------------|----------|------------------------|------------|
| ANO I MUNICIPALITY | LO YEARS II AND OVER | NE VER MARRIED | MARRIED ! | NIDONED | DIVORCED/ SEPARATED | NOT STATED |
| ALICIA - | | | | | | |
| MALE | 5 450 | 2 404 | 2.042 | 167 | 10 | |
| MALE | 5, 450 | 2 1 4 9 6 | 2,862 | 157 | 20 | 5 |
| 10 - 14 | 1. 082 | 1,077 | .= | - | - | ! |
| 15 - 19 | 757 528 | 746 353 | 11 175 | - | - | - |
| 25 - 29 | 506 | 121 | 379 | | - 6 | _ |
| 30 - 34 | 427 | 53 | 369 | - | 5 | - |
| 35 - 39 | 452 | 21 | 43L | - | - | - |
| 40 - 44 | 343 | 5 | 328 | 10 | ·, - | - |
| 45 - 49 | 267 | 1 | 251 | 11 | • | - |
| 50 - 54 55 - 59 | 214 244 | 6 11 | 18L 216 | 27 12 | - 5 | - |
| 60 - 64 | 24.0 | | 213 | 21 | | |
| 45 - 69 | 240 138 | 6 | 213 111 | 21 27 | | _ |
| 70 - 74 | 100 | 6 | 79 | 15 | _ | _ |
| 75 AND OVER | 152 | = | 118 | 34 | - | - |
| FEMALE | 5, 435 | 2,131 | 2,943 | 303 | 46 | 12 |
| 10 - 14 | 1,040 | 1,040 | - | - | _ | _ |
| 15 - 19 | 705 | 618 | 87 | - | - | - |
| 20 - 24 | 560 | 287 | 268 | - | 5 | - |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 520 397 | 75 23 | 4 <i>2</i> 9 363 | 6 6 | 10 5 | _ |
| | | | | | | |
| 35 - 39 | 426 | 16 | 399 | 6 | 5 | - |
| 40 - 44 | 386 250 | 5 | 37L 229 | 16 | 5 | 6 |
| 50 - 54 | 279 | 4 | 24L | 23 | 5 | - |
| 55 - 59 | 233 | 11 | 179 | 37 | 6 | = |
| 60 - 64 | 231 | 33 | 152 | 46 | - | _ |
| 65 - 69 | 174 | 6 | 127 | 36 | 5 | - |
| 70 - 74 | 85 | 9 | 54 | 55 | - | - |
| | 149 | - | 44 | 105 | _ | - |
| ALICIA - URBAN | | | | | | |
| BOTH SEXES | 2, 649 | 940 | 985 | 105 | 19 | - |
| 10 - 14 | 423 | 423 | = | - | - | - |
| 15 - 19 | 304 | 29.5 | 9 | • | - | - |
| 20 - 24 | 226 139 | 151 33 | 70 101 | | 5 5 | _ |
| 30 - 34 | 66 | 14 | 52 | _ | | _ |
| 35 - 39 | 164 | - | 164 | - | ** | - |
| 40 - 44 | 185 | 4 | 177 | 4 | - | - |
| 45 - 49 | 115 | Ļ | 105 | 5 | 4 | - |
| 50 - 54 | 89 6 4 | 4 5 | 76 49 | 10 | 5 - | - |
| 60 - 64 | 96 | 5 | 67 | 24 | _ | _ |
| 65 - 69 | 69 | | 49 | 20 | _ | - |
| 70 - 74 | 29 | 5 | 15 | 9 | - | - |
| 75 AND OVER | 80 | | 5l | 29 | _ | - |
| MALE | 1,000 | 493 | 471 | 32 | 4 | - |
| 10 - 14 | 200 176 | 200 176 | = | - | | = |
| 20 - 24 | 108 | 82 | 26 | - | _ | - |
| 25 - 29 | 61 | 15 | 46 | - | - | - |
| 30 - 34 | 37 | 14 | 23 | - | - | - |
| 35 - 39 | 68 | - | 68 | - | - | - |
| 40 - 44 | 95 | - | 91 | 4 | - | - |
| 45 - 49 | 67 | i - | 62 | _ | 4 | <u>-</u> |
| 50 - 54 55 - 59 | 31 29 | 5 | 27 24 | <u>*</u> | Ξ | = |
| | 53 | _ | 38 | | _ | _ |
| 60 - 64 | 73 30 | - | 38 30 | 15 | - | Ξ |
| 70 - 74 | 9 | - | _ | 9 | - | - |
| 75 AND OVER | 36 | - | 36 | - | _ | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | | MARIT. | AL S | TATUS | |
|---|----------------------------------|-------------------|-------------|-------------|--------------|------------|
| AND MUNICIPALITY | LG YEARS - AND OVER | NE VER MARRIED | MARRIEO | MIDONED | | NOT STATED |
| *************************************** | | | | | | |
| ALICIA - URBAN | | | | | | |
| FEMALE | 1,049 | 447 | 514 | 73 | 15 | - |
| 10 - 14 | 223 | 223 | - | - | - | - |
| 15 - 19 | 128 | 119 | 9 | - | - | • |
| 20 - 24 | 116 | 69 | 44 | - | 5 | - |
| 25 - 29 | 78 29 | 18 | 55 29 | - | 5 | <u>-</u> |
| | | _ | | _ | _ | • |
| 35 - 39 40 - 44 | 96 90 | 4 | 96 86 | | | |
| 45 - 49 | 48 | | 43 | 5 | _ | - |
| 50 - 54 | 58 | 4 | 49 | _ | 5 | _ |
| 55 - 59 | 35 | <u> -</u> | 25 | 10 | - | - |
| 60 - 64 | 43 | 5 | 29 | 9 | _ | - |
| 65 - 69 ******* | 39 | - | 19 | 20 | - | - |
| 70 - 74 | 20 | 5 | 15 | - | - | - |
| 75 AND OVER | 44 | - | 15 | 29 | - | - |
| ALICIA - RURAL | | | | | | |
| BOTH SEXES | 8, 836 | 3,597 | 4,820 | 355 | 47 | 17 |
| 10 - 14 | 1,699 | 1,694 | - | - | - | 5 |
| 15 - 19 | 1,158 | 1,069 | 89 | • | - | - |
| 20 - 24 | 862 | 489 | 373 | - | | - |
| 25 - 29 | 887 | 163 | 767 | 6 | 11 | - |
| 30 - 34 | 75 8 | 62 | 680 | - | 10 | _ |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 714 544 | 37 5 | 666 522 | 6 | 5 5 | - |
| 49 - 44 | 402 | 5 | 375 | 55 | | - |
| 50 - 54 | 404 | 6 | 346 | 46 | _ | Ä |
| 55 - 59 | 413 | 17 | 346 | 39 | 11 | - |
| | | | | | | |
| 60 - 64 | 375 | 34 | 298 | 43 | - | - |
| 65 - 69 | 243 | . 6 | 189 | 43 | 5 | - |
| 70 - 74 | 156 | 10 | 116 | 28 | - | _ |
| 75 AND DVER | 221 | - | lii | 110 | • | _ |
| MALE | 4, 450 | 1,913 | 2,391 | 125 | 16 | 5 |
| 10 - 14 | 892 | 877 | | - | - | 5 |
| 15 - 19 | 581 | 570 | 11 | - | = | - |
| 20 - 24 | 420 | 271 | 149 | - | 6 | |
| 25 - 29 •••••• 30 - 34 ••••• | 445 390 | la., 39 | 333 346 | = | 5 | Ξ. |
| 35 - 39 | 384 | 21 | 363 | ~ | - | - |
| 40 - 44 | 246 | 5 | 237 | • | - | - |
| 45 - 49 | 200 | * | 1 89 | ii. | - | - |
| 50 - 54 | 183 | 6 | 154 | 23 | - | _ |
| 55 - 59 | 215 | 6 | 192 | 12 | 5 | _ |
| 60 - 64 | 187 108 | <u> </u> | 175 | 27 | = | _ |
| 65 - 69 | 91 | 6 | 81 79 | 6 | _ | - |
| 75 AND OVER | 116 | - | 82 | 34 | - | - |
| FEMALE | 4, 386 | 1,684 | 2,429 | 230 | 31 | 12 |
| 10 - 14 | 81.7 | 817 | _ | - | - | - |
| 15 - 19 | 577 | 499 | 78 | - | _ | - |
| 20 - 24 | 442 | 218 | 224 | 7 | _ | - |
| 25 - 29 ·································· | 442 368 | 57 23 | 374 334 | 6 | 5 5 | • |
| 35 - 39 | 330 | 16 | 303 | 6 | 5 | - |
| 40 - 44 | 296 | - | 285 | - | 5 | 6 |
| 45 - 49 | 202 | 5 | 1.86 | 11 | - | • |
| 50 - 54 | 551 | .7 | 192 | 23 | - | 6 |
| 55 - 59 | 198 | 11 | 154 | 27 | 6 | - |
| 60 - 64 | 188 | 85 | 123 | 37 16 | 5 | - |
| 65 - 69 | 135 65 | 6 4 | 108 39 | 22 | - | - |
| 75 AND OVER | 105 | | 29 | 76 | - | _ |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL ! | | MARIT | AL S | TATUS | U S | | |
|---|------------|--------------------|------------|----------|--------------------------|------------|--|--|
| AND MUNICIPALITY | AND [| NEVER MARRIED | MARRIED ! | MIOOMED | DIVORCED/ 1 SEPARATED | NOT STATED | | |
| | | | | | | | | |
| ANDA - | | | | | | | | |
| BOTH SEXES | 9, 277 | 4,127 | 4,551 | 562 | 32 | 5 | | |
| 10 - 14 | 1,575 | 1,568 | 7 | - | - | - | | |
| 15 - 19 | 1, 231 | 1,197 | 34 | - | - | - | | |
| 20 - 24 | 799 | 567 | 226 | 6 | - | - | | |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 814 | 237 | 577 | | - | - | | |
| | 664 | 155 | 494 | 10 | 5 | - | | |
| 35 - 39 | 637 | 66 | 561 | 10 | - | - | | |
| 40 - 44 | 584 469 | 58 | 500 | 16 | 10 | - | | |
| 50 - 54 | 564 | 57 48 | 386 481 | 21 35 | 5 | - | | |
| 55 - 59 | 514 | 23 | 429 | 56 | 6 | Ξ | | |
| 60 - 64 | 474 | 47 | 332 | 95 | _ | _ | | |
| 65 - 69 | 397 | 49 | 266 | źź | - | 5 | | |
| 70 - 74 | 297 | 23 | 160 | 108 | 6 | _ | | |
| 75 AND GVER | 258 | 32 | 98 | 128 | - | - | | |
| MALE | 4, 529 | 2,121 | 2,237 | 160 | 11 | - | | |
| 10 - 14 | 814 | 807 | 7 | - | _ | | | |
| 15 - 19 | 677 | 668 | 9 | - | _ | _ | | |
| 20 - 24 | 399 | 314 | 79 | 6 | - | •• | | |
| 25 - 29 | 358 | 134 | 224 | • | - | - | | |
| 30 - 34 | 291 | 65 | 2 26 | - | - | - | | |
| 35 - 39 | 323 | 30 | 288 | 5 | _ | _ | | |
| 40 - 44 | 258 | 23 | 230 | - | 5 | - | | |
| 45 - 49 | 259 | 25 | 2 30 | 4 | - | - | | |
| 50 - 54 | 257 | 9 | 240 | 8 | - | - | | |
| 55 - 59 | 213 | - | l 89 | 24 | - | - | | |
| 60 - 64 | 201 | 5 | £ 75 | 21 | - | - | | |
| 65 - 69 | 224 | 23 | 180 | 21 | - | - | | |
| 70 - 74 75 AND OVER | 127 128 | 11 7 | 95 65 | 15 56 | 6 | _ | | |
| FEMAL 8 | 4, 748 | 2,006 | 2,314 | 402 | 21 | 5 | | |
| 10 - 14 | 761 | 761 | _ | - | _ | _ | | |
| 15 - 19 | 554 | 529 | 25 | - | - | - | | |
| 20 - 24 | 400 | 253 | 147 | - | _ | - | | |
| 25 - 29 | 456 | 103 | 353 | - | - | - | | |
| 30 - 34 | 373 | 90 | 268 | 10 | 5 | - | | |
| 35 ~ 39 | 314 | 36 | 273 | 5 | _ | - | | |
| 40 - 44 | 326 | 35 | 270 | 16 | 5 | - | | |
| 45 - 49 | 210 | 32 | 156 | 17 | 5 | _ | | |
| 50 - 54 | 307 | 39 | 241 | 27 | - | - | | |
| 55 - 59 | 301 | 23 | 240 | 32 | 6 | - | | |
| 60 - 64 | 273 | 42 | 157 | 74 | - | _ | | |
| 65 - 69 | 173 | 26 | 86 | 56 | - | 5 | | |
| 70 - 74 75 AND OVER | 170 | 12 | 65 | 93 | - | - | | |
| | 130 | 25 | 33 | 72 | - | - | | |
| ANDA - URBAN | | | | | | | | |
| BOTH SEXES | 729 | 364 | 288 | 77 | - | - | | |
| 10 - 14 | 120 | 120 | - | _ | _ | _ | | |
| 15 - 19 | 105 | 105 | = | - | - | - | | |
| 20 - 24 25 - 29 | 53 | 48 | 5 | - | - | ~ | | |
| 30 - 34 | 44 51 | 28 15 | 16 31 | 5 | - | = | | |
| 35 - 39 | 37 | 10 | 27 | _ | _ | _ | | |
| 40 - 44 | 69 | 12 | 47 | 10 | - | _ | | |
| 45 - 49 | 52 | 16 | 21 | 5 | _ | _ | | |
| 50 - 54 | 40 | 5 | 30 | 5 | _ | - | | |
| 55 - 59 | 36 | - | 31 | 5 | - | - | | |
| 60 - 64 | 28 | - | 17 | 11 | _ | _ | | |
| 65 - 69 | 41 | 5 | 26 | 10 | - | - | | |
| 70 74 | 20 | _ | 22 | • • | | | | |
| 70 - 74 | 38 25 | _ | 27 10 | 11 15 | - | _ | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX. MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | | | MARITA | i s | TATUS | |
|---|-----------------------------|---------------------|---------------------------------------|----------|----------|------------|
| AREA CLASSIFICATION AND MUNICIPALITY | 10 YEARS AND OVER | NE VER MARRIED | MARRSED I | WI DOWED | | NOT STATED |
| | | | | | | |
| ANDA - URBAN | | | | | | |
| MALE | 324 | 171 | 133 | 20 | - | - |
| 10 - 14 | 66 | 66 | - | - | - | - |
| 15 - 19 · · · · · · · · · · · · · · · · · · | 47 31 | 47 26 | - 5 | _ | - | - |
| 25 - 29 | ี้ 2โ | l6 | . | _ | - | - |
| 30 - 34 | 15 | | 15 | - | - | _ |
| | | _ | | | | |
| 35 - 39 | 16 | 5 | 11 15 | - | - | _ |
| 40 - 44 | 21 10 | 6 | 10 | - | _ | _ |
| 50 - 54 | 20 | 5 | 15 | - | _ | _ |
| 55 - 59 ******* | 16 | - | 16 | - | - | - |
| 4.5 | _ | | _ | | | _ |
| 60 - 64 | 5 21 | - | 5 21 | | - | |
| 65 - 69 | 15 | - | 10 | 5 | _ | _ |
| 75 AND OVER | 20 | - | 5 | 15 | - | - |
| | | | | | | |
| FEMALE | 405 | 193 | 155 | 57 | - | - |
| 10 - 14 | 54 | 54 | - | - | - | - |
| 15 - 19 | 58 | 58 | - | - | <u>-</u> | _ |
| 20 - 24 | 22 23 | 22 12 | 11 | | _ | |
| 30 - 34 | 36 | 15 | 16 | 5 | - | _ |
| | | _ | | | | |
| 35 - 39 | 21 | 5 | 16 | | - | - |
| 40 - 44 | 48 | . 6 | 32 | 10 | <u>-</u> | _ |
| 45 + 49 | 32 20 | 16 | 11 15 | 5 5 | _ | - |
| 55 - 59 | 20 | _ | 15 | 5 | _ | - |
| | | | | | | |
| 60 - 64 | 23 | - | 12 | 11 | - | - |
| 65 - 69 | 20 23 | 5 | 5 17 | 10 6 | | |
| 70 - 74 | 5 | | • • • • • • • • • • • • • • • • • • • | - | - | - |
| ANDA - RURAL | • | | - | | | |
| BOTH SEXES | 0 540 | 3,763 | 4,263 | 485 | 32 | 5 |
| | 8, 548 | | 7,203 | - | - | _ |
| 10 - 14 | 1:455 1:126 | 1,448 1,092 | 34 | - | <u>-</u> | _ |
| 20 - 24 | 746 | 519 | 221 | 6 | • | - |
| 25 - 29 | 770 | 209 | 561 | - | - | - |
| 30 - 34 | 613 | 140 | 463 | 5 | 5 | - |
| 35 - 39 ********* | 600 | 56 | 534 | 10 | - | _ |
| 40 - 44 | 515 | 46 | 453 | -6 | 10 | - |
| 45 - 49 | 427 | 4 L | 365 | 16 | 5 | - |
| 50 - 54 | 524 | +3 | 451 | 30 | - | - |
| 55 - 59 | 478 | 23 | 398 | 51 | 6 | _ |
| 60 - 64 | 446 | 47 | 315 | 84 | _ | _ |
| 65 - 69 | 356 | 44 | 240 | 67 | - | 5 |
| 10 - 74 | 259 | 23 | 133 | 97 | 6 | - |
| 75 AND OVER | 233 | 32 | 66 | 113 | • | - |
| MALE | 4, 205 | 1,950 | 2,104 | 140 | 11 | - |
| 10 - 16 | 748 | 741 | 7 | - | - | - |
| 15 - 19 | 630 | 621 | 9 | - | - | - |
| 20 - 24 | 368 | 288 | 74 | 6 | _ | - - |
| 25 - 29 | 337 276 | 118 65 | 219 211 | - | - | - |
| 30 - 34 | 2,0 | 0,7 | | _ | | |
| 35 - 39 | 307 | 25 | 277 | 5 | _ | - |
| 40 - 44 | 237 | 17 | 215 | - | 5 | - |
| 45 - 49 | 249 | 25 | 220 | | - | _ |
| 50 - 54 55 - 59 | 237 197 | 4 | 225 173 | 8 24 | | - |
| // - // ·········· | | | • • • | | | |
| 60 - 64 | 196 | 5 | 170 | 21 | ~ | - |
| 65 - 69 | 203 | 23 | 1 59 | 21 | _ | - |
| 70 - 74 75 AND OVER | 112 108 | ll 7 | 85 60 | 10 41 | 6 | - |
| THE PRINCE WILLIAM PROPERTY. | | | | | | |
| | | 28 | • | | | |

TABLE 4. POPULATION LO YEARS OLD AND OVER BY AGE GROUP, SEX. MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL | | MARIT | AL S1 | TATUS | |
|---|---------------|----------|------------|-------------------------|--------------------------|------------|
| AND NUNICIPALITY | AND OVER | NEVER (| MARRIED (| | DIVORCED/ SEPARATED | NOT STATED |
| | | | | ****** ***** | | |
| ANDA - RURAL | | | | | | |
| FEMALE | 4, 343 | 1,813 | 2,159 | 345 | 21 | 5 |
| 10 - 14 | 707 | 707 | - | - | - | _ |
| 15 ~ 19 | 496 | 471 | 25 | - | - | - |
| 20 - 24 | 378 | 231 | 147 | - | - | - |
| 25 ~ 29 · · · · · · · · · · · · · · · · · · | 433 337 | 91 | 342 | - | - | - |
| | | 75 | 252 | 5 | 5 | - |
| 35 - 39 | 293 278 | 31 29 | 257 | 5 | | - |
| 45 - 49 | 178 | 16 | 238 145 | 6 12 | 5 5 | - |
| 50 - 54 | 287 | 39 | 226 | 22 | 7 | - |
| 55 - 59 | 281 | 23 | 225 | 27 | 6 | - |
| 60 - 64 | 250 | 42 | 145 | 63 | _ | _ |
| 65 - 69 | 153 | 21 | 81 | 46 | - | 5 |
| 70 - 74 | 147 | 12 | 48 | 87 | - | - |
| 75 AND OVER | 125 | 25 | 28 | 72 | * | _ |
| ANTEQUERA - | | | | | | |
| BOTH SEXES | 8, 863 | 3,821 | 4,389 | 602 | 51 | - |
| 10 - 14 | 1, 351 | 1,346 | 5 | - | • | _ |
| 15 - 19 | 1,233 | 1,121 | 112 | | _ | - |
| 20 - 24 | 877 | 524 | 344 | 9 | - | - |
| 25 - 29 | 628 | 198 | 421 | 5 | 4 | - |
| 30 - 34 | 716 | 115 | 584 | 10 | 7 | - |
| 35 - 39 | 617 | 38 | 569 | 5 | 5 | - |
| 40 - 44 | 465 | 44 | 397 | 24 | - | - |
| 45 - 49 | 491 | 69 | 378 | 39 | 5 | |
| 50 - 54 | 459 | 68 | 369 | 15 | 7 | - |
| 55 - 59 | 502 | 45 | 395 | 51 | ı ı | - |
| 60 - 64 | 520 | 54 | 364 | 102 | - | _ |
| 65 - 69 | 443 | 109 | 228 | 98 | 8 | - |
| 70 - 74 | 202 | 43 | 85 | 70 | 4 | - |
| 75 AND OVER | 359 | 47 | 138 | 174 | - | - |
| MALE | 4, 098 | 1,762 | 2,190 | 131 | 15 | - |
| 10 - 14 | 713 | 713 | - | - | _ | - |
| 15 - 19 | 585 | 553 | 32 | - | - | - |
| 20 - 24 | 407 | 301 | 101 | 5 | - | - |
| 25 - 29 | 296 | 72 | 219 | 5 | - | - |
| 30 - 34 | 366 | 48 | 311 | - | 7 | - |
| 35 - 39 | 312 | 9 | 298 | 5 | - | - |
| 40 - 44 | 195 | 17 | 172 | . 6 | • | - |
| 50 - 54 | 228 194 | 18 | 198 | 15 | - | - |
| 55 - 59 | 201 | 18 7 | 17L 189 | 5 5 | - | - |
| 60 - 64 | 239 | _ | 227 | 12 | _ | |
| 65 - 69 | 148 | - | iži | 19 | 8 | _ |
| 70 - 74 | 63 | 6 | 51 | 26 | - | - |
| 75 AND OVER | 131 | - | 100 | 31 | - | - |
| FEMALE | 4, 765 | 2,059 | 2,199 | 471 | 36 | - |
| 10 - 14 | 638 | 633 | 5 | - | - | _ |
| 15 - 19 | 648 | 568 | 80 | - | - | - |
| 20 - 24 | 470 | 223 | 243 | 4 | - | - |
| 25 - 29 | 332 | 126 | 202 | - | 4 | _ |
| 30 - 34 | 350 | 67 | 273 | 10 | - | - |
| 35 - 39 | 305 | 29 | 271 | - | 5 | - |
| 40 - 44 | 270 | 27 | 225 | 18 | - | - |
| 45 - 49 | 263 | 51 | 180 | 27 | 5 | - |
| 50 - 54 55 - 59 | 265 | 50 | 198 | 10 | 7 | - |
| JJ = J7 +++4+++++++++ | 301 | 38 | 206 | 46 | 11 | - |
| 60 - 64 | 281 | 54 | 137 | 90 | - | - |
| 65 - 69 | 295 | 109 | 107 | 79 | - | - |
| 70 - 74 | 119 | 37 | 34 | 44 | - 4 | - |
| 75 AND OVER | 228 | 47 | 36 | 143 | - | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL ! | | HARIT | AL S | TATUS | |
|--|---------------------------------|-----------------------|--|-----------|-------|--------------|
| REA CLASSIFICATION AND MUNICIPALITY | 10 YEARS ANO OVER | NE VER ! MARRIED ! | MARRIED 1 | MIDOWED | | I NOT STATED |
| | | | , mg / A + T + M + m / A + A + A + A + A + A + A + A + A + A | 7-8-6 4 | | |
| ANTEQUERA - URBAN | | | | | | |
| BOTH SEXES | 767 | 407 | 332 | 24 | 4 | - |
| 10 - 14 | 133 | 133 | - | _ | - | - |
| 15 - 19 | 139 | 139 | = | - | - | - |
| 20 - 24 | 46 | 41 | 5 9 | - | _ | _ |
| 25 - 29 | 34 57 | 25 6 | 51 | | _ | _ |
| 30 - 34 | 21 | | 31 | _ | _ | _ |
| 35 - 39 | 61 | 5 | 56 | - | - | - |
| 40 - 44 | 55 | .= | 55 | - | - | - |
| 45 - 49 | 56 | 15 | 41 | - | - | <u>-</u> |
| 50 - 54 | 52 27 | 10 | 42 27 | | _ | _ |
| 23 23 (1000000000000000000000000000000000000 | • | | | | | |
| 60 - 64 | 46 | . 5 | 26 | 15 | - | - |
| 65 - 69 | 23 | 14 | 9 | - | | - |
| 70 - 74 | 14 24 | 5 9 | 11 | 5 | | - |
| 13 KNO JVER SIZESSES | £ T | , | •• | • | | |
| MALE | 361 | 177 | 178 | 6 | - | - |
| 10 - 14 | 75 | 75 | _ | _ | _ | |
| 15 - 19 | 68 | 68 | - | - | - | - |
| 20 - 24 | 16 | 16 | - | - | - | - |
| 25 - 29 | . 6 | 6 | - | - | - | - |
| 30 - 34 | 34 | 6 | 28 | • | - | _ |
| 35 - 39 | 27 | _ | 27 | _ | _ | - |
| 40 - 44 | 28 | - | 28 | - | - | - |
| 45 - 49 | 29 | 6 | 23 | - | ~ | - |
| 50 - 54 | 27 | - | 27 | - | - | _ |
| 55 - 59 | 17 | - | 17 | - | - | - |
| 60 - 64 | 23 | - | 17 | 6 | _ | _ |
| 65 - 69 | - | - | | - | _ | _ |
| 70 - 74 | - | - | - | _ | - | - |
| 75 AND GVER | 11 | - | t t | - | - | - |
| FEMALE | 406 | 230 | 154 | 18 | 4 | - |
| 10 - 14 | 58 | 58 | - | _ | - | - |
| 15 - 19 | 71 | 71 | _ | ~ | - | - |
| 20 - 24 | 30 | 25 | 5 | • | - | _ |
| 25 - 29 | 28 23 | 19 | 9 23 | = | | _ |
| 30 - 37 | | | L | | | |
| 35 - 39 | 34 | 5 | 29 | - | - | - |
| 40 - 44 | 27 | - | 27 | - | _ | - |
| 45 - 49 | 27 | 9 | 18 | - | - | - |
| 50 - 54 | 25 | 10 | 15 | - | - | <u>-</u> |
| 55 - 59 | 10 | - | 10 | _ | - | _ |
| 60 - 64 | 23 | 5 | 9 | 9 | - | - |
| 65 - 69 | 23 | 14 | 9 | _ | - | - |
| 70 - 74 | 14 | 5 9 | - | 5 4 | 4 | _ |
| 75 AND OVER | 13 | 9 | - | • | _ | |
| ANTEQUERA - RURAL | | | | | | |
| BOTH SEXES | 8, 096 | 3,414 | 4,057 | 578 | 47 | - |
| 10 - 14 | 1,218 | 1,213 | 5 | - | _ | - |
| 15 - 19 | 1,694 | 982 | 112 | - | - | - |
| 20 - 24 | 231 | 483 | 339 | 9 | - | _ |
| 25 - 29 | 594 450 | 173 | 412 533 | 5 10 | 4 7 | - |
| 30 - 34 | 659 | 109 | 5 3 3 | | | _ |
| 35 - 39 | 556 | 33 | 513 | 5 | 5 | - |
| 40 - 44 | 410 | 44 | 342 | 24 | - | - |
| 45 - 49 | 435 | 54 | 337 | 39 15 | 5 | - |
| 50 - 54 | 407 475 | 58 45 | 327 368 | 15 51 | ເໂ | - |
| JJ - J7 *********** | 717 | 4. | 500 | | | |
| 60 - 54 | 474 | 49 | 338 | 87 | - | - |
| 65 - 69 | 420 | 95 | 219 | 98 | 8 | - |
| 70 - 74 | 188 | 38 38 | 85 127 | 65 170 | _ | |
| / D ANII IVE | 335 | 38 | 121 | 110 | _ | |

TABLE 4. POPULATION LO YEARS CLO AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| ANTEQUERA - RURAL ANTEQUERA - RURAL MALE 10 - 14 15 - 19 20 - 24 25 - 29 30 - 34 35 - 39 40 - 44 45 - 49 | 10 YEARS - AND OVER 3,737 638 517 391 290 332 | Ne VER MARRIED 1 1 585 638 685 | MARRIED | NEDONED | | NOT STATED |
|--|--|--|------------|-----------|--------------|------------|
| ANTEQUERA - RURAL MALE | 3, 737 638 517 391 290 | 1,585 638 | | | 36 AN A1 EU | |
| 10 - 14 | 638 517 391 290 | 638 | 2,012 | 125 | | |
| 10 - 14 | 638 517 391 290 | 638 | 2,012 | 175 | | |
| 15 - 19 | 51.7 391 290 | | | 143 | 15 | |
| 15 - 19 | 391 290 | 485 | _ | _ | - | - |
| 25 - 29 | 290 | , | 32 | - | - | - |
| 35 - 39 | | 285 | 101 | 5 | - | - |
| 35 ~ 39 | 332 | 66 | 219 | 5 | 7 | - |
| 40 - 44 45 - 49 | | 42 | 283 | - | , | - |
| 45 - 49 | 285 | 9 | 271 | 5 | - | _ |
| | 167 | 17 | 144 175 | 6 12 | _ | _ |
| 50 - 54 | 199 167 | 12 18 | 144 | | - | _ |
| 55 - 59 | 184 | 'n | 172 | 5 | - | - |
| 60 - 64 | 216 | - | 510 | 6 | - | - |
| 65 - 69 | 148 | _ | 121 | 19 | 5 | - |
| 70 - 74 | 83 | 6 | 51 | 26 | - | _ |
| 75 AND OVER | 120 | - | 89 | 31 | - | _ |
| FEMALE | 4, 359 | 1,829 | 2,045 | 453 | 32 | • |
| 10 - 14 | 580 | 575 | 5 | - | - | - |
| 15 - 19 | 577 | 497 | 80 | - | _ | - |
| 20 - 24 | 440 304 | 198 107 | 238 193 | | 4 | _ |
| 25 - 29 | 327 | 67 | 250 | LO | | - |
| 25 - 20 | 271 | 24 | 242 | _ | 5 | - |
| 35 - 39 | 243 | 27 | 198 | 18 | - | • |
| 45 - 49 | 236 | 42 | L62 | 27 | 5 | - |
| 50 - 54 | 240 | 40 | 183 | 10 | 7 | - |
| 55 - 59 | 291 | 38 | 196 | 46 | 11 | - |
| 60 - 64 | 258 | 49 | 1.58 | 81 | - | |
| 65 - 69 | 272 | 95 | 98 | 79 | - | _ |
| 70 - 74 | 105 215 | 32 38 | 34 38 | 39 [39 | _ | - |
| BACLAYON - | | | | | | |
| | 8, 273 | 3,948 | 3,741 | 557 | 27 | |
| BOTH SEXES | | | - | | _ | _ |
| 10 - 14 | 1,225 | 1.225 | 33 | _ | _ | |
| 15 - 19 | 1.078 696 | 1±045 552 | 144 | _ | - | • |
| 25 - 29 | 662 | 315 | 343 | 4 | - | |
| 30 - 34 | 525 | 185 | 330 | 10 | - | • |
| 35 - 39 | 589 | 93 | 468 | 22 | 6 | |
| 40 - 44 | 440 | 82 | 33L | 27 | - | |
| 45 - 49 | 56 L | 117 | 419 | 20 | 5 | |
| 50 - 54 | 549 433 | 80 33 | 419 361 | 43 34 | 7 5 | |
| | | 33 | 328 | 65 | | |
| 60 - 64 | 426 4 24 | 40 | 283 | 101 | - | |
| 70 - 74 | 249 | 41 | 117 | 87 | 4 | |
| 75 AND OVER | 416 | 107 | 165 | 144 | - | |
| MALE | 4, 003 | 1,986 | 1.880 | L37 | - | |
| 10 - 14 | 648 | 648 | - | - | - | |
| 15 - 19 | 528 | 528 | _ | - | _ | |
| 20 - 24 | 342 | 304 | 38 | 4 | _ | |
| 25 - 29 | 333 250 | 177 89 | 152 161 | | - | |
| 35 - 39 | 301 | 26 | 263 | 12 | _ | |
| 40 - 44 | 21 0 | 67 | 151 | | _ | |
| 45 - 49 | 265 | 73 | 178 | 14 | | |
| 50 - 54 | 262 | 25 | 215 | 55 | _ | |
| 55 - 59 | 193 | - | 186 | 7 | - | |
| 60 - 64 | 210 | 11 | 190 | 9 | = | |
| 65 - 69 | 173 | - 19 | 153 81 | 12 20 | _ | |
| 70 - 74 | 112 168 | 19 | 112 | 37 | - | |

TABLE 4. P3PJLATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | MARITAL STATUS | | | | | |
|------------------|----------------|----------------|------------|--------------|------------------------|------------|--|
| | LO YEARS ! | NE VER ! | MARRIED ! | WIDOMED | DIVORCED/ SEPARATED | NOT STATED | |
| MUNICIPALITY | | WARLED ! | 1 | 1 | + | | |
| BACL AYO V - | | | | | | | |
| FEMALE | 4,270 | 1:962 | 1,861 | 420 | 27 | - | |
| 10 - 14 | 577 | 577 | _ | - | - | _ | |
| 15 - 19 | 550 | 517 | 33 | - | - | - | |
| 20 - 24 | 354 | 248 | 106 | - | - | - | |
| 25 - 29 | 329 | 138 | 191 | - | - | - | |
| 30 - 34 | 275 | 96 | 169 | 10 | - | _ | |
| 35 - 39 | 288 | 67 | 205 | 10 | ō | _ | |
| 40 - 44 | 222 | 15 | 180 | 27 | - | - | |
| 45 - 49 | 296 | 44 | 241 | 6 | 5 | - | |
| 50 - 54 | 287 | 55 | 204 | 21 | 7 | - | |
| 55 - 59 | 240 | 33 | 175 | 27 | 5 | - | |
| | | | 1.70 | 64 | _ | _ | |
| 60 - 64 | 216 | 22 40 | 138 130 | 56 81 | - | - | |
| 65 - 69 | 251 137 | 22 | 36 | 75 | 4 | - | |
| 75 AND OVER | 248 | 88 | 53 | 107 | | - | |
| | 2.0 | | | | | | |
| BACLAYON - URBAN | | | | | | | |
| BOTH SEXES | 1,219 | 649 | 498 | 72 | _ | _ | |
| 10 - 14 | 126 | 126 | - | - | - | - | |
| 15 - 19 | 232 | 232 | .= | - | - | - | |
| 20 - 24 | 116 | 100 | 16 | _ | - | _ | |
| 25 - 29 | 116 | 72 | 44 4 l | 5 | _ | _ | |
| 30 - 34 | 82 | 36 | 71 | , | _ | | |
| 35 - 39 | 42 | 11 | 31 | _ | - | - | |
| 40 - 44 | 63 | 15 | 43 | 5 | - | - | |
| 45 - 49 | 93 | 16 | 66 | 11 | - | - | |
| 50 - 54 | 60 | - | 55 | 5 | - | - | |
| 55 - 57 | 64 | - | 64 | - | - | - | |
| | | | 63 | | _ | _ | |
| 60 - 64 | 69 | 6 15 | 57 41 | 6 6 | _ | - | |
| 65 + 69 | 62 41 | 10 | 20 | ιĭ | _ | _ | |
| 70 - 74 | 53 | 10 | 20 | 23 | - | _ | |
| 13 AND DEEK | ,, | ••• | • | | | | |
| MALE | 578 | 338 | 235 | 5 | - | - | |
| 10 - 14 | 70 | 70 | - | _ | - | - | |
| 15 - 19 | 119 | 119 | - | - | - | - | |
| 20 - 24 | 58 | 58 | - | - | - | - | |
| 25 - 29 | 55 | 40 | 15 | - | - | - | |
| 30 - 34 | 45 | 20 | 25 | - | - | _ | |
| 35 - 39 | 21 | 6 | 15 | _ | _ | - | |
| 40 = 44 | 25 | 10 | โร์ | _ | - | - | |
| 45 - 49 | 35 | 5 | 25 | 5 | - | - | |
| 50 - 54 | 35 | - | 35 | - | • | - | |
| 55 - 59 | 25 | - | 25 | - | - | - | |
| | 2.0 | | 30 | _ | _ | _ | |
| 60 - 64 | 30 20 | - | 20 | _ | _ | _ | |
| 65 = 69 | 25 | 5 | 50 | _ | _ | - | |
| 75 AND OVER | 15 | 5 | 10 | = | - | - | |
| FEMALE | 641 | 311 | 263 | 67 | - | - | |
| 10 17 | e. | 56 | _ | _ | _ | _ | |
| 10 - 14 | 56 113 | 113 | _ | - | _ | - | |
| 20 - 24 | 58 | 42 | 16 | - | - | - | |
| 25 - 29 | 61 | 32 | 29 | - | • | - | |
| 30 - 34 | 37 | 16 | 16 | 5 | • | - | |
| 35 - 39 | 21 | 5 | 16 | - | - | - | |
| 40 - 44 | 38 | 5 | 28 | 5 | - | - | |
| 45 - 49 | 58 | 11 | 41 | 6 | - | <u>-</u> | |
| 50 = 54 | 25 | - | 20 39 | 5 | - | - | |
| 55 - 59 | 39 | • | 77 | - | - | | |
| | | | | | | | |
| 60 - 64 | 39 | .6 | 27 | 6 | - | <u>-</u> | |
| 60 - 64 | 39 42 16 | 6 15 5 | 27 21 | 6 6 11 | = | - - | |

TABLE 4. POPULATION 10 YEARS OLD AND OWER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | | MARIT | AL S | TATUS | |
|---|--------------------|------------|------------|------------------|----------------|------------|
| AREA CLASSIFICATION AND | IO YEARS AND | NE VER | MARRIED | | DIVORCED/ | NOT STATED |
| MUNICIPALITY 1 | OVER (| MARRIED | | <u> </u> | S EP AR AT E D | ! |
| BACLAYON - RURAL | | | | | | |
| BOTH SEXES | 7 , C54 | 3,299 | 3,243 | 485 | 27 | - |
| 10 - 14 | 1,099 | 1,099 | _ | - | - | - |
| 15 - 19 | 846 | 813 | 33 | - | - | - |
| 20 - 24 | 580 | 452 | 128 | - 4 | - | - |
| 30 - 34 | 546 443 | 243 149 | 299 289 | 5 | - | _ |
| 30 37 111111111111 | 14, | 149 | 207 | | _ | _ |
| 35 ~ 39 | 547 | 82 | 437 | 22 | 6 | - |
| 40 44 | 377 | 67 | 288 | 22 | - | - |
| 45 - 49 | 468 | 101 | 353 | 9 | 5 | - |
| 50 - 54 | 489 369 | 80 33 | 364 297 | 3 <i>8</i> 34 | 7 5 | - |
| 22 27 111111111111111111111111111111111 | 307 | ,,, | 231 | 34 | , | _ |
| 60 - 64 | 357 | 27 | 271 | 59 | - | - |
| 65 - 69 | 362 | 25 | 242 | 95 | - | - |
| 70 - 74 | 208 | 31 | 97 | 76 | 4 | - |
| 75 AND JVER | 363 | 97 | 145 | 121 | - | - |
| MALE | 3, 425 | 1,648 | 1,645 | 132 | - | - |
| 10 - 14 | 578 | 578 | _ | _ | _ | _ |
| 15 - 19 | 409 | 409 | _ | - | _ | - |
| 20 - 24 | 284 | 246 | 38 | - | - | - |
| 25 - 29 | 278 | 137 | 137 | 4 | - | - |
| 30 - 34 | 205 | 69 | 136 | - | - | - |
| 16 30 | 200 | 20 | 2.0 | | | |
| 35 - 39 40 - 44 | 280 193 | 20 57 | 248 136 | 12 | | _ |
| 45 - 49 | 230 | 68 | 153 | 9 | _ | |
| 50 - 54 | 227 | 25 | 180 | 22 | _ | - |
| 55 - 59 | 168 | - | 161 | 7 | - | ~ |
| | | | | _ | | |
| 60 - 64 | 180 | 11 | 160 | 9 | - | - |
| 65 - 69 | 153 87 | 14 | 133 61 | 20 12 | _ | |
| 75 AND OVER | 153 | 14 | 105 | 37 | - | |
| FEMALE | 3, 629 | 1,651 | 1,598 | 353 | 27 | - |
| 10 - 14 | 521 | 521 | - | - | _ | - |
| 15 ~ 19 | 437 | 404 | 33 | - | - | - |
| 20 - 24 | 296 | 206 | 90 | - | - | - |
| 25 - 29 | 268 | 106 | 162 | 5 | - | - |
| 30 * 34 | 238 | 80 | 153 | 7 | - | - |
| 35 - 39 | 267 | 62 | 189 | 10 | 6 | _ |
| 40 - 44 | 184 | 10 | 152 | 22 | - | - |
| 45 - 49 | 238 | 33 | 200 | - - | 5 | - |
| 50 - 54 | 262 | 55 | 184 | 16 | 7 5 | - |
| 55 ^ 59 | 201 | 33 | 1 36 | 21 | 9 | - |
| 60 - 64 | 177 | 16 | 111 | 50 | _ | _ |
| 65 - 69 | 209 | 25 | 109 | 75 | - | _ |
| 70 - 74 | 121 | 17 | 36 | 64 | 4 | - |
| 75 AND OVER | 21.0 | 83 | 43 | 84 | - | - |
| BALILIHAN - | | | | | | |
| BOTH SEXES | 10,260 | 4,544 | 4,949 | 715 | 47 | 5 |
| 10 - 14 | 1.804 | 1,800 | 4 | - | - | _ |
| 15 - 19 | 1,481 | 1,387 | 94 | - | - | - |
| 20 ~ 24 | 1, C53 872 | 646 285 | 407 572 | - 5 | 5 | - 5 |
| 30 - 34 | 733 | 116 | 592 | 13 | ιź | - |
| 35 - 39 | 700 | 88 | 587 | 25 | _ | - |
| 40 - 44 | 701 | 52 | 586 | 45 | 18 | - |
| 45 - 49 | 618 462 | 33 20 | 543 400 | 42 42 | - | - |
| 50 ~ 54 | 46∠ 51.3 | 21 | 373 | 113 | 6 | - |
| · · · · · · · · · · · · · · · · · · · | ,,, | 2.8 | J., | *** | • | |
| 60 - 64 | 409 | 31 | 300 | 72 | 6 | ~ |
| 65 - 69 | 357 | 36 | 220 | 101 | - | - |
| 70 - 74 75 ANJ JVER | 22 7 330 | 17 12 | 143 128 | 67 190 | - | - |
| IJ MH J UVEK ******* | 330 | 14 | | (70 | - | _ |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL 1 | | | | | | | | |
|--|-----------------------------|------------------|----------------------|--------------|--------------------------|--------------|--|--|--|
| AREA CLASSIFICATION AND HUNICIPALITY | 10 YEARS AND OVER | NE VER HARRIED | MARRIED | MIDOMED ! | DIVORCED/ SEPARATED | NOT STATED | | | |
| | | | | | | | | | |
| BALILIHAN - | | | | | | | | | |
| NALE | 5, 001 | 2,309 | 2,477 | 197 | 18 | - | | | |
| 10 - 14 | 903 | 899 | . 4 | - | - | - | | | |
| 15 - 19 | 824 | 780 | 44 | - | | - | | | |
| 20 - 24 | 520 | 376 | 144 | - | - 5 | _ | | | |
| 25 - 29 | 3 97 329 | 126 25 | 266 299 | 5 | - | - | | | |
| 30 - 34 | 329 | 25 | 6 7 7 | , | | | | | |
| 35 - 39 | 316 | 34 | 268 | 14 | - | - | | | |
| 40 - 44 | 347 | 20 | 313 | . 7 | 7 | - | | | |
| 45 - 49 | 292 | 27 | 252 | 13 | _ | - | | | |
| 50 - 54 | 237 | 5 | 232 | 54 | _ | - | | | |
| 55 - 59 | 223 | 5 | 164 | 74 | _ | _ | | | |
| 60 - 64 | 215 | 6 | 198 | 5 | 6 | - | | | |
| 65 - 69 | 150 | 6 | 129 | 15 | - | - | | | |
| 70 - 74 | 107 | - | 72 | 35 | - | - | | | |
| 75 AND JVER | 141 | - | 95 | 49 | - | - | | | |
| FEMALE | 5, 259 | 2,235 | 2,472 | 518 | 29 | 5 | | | |
| 10 - 14 | 501 | 901 | - | _ | - | - | | | |
| 15 - 19 | 657 | 607 | 50 | - | - | - | | | |
| 20 - 24 | 533 | 270 | 263 | = | - | - | | | |
| 25 - 29 | 475 | 159 | 306 | 5 | | 5 | | | |
| 30 - 34 | 404 | 91 | 293 | 8 | 12 | - | | | |
| 35 - 39 | 384 | 54 | 319 | Ħ | _ | _ | | | |
| 40 - 44 | 354 | 32 | 273 | 38 | 11 | - | | | |
| 45 - 49 | 326 | 6 | 291 | 29 | - | - | | | |
| 50 - 54 | 225 | 15 | 148 | 42 | - | - | | | |
| 55 - 59 | 290 | 16 | 209 | 59 | 6 | - | | | |
| 60 - 64 | 194 | 25 | 102 | 67 | _ | _ | | | |
| 65 - 69 | 207 | 30 | 91 | 86** | - | _ | | | |
| 70 - 74 | 120 | 17 | 71 | 32 | - | - | | | |
| 75 AND OVER | 189 | 12 | 36 | 141 | - | - | | | |
| BALILIHAN - URBAN | | | | | | | | | |
| BOTH SEXES | 1, 794 | 873 | 825 | 77 | 19 | - | | | |
| 10 - 14 | 265 | 265 | _ | _ | - | _ | | | |
| 10 - 14 | 341 | 334 | 7 | - | _ | - | | | |
| 20 - 24 | 212 | 170 | 42 | _ | _ | _ | | | |
| 25 - 29 | 140 | 52 | 88 | - | - | - | | | |
| 30 - 34 | 100 | L1 | 85 | 4 | - | - | | | |
| 35 - 39 | 101 | 19 | 82 | _ | _ | _ | | | |
| 40 - 44 | 119 | 4 | 97 | 5 | 13 | - | | | |
| 45 - 49 | 108 | 8 | 100 | _ | - | - | | | |
| 50 - 54 | 91 | - | 86 | 5 | - | - | | | |
| 55 - 59 | 91 | - | 77 | 8 | 6 | - | | | |
| 60 - 64 | 73 | 4 | 65 | 4 | _ | _ | | | |
| 65 - 69 | 86 | ò | 60 | 20 | - | - | | | |
| 70 - 74 | 32 | <u>-</u> | 15 | 17 | - | - | | | |
| 75 AND OVER | 35 | _ | 51 | 14 | - | - | | | |
| MALE | 925 | 461 | 437 | 20 | 7 | - | | | |
| 10 - 14 | 133 | 133 | - | - | _ | _ | | | |
| 15 - 19 | 219 | 212 | 7 | - | • | - | | | |
| 20 - 24 | 87 | 74 | 13 | - | - | - | | | |
| 25 - 29 | 69 | 21 | 48 | - | - | - | | | |
| 30 - 34 | 37 | - | 37 | _ | - | _ | | | |
| 35 - 39 | 46 | 13 | 33 | - | - | - | | | |
| 40 - 44 | 68 | - | 61 | - | 7 | _ | | | |
| 45 - 49 | 60 | 8 | 52 | - | - | _ | | | |
| 50 - 54 | 36 | - | 36 4 8 | 4 | - | <u>-</u> | | | |
| 55 - 59 | 52 | - | ₩0 | • | _ | | | | |
| 60 - 64 | 43 | - | 43 | - | - | - | | | |
| 65 - 69 | 44 | - | 39 | 5 | <u>-</u> | - | | | |
| 70 - 74 | 20 | _ | 9 11 | 11 | - | _ | | | |
| 75 AND DVER | -11 | - | 11 | | - | | | | |

TABLE 4. POPULATION 18 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GADUP, SEX, AREA CLASSIFICATION | TOTAL HARITAL STATUS | | | | | | |
|-------------------------------------|------------------------|--|------------|----------|--------|-----------|--|
| AND MUNICIPALITY | AND OVER | NE VER MARRIED | MARRIED 1 | MIDOMED | | NOT STATE | |
| | | ······································ | | | | | |
| BALILIHAN - URBAN | | | | | | | |
| FEMALE | 869 | 412 | 388 | 57 | 12 | - | |
| 10 - 14 | 132 | 132 | • | - | - | _ | |
| 15 - 19 | 155 | 122 | - | * | - | - | |
| 20 - 24 | 125 | 96 | 29 | - | • | - | |
| 25 - 29 30 - 34 | 71 63 | 31 | 40 | - | - | - | |
| | | 11 | 48 | _ | - | - | |
| 35 - 39 | 55 | 6 | 49 | : | - | - | |
| 45 - 49 | 51 48 | <u> </u> | 36 48 | 5 | 6 | - | |
| 50 - 54 | 55 | - | 50 | 5 | • • | - | |
| 55 - 59 | 39 | - | 29 | Á | 6 | - | |
| 60 - 64 | 30 | 4 | 22 | 4 | - | - | |
| 65 - 69 | 42 | 6 | 21 | 15 | - | - | |
| 70 - 74 | 12 | - | 6 | 6 | _ | | |
| 75 AND OVER | 24 | - | 10 | 14 | - | - | |
| BALILIHAN - RURAL | | | | | | | |
| BOTH SEXES | 8, 466 | 3,671 | 4,124 | 638 | 28 | 5 | |
| LO - 14 | 1,539 | 1,535 | * | - | _ | _ | |
| 15 - 19 | 1,140 | 1,053 | 87 | - | - | _ | |
| 20 - 24 | 841 | 476 | 365 | - | - | - | |
| 25 - 29 | 132 | 233 | 484 | 5 | 5 | 5 | |
| 30 - 34 | 633 | 105 | 507 | 9 | 12 | - | |
| 35 - 39 | 599 | 69 | 505 | 25 | - | - | |
| 40 - 44 | 582 | 48 | 489 | 40 | 5 | - | |
| 45 - 49 | 510 | 25 | 443 | 42 | - | - | |
| 50 - 54 | 371 | 20 | 314 | 37 | - | - | |
| 55 - 59 ********* | 422 | 21 | 296 | 105 | _ | - | |
| 60 - 64 | 336 | 27 | 235 | 68 | 6 | _ | |
| 65 - 69 | 271 | 30 | 160 | 81 | - | - | |
| 70 - 74 | 195 | 17 | 126 | 50 | - | - | |
| 75 AND OVER | 295 | 12 | 107 | 176 | - | - | |
| MALE | 4, 076 | 1,848 | 2,040 | 177 | 11 | - | |
| 10 - 14 | 770 | 766 | | - | - | _ | |
| 15 * 19 ********** | 605 | 568 | 37 | - | - | - | |
| 20 - 24 | 433 | 302 | 131 | - | - | - | |
| 25 - 29 | 328 | 105 | 518 | - | 5 | • | |
| 30 - 34 | 292 | 25 | 262 | 5 | - | - | |
| 35 - 39 | 270 | 21 | 235 | 14 | - | - | |
| 40 - 44 | 279 | 20 | 252 | .7 | - | - | |
| 45 - 49 | 501 535 | 19 5 | 200 196 | 13 | - | - | |
| 55 - 59 | 171 | Š | 116 | 50 | - | - | |
| 60 - 64 | 172 | 6 | 155 | 5 | 6 | _ | |
| 65 - 69 | 106 | 6 | 90 | 10 | • | - | |
| 70 - 74 | 87 130 | = | 63 81 | 24 49 | = | - | |
| FEMALE | 4, 390 | 1,823 | 2,054 | 461 | 17 | - | |
| 10 - 14 | 769 | 769 | 2,004 | -101 | - | • | |
| 15 - 19 | 535 | 485 | 50 | - | | _ | |
| 20 - 24 | 408 | 174 | 234 | - | - | - | |
| 25 - 29 | 404 | 128 | 266 | 5 | - | 9 | |
| 30 - 34 | 341 | 80 | 245 | 4 | 13 | - | |
| 35 - 39 | 329 303 | 48 28 | 270 237 | 11 | - 5 | - | |
| 40 - 44 | 278 | 28 6 | 243 | 33 29 | 3 | - | |
| 50 - 54 | 170 | 15 | 118 | 37 | | _ | |
| 55 - 59 | 251 | 16 | 180 | 55 | = | - | |
| 60 - 64 | 164 | 21 | 60 | 63 | _ | - | |
| 07 - 69 | 165 | 24 | 70 | 71 | - | - | |
| 70 - 74 | 108 | 17 | 65 | 26 | _ | _ | |
| 70 - 74 | 165 | 12 | 26 | 127 | - | _ | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL 1 | | MARIT | AL S | TATUS | |
|---|----------------------|--------------|------------|-----------|--------------|------------|
| AREA CLASSIFICATION | 10 YEARS - And | NE VER | MARRIED ! | I DEMOCIN | DIVORCEO/ | NOT STATED |
| MUNI CIPALITY | OVER | MARRIED | | 1120112 | SEPARATED | |
| | | | | | | |
| PARILAN. | | | | | | |
| BATUAN - | | | | | | |
| BOTH SEXES | 6,581 | 2,873 | 3,728 | 364 | 16 | • |
| | | | _ | | | |
| 10 - 14 | 1,223 | 1,219 912 | 16 | _ | _ | |
| 15 - 19 | 528 743 | 474 | 269 | _ | - | - |
| 25 - 29 | 588 | 128 | 460 | _ | _ | _ |
| 30 - 34 | 511 | 63 | 437 | 6 | 5 | - |
| | | | | | | |
| 35 - 39 | 453 | 16 | 416 | 17 | | - |
| 40 - 44 | 422 | L6 | 385 | 14 | 7 | - |
| 45 - 49 | 438 | - 9 | 415 354 | 23 22 | | _ |
| 50 - 54 | 385 303 | 6 | 254 | 43 | _ | _ |
| 77 - 77 4000000000 | 303 | • | 234 | 1.5 | | |
| 60 - 64 | 332 | 11 | 284 | 37 | - | - |
| 65 - 69 | 250 | 6 | 175 | 69 | - | - |
| 70 - 74 | 143 | 13 | 109 | 51 | - | - |
| 75 AND OVER | 262 | - | 150 | 112 | - | - |
| | | | | | 7 | |
| MALE | 3, 545 | 1,537 | 1.902 | 99 | • | _ |
| 10 - 14 | 644 | 644 | _ | _ | _ | _ |
| 15 - 19 , | 488 | 483 | 5 | _ | _ | - |
| 20 - 24 | 376 | 294 | 82 | - | - | - |
| 25 - 29 | 310 | 73 | 237 | - | - | - |
| 30 - 34 | 235 | 26 | 203 | 6 | - | - |
| | | | | | | |
| 35 - 39 ********* | 233 | 11 | 216 | 6 | 7 | _ |
| 40 - 44 | 211 | | 204 202 | - | | - |
| 45 ~ 49 ********** | 202 213 | | 201 | 12 | - | _ |
| 50 - 54 55 - 59 | 143 | 6 | 131 | - 6 | _ | - |
| <i>yy</i> - <i>y</i> | 143 | • | | _ | | |
| 60 - 64 | 169 | | 159 | 10 | - | - |
| 65 - 69 | 119 | - | 99 | 20 | - | - |
| 70 - 74 | 67 | - | 61 | 6 | - | - |
| 75 AND OVER | 135 | - | 102 | 33 | - | • |
| FFMA F | 2 424 | 1,336 | 1,826 | 265 | 9 | _ |
| FEMALE | 3,436 | 1,530 | 11020 | 207 | • | |
| 10 - 14 | 579 | 575 | 4 | - | - | _ |
| 15 - 19 | 440 | 429 | L L | - | - | - |
| 20 - 24 | 367 | 180 | 187 | - | - | - |
| 25 - 29 | 278 | 55 | 223 | - | : | - |
| 30 - 34 | 276 | 37 | 234 | - | 5 | • |
| 35 30 | 220 | 5 | 200 | 11 | 4 | _ |
| 35 - 39 | 211 | 16 | 181 | iä | - Z | - |
| 45 - 49 | 236 | - | 213 | 23 | - | - |
| 50 - 54 | 172 | 9 | 153 | 10 | - | _ |
| 55 - 59 | 160 | - | 123 | 37 | - | - |
| | | | | | | |
| 60 - 64 | 163 | រេះ្ន | 1 25 76 | 27 49 | _ | - |
| 65 - 69 | 131 76 | . 6 13 | 48 | 15 | _ | - |
| 75 AND DVER | 127 | - | 48 | 79 | - | _ |
| 13 213 6121 0000000 | ••• | | | | | |
| BATUAN - URBAN | | | | | | |
| | | | | | | |
| BOTH SEXES | L, 249 | 581 | 602 | 66 | - | - |
| | | 220 | | _ | _ | _ |
| 10 - 14 | 230 198 | 230 198 | - | = | _ | = |
| 20 - 24 | 121 | 76 | 45 | - | _ | - |
| 25 · 29 · · · · · · · · · · · · · · · · · | 81 | 43 | 38 | - | - | - |
| 30 • 34 • • • • • • • • • • • • • • • • • | 113 | 24 | 89 | - | - | - |
| | | | | | | |
| 35 - 39 | 70 | - | 70 | - | _ | - |
| 40 - 44 | 69 | 5 | 84 | • | - | - |
| 45 - 49 | 52 | - | 52 | - | - | - |
| 50 - 54 ********* | 18 | 1 | 55 63 | 55 | - | = |
| 55 - 59 ******** | 64 | 1 | 69 | - | _ | _ |
| 60 - 64 | 55 | - | 50 | 5 | _ | - |
| 65 - 69 | 51 | - | 37 | 14 | - | - |
| 70 - 74 | 15 | - | 10 | 5 | - | - |
| 75 AND OVER | 29 | - | 9 | 20 | - | - |

TABLE 4. POPULATION to YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL MARITAL STATUS | | | | | | | |
|---|----------------------------------|--------------------|-----------------|---------------|------------------------|---|--|--|
| REA CLASSIFICATION AND MUNICIPALITY | 10 YEARS - AND DYER | NEVER MARRIED | MARRIED | MIDDMED | DIVORCED/ SEPARATED | | | |
| | | | | | | | | |
| BATUAN - URBAN | | | | | | | | |
| MALE | 596 | 267 | 308 | 21 | - | | | |
| 10 - 14 | 118 | 118 | - | - | - | | | |
| 15 - 19 | 107 | 107 | - - | - | - | | | |
| 20 - 24 | 45 | 31 | 14 | - | - | | | |
| 25 - 29 | 22 | 5 5 | 17 42 | | _ | | | |
| 30 - 34 | 47 | 7 | 72 | | | | | |
| 35 - 39 | 32 | - | 32 | • | - | | | |
| 40 - 44 | 47 | - | 47 | - | - | | | |
| 45 - 49 | 25 | - | 25 | 12 | _ | | | |
| 50 - 54 | 43 | 1 | 31 39 | 12 | _ | | | |
| 55 - 59 | 40 | 1 | 77 | | | | | |
| 60 - 64 | 25 | - | 25 | _ | _ | • | | |
| 65 - 69 | 31 | - | 22 | 9 | - | | | |
| 70 - 74 | 5 | _ | 5 9 | | _ | | | |
| 75 AND OVER | 9 | - | , | _ | _ | | | |
| FEMALE | 653 | 314 | 294 | 45 | - | | | |
| 10 - 14 | 112 | 112 | - | - | - | | | |
| 15 - 19 | 91 | 91 | | - | - | | | |
| 20 - 24 | 76 | 45 | 31 | - | - | | | |
| 25 - 29 | 59 | 38 | 21 | - | - | | | |
| 30 - 34 | 66 | 19 | 47 | _ | - | | | |
| 35 - 39 | 38 | _ | 36 | _ | - | | | |
| 40 - 44 | 42 | 5 | 37 | - | - | | | |
| 45 - 49 | 27 | - | 27 | - | - | | | |
| 50 - 54 | 38 | 4 | 24 | 10 | - | | | |
| 55 - 59 | 24 | - | 24 | - | _ | | | |
| 60 - 64 | 30 | - | 25 | 5 | - | | | |
| 65 - 69 | 20 | - | 15 | 5 | - | | | |
| 70 - 74 | 10 | - | 5 | 5 | - | | | |
| 75 AND OVER | 20 | - | - | 20 | - | | | |
| BATUAN - RURAL | | | | | | | | |
| BOTH SEXES | 5, 732 | 2,292 | 3,126 | 298 | 16 | | | |
| 10 - 14 | 993 | 989 | 4 | - | - | | | |
| 15 - 19 | 730 | 714 | 16 | - | - | | | |
| 20 - 24 | 622 | 398 | 224 | _ | _ | | | |
| 25 - 29 | 507 | 85 39 | 422 348 | 6 | 5 | | | |
| 30 - 34 | 398 | 39 | 340 | | , | | | |
| 35 - 39 | 383 | 16 | 346 | 17 | 4 | | | |
| 40 - 44 | 333 | 11 | 301 | 14 | 7 | | | |
| 45 - 49 | 386 | - | 363 | 23 | - | | | |
| 50 - 54 | 304 239 | 5 5 | 299 191 | 43 | _ | | | |
| ,, ,, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ••• | | | | | | | |
| 60 - 64 | 277 | 11 | 234 138 | 32 55 | _ | | | |
| 65 - 69 | 199 128 | 6 13 | 99 | 16 | _ | | | |
| 70 - 74 | 233 | .2 | 141 | 92 | | | | |
| MALE | 2, 949 | 1,270 | 1,594 | 78 | 7 | | | |
| 10 - 14 | 526 | 526 | _ | _ | - | | | |
| 15 - 19 | 381 | 376 | 5 | - | - | | | |
| 20 - 24 | 331 | 263 | 68 | - | - | | | |
| 25 - 29 | 288 | 68 | 220 | - | - | | | |
| 30 - 34 | 188 | 21 | 161 | 6 | • | | | |
| 35 - 39 | 501 | 11 | 184 | 6 | = | | | |
| 40 - 44 | 164 | - | 157 | = | 7 | | | |
| 45 - 49 | 177 | - | 1 77 1 70 | | | | | |
| 50 - 54 | 170 103 | 5 | 92 | 6 | - | | | |
| | 103 | _ | | - | | | | |
| ,, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | |
| 60 - 64 | 144 | - | 134 | 10 | _ | | | |
| | 144 88 62 | - - - | 134 77 56 | 10 11 6 | - - | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, I SEA CLASSIFICATION I | TOTAL ! | | HARIT | A L S | TATUS | |
|---|----------------------------------|---------------------|--------------|--------------|------------------------------|-------------|
| AREA CLASSIFICATION AND HUNICIPALITY | 10 YEARS - AND OVER | ME VER MARRIED | MARRIED | MIDONED | O IVOR CED/ S EP AR AT ED | I NOT STATE |
| | · · | | | | | |
| BATUAN - RURAL | | | | | | |
| FEHALE | 2, 763 | 1,022 | 1,532 | 220 | 9 | |
| 10 - 14 | 467 | 463 | | - | - | |
| 15 - 19 | 349 | 338 | | - | - | |
| 20 - 24 | 291 219 | 135 17 | 1.56 2.02 | - | | |
| 30 - 34 | 210 | 18 | 187 | _ | 5 | |
| | | | | | | |
| 35 - 39 | 182 | . 5 | 162 | 11 | | |
| 40 - 44 | 169 | 11 | 1 44 1 86 | 14 23 | <u>-</u> | |
| 45 - 49 | 209 134 | 5 | 129 | 23 | - | |
| 55 - 59 | 136 | | 99 | 37 | - | |
| | | | | | | |
| 60 - 64 | 133 | 11 6 | 100 | 22 | | |
| 65 - 69 | 111 66 | 13 | 61 43 | 10 | - | |
| 75 AND OVER | 107 | | 48 | 59 | - | |
| BILAR - | | | | | | |
| BOTH SEXES | 9, 294 | 4,181 | 4.548 | 524 | 41 | |
| | • | · | 1,540 | 724 | •• | |
| 10 - 14 | 1, 604 1, 231 | 1,604 1,206 | 25 | - | | |
| 20 - 24 | 923 | 635 | 288 | - | - | |
| 25 - 29 | 794 | 259 | 519 | 12 | 4 | |
| 30 - 34 | 671 | 146 | 509 | 5 | 11 | |
| 35 - 39 | 705 | 107 | 586 | 8 | 6 | |
| 40 - 44 | 656 | 84 | 534 | 38 | - | |
| 45 - 49 | 496 | 18 | 459 | 19 | - | |
| 50 - 54 | 443 | 21 | 377 | 41 | 4 5 | |
| 55 - 59 | 307 | 7 | 257 | 38 | 7 | |
| 60 - 64 | 562 | 39 | 417 | 95 | 11 | |
| 65 - 69 | 367 | 14 | 289 | 64 | - | |
| 70 - 74 | 236 | 18 | £40 | 76 | - | |
| 75 AND OVER | 299 | 23 | 148 | 126 | - | |
| HALE | 4, 680 | 2,295 | 2,222 | 149 | 14 | |
| 10 - 14 | 825 | 825 | - | _ | - | |
| 15 - 19 | 678 | 671 | 7 | - | - | |
| 20 - 26 | 441 | 363 | 78 | <u>-</u> | - 4 | |
| 25 - 29 | 433 363 | 165 92 | 264 266 | - 5 | | |
| | 303 | | | - | | |
| 35 - 39 | 272 | 56 | 210 | - | 6 | |
| 40 - 44 45 - 49 | 351 232 | 51 18 | 284 214 | 16 | - | |
| 50 - 54 | 242 | 12 | 215 | 11 | 4 | |
| 55 - 59 | 134 | 7 | 127 | - | - | |
| 60 - 64 | 238 | 21 | 190 | 27 | _ | |
| 65 - 69 | 173 | | 160 | 13 | - | |
| 70 - 74 | 136 | 7 | 110 | 19 | - | |
| 75 AND OVER | 162 | 7 | 97 | 58 | - | |
| FEMALE | 4, 614 | 1,586 | 2,326 | 375 | 27 | |
| 10 - 14 | 779 | 779 535 | - | = | - | |
| 15 - 19 20 - 24 | 553 482 | 535 272 | 5 TQ FB | _ | Ξ | |
| 25 - 29 | 361 | 94 | 255 | 12 | - | |
| 30 - 34 | 308 | 54 | 243 | - | 11 | |
| 35 - 39 | 433 | 51 | 376 | 6 | - | |
| 40 - 44 | 305 | 33 | 250 246 | 22 | - | |
| 45 - 49 50 - 54 | 2 64 201 | 9 | 245 162 | 19 30 | - | |
| 55 - 59 | 173 | - | 130 | 38 | 5 | |
| 60 - 64 | 324 | 18 | 227 | 66 | 11 | |
| 65 - 69 | 194 | 14 | 129 | 51 | - | |
| 70 - 74 | 100 | | 30 51 | 59 70 | = | |
| 75 AND OVER | 137 | L6 | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX. MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 _ CONTINUED

| AGE GRJUP, SEX, † AREA CLASSIFICATION ! | † TOTAL MARITAL STATUS LO YEARS | | | | | | | |
|--|--|----------------|-----------------|----------|--------------------------|------------|--|--|
| IREA GLASSIFICATION I AND NUNICIPALITY | AND 1 | NE VER | MARRIED 1 | D3WOD1W | DIVORCED/ SEPARATED | NOT STATED | | |
| | | | | | | | | |
| BILAR - URBAN | | | | | | | | |
| BOTH SEXES | 839 | 400 | 401 | 25 | 13 | - | | |
| 10 - 14 | 149 | 149 | - | - | - | - | | |
| 15 - 19 | 115 | 115 | - | - | - | - | | |
| 20 - 24 | 90 | 60 | 30 49 | • | 4 | _ | | |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 83 72 | 30 10 | 57 | 5 | <u> </u> | - | | |
| 35 - 39 | 61 | 10 | 51 | • | _ | _ | | |
| 40 - 44 | 51 | ğ | 42 | _ | <u> </u> | - | | |
| 45 - 49 | 31 | - | 31 | - | - | - | | |
| 50 - 54 | 46 | 6 | 25 | 11 | 4 | - | | |
| 55 - 59 | 28 | - | 28 | - | - | - | | |
| 60 - 64 | 52 | - | 47 | = | 5 | • | | |
| 65 - 69 | 15 | - | 10 | 5 | <u>-</u> | _ | | |
| 70 - 74 75 AND OVER | 18 28 | 11 | 18 13 | 4 | - | - | | |
| MAI E | 419 | 216 | [86 | 9 | a | _ | | |
| MALE | | | Lao | , | • | | | |
| 10 - 14 | 97 45 | 97 45 | - | | - | - | | |
| 15 - 19 | 33 | 24 | 9 | _ | _ | - | | |
| 25 - 29 | 38 | 24 | 10 | - | 4 | - | | |
| 30 - 34 | 50 | 10 | 35 | 5 | - | - | | |
| 35 - 39 | 29 | 5 | 24 | _ | - | _ | | |
| 40 - 44 | 29 | ģ | 20 | _ | - | - | | |
| 45 - 49 | 15 | - | 15 | - | - | - | | |
| 50 - 54 | 20 | 1 | 15 | - | 4 | - | | |
| 55 - 59 | 12 | - | 12 | - | - | - | | |
| 60 - 64 | 20 | - | 20 | - | - | - | | |
| 65 - 69 | | - | - | * | - | - | | |
| 70 - 74 | 18 13 | ī | 1 8 8 | 4 | _ | - | | |
| FEMALE | 420 | 184 | 215 | 16 | 5 | _ | | |
| _ | | | 217 | _ | | _ | | |
| 10 - 14 | 5 2 70 | 52 70 | _ | _ | | _ | | |
| 20 - 24 | 57 | 36 | 21 | - | _ | _ | | |
| 25 - 29 | 45 | 6 | 39 | - | - | - | | |
| 30 - 34 | 22 | _ | 22 | - | - | - | | |
| 35 - 39 | 32 | 5 | 27 | _ | _ | _ | | |
| 40 - 44 | 22 | - | 22 | _ | _ | _ | | |
| 45 - 49 | 16 | - | l6 | - | - | ~ | | |
| 50 - 54 | 26 | 5 | 10 | 11 | - | - | | |
| 55 - 59 | 16 | - | 16 | - | - | • | | |
| 60 - 64 | 32 | - | 27 | = | 5 | - | | |
| 65 - 69 | 15 | • | 10 | 5 | - | - | | |
| 70 - 74 | 15 | 10 | 5 | - | = | - | | |
| BILAR - RURAL | | | | | | | | |
| | A 485 | 3,781 | 4,147 | 499 | 28 | _ | | |
| BOTH SEXES | 8, 455 | - | 4,141 | | 20 | | | |
| 10 - 14 | 1,455 1,116 | 1,455 1,091 | 25 | - | - | - | | |
| 20 - 24 | 833 | 575 | 258 | - | - | - | | |
| 25 - 29 | 71.1 | 229 | 470 | 12 | - | - | | |
| 30 - 34 | 599 | 136 | 452 | - | 11 | _ | | |
| 35 - 39 | 644 | 97 | 535 | 6 | 6 | • | | |
| 40 - 44 | 605 | 75 | 492 | 38 | • | - | | |
| 45 - 49 | 465 | 18 | 428 | 19 | - | - | | |
| 50 - 54 55 - 59 | 397 279 | 15 7 | 352 229 | 30 38 | 5 | | | |
| J7 - J7 | 417 | - | | | • | | | |
| 60 - 64 | 51.0 | 39 | 370 279 | 95 | 6 - | - | | |
| | | | | | | | | |
| 65 - 69 | 352 21.8 | 14 18 | 122 | 59 78 | | _ | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 _ CONTINUED

| AGE GROUP, SEX, | TOTAL | | MARITA | N L S | TATUS | |
|------------------------|------------------------------------|---------------------|--------------|----------|--------------------------|------------|
| AREA CLASSIFICATION | I LO YEARS (* AND OVER | NE VER MARRIED | MARRIEO | MIDOMED | DIVORCED/ SEPARATED | NOT STATED |
| MUNICIPALITY | 1 0 4EK 1 | | ; | | | |
| BILAR - RURAL | | | | | | |
| MALE | 4, 261 | 2,079 | 2,036 | 140 | 6 | - |
| 10 - 14 | 728 | 728 | - | - | - | - |
| 15 - 19 | 633 | 626 | 7 | - | - | - |
| 20 - 24 | 408 | 339 | 69 | - | - | - |
| 25 - 29 | 395 | 141 | 254 | - | - | - |
| 30 - 34 | 313 | 82 | 231 | - | - | - |
| 35 - 39 | 243 | 51 | 186 | - | 6 | - |
| 40 - 44 | 322 | 42 | 264 | 16 | - | - |
| 45 - 49 | 217 | 18 | 199 | | _ | |
| 50 - 54 | 222 | 11 7 | 200 115 | 11 | | |
| 55 - 59 | 122 | • | | | | |
| 60 - 64 | 21.8 | 21 | 170 160 | 27 13 | Ξ | Ξ |
| 65 - 69 | 173 116 | 7 | 92 | 19 | _ | _ |
| 70 - 74 | 149 | | 89 | 54 | - | - |
| | | | | 250 | ** | _ |
| FEMALE | 4, 194 | 1,702 | 2,111 | 359 | 22 | • |
| 10 - 14 | 727 | 727 | - | - | - | - |
| 15 - 19 | 483 | 465 | 18 | - | • | - |
| 20 - 24 | 425 | 236 88 | 189 216 | 12 | - | - |
| 25 - 29 | 31 6 286 | 54 | 221 | - | 11 | _ |
| 30 - 34 ********** | 200 | | | | | |
| 35 - 39 | 40L | 46 | 349 | 6 | - | - |
| 40 - 44 | 283 | 33 | 228 | 22 | - | - |
| 45 - 49 | 248 | - | 229 | 19 | - | - |
| 50 ~ 54 | 175 | 4 | 152 | 19 | - | - |
| 55 - 59 | 157 | - | 114 | 38 | 5 | - |
| 60 - 64 | 292 | L8 | 200 | 68 | 6 | _ |
| 65 - 69 | 179 | 14 | 119 | 46 | _ | - |
| 70 - 74 | 100 | ii | 30 | 59 | - | _ |
| 75 AND OVER | 155 | 6 | 46 | 70 | - | - |
| BUENAVISTA - | | | | | | |
| BOTH SEXES | 12, 266 | 5,400 | 6+358 | 40 L | 88 | 19 |
| 10 14 | 2 402 | 2,477 | 10 | _ | 5 | - |
| 10 - 14 | 2, 492 1, 862 | 1,753 | 109 | _ | - | - |
| 20 - 24 | 1,416 | 668 | 721 | 6 | 21 | - |
| 25 - 29 | 1, 092 | 221 | 860 | 6 | 5 | - |
| 30 - 34 | 1,134 | 85 | 999 | 28 | 22 | - |
| 35 - 39 | 953 | 52 | 891 | 5 | 5 | _ |
| 40 - 44 | 650 | 5ĩ | 581 | 10 | 8 | - |
| 45 - 49 | 569 | 15 | 499 | 43 | 12 | - |
| 50 - 54 | 584 | 11 | 524 | 39 | 5 | 5 |
| 55 - 59 | 513 | 9 | 440 | 64 | _ | - |
| 60 - 64 | 343 | 10 | 316 | 10 | _ | 5 |
| 65 - 69 | 290 | 30 | 218 | 42 | - | - |
| 70 - 74 | 193 | E2 6 | 1 1 2 7 6 | 60 55 | 5 | 5 |
| 75 AND OVER | 175 | | | | | |
| MALE | 6, C87 | 2,866 | 3,116 | 87 | 9 | 9 |
| 10 - 14 | 1, 299 | 1,294 | _ | - | 5 | _ |
| 15 - 19 | 572 | 957 | 15 | - | - | - |
| 20 - 24 | 753 | 431 | 322 | - | - | - |
| 25 - 29 | 497 563 | 116 33 | 381 525 | 5 | - | _ |
| 30 - 34 | 703 | | | , | | |
| 35 - 39 | 478 | .5 | 473 | - | - | - |
| 40 - 44 | 300 | 20 | 276 | - | 4 | = |
| 45 - 49 | 224 | - | 212 268 | 12 17 | - | |
| 50 - 54 | 285 240 | 5 | 230 | 5 | - | - |
| // // PETTTTTTTT | | | | | | |
| 60 - 64 | 195 | 5 | 185 | 10 | _ | 5 - |
| 65 - 69 | 125 89 | _ | l 15 67 | 18 | _ | 4 |
| 70 - 74 75 AND DVER | 67 | _ | 47 | 20 | - | _ |
| IS MIND UTCH ******** | | | ** | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX. MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL 1 | | MARIT | AL S | TATUS | |
|---|---------------------------------|----------------|------------|----------|------------------------|------------|
| AREA CLASSIFICATION AND MUNICIPALITY | 10 YEARS AND OVER | NE VER 1 | MARRIED I | NIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| 1877-4848 - 20-66 - 5 - 6 - 6 - 7 - 8 - 9 - 9 - 9 | p | | · | | | |
| BUENAVISTA - | | | | | | |
| FEMALE | 6, 179 | 2,534 | 3,242 | 314 | 79 | 10 |
| 10 - 14 | 1,193 | 1,183 | 10 | - | - | -, |
| 15 - 19 | 890 663 | 796 237 | 94 399 | 6 | - 21 | - |
| 25 - 29 | 595 | 105 | 479 | 6 | 5 | _ |
| 30 - 34 | 571 | 52 | 474 | 23 | 22 | - |
| 35 - 39 | 475 | 47 | 418 | 5 | 5 | _ |
| 40 - 44 | 350 | 31 | 305 | 10 | 4 | - |
| 45 - 49 | 345 | 15 | 287 | 31 | 15 | • |
| 50 - 54 | 299 | щ | 256 | 22 | 5 | 5 |
| 55 - 59 | 273 | 4 | 210 | 59 | - | - |
| 60 - 64 | 148 | 5 | 133 | 10 | - | _ |
| 65 - 69 | 165 104 | 30 12 | 103 45 | 32 42 | 5 | _ |
| 75 AND OVER | 108 | 6 | 29 | 68 | - | 5 |
| BUENAVISTA - RURAL | | | | | | |
| BOTH SEXES | 12,266 | 5,400 | 6,358 | 401 | 88 | 19 |
| | | | | | | |
| 10 - 14 | 2, 492 1, 862 | 2,477 1,753 | 10 109 | - | 5 | - |
| 15 - 19 | 1,416 | 668 | 721 | 6 | 21 | - |
| 25 - 29 | 1, 092 | 221 | 860 | 6 | - 5 | - |
| 30 - 34 | 1, 134 | 85 | 999 | 28 | 22 | - |
| 35 - 39 | \$53 | 52 | 891 | 5 | 5 | _ |
| 40 - 44 | 650 | 51 | 58L | 10 | 6 | - |
| 45 - 49 | 569 | 15 | 499 | 43 | 12 | 2 |
| 50 - 54 | 584 | 11 | 524 | 39 | 5 | 5 |
| 55 - 59 | 513 | 9 | 440 | 64 | - | _ |
| 60 - 64 | 343 | 10 | 318 | 10 | - | 5 |
| 65 - 69 | 290 | 30 | 218 | 42 | _ | - |
| 70 - 74 | 193 175 | 12 6 | 112 76 | 60 88 | 5 - | 4 5 |
| MALE | 6, 087 | 2,866 | 3,116 | 87 | 9 | 9 |
| | | | • | | | , |
| 10 - 14 | 1, 299 | 1,294 | 15 | - | 5 | _ |
| 15 - 19 | 972 753 | 957 431 | 322 | - | - | _ |
| 25 - 29 | 497 | 116 | 381 | _ | _ | - |
| 30 - 34 | 563 | 33 | 525 | 5 | - | - |
| 35 * 39 | 478 | 5 | 473 | _ | _ | - |
| 40 - 44 | 300 | 20 | 276 | - | 4 | - |
| 45 - 49 | 224 | - | 212 | 15 | - | - |
| 50 - 54 55 - 59 | 285 240 | 5 | 268 230 | 17 5 | - | - |
| | | _ | | | | |
| 60 - 64 | 195 125 | 5 - | 185 115 | 10 | = | 5 |
| 70 - 74 | 89 | - | 67 | 18 | - | 4 |
| 75 AND OVER | 67 | - | 47 | 20 | - | - |
| FEMALE | 6, 179 | 2,534 | 3,242 | 314 | 79 | 10 |
| 10 - 14 | 1,193 | 1,183 | 10 | - | - | - |
| 15 - 19 | 890 663 | 796 237 | 94 399 | 6 | 21 | _ |
| 25 - 29 | 595 | 105 | 479 | 6 | 5 | _ |
| 30 - 34 | 571 | 52 | 474 | 23 | 22 | - |
| 35 - 39 | 475 | 47 | 418 | 5 | 5 | - |
| 40 - 44 | 350 | 31 | 305 | 10 | 4 | - |
| 45 - 49 | 345 | 15 | 287 | 31 | 12 | 5 |
| 50 - 54 55 - 59 | 299 273 | 11 4 | 256 210 | 22 59 | <u>5</u> | - |
| | | | | | | |
| 60 * 64 | 148 165 | 5 30 | 133 103 | 10 32 | - | - |
| 70 - 74 | 104 | 12 | 45 | 42 | 5 | - |
| 75 AND OVER | 108 | 6 | 29 | 68 | Ĺ | 5 |
| | | | | | | |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL I HARITAL STATUS | | | | | | |
|-------------------------|------------------------|--------------|------------|------------|-------------|-----------|--|
| AREA CLASSIFICATION 1 | 10 YEARS 1 | NE VER 1 | MARRIED (| MIDONED 1 | DIVORCED/ I | NOT STATE | |
| HUNI CIPALITY 1 | OVER | MARRIED | i | j | SEPARATED 1 | | |
| | | | | | | | |
| CALAPE - | | | | | | | |
| BOTH SEXES | 16,316 | 7,075 | 8,215 | 922 | 86 | 1 | |
| | 3,007 | 3,002 | 5 | _ | | i | |
| 10 - 14 | 2,240 | 2,078 | 157 | - | 5 | • | |
| 20 - 24 | 1, 802 | 1,024 | 758 | 9 | 11 | • | |
| 25 - 29 | 1,203 | 255 | 948 | - | - | • | |
| 30 - 34 | 1,219 | 154 | 1,046 | - | 14 | | |
| 35 - 39 | 1,038 | 101 | 899 | 16 | 22 | | |
| 40 - 44 | L, Q19 | 89 | 894 | 32 | - | | |
| 45 - 49 | 895 | 63 | 785 | 33 | 10 10 | | |
| 50 - 54 | 81.9 | 73 | 653 | 83 91 | 4 | ì | |
| 55 - 59 | 761 | 74 | 592 | 71 | • | | |
| 60 - 64 | 681 | 73 | 496 | 108 | 4 | | |
| 65 - 69 + | 632 | 30 27 | 477 280 | 125 143 | 6 | | |
| 70 - 74 | 471 529 | 37 22 | 225 | 282 | ž | | |
| 13 MU 34CK ******* | 22.7 | | | | | | |
| MALE | 7, 464 | 3,413 | 4,017 | 215 | 19 | | |
| 10 - 14 | 1,489 | 1,489 | _ | - | - | | |
| 15 - 19 | 1,037 | 998 | 34 | - | 5 | • | |
| 20 - 24 | 869 | 572 | 317 | = | _ | | |
| 25 - 29 | 561 576 | 148 49 | 433 527 | | - | | |
| 30 - 34 | 310 | 77 | 761 | | | | |
| 35 - 39 | 461 | 44 | 411 | 6 | • ' | | |
| 40 - 44 | 489 | 40 | 437 | 12 | - | | |
| 45 - 49 | 415. | 27 | 383 | . 5 | 10 | | |
| 50 - 54 | 385 | 16 | 334 289 | 25 (1 | 10 | • | |
| 55 - 59 | 316 | 16 | K 6-3 | | | | |
| 60 - 64 | 268 | - | 259 | . 5 | 4 | | |
| 65 - 69 | 336 | - | 294 | 42 | - | • | |
| 70 - 74 | 161 261 | 8 | 139 160 | 14 95 | - | Ţ, | |
| | 0,652 | 3,662 | 4,198 | 707 | 67 | ι | |
| FEMALE | 41 425 | | | | | • | |
| 10 - 14 | 1,516 | 1,513 | 5 129 | - | - | | |
| 15 - 19 | 1, 203 \$13 | 1,080 452 | 441 | 9 | 11 | | |
| 25 - 29 | 622 | 107 | 515 | - | - | | |
| 30 - 34 | 643 | 105 | 519 | - | 14 | | |
| 24 20 | 477 | | 488 | 10 | 22 | | |
| 35 - 39 | 577 530 | 57 49 | 457 | 50 | | | |
| 40 = 44 | 480 | 36 | 402 | 28 | 10 | | |
| 50 - 54 | 434 | 57 | 319 | 58 | - | | |
| 55 - 59 | 445 | 58 | 303 | 80 | • | | |
| 60 - 64 | 413 | 73 | 237 | 103 | • | | |
| 65 - 69 | 296 | 30 | 183 | 63 | - | | |
| 70 - 74 | 310 | 29 | 141 | 129 | 4 | | |
| 75 AND OVER | 268 | 16 | 45 | 187 | _ | | |
| CALAPE - URBAN | | | | | | | |
| BOTH SEXES | 2, 054 | 1,075 | 652 | 103 | 15 | | |
| 10 - 14 | 377 | 377 | - | _ | - | | |
| 15 - 19 | 35Y | 352 | 5 | | = | | |
| 20 - 24 | 235 | 177 | 53 | - | 5 | | |
| 25 - 29 | 121 | 53 | 68 | - | - | | |
| 30 - 34 | 147 | 43 | 99 | - | 7 | | |
| 35 - 39 | 112 | 20 | 32 | - | - | | |
| 40 - 44 | 150 | 9 | 126 | 15 | 5 | | |
| 45 - 49 | 77 | 16 | 48 63 | 15 | 2 | | |
| 50 - 54 55 - 59 | 91 91 | 10 | 91 | 10 | - | | |
| | - | • • | ** | | _ | | |
| 60 - 64 | 100 78 | 10 | 90 64 | 14 | = | | |
| 70 - 74 | 73 | 5 | 50 | 10 | - | | |
| | | | 13 | 35 | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL | | MARITA | L S | TATUS | | |
|---|---------------------------------|------------|------------|--------------|--------------------------|------------|--|
| AND MUNICIPALITY | 10 YEARS And Over | NE VER | MARRIED | WIDOWED | DIVORCED/ (SEPARATED | NOT STATED | |
| ************************************** | | | | | | | |
| CALAPE - URBAN | | | | | | | |
| MALE | 533 | 528 | 391 | 14 | - | - | |
| 10 - 14 | 180 | 180 | - | _ | - | _ | |
| 15 ~ 19 | 183 | 183 | - | - | - | - | |
| 20 - 24 25 - 29 | 93 61 | 84 23 | 9 38 | _ | • | - | |
| 30 - 34 | 67 | 19 | 48 | Ξ | Ξ | _ | |
| 35 - 39 | 42 | 10 | 32 | _ | - | _ | |
| 40 - 44 | 77 | | 72 | - | - | - | |
| 45 - 49 | 24 33 | 11 | 13 | - | - | - | |
| 55 - 59 | 37 | 5 | 28 37 | Ξ | = | = | |
| 60 - 64 | 47 | - | 47 | • | - | - | |
| 65 - 69 | 27 | _ | 23 | 4 | _ | - - | |
| 70 - 74 | 44 | 8 | 36 | - | - | - | |
| 75 AND OVER | 18 | - | 8 | 10 | - | - | |
| FEMALE | L, 121 | 547 | 461 | 89 | 15 | 9 | |
| 10 - 14 | 197 | 197 | - | - | - | - | |
| 15 - 19 | 174 | 169 | . 5 | - | - | - | |
| 20 - 24 | 142 60 | 93 30 | 44 30 | | 5 | _ | |
| 30 - 34 | 80 | 24 | 51 | - | 5 | _ | |
| 35 - 39 | 70 | 10 | 40 | | _ | | |
| 40 - 44 | 73 | 4 | 60 54 | 15 | - | - | |
| 45 - 49 | 53 | 5 | 35 | 4 | 5 | 4 | |
| 50 - 54 | 55 | 5 | 35 | 15 | - | _ | |
| 55 - 59 | 54 | - | 44 | 10 | - | - | |
| 60 = 64 | 53 51 | 10 | 43 41 | - 10 | - | - | |
| 70 - 74 | 29 | _ | 14 | 10 | | 5 | |
| 75 AND OVER | 30 | - | 5 | 25 | - | - | |
| CALAPE - RURAL | | | | | | | |
| BOTH SEXES | 14, 262 | 6,000 | 7,363 | 819 | 71 | ç | |
| 10 - 14 | 2,630 | 2,625 | 5 | _ | _ | _ | |
| 15 - 19 | 1,883 | 1,726 | 152 | - | 5 | _ | |
| 20 - 24 | 1,567 | 847 | 705 | 9 | 6 | - | |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 1,002 1,072 | 202 111 | 880 947 | = | - 9 | 5 | |
| 35 - 39 | 926 | 81 | 407 | • | | | |
| 40 - 44 | 869 | 80 | 807 768 | 16 17 | 22 | 7 | |
| 45 - 49 | 818 | +7 | 737 | 29 | 5 | | |
| 50 - 54 55 - 59 | 731 | 63 | 590 | 68 | 10 | - | |
| | 670 | 74 | 511 | 81 | • | - | |
| 60 - 64 | 581 554 | 63 30 | 406 413 | 108 111 | | - | |
| 70 - 74 | 398 | 29 | 230 | 133 | 6 | - | |
| 75 AND OVER | 481 | 22 | 212 | 247 | = | - | |
| MALE | 6, 731 | 2,885 | 3,626 | 201 | 19 | - | |
| 10 - 14 | 1, 309 | 1,309 | _ | _ | _ | _ | |
| 15 - 19 | 854 | 815 | 34 | - | 5 | - | |
| 20 - 24 25 - 29 | 196 520 | 488 125 | 308 395 | _ | <u>-</u> | - | |
| 30 - 34 | 509 | 30 | 479 | - | - | - | |
| 35 - 39 | 419 | 34 | 379 | 6 | - | _ | |
| 40 - 44 | 412 | 35 | 365 | 12 | _ | - | |
| 45 - 49 | 391 | 16 | 370 | 5 | - | - | |
| 55 - 59 | 352 279 | 1 L 16 | 306 252 | 25 11 | - 10 | Ξ | |
| 60 - 64 | 221 | _ | | | | | |
| 65 - 69 | 221 309 | - | 212 271 | 5 38 | 4 | = | |
| 70 - 74 | 117 | | 103 | 14 | _ | _ | |
| 75 AND OVER | 243 | 6 | 152 | 85 | - | _ | |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GRJUP, SEX, | TOTAL ! | | HARIT | A L S | TATUS | |
|--|--------------------------------|------------|------------|----------|--------------------------|------------|
| AREA CLASSIFÍCATIÓN Ì AND I HUNICIPALITY | 10 YEARS 1- AND 1 OVER 1 | NE VER I | MARRIED ! | MIDOMED | DIVORCED/ SEPARATED | NOT STATED |
| | | | | | | |
| CALAPE - RURAL | | | | | | |
| FEMALE | 7, 531 | 3,115 | 3,737 | 618 | 52 | 9 |
| 10 - 14 | 1,321 | 1,316 | 5 | _ | - | - |
| 15 ~ 19 | 1,029 | 911 | 118 | - | • | - |
| 20 - 24 | 771 | 359 | 397 | 9 | 6 | • |
| 25 - 29 | 562 | 77 | 485 | - | 9 | 5 |
| 30 - 34 | 563 | 81 | 468 | | _ | _ |
| 35 - 39 | 507 | 47 45 | 428 403 | 10 5 | 5.5 | - |
| 40 - 44 | 457 427 | 31 | 367 | 24 | 5 | |
| 50 - 54 | 379 | 52 | 284 | 43 | | - |
| 55 - 59 | 391 | 58 | 259 | 70 | 4 | - |
| 60 - 64 | 360 | 63 | 194 | 103 | • | _ |
| 65 - 69 | 245 | 30 | 142 | 73 | • | - |
| 70 - 74 | 28[| 29 | Ĩ 27 | 119 | 6 | - |
| 75 AND OVER | 238 | 16 | 60 | 162 | <u> </u> | - |
| CANDIJAY - | | | | | | |
| BOTH SEXES | 15, 338 | 6,124 | 7,736 | 775 | 91 | 15 |
| 10 - 14 | 2, 81 5 | 2,810 | 5 | _ | _ | _ |
| 15 - 19 | 2,164 | 2+057 | 107 | - | - | - |
| 20 - 24 | 1,574 | 933 | 626 | 10 | 5 | - |
| 25 - 29 | 1.336 | 355 | 959 | 11 | 11 | - |
| 30 - 34 | 1, 129 | 164 | 912 | 21 | 12 | · - |
| 35 - 39 | 1,012 | 61 | 918 | 15 | 18 | - |
| 40 - 44 | 852 | 67 | 737 | 43 | 5 | - |
| 45 - 49 | 860 | 61 | 753 | 27 | 19 | - |
| 50 - 54 | 930 | 68 | 797 | 55 | 10 | - |
| 55 - 59 | 646 | 26 | 525 | 95 | - | • |
| 60 - 64 | 818 | 44 | 638 | 118 | 6 | 12 |
| 65 - 69 | 633 | 24 | 465 | 139 | 5 | + |
| 70 - 74 | 302 | 23 | 173 | 106 | - | - |
| 75 AND OVER | 267 | 11 | 121 | 135 | | - |
| MALE | 7, 631 | 3,590 | 3,784 | 215 | 35 | 7 |
| 10 - 14 | 1,440 | 1,440 | - | - | - | - |
| 15 - 19 | 1, 143 | 1,115 | 28 | = | - | - |
| 20 - 24 | 786 | 556 | 225 | 5 | - | - |
| 25 - 29 | 642 | 221 | 416 | .5 | - | <u>-</u> |
| 30 - 34 | 623 | 130 | 477 | 10 | 4 | _ |
| 35 - 39 | 51.9 | 46 | 456 | . 5 | 12 | - |
| 40 - 44 | 397 | 18 | 369 306 | 10 15 | 6 | _ |
| 45 - 49 | 32 8 46 6 | L 26 | 410 | 25 | 5 | - |
| 50 - 54 55 - 59 | 311 | 15 | 580 | 16 | ž | - |
| 60 - 64 | 387 | 10 | 3 39 | 25 | 6 | 7 |
| 65 - 69 | 316 | 6 | 260 | 50 | • | - |
| 70 - 74 | 157 | 6 | l 19 | 32 | - | - |
| 75 AND OVER | 116 | - | 99 | 17 | - | - |
| FEMALE | 7, 707 | 3,134 | 3,952 | 560 | 56 | 5 |
| 10 - 14 | 1,375 | 1,370 | 5 79 | - | - | |
| 15 - 19 | 1,021 768 | 942 377 | 401 | 5 | 5 | - |
| 20 - 24 | 788 694 | 134 | 543 | 6 | เมื่ | - |
| 25 = 29 | 506 | 54 | 435 | เเ | 6 | - |
| 35 - 39 | 493 | 15 | 462 | 10 | 6 | - |
| 40 - 44 | 455 | 49 | 368 | 33 | 5 | - |
| 45 - 49 | 532 | 60 | 447 | 12 | 13 | - |
| 50 - 54 | 464 | 42 | 387 | 30 | 5 | - |
| 55 - 59 | 335 | 11 | 245 | 79 | - | - |
| 60 - 64 | 431 | 34 | 299 | 93 89 | š | 5 - |
| 65 - 69 | 317 | 18 17 | 205 54 | 74 | - | - |
| 70 - 74 | 145 151 | 11 | 22 | 118 | _ | - |
| 13 MID DACK THESSESSES | 1,11 | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP + SEX + REA CLASSIFICATION | TOTAL & MARITAL STATUS 10 YEARS | | | | | | |
|---|---------------------------------|--------------------|------------|----------|----------------------------|-----------|--|
| AND HUNICIPALITY | AND OVER | NEVER MARRIED | MARRIED | MIDOMED | DIVORCED/ N SEPARATED | IDT STATE | |
| | | | | | | | |
| CANDIJAY - URBAN | | | | | | | |
| BOTH SEXES | 3, 663 | 1,364 | 1,480 | 208 | 11 | | |
| 10 - 14 | 595 | 595 | - | - | - | | |
| 15 - 19 | 437 | 417 | 20 | _ | - | | |
| 20 - 24 | 222 | 153 | 64 | 5 | - | | |
| 25 - 29 | 252 231 | 56 32 | 190 193 | 6 | 6 | | |
| 30 - 74 | 231 | 36 | 173 | | - | | |
| 35 - 39 | 208 | 17 | 181 | 10 | _ | | |
| 40 - 44 | 205 | 5 | 190 | 5 | 5 | | |
| 45 - 49 | 110 | l6 | 94 | - | - | | |
| 50 - 54 | 175 | 31 | 134 | 10 | - | | |
| 55 - 59 | 167 | 10 | 131 | 26 | - | | |
| 60 - 64 | 186 | 15 | 151 | 20 | _ | | |
| 65 - 69 | 129 | ií | 75 | 43 | _ | | |
| 70 - 74 | 57 | | 26 | 31 | _ | | |
| 75 AND DVER | 89 | 6 | 31 | 52 | _ | | |
| | | | | | | | |
| MALE | 1,516 | 725 | 725 | 66 | - | | |
| 10 - 14 | 292 | 292 | - | - | - | | |
| 15 - 19 | 253 | 248 | 5 | - | - | | |
| 20 - 24 | L30 | 113 | 17 | - | - | | |
| 25 - 29 | 100 | 21 | 79 | - | - | | |
| 30 - 34 | 115 | 16 | 99 | - | - | | |
| 35 - 39 | 102 | 17 | 80 | 5 | _ | | |
| 40 - 44 | 85 | | 85 | | - | | |
| 45 - 49 | 39 | l | 38 | - | - | | |
| 50 - 54 ********* | 87 | 6 | 81 | - | _ | | |
| 55 - 59 | 65 | 5 | 54 | 6 | - | | |
| (0 - 11 | | | | | | | |
| 60 - 64 | 96 83 | 6 | 86 65 | 10 12 | - | | |
| 70 - 74 | 31 | _ | 10 | 21 | _ | | |
| 75 AND OVER | 38 | - | 26 | îż | - | | |
| FEMALE | 1,547 | 639 | 755 | 142 | 11 | | |
| 10 - 14 | 303 | 303 | _ | - | | | |
| 15 - 19 | 184 | 169 | 15 | - | - | | |
| 20 - 24 | 92 | 40 | 47 | 5 | - | | |
| 25 - 29 | 152 | 35 | 111 | - | 6 | | |
| 30 - 34 | 116 | 16 | 94 | 6 | - | | |
| 25 20 | | | | _ | | | |
| 35 - 39 | 106 | 5 | 101 | 5 | - | | |
| 40 - 44 | 120 71 | 15 | 105 56 | _ | 5 | | |
| 50 - 54 | 88 | 25 | 53 | 10 | _ | | |
| 55 - 59 | 1 02 | 5 | 77 | 20 | - | | |
| 60 - 64 | 90 | 15 | 65 | 10 | - | | |
| 65 - 69 | 46 | 5 | 10 | 31 | - | | |
| 70 - 74 | 26 | - | 16 | TÕ | - | | |
| 75 AND OVER | 51 | 6 | 5 | 40 | - | | |
| CANDIJAY - RURAL | | | | | | | |
| BOTH SEXES | 12,275 | 5,360 | 6,256 | 567 | 80 | ι | |
| 10 - 14 | 2,220 | 2,215 | 5 | - | - | | |
| 15 - 19 | 1,727 | 1,640 | 87 | - | - | | |
| 20 - 24 | 1,352 | 780 | 562 740 | . 5 | 5 | | |
| 25 - 29 ············ 30 - 34 ········· | 1, (84 898 | 299 152 | 769 719 | 11 15 | 5 12 | | |
| 35 - 39 | 804 | 44 | 737 | 5 | 18 | | |
| 40 - 44 | 647 | 62 | 547 | 38 | - | | |
| 45 - 49 | 750 | 45 | 6 59 | 27 | 19 | | |
| 50 - 54 | 755 | 37 | 663 | 45 | 10 | | |
| 55 - 59 | 479 | 16 | 394 | 69 | - | | |
| 60 - 64 | 632 | 29 | 487 | 98 | 6 | 1 | |
| 65 - 69 | 504 | 13 | 390 | 96 | 5 | • | |
| 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0 | | | | | | | |
| 70 - 74 | 245 178 | 23 5 | 147 90 | 75 83 | - | | |

45

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 — CONTINUED

| AGE GRIUP, SEX, | TOTAL ! | | HARIT | L S | TATUS | |
|--|------------------|----------------|-------------|------------|------------------------|---------------------|
| REA CLASSIFICATION | 10 YEARS I | NE VER | MARRIED I | MI DOMED | DIVORCED/ SEPARATED | NOT STATE |
| MUNICIPALITY (| OVER 1 | MARRIED | | · | | , - |
| CANDIJAY - RURAL | | | | | | |
| MALE | 6, 115 | 2,865 | 3,059 | 149 | 35 | 7 |
| 10 - 14 | 1,146 | 1,148 | - | _ | - | |
| 15 - 19 | 890 | 867 | 23 | - | - | • |
| 20 - 24 | 656 | 443 | 208 | 5 | - | |
| 25 - 29 | 542 | 200 | 337 378 | 5 10 | 6 | |
| 30 - 34 | 508 | 114 | 316 | 10 | | |
| 35 - 39 | 417 | 29 | 376 | 10 | rs | • |
| 40 - 44 | 312 | [8 | 284 268 | 15 | 6 | |
| 45 - 49 50 - 54 | 289 379 | 20 | 329 | 25 | 5 | |
| 55 - 59 | 246 | lo | 2 26 | 10 | - | - |
| | 291 | 10 | 253 | 15 | 6 | |
| 60 - 64 | 233 | <u>-</u> | 195 | 38 | <u> </u> | |
| 70 - 74 | 126 | 6 | 1.09 | 11 | - | • |
| 75 AND OVER | 78 | - | 73 | 5 | • | • |
| FEMALE | 6, 160 | 2,495 | 3,197 | 418 | 45 | ! |
| 10 - 14 | L, 072 | 1,067 | 5 | _ | - | |
| 15 - 19 | 037 | 773 | 64 | - | - | |
| 20 - 24 | 696 | 337 | 354 | - | 5 | • |
| 25 - 29 | 542 | 99 | 432 | 6 | 5 | • |
| 30 - 34 | 390 | 38 | 341 | 5 | 6 | • |
| 35 - 39 | 387 | 15 | 36l | 5 | 6 | • |
| 40 - 44 | 335 | 44 | 263 | 28 | | • |
| 45 - 49 | 461 | 45 | 391 | 12 | 13 5 | |
| 50 - 54 | 376 | 17 6 | 334 168 | 20 59 | - | |
| 55 - 59 | 233 | • | | • | | |
| 60 - 64 | 341 | 19 13 | 234 195 | 83 58 | 5 | |
| 65 - 69 | 271 119 | 17 | 38 | 64 | í | |
| 70 - 74 75 AND OVER | 100 | * <u>;</u> | 17 | 78 | - | |
| CARMEN - | | | | | | |
| BOTH SEXES | 17, 816 | 7,638 | 9,429 | 662 | 87 | |
| | | - | | _ | _ | i |
| 10 - 14 | 3, 346 | 3,346 | 279 | _ | - | |
| 15 - 19 | 2, 730 2, 246 | 2,451 1,158 | 1,072 | 6 | 10 | |
| 25 - 29 | 1,827 | 310 | 1,470 | 20 | 27 | • |
| 30 - 34 | l, 163 | 133 | 1.039 | 11 | - | |
| 35 - 39 | 1,355 | 112 | 1,219 | 20 | 4 | |
| 40 - 44 | 1,075 | 42 | 998 | 30 | 5 | |
| 45 - 49 | 916 | 26 | 850 | 31 49 | 9 16 | |
| 50 + 54 ·········· 55 - 59 ····· | 732 756 | 14 10 | 653 674 | 67 | 5 | |
| | | | | 122 | _ | |
| 60 - 64 | 537 548 | 55 | 406 409 | 122 117 | - | |
| 65 - 69 | 291 | - | 219 | 61 | 11 | |
| 75 AND OVER | 274 | 5 | 141 | 128 | - | |
| MALE | 8, 970 | 4,139 | 4,631 | 189 | tt | |
| 10 - 14 | 1, 518 | 1,818 | _ | - | - | |
| 15 - 19 | 1,376 | 1,320 | 56 | - | - | |
| 20 - 24 | 1, 120 | 656 | 458 700 | 6 5 | 5 | |
| 25 - 29 ·································· | 903 554 | 193 51 | 497 | 6 | | |
| | 708 | 57 | 642 | 9 | _ | |
| 35 - 39 | 708 504 | 9 | 485 | 10 | - | |
| 45 - 49 | 416 | เเ้ | 396 | 9 | - | |
| 50 - 54 | 326 | <u> </u> | 317 | 5 | - | |
| 55 - 59 | 434 | 5 | 414 | 15 | _ | |
| 60 - 64 | 245 | 4 | 200 | 41 23 | - | |
| | 354 | 4 | 777 | 74 | - | |
| 65 - 69 | 256 175 | 6 | 227 151 | 18 | 6 | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | دند م <u>ن در در سا</u> ست شان کام مست | MARIT | AL 5 | TATUS | |
|------------------------|------------------|--|--------------|----------|--------------------------|-----------|
| AND MUNICIPALITY | AND OVER | NEVER Married | MARRIED | MIDOMED | DIVORCED/ SEPARATED | NOT STATE |
| CARMEN - | * ************ | | | | | |
| FEMALE | 8, 846 | 3,499 | 4,798 | 473 | 76 | |
| 10 - 14 | 1 520 | 1 500 | | | | |
| 15 - 19 | l, 528 l, 354 | 1,528 1,131 | 223 | - | - | |
| 20 - 24 | 1, 126 | 502 | 614 | | 10 | |
| 25 - 29 | 924 | 117 | 770 | 15 | 22 | _ |
| 30 - 34 | 629 | 82 | 542 | 5 | - | - |
| 35 - 3, | 647 | 55 | 577 | 11 | 4 | |
| 40 - 44 | 571 | 33 | 513 | 20 | 5 | - |
| 45 - 49 | 500 | 15 | 454 | 22 | 9 | |
| 50 - 54 | 406 | 10 | 3 36 | 44 | 16 | |
| 55 - 59 | 322 | 5 | 260 | 52 | 5 | |
| 60 - 64 | 292 | 5 | 206 | 81 | - | |
| 65 - 69 | 292 | 16 | 182 | 94 | - | • |
| 70 - 74 75 AND OVER | 116 139 | - | 68 53 | 43 86 | 5 - | • |
| CARMEN - URBAN | | | | | | |
| BOTH SEXES | 2, 153 | 981 | 1+045 | 122 | 5 | |
| 10 - 14 | 351 | 351 | _ | _ | | |
| 15 - 19 | 340 | 312 | 28 | - | - | |
| 20 - 24 | 28L | 156 | 1 25 | - | - | |
| 25 - 29 | 240 | 52 | 188 | - | - | |
| 30 - 34 | 166 | 56 | 110 | - | ~ | |
| 35 - 39 | 139 | 17 | 122 | - | _ | |
| 40 - 44 | 140 | 10 | 115 | 15 | - | , |
| 45 - 49 | 87 | 6 | 76 | . 5 | - | |
| 50 - 54 | 81 | - | 66 | 15 | | • |
| 55 - 59 | 1 06 | 10 | 70 | 21 | 5 | • |
| 60 - 64 | 66 | - | 56 | 10 | - | - |
| 65 - 69 | 46 | 11 | 20 | 15 | - | • |
| 70 - 74 | 43 67 | <u>-</u> ' | 39 30 | 4 37 | = | |
| MALE | 1, C46 | 530 | 491 | 25 | _ | |
| | | | | | | |
| 10 - 14 | 195 | 195 | - | - | - | • |
| 15 * 19 | 160 | 160 | - | - | - | • |
| 20 - 24 | 148 | 86 31 | 62 | - | - | , |
| 30 - 34 | 101 97 | 31 | 70 66 | = | _ | |
| | | _ | | | | |
| 35 - 39 | 46 63 | 11 5 | 55 58 | - | - | |
| 45 - 49 | 36 | 6 | 30 | _ | _ | |
| 50 - 54 | 39 | _ | 34 | 5 | _ | |
| 55 - 59 | 52 | 5 | 47 | <u>-</u> | - | , |
| 60 - 64 | 30 | - | 25 | 5 | _ | |
| 65 - 69 | 5 | - | 5 | - | - | |
| 70 - 74 | 28 26 | - | 24 15 | 11 | - | |
| FEMALE | 1,107 | 451 | 554 | 97 | 5 | |
| | | | - | | • | |
| 15 - 19 | 156 180 | 156 152 | 28 | - | - | • |
| 20 - 24 | 133 | 70 | 63 | _ | - | |
| 25 - 29 | 139 | 21 | 118 | - | - | |
| 30 - 34 | 69 | 25 | 44 | - | - | • |
| 35 - 39 | 73 | 6 | 67 | | - | • |
| 40 - 44 | 77 | 5 | 57 | 15 | • | • |
| 45 - 49 | 51 | - | 46 | . 5 | - | • |
| 50 - 54 | 42 54 | - 5 | 32 23 | 10 2l | 5 | |
| | | - | | | - | |
| 60 - 64 | 36 | | 31 | . 5 | _ | |
| 65 + 69 ******* | | 11 | 13 | 1.5 | | |
| 65 - 69 | 41 15 | 11 | 15 15 | 15 | - | |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 — CONTINUED

| AGE GROUP, SEX, | TOTAL ! HARITAL STATUS | | | | | | |
|---|------------------------------|--------------------|--------------|-----------|----------|-----------|--|
| REA CLASSIFICATION AND MUNICIPALITY | LO YEARS - AND OVER | NEVER MARFIED | MARRIED (| WIDONEO (| | NOT STATE | |
| | * | ********** | | | | | |
| CARMEN - RURAL | | | | | | | |
| BOTH SEXES | 15,663 | 6:657 | 8,384 | 540 | 62 | | |
| 10 - 14 | 2,995 | 2,995 | - | - | - | | |
| 15 - 19 | 2,390 | 2,139 | 251 | - | - | | |
| 20 - 24 | 1, 965 | 1,002 | 947 | 6 | 10 | | |
| 25 - 29 | 1,587 | 258 | 1,282 | 20 | 27 | | |
| 30 - 34 | 1,017 | 77 | 929 | 11 | - | • | |
| 35 - 39 | 1,216 | 95 | 1,097 | 20 | 4 | | |
| 40 - 44 | 535 | 32 20 | 883 774 | 15 26 | 5 9. | | |
| 45 - 49 | 82,9 65 t | 14 | 587 | 34 | 16 | | |
| 55 - 59 | 650 | •- | 604 | 46 | - | • | |
| 10 - 16 | 471 | 9 | 350 | 112 | _ | | |
| 60 - 64 | 502 | ı. | 389 | 102 | - | | |
| 70 - 74 | 248 | `- | 180 | 57 | £ 2 | | |
| 75 AND OVER | 207 | 5 | iii | 9L | 3 | | |
| MALE | 7, 924 | 3,609 | 4,140 | 164 | 11 | | |
| | - | _ | - | _ | _ | | |
| 10 - 14 | 1,623 1,216 | 1,623 1,160 | 56 | - | | | |
| 20 - 24 | 972 | 570 | 396 | 6 | _ | | |
| 25 - 29 | 802 | 162 | 630 | 5 | 5 | | |
| 30 - 34 | 457 | 20 | 43L | 6 | - | | |
| 35 - 39 | 642 | 46 | 587 | 9 | _ | | |
| 40 - 44 | 441 | | 427 | 10 | - | | |
| 45 - 49 | 380 | 5 | 366 | 9 | - | | |
| 50 - 54 | 2 87 | 4 | 2 8 3 | - | • | | |
| 55 - 59 | 382 | - | 367 | 15 | - | | |
| 60 - 64 | 215 | 4 | 175 | 36 | - | | |
| 65 - 69 | 251 | 6 | 222 | 23 | - | | |
| 70 - 74 | 147 109 | - 5 | 127 73 | 14 31 | - | | |
| FEMALE | 7, 739 | 3,048 | 4,244 | 376 | 71 | | |
| | • | | | _ | _ | | |
| 10 - 14 | 1,372 1,174 | 1,372 979 | 195 | | - | | |
| 20 - 24 | 993 | 432 | 551 | _ | 10 | | |
| 25 - 29 | 785 | 96 | 652 | 15 | 55 | | |
| 30 - 34 | 560 | 57 | 498 | 5 | - | | |
| 35 - 39 | 574 | 49 | 510 | 11 | 4 | | |
| 40 - 44 | 494 | 28 | 456 | 5 | 5 | | |
| 45 - 49 | 449 | 15 | 408 | 17 | 9 | | |
| 50 - 54 ******* | 364 | 10 | 304 | 34 | 16 | | |
| 55 - 59 | 268 | - | 237 | 31 | _ | | |
| 60 - 64 | 256 | 5 | 175 | 76 | - | | |
| 65 - 69 | 251 | 5 - | 167 | 79 43 | 5 | | |
| 70 - 74 | 101 98 | = | 53 38 | 60 | | | |
| CATIGBIAN - | | | | | | | |
| BOTH SEXES | 11,168 | 4, 390 | 6,191 | 533 | 32 | 2 | |
| 10 1/ | 2 01 7 | 1 000 | 12 | 12 | _ | | |
| 10 - 14 | 2,017 1,574 | 1,988 1,404 | 164 | 12 | - | | |
| 20 - 24 | 1, 169 | 628 | 530 | 11 | _ | | |
| 25 - 29 | 548 | 175 | 738 | 19 | 16 | | |
| 30 - 34 | €57 | 62 | 754 | l 6 | 5 | | |
| 35 - 39 | 623 | 32 | 765 | 21 | 5 | | |
| 40 - 44 | 676 | 31 | 645 | - | - | | |
| 45 - 49 | 643 | l I | 610 | 22 | - | | |
| 50 - 54 55 - 59 | 541 500 | 17 | 506 446 | 18 54 | - | | |
| | | | | | | | |
| 60 - 64 | 424 | - | 327 | 91 | 6 | | |
| 65 - 69 | 405 | 5 | 331 | 69 | - | | |
| 65 - 69 | 405 309 | 5 5 | 331 219 | 69 78 | - | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 — CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION AND HUNICIPALITY | TOTAL 10 YEARS | | HARIT | AL STATUS | | | |
|--|---------------------|-------------------|------------|-------------|------------------------|------------|--|
| | AND I | NE VER ! | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED | |
| CATIGBIAN - | | 70 po 00 pup 00 d | | | **************** | | |
| MALE | 5, 517 | 2.341 | 3,010 | 146 | 5 | 15 | |
| | | | 3,0.0 | | • | | |
| 10 - 14 | 094 | 1,077 | 40 | 12 | - | 5 | |
| 15 - 19 20 - 24 | 767 591 | 721 368 | 217 | - | _ | • | |
| 25 - 29 | 452 | 99 | 353 | | _ | _ | |
| 30 - 34 ********** | 409 | 49 | 360 | - | - | - | |
| 35 - 39 | 395 | l6 | 374 | - | 5 | - | |
| 40 - 44 | 350 277 | 5 | 345 270 | 7 | | _ | |
| 50 - 54 | 239 | _ | 228 | ıí. | _ | _ | |
| 55 - 59 | 268 | - | 237 | ši | - | - | |
| 60 - 64 | 185 | - | 168 | 17 | • | - | |
| 65 - 69 | 181 | - | 164 | 17 | - | - | |
| 70 - 74 | 164 145 | - 6 | 153 101 | 11 34 | Ξ | 4 | |
| FEMALE | 5, 651 | 2,049 | 3.181 | 387 | 27 | 7 | |
| | · | | · | | | • | |
| 10 - 14 15 - 19 | 923 807 | 911 683 | 12 124 | - | - | <u>-</u> | |
| 20 - 24 | 578 | 260 | 313 | 5 | _ | _ | |
| 25 - 29 | 496 | 76 | 395 | 19 | 16 | - | |
| 30 - 34 | 448 | 33 | 394 | 16 | 5 | - | |
| 35 - 39 | 428 | 16 | 391 | 21 | _ | _ | |
| 40 - 44 | 326 | 26 | 300 | | - | - | |
| 45 - 49 | 366 | 11 | 340 | 15 | - | - | |
| 50 - 54 | 302 | 17 | 278 | 7 | - | - | |
| 55 - 59 | 232 | - | 209 | 23 | - | - | |
| 60 - 64 | 239 224 | - 5 | 159 167 | 74 52 | 6 | _ | |
| 70 - 74 | 145 | ś | 66 | 67 | _ | 7 | |
| 75 AND DVER | 137 | 6 | 43 | 88 | - | - | |
| CATIGBIAN - URBAN | | | | | | | |
| BOTH SEXES | L, 464 | 633 | 761 | 55 | 15 | - | |
| 10 - 14 | 250 | 250 | - | _ | _ | - | |
| 15 - 19 | 216 | 211 | 5 | - | - | - | |
| 20 - 24 | 172 | 126 | 40 | 6 | - | - | |
| 25 - 29 | 11.0 | 14 | 94 | - | 10 | - | |
| 30 - 34 | 101 | 7 | 94 | | - | - | |
| 35 - 39 | 113 | 10 | 98 | • | 5 | - | |
| 40 - 44 45 - 49 | 96 79 | 10 | 86 79 | = | - | - | |
| 50 - 54 | 42 | _ | 42 | - | - | _ | |
| 55 - 59 | 55 | - | 55 | - | - | - | |
| 60 - 64 | 24 | = | 15 | 9 | _ | - | |
| 65 - 69 | 73 | 5 | 63 | 5 | - | _ | |
| 70 - 74 | 77 48 | = | 57 33 | 20 15 | = | | |
| MALE | 748 | 332 | 405 | 6 | 5 | _ | |
| 10 - 14 | 136 | 136 | _ | - | - | - | |
| 15 - 19 | 112 | 112 | - | - | - | - | |
| 20 - 24 | 68 | 62 | - | 6 | - | - | |
| 25 - 29 30 - 34 | 70 6 2 | 10 7 | 60 55 | - | = | - | |
| 35 - 39 | 59 | 5 | 49 | - | 5 | - | |
| 40 - 44 | 52 | | 52 | - | - | _ | |
| 45 - 49 | 39 | - | 39 | - | - | - | |
| 50 - 54 | 12 | - | 12 | - | - | - | |
| 55 - 59 | 40 | - | 40 | - | - | - | |
| 60 - 64 | - | - - | - | - | - | _ | |
| 65 = 69 | .30 | - | .38 | _ | | _ | |
| 65 - 69 | 38 42 | - | 38 52 | - | - | _ | |

TABLE 4. POPULATION to YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL ! | | | | | | | | |
|--|-----------------|--------------------|------------|----------|------------------------|------------|--|--|--|
| AREA CLASSIFICATION | 10 YEARS | | | | | | | | |
| AND Municepality | AND OVER | NÉVER Married | MARRIED ! | NI DOMED | DIVORCED/ SEPARATED | NOT STATED | | | |
| MUNICIPALIII | | HARRIED I |] | <u> </u> | > 27 AK AT EU | ! | | | |
| | | | | | | | | | |
| CATIGBIAN - URBAN | | | | | | | | | |
| FEMALE | 716 | 301 | 356 | 49 | 10 | - | | | |
| Turnet bottom | | | | | | | | | |
| 10 - 14 | 114 | 114 | - | - | - | - | | | |
| 15 - 19 | L04 | 99 | 5 | - | - | - | | | |
| 20 - 24 | 104 | 64 | 40 | _ | 10 | | | | |
| 25 - 29 | 48 39 | 4 | 34 39 | | 10 | _ | | | |
| 30 - 34 | 37 | - | 39 | _ | - | - | | | |
| 35 - 39 | 54 | 5 | 49 | _ | - | - | | | |
| 40 - 44 | 44 | 10 | 34 | _ | - | - | | | |
| 45 - 49 | 40 | - | 40 | - | - | - | | | |
| 50 - 54 | 30. | - | 30 | - | - | - | | | |
| 55 - 59 | 15 | - | 15 | - | - | - | | | |
| | | | | _ | | | | | |
| 60 - 64 | 24 | - 5 | 15 | 9 | - | - | | | |
| 65 - 69 , | 35 | - | 25 15 | 5 | - | _ | | | |
| 70 - 74 | 35 30 | _ | 15 | 20 15 | - | _ | | | |
| 12 MAR GAEK ****** | 30 | - | 19 | 17 | ~ | - | | | |
| CATIGBIAN - RURAL | | | | | | | | | |
| | | | | | | | | | |
| BOTH SEXES | 9, 704 | 3+757 | 5+430 | 478 | 17 | 22 | | | |
| | - | | | | | | | | |
| 10 - 14 | 1,767 | 1,738 | 12 | 12 | <u>.</u> | 5 | | | |
| 15 - 19 ********** | 1,358 | 1,193 | 159 | 5 | _ | 6 | | | |
| 20 - 24 | 997 | 502 161 | 490 644 | 19 | 6 | _ | | | |
| 25 - 29 | 830 756 | 75 | 660 | 16 | 5 | - | | | |
| 30 - 34 | ,,,, | , | 000 | - 10 | • | | | | |
| 35 - 39 | 710 | 22 | 667 | 21 | - | - | | | |
| 40 - 44 | 580 | 21. | 559 | - | - | - | | | |
| 45 - 49 | 564 | 11 | 531 | 22 | - | - | | | |
| 50 - 54 | 499 | 17 | 464 | 18 | - | - | | | |
| 55 - 59 ******* | 445 | - | 39L | 54 | | - | | | |
| | | | | | | | | | |
| 60 - 64 | 400 | - | 312 | 82 | 6 | - | | | |
| 65 - 69 | 332 | - | 266 | 64 | - | - | | | |
| 70 - 74 | 232 | .5 | 162 | 58 | _ | 7 | | | |
| 75 AND DVER | 234 | 12 | 111 | 107 | _ | 7 | | | |
| MALE | 4,769 | 2,009 | 2,605 | 140 | _ | 15 | | | |
| 11.22 | 1,102 | 1,557 | 2,000 | 2.10 | | - | | | |
| 10 - 14 | 958 | 941 | - | 12 | - | 5 | | | |
| 15 - 19 | 655 | 609 | 40 | - | - | 6 | | | |
| 20 - 24 | 523 | 306 | 217 | - | - | - | | | |
| 25 - 29 | 382 | 89 | 293 | • | - | ~ | | | |
| 30 - 34 | 347 | 42 | 305 | - | - | - | | | |
| | | | | | | | | | |
| 35 - 39 | 336 | 11 | 325 | - | - | - | | | |
| 40 - 44 | 295 | 5 | 293 231 | 7 | | _ | | | |
| 50 - 54 | 238 227 | _ | 216 | 11 | - | _ | | | |
| 55 - 59 | 228 | _ | 197 | 31 | - | - | | | |
| ,, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | • | | | | | | |
| 60 - 64 | 185 | - | 168 | 17 | - | - | | | |
| 65 - 69 | 143 | - | 126 | 17 | _ | - | | | |
| 70 - 74 | 122 | - | 111 | 11 | - | - | | | |
| 75 AND OVER | 127 | 6 | 83 | 34 | - | 4 | | | |
| | | | - 435 | 224 | -17 | 7 | | | |
| FEMALE | 4, 935 | 1,748 | 2,625 | 338 | - 4.4 | • | | | |
| 10 - 14 | 809 | 797 | 12 | - | - | - | | | |
| 15 - 19 | 703 | 584 | 119 | - | - | - | | | |
| 20 - 24 | 474 | 196 | 273 | . 5 | - | - | | | |
| 25 - 29 | 44.8 | 72 | 351 | 19 | 6 | - | | | |
| 30 - 34 | 409 | 33 | 355 | 16 | 5 | - | | | |
| 25 - 20 | 374 | п | 342 | 21 | _ | _ | | | |
| 35 - 39 | | 16 | 266 | - | _ | - | | | |
| 40 + 44 | 282 326 | li | 300 | 15 | _ | - | | | |
| 50 - 54 | 272 | 17 | 248 | 1 | _ | - | | | |
| 55 - 59 | 217 | •- | 194 | 23 | - | - | | | |
| , | | | | | | | | | |
| 60 - 64 | 212 | - | 144 | 65 | 6 | - | | | |
| 65 - 69 | 189 | - | 142 | 47 | - | 7 | | | |
| 70 - 74 | 110 | 5 | 51 | 47 | - | | | | |
| 75 AND OVER | 107 | 6 | 28 | 73 | - | - | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL MARITAL STATUS | | | | | | | |
|--|------------------------|--------------|------------|----------|------------|--------------|--|--|
| AREA CLASSIFICATION AND | LO YEARS | NE VER | MARRIED | WI DOWED | D IVORCED/ | NOT STATED | | |
| MUNICIPALITY | OVER I | MARRIED | | | SEPARATED | t | | |
| CLARIN - | | | | | | | | |
| | | | | | | | | |
| BOTH SEXES ********* | 9, 665 | 4,284 | 4,803 | 495 | 79 | | | |
| 10 - 14 | 1,828 | 1,828 | | - | • | - | | |
| 15 - 19 | 1,364 988 | 1,267 522 | 93 466 | 4 | 5 | - | | |
| 25 - 29 | 825 | 238 | 581 | 6 | | _ | | |
| 30 - 34 | 683 | 70 | 591 | 11 | 11 | - | | |
| 35 30 | | 278 | | | | | | |
| 35 - 39 | 689 598 | 63 79 | 595 496 | 20 8 | 11 15 | - | | |
| 45 - 49 | 522 | 41 | 445 | 31 | 5 | _ | | |
| 50 - 54 | 506 | 45 | 423 | 32 | 6 | - | | |
| 55 - 59 | 422 | 29 | 3 20 | 67 | 6 | - | | |
| 40 - 44 | 434 | 4.7 | 247 | 70 | 14 | 4 | | |
| 60 - 64 | 424 378 | 47 20 | 287 297 | 70 57 | 16 | 4 | | |
| 70 - 74 | 21.8 | 25 | 120 | 73 | - | - | | |
| 75 AND OVER | 220 | 15 | 89 | 116 | - | - | | |
| W 11 F | | 2 120 | 2 221 | | 24 | | | |
| MALE | 4, 654 | 2, 135 | 2,371 | 112 | 36 | _ | | |
| 10 - 14 | 978 | 978 | _ | _ | - | | | |
| 15 - 19 | 640 | 606 | 34 | - | - | - | | |
| 20 - 24 | 504 | 309 | 195 | - | - | - | | |
| 25 - 29 | 413 | 134 | 279 | - | | - | | |
| 30 - 34 | 303 | 17 | 269 | 6 | 41 | - | | |
| 35 - 39 | 305 | 16 | 284 | - | 5 | - | | |
| 40 - 44 | 305 | 59 | 230 | 8 | _ | - | | |
| 45 - 49 | 244 | 5 | 223 | 11 | 5 | <u> -</u> | | |
| 50 - 54 | 227 | - | 221 | - | 6 | - | | |
| 55 - 59 | 180 | 5 | 164 | 11 | - | _ | | |
| 60 - 64 | L79 | 6 | 162 | 6 | 5 | '_ | | |
| 65 - 69 | 159 | - | 145 | 10 | 4 | _ | | |
| 70 - 74 | 117 | - | 88 | 29 | - | - | | |
| 75 AND OVER | 100 | - | 69 | 31 | - | - | | |
| FEMALE | 5, 011 | 2,149 | 2,432 | 383 | 43 | 4 | | |
| 10 - 14 | £ 50 | 850 | - | - | - | - | | |
| 15 - 19 | 724 | 656 | 59 | 4 | 5 | - | | |
| 20 - 24 | 484 | 213 | 271 | - | - | - | | |
| 25 ~ 29 | 412 380 | 104 53 | 302 322 | 6 5 | - | _ | | |
| 30 - 37 | 300 | ,, | 764 | • | | | | |
| 35 - 39 | 384 | 47 | 311 | 20 | 6 | _ | | |
| 40 - 44 | 293 | 20 | 258 | - | 15 | - | | |
| 45 - 49 ******** | 278 | 36 | 222 | 20 | - | - | | |
| 50 - 54 | 279 | 45 | 202 | 32 | - | _ | | |
| 55 - 59 | 242 | 24 | 156 | 56 | • | _ | | |
| 60 - 64 | 245 | 41 | 125 | 64 | 11 | 4 | | |
| 65 - 69 | 219 | 20 | 152 | 47 | - | - | | |
| 70 - 74 | 101 | 25 | 32 | 44 | _ | - | | |
| 75 AND OVER | 120 | 15 | 20 | 85 | - | _ | | |
| CLARIN - URBAN | | | | | | | | |
| BOTH SEXES | 1,495 | 717 | 700 | 64 | 10 | 4 | | |
| 10 - 14 | 295 | 295 | - | - | - | - | | |
| 15 - 19 | 247 | 247 | - | - | - | - | | |
| 20 - 24 | 143 121 | 96 23 | 47 92 | 6 | - | | | |
| 25 - 29 ··········· 30 - 34 ········· | 108 | 7 | 101 | - | _ | - | | |
| 35 - 39 | 127 | l ì | 116 | _ | _ | _ | | |
| 40 - 44 | 73 | 10 | 63 | - | - | _ | | |
| 45 - 49 | 114 | 5 | 104 | - | 5 | - | | |
| 50 - 54 | 54 | 10 | 34 | 10 | - | - | | |
| 55 - 59 | 54 | 5 | 39 | 10 | - | - | | |
| 60 - 64 | 52 | _ | 31 | 12 | 5 | 4 | | |
| 65 - 69 | 30 | 4 | 50 | 6 | Ź | - | | |
| 70 - 74 | 41 | 4 | 26 | 11 | - | - | | |
| 75 AND OVER | 36 | - | 27 | 9 | - | - | | |

TABLE 4. POPULATION 10 YEARS OLD AND DWER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, I | TOTAL | <u> </u> | MARIT | AL SI | TATUS | |
|---------------------|-------------------|------------------------------------|------------|----------|------------------------|-----------|
| AND MUNICIPALITY | AND I | NE VER MARRIED | MARRIED 1 | WIDOWED | DIVORCED/ SEPARATED | NOT STATE |
| | | ے ہے سفسل ہے بہلا طال _ا | | | | |
| CLARIN - URBAN | | | | | | |
| MALE | 706 | 337 | 349 | 10 | 10 | • |
| 10 - 14 | 136 | 136 | - | - | - | |
| 15 - 19 | 114 | 114 | - | - | - | |
| 20 - 24 | 66 | 46 | 20 | _ | - | |
| 25 - 29 | 63 | 18 | 45 | - | - | |
| 30 - 34 | 46 | 7 | 41 | - | - | , |
| 35 - 39 | 69 | 11 | 58 | - | - | |
| 40 - 44 | 31 | - | 31 | _ | - | |
| 45 - 49 | 62 | - | 57 | - | 5 | |
| 50 - 54 | 15 29 | - 5 | 15 19 | 5 | | |
| | _ | | | - | | |
| 60 - 64 | 21 15 | - | 16 | - | 5 | |
| 65 - 69 | 21 | | 15 16 | 5 | _ | |
| TS AND OVER | 16 | _ | 16 | | | |
| ECMALE | 300 | 300 | 351 | | _ | |
| FEMALE | 789 | 380 | 351 | 54 | _ | |
| 10 - 14 | 159 | 159 | - | - | - | |
| 15 - 19 | 133 | 133 | | - | - | |
| 20 - 24 25 - 29 | 77 58 | 50 5 | 27 | | | |
| 30 - 34 | 60 | - | 47 60 | 6 - | _ | |
| | | | | | | |
| 35 - 39 | 58 | - | 58 | - | - | |
| 40 - 44 | 42 52 | 10 5 | 32 47 | <u>-</u> | <u>-</u> | |
| 50 - 54 | 39 | 10 | 19 | LO | _ | |
| 55 - 59 | 25 | - | 20 | | - | |
| (A) - (1 | | | | | | |
| 65 - 69 | 31 15 | | 15 5 | 12 6 | _ | |
| 70 - 74 | 20 | 7 | 10 | 6 | _ | |
| 75 AND OVER | 20 | - | it | 9 | - | |
| CLARIN - RURAL | | | | | | |
| BOTH SEXES | 8,170 | 3,567 | 4,103 | 431 | 69 | |
| 10 - 14 | 1,533 | 1,533 | _ | - | _ | |
| 15 - 19 | 1,117 | 1,015 | 93 | 4 | 5 | |
| 20 - 24 | 845 | 426 | 419 | - | - | |
| 25 - 29 ********* | 704 | 215 | 489 | - | - | |
| 30 - 34 | 575 | 63 | 490 | 11 | 11 | |
| 35 - 39 | 562 | 52 | 479 | 20 | 11 | |
| 40 - 44 | 525 | 69 | 433 | 8 | 15 | |
| 45 - 49 | 408 | 36 | 341 | 31 | - | |
| 50 - 54 | 452 36 i | 35 24 | 369 281 | 22 57 | 6 | |
| | | | | | | |
| 60 - 64 | 372 348 | 47 | 256 277 | 58 | 11 | |
| 65 - 69 | 177 | 16 21 | 94 | 51 62 | | |
| 75 AND OVER | 184 | 15 | 62 | 107 | - | |
| MALE | 3,548 | 1,798 | 2,022 | 102 | 26 | |
| 10 - 16 | 842 | 842 | _ | - | - | |
| 15 - 19 | 526 | 492 | 34 | * | - | |
| 20 - 24 | 43.8 | 263 | L 75 | - | _ | |
| 25 - 29 | 350 255 | 116 10 | 234 228 | 6 | เเ | |
| | | | | ŭ | | |
| 35 - 39 | 236 | 5 | 226 | - | 5 | |
| 40 - 44 | 274 | 59 | 207 | . 8 | - | |
| 45 - 49 | 1 62 21 2 | 5 | 166 206 | 11 | 6 | |
| | | _ | 145 | 6 | - | |
| 50 - 54 | 151 | | | | | |
| 55 - 59 | | | | | | |
| 55 - 59 | 151 158 144 | <u>6</u> - | 146 130 | 6 10 | - | |
| 55 - 59 | 158 | | 146 | 6 | • | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL I | | | | | | | |
|--------------------------|------------|------------|-----------------------|-----------|------------|------------|--|--|
| AREA CLASS IFICATION AND | AND | NE VER | MARRIED | MIDOWED | DIVOR CED/ | NOT STATED | | |
| MUNIC [PALITY [| OVER | MARRIED | | | SEPARATED | ! | | |
| CLARIN - RURAL | | | | | | | | |
| FEMALE | 4, 222 | 1,769 | 2,081 | 329 | 43 | • | | |
| 10 - 14 | 691 | 691 | _= | - | - | - | | |
| 15 - 19 | 591 407 | 523 163 | 59 2 44 | 4 | 5 | _ | | |
| 25 - 29 | 354 | 99 | 255 | • | _ | - | | |
| 30 - 34 | 320 | 53 | 262 | 5 | - | - | | |
| 35 - 30 | 114 | 47 | 151 | 20 | | _ | | |
| 35 - 39 | 326 251 | 47 10 | 253 226 | 20 | 6 15 | - | | |
| 45 - 49 | 226 | 31 | 175 | 20 | - | - | | |
| 50 - 54 | 240 | 35 | 183 | 22 | - | - | | |
| 55 - 59 | 217 | 24 | 1 36 | 51 | 6 | - | | |
| 60 - 64 | 214 | 41 | 110 | 52 | 11 | - | | |
| 65 - 69 | 204 | 16 | 147 | 41 | - | - | | |
| 70 - 74 | 81 | 21 | 22 | 38 76 | - | - | | |
| 75 AND OVER | 100 | 15 | 9 | 76 | - | _ | | |
| CORELLA - | | | | | | | | |
| BOTH SEXES | 3, 959 | 1,792 | 1,876 | 291 | - | - | | |
| 10 - 14 | 640 | 640 | . = | - | - | - | | |
| 15 - 19 | 450 330 | 433 244 | 17 86 | _ | _ | - | | |
| 25 - 29 | 276 | 97 | 179 | - | - | _ | | |
| 30 - 34 | 310 | 72 | 238 | - | - | - | | |
| 25 - 20 | 701 | 39 | 243 | _ | | - | | |
| 35 - 39 | 281 258 | 39 54 | 242 204 | | - | Ξ | | |
| 45 - 49 | 216 | 23 | 182 | 11 | - | - | | |
| 50 - 54 | 211 | 42 | 148 | 21 | • | - | | |
| 55 - 59 | 218 | 19 | 177 | ?2 | - | - | | |
| 60 - 64 | 213 | 9 | 181 | 23 | - | - | | |
| 65 - 69 | 191 | 36 | 99 | 56 | - | - | | |
| 70 - 74 | 118 247 | 33 51 | 43 80 | 42 116 | - | _ | | |
| 19 AND UVER ******* | 441 | 31 | 30 | Ito | - | - | | |
| MALE | 1,876 | 894 | 921 | 61 | - | - | | |
| 10 - 14 | 366 | 366 | - | - | - | - | | |
| 15 - 19 | 207 153 | 290 130 | 7 23 | - | - | - | | |
| 25 - 29 | 128 | 54 | 74 | _ | _ | _ | | |
| 30 - 34 | 171 | 46 | 125 | - | - | _ | | |
| 35 - 30 | 194 | 15 | 110 | _ | _ | _ | | |
| 35 - 39 | 134 94 | 19 | 1 19 75 | _ | - | _ _ | | |
| 45 - 49 | 115 | 13 | 102 | - | - | - | | |
| 50 - 54 | 106 | 17 | 80 | 9 | | - | | |
| 55 - 59 | 78 | 4 | 74 | - | - | - | | |
| 60 - 64 | 111 | 4 | 107 | _ | - | - | | |
| 65 - 69 | 73 | 10 | 44 | 19 | - | _ | | |
| 70 - 74 75 AND OVER | 46 94 | 6 10 | 29 62 | 11 22 | - | - | | |
| | | | | | | _ | | |
| FEMALE | 2, 083 | 898 | 955 | 230 | _ | _ | | |
| 10 - 14 | 274 | 274 | | - | • | - | | |
| 15 - 19 | 243 177 | 233 114 | 10 63 | _ | | - | | |
| 25 - 29 | 148 | 43 | 105 | _ | _ | - | | |
| 30 - 34 | 139 | 26 | 113 | - | - | - | | |
| 35 - 39 | 147 | 24 | 123 | _ | _ | _ | | |
| 40 - 44 | 164 | 35 | 1 29 | - | - | - | | |
| 45 - 49 | 101 | 10 | 80 | ll. | - | | | |
| 50 - 54 | 105 140 | 25 15 | 68 103 | 12 22 | - | - | | |
| JJ ~ JT 4********* | 170 | 19 | 103 | 4.6 | - | _ | | |
| 60 - 64 | 102 | 5 | 74 | 23 | - | = | | |
| 65 - 69 | 11.8 72 | 26 27 | 55 14 | 37 31 | | = | | |
| 75 AND OVER | 153 | 41 | 18 | 94 | - | - | | |
| | | 53 | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX. MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOYAL MARITAL STATUS | | | | | | | |
|--------------------------------------|--|------------|------------|----------|--------------|------------|--|--|
| AREA CLASSIFICATION AND HUNICIPALITY | AND DVER | NE VER ! | MARRIED | | DIVORCED/ | NOT STATED | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | |
| CORELLA - RURAL | | | | | | | | |
| BOTH SEXES | 3, 959 | 1,792 | 1,876 | 291 | - | • | | |
| 10 - 14 | 640 | 640 | - | - | - | - | | |
| 15 - 19 | 450 | 433 | 17 | - | - | - | | |
| 20 - 24 | 330 | 244 | 86 | - | _ | - | | |
| 25 - 29 | 2 7 6 310 | 97 72 | 179 238 | | _ | _ | | |
| 30 - 34 ********* | 310 | 12 | 2.30 | _ | _ | _ | | |
| 35 - 39 | 261 | 39 | 242 | _ | _ | • | | |
| 40 - 44 | 258 | 54 | 204 | - | - | - | | |
| 45 - 49 | 918 | 23 | 182 | 11 | - | - | | |
| 50 - 54 | 211 | 42 | 146 | 21 | - | - | | |
| 55 - 59 | 21.8 | 19 | 177 | 22 | - | - | | |
| 60 - 64 | 213 | 9 | 181 | 23 | - | - | | |
| 65 - 69 | 191 | 36 | 99 | 56 | _ | _ | | |
| 70 - 74 | 118 | 33 | 43 | 42 | - | _ | | |
| 75 AND OVER | 247 | 51 | 80 | 116 | - | - | | |
| | | | | _ | | | | |
| MALE | 1,876 | 894 | 921 | 61 | - | - | | |
| 10 - 14 | 366 | 366 | _ | _ | _ | _ | | |
| 15 - 19 | 207 | 200 | 7 | - | _ | _ | | |
| 20 - 24 | 153 | 130 | 23 | - | _ | _ | | |
| 25 - 29 | 128 | 54 | 74 | - | - | _ | | |
| 30 - 34 | 171 | 46 | 125 | - | - | - | | |
| | | | | | | | | |
| 35 - 39 | 134 | 15 | 119 | - | _ | - | | |
| 40 - 44 | 94 115 | 19 13 | 75 102 | _ | _ | _ | | |
| 50 - 54 | 106 | 17 | 80 | 9 | _ | _ | | |
| 55 - 59 | 78 | 4 | 74 | | _ | - | | |
| | • • | • | • • | | | | | |
| 60 - 64 | 111 | 4 | 107 | - | - | _ | | |
| 65 - 69 | 73 | 10 | 44 | 19 | - | - | | |
| 70 - 74 | 46 | .6 | 29 | 11 | - | - | | |
| 75 AND OVER | 94 | LO | 62 | 22 | | _ | | |
| FEMALE | 2, 083 | 898 | 955 | 230 | - | - | | |
| 10 - 14 | 274 | 274 | - | _ | | - | | |
| 15 - 19 | 243 | 233 | 10 | - | - | _ | | |
| 20 - 24 | 177 | 114 | 63 | - | - | - | | |
| 25 - 29 | 148 | 43 | 105 | - | - | - | | |
| 30 - 34 | 139 | 26 | 113 | - | - | - | | |
| 35 - 39 | 147 | 24 | 123 | _ | _ | _ | | |
| 40 - 44 | 164 | 35 | 129 | - | - | _ | | |
| 45 - 49 | ίοι | 10 | 80 | 11 | | _ | | |
| 50 - 54 | 105 | 25 | 68 | 12 | - | _ | | |
| 55 - 59 | 140 | 15 | 103 | 22 | _ | - | | |
| | | _ | | | | | | |
| 60 - 64 | 102 118 | 5 26 | 74 55 | 23 37 | - | - | | |
| 70 - 74 | 72 | 27 | 14 | 31 | _ | _ | | |
| 75 AND OVER | 153 | 41 | 18 | 94 | - | _ | | |
| CORTES - | | | | | | | | |
| BOTH SEXES | 7, 673 | 3,372 | 3,234 | 428 | 24 | 15 | | |
| | • | | | | _ | | | |
| 10 - 14 | 1,114 | 1,109 | 5 | - | - | - | | |
| 15 - 19 | 567 | 933 | 34 | 4 | 5 | - | | |
| 20 - 24 | 771 523 | 605 242 | 157 271 | 5 | | 5 | | |
| 30 - 34 | 536 | 116 | 415 | 5 | - | - | | |
| 35 - 39 | 493 | 87 | 397 | 5 | 4 | - | | |
| 40 - 44 | 465 | 53 | 395 | 12 | | 5 | | |
| 45 - 49 | 428 | 43 | 349 | 31 | 5 | - | | |
| 50 - 54 | 465 | 24 | 410 | 31 | - | - | | |
| 55 - 59 | 367 | 32 | 291 | 35 | 4 | 5 | | |
| 40 - 44 | 242 | 16 | 104 | 53 | _ | = | | |
| 60 - 64 | 262 | 15 | 194 | | | | | |
| 65 = 69 | /44 | 2X | 1 74 | מר | - | _ | | |
| 65 - 69 | 243 168 | 28 23 | 159 64 | 56 81 | _ | _ | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 _ CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL 1 | | HARIT | AL S | TATUS | T U S | | |
|---------------------------------------|-----------------|---------------------|-------------|---------------|------------------------|--------------|--|--|
| AND I MUNICIPALITY I | AND I | NEVER MAPRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | I NOT STATED | | |
| | - | | | | | | | |
| CORTES - | | | | | | | | |
| MALE | 3,415 | 1,695 | 1,584 | 112 | 19 | 5 | | |
| 10 - 14 | 527 | 522 | 5 | - | - | _ | | |
| 15 - 19 | 524 | 514 | 10 | - | - | - | | |
| 20 - 24 | 395 | 348 | 47 | - | - | - | | |
| 25 - 29 | 242 | 135 | 107 | - | - | - | | |
| 30 - 34 | 272 | 57 | 210 | 5 | - | - | | |
| 35 - 39 | 202 | 26 | 172 | _ | 4 | - | | |
| 40 - 44 | 246 | 35 | 206 | - | - | 5 | | |
| 45 - 49 | 212 | 20 | 181 | 6 | 5 | - | | |
| 50 - 54 | 216 | 9 | 203 | * | - | - | | |
| 55 - 59 | 164 | 14 | 141 | 5 | 4 | - | | |
| 60 - 64 | 101 | 5 | 91 | 5 | - | _ | | |
| 65 - 69 | 133 | _ | 112 | 21 | - | _ | | |
| 70 - 74 | 72 | 5 | 41 | 26 | _ | - | | |
| 75 AND OVER | 109 | 5 | 58 | 40 | 6 | - | | |
| FEMALE | 3,658 | 1,677 | 1,650 | 316 | 5 | 10 | | |
| 10 - 14 | 207 | E 47 | | | | | | |
| 15 - 19 | 587 443 | 587 419 | 24 | - | - | | | |
| 20 - 24 | 376 | 257 | L 10 | | | | | |
| 25 - 29 | 281 | 107 | 164 | 4 5 | 5 - | | | |
| 30 - 34 | 264 | 59 | 205 | - | _ | 5 | | |
| 25 40 | | | | | | | | |
| 35 - 39 | 291 | 61 | 225 | . 5 | - | - | | |
| 40 - 44 | 219 | 18 | 189 | 12 | - | - | | |
| 45 - 49 | 216 | 23 | 168 | 25 | • | - | | |
| 50 ~ 54 55 - 59 | 249 203 | 15 18 | 207 150 | 27 30 | _ | - 5 | | |
| | | | | | | • | | |
| 60 - 64 | 161 | LO | 103 | 48 | - | - | | |
| 65 - 69 | 110 | 28 | 47 | 35 | - | - | | |
| 75 AND OVER | 96 162 | 18 57 | 23 35 | 55 70 | - | _ | | |
| CORTES - RURAL | | | | | | | | |
| BOTH SEXES | 7, 073 | 3,372 | 3,234 | 428 | 24 | 15 | | |
| 10 - 14 | | | _ | | | | | |
| 10 - 14 | 1, 114 | 1,109 | 5 | • | - | - | | |
| 20 - 24 | 967 | 933 | 34 | 7 | - | - | | |
| 25 - 29 | 771 | 605 | 157 | 4 | 5 | - | | |
| 30 = 34 | 523 536 | 2 4 2 116 | 271 +15 | 5 5 | | 5 - | | |
| | | | | | | | | |
| 35 - 39 ********** | 493 | 87 | 397 | . 5 | 4 | _ | | |
| 40 - 44 | 465 | 53 | 395 | 12 | _ | 5 | | |
| 50 - 54 | 428 465 | 63 24 | 4 LO | 31 31 | - | - | | |
| 55 - 59 | 367 | 32 | 291 | 35 | 4 | 5 | | |
| 60 - 64 | 242 | | 101 | | | | | |
| 65 - 69 | 262 243 | 15 28 | 194 159 | 53 56 | - | <u>-</u> | | |
| 70 - 74 | 168 | 23 | 64 | 81 | _ | _ | | |
| 75 AND OVER | 271 | 62 | 93 | 110 | 6 | - | | |
| MALE | 3,415 | 1,695 | L+584 | 112 | 19 | 5 | | |
| 10 - 14 | 527 | 522 | 5 | _ | _ | _ | | |
| 15 - 19 | 524 | 514 | ıó | _ | _ | - | | |
| 20 - 24 | 395 | 348 | 47 | - | - | _ | | |
| 25 - 29 | 242 | 135 | 107 | - | - | - | | |
| 30 - 34 | 272 | 57 | 210 | 5 | - | - | | |
| 35 - 39 | 202 | 26 | 172 | _ | 4 | - | | |
| 40 - 44 | 246 | 35 | 206 | - | • | 5 | | |
| 45 - 49 | 212 | 20 | 181 | 6 | 5 | - | | |
| 50 - 54 | 21.6 | 9 | 203 | 4 | - | - | | |
| 55 - 59 | 164 | 14 | 141 | 5 | 4 | - | | |
| | | _ | | _ | | _ | | |
| 60 - 64 | 101 | 5 | 9 L | 5 | _ | - | | |
| 65 - 69 | 133 | - | 112 | 21 | - | | | |
| 60 - 64 | | | | | - | | | |

TABLE 4. POPULATION (O YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | | | | | | | | |
|-------------------------------|------------------------|--------------|----------------|----------------|-------------|------------|--|--|
| AREA CLASSIFICATION AND | 10 YEARS - And | NE VER | MARRIED | MIDONED | DIVORCED/ | NOT STATED | | |
| HUNI CIPALITY | | MARRIED | i | i | SEPARATED | İ | | |
| | ** ******** | | | | | | | |
| CORTES - RURAL | | | | | | | | |
| CORTES - NORAE | | | | | | | | |
| FEMALE | 3, 658 | 1,677 | 1,650 | 316 | 5 | 10 | | |
| | 207 | 5.07 | _ | _ | _ | _ | | |
| 10 - 14 | 587 443 | 587 419 | 24 | - | <u>-</u> | - | | |
| 20 - 24 | 376 | 257 | 110 | 4 | 5 | _ | | |
| 25 - 29 | 281 | 107 | 164 | 5 | - | 5 | | |
| 30 - 34 | 264 | 59 | 205 | - | - | - | | |
| | | | | | _ | - | | |
| 35 - 39 | 291 | 61 18 | 225 189 | 5 12 | | - | | |
| 40 - 44 | 219 216 | 23 | 168 | 25 | _ | _ | | |
| 50 - 54 | 249 | 15 | 207 | 27 | | - | | |
| 55 - 59 | 203 | 18 | 150 | 30 | - | 5 | | |
| | | | | | | | | |
| 60 - 64 | 161 | TŌ | 103 | 48 | - | - | | |
| 65 - 69 | 110 | 28 | 47 | 35 | • | - | | |
| 70 - 74 | 96 | 18 | 23 35 | 55 70 | - | _ | | |
| 75 AND OVER | 162 | 57 | " | 10 | • | | | |
| DAGDHOY - | | | | | | | | |
| DAGOTIO | | | | | | | | |
| 80TH SEXES | 6, 443 | 2,526 | 3,622 | 264 | 10 | 21 | | |
| | | | | | | | | |
| 10 - 14 | 1, 230 | 1,230 | | _ | _ | = | | |
| 15 - 19 | 842 765 | 721 330 | 121 429 | _ | - | 6 | | |
| 20 - 24 | 578 | 95 | 478 | _ | _ | 5 | | |
| 30 - 34 | 587 | 33 | 549 | _ | 5 | - | | |
| 30 31 00000000000 | | _ | | | | | | |
| 35 - 39 | 518 | 32 | 477 | • | 5 | - | | |
| 40 - 44 | 399 | 27 | 358 | 14 | | - | | |
| 45 - 49 | 353 | 25 | 297 | 31 | _ | | | |
| 50 - 54 | 398 | 7 10 | 358 227 | 33 30 | | 5 | | |
| 55 - 59 | 272 | 10 | 221 | 50 | | - | | |
| 60 - 64 | 200 | _ | 162 | 33 | - | 5 | | |
| 65 - 69 | 106 | 5 | 70 | 31 | - | - | | |
| 70 - 74 | 95 | 5 | 47 | 43 | - | • | | |
| 75 AND OVER | 100 | 6 | 49 | 45 | - | • | | |
| | 2 104 | 1 227 | 1.702 | 49 | 5 | 11 | | |
| MALE | 3, L84 | 1,337 | 1,782 | 43 | , | •• | | |
| 10 - 14 | 624 | 624 | _ | - | - | - | | |
| 15 - 19 | 448 | 428 | 20 | - | - | - | | |
| 20 - 24 | 368 | 183 | 199 | - | - | 6 | | |
| 25 - 29 | 237 | 48 | 189 | - | - | <u>-</u> | | |
| 30 - 34 | 308 | 18 | 290 | - | - | _ | | |
| 25 20 | 251 | 6 | 240 | _ | 5 | - | | |
| 35 - 39 | 224 | 17 | 200 | 7 | | - | | |
| 45 - 49 | 142 | ŝ | 134 | <u>-</u> | _ | - | | |
| 50 - 54 | 184 | _ | 168 | 16 | - | - | | |
| 55 - 59 | 140 | - | 135 | 5 | - | - | | |
| | | | | _ | | 5 | | |
| 60 - 64 | 122 | _ | 1 10 39 | 7 | | - | | |
| 65 - 69 | 39 38 | 5 | 19 | 14 | - | - | | |
| 70 - 74 | 39 | | 39 | | - | - | | |
| 75 AIRD GVER TOTAL | 3. | | | | | | | |
| FEMALE | 3, 259 | 1,189 | 1,840 | 215 | 5 | 10 | | |
| | | | | | | _ | | |
| 10 - 14 | 606 | 606 | 101 | _ | _ | _ | | |
| 15 • 19 | 394 377 | 293 147 | 230 | - | _ | - | | |
| 20 - 24 | 341 | 47 | 289 | - | - | 5 | | |
| 30 - 34 | 279 | 15 | 259 | - | 5 | - | | |
| | | | | | | | | |
| 35 - 39 | 267 | 26 | 237 | 4 | - | _ | | |
| 40 - 44 | 175 | 10 | 158 | 7 | - | - | | |
| | 211 | 1.7 | 163 190 | 3 l 17 | - | _ | | |
| 45 - 49 | | | | 4.1 | | | | |
| 45 - 49 50 - 54 | 214 | 7 | | | - | 5 | | |
| 45 - 49 | | 10 | 92 | 25 | - | | | |
| 45 - 49 50 - 54 55 - 59 | 214 | - | 92 52 | 25 26 | - | - | | |
| 45 - 49 | 214 132 78 67 | 10 - 5 | 92 52 31 | 25 26 31 | - - - | - | | |
| 45 - 49 50 - 54 55 - 59 | 214 132 78 | - | 92 52 | 25 26 | - | - | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL LO YEARS | MARITAL STATUS | | | | | |
|--|---------------------------------------|----------------|-------------|--------------|----------|-----------|--|
| AND MUNICIPALITY | AND ! OVER ! | | MARRIED ! | WIDOWED 1 | | NOT STATE | |
| DAGDHOY - RURAL | · · · · · · · · · · · · · · · · · · · | | | | | | |
| BOTH SEXES | 6, 443 | 2 524 | 2 4 2 2 | 244 | | | |
| | • | 2,526 | 3,622 | 264 | 10 | 21 | |
| 10 - 14 | 1,230 | 1,230 | - | - | - | - | |
| 15 - 19 | E42 765 | 721 330 | 121 429 | - | - | • | |
| 25 - 29 | 578 | 95 | 478 | | <u>-</u> | | |
| 30 - 34 | 587 | 93 | 549 | _ | 5 | | |
| | | ••• | | | • | | |
| 35 - 39 | 51.8 | 32 | 477 | 4 | 5 | • | |
| 40 - 44 | 399 | 27 | 358 | 14 | - | • | |
| 45 - 49 | 353 398 | 25 7 | 297 | 31 | - | • | |
| 55 - 59 | 272 | ιό | 358 227 | 33 30 | - | • | |
| | | | | | | | |
| 60 - 64 | 200 | • | 162 | 33 | _ | | |
| 65 - 69 | 106 | 5 | 70 | 3 t | - | | |
| 70 - 74 75 AND OVER | 95 | 5 | 47 | 43 | - | • | |
| TO AND OVER SEESEESS | 100 | 6 | 49 | 45 | - | | |
| MALE | 3, 184 | 1,337 | L.782 | 49 | 5 | ı | |
| 10 - 14 | 624 | 624 | - | - | _ | | |
| 15 - 19 | 448 | 428 | 20 | - | _ | | |
| 20 - 24 | 388 | 183 | 199 | _ | - | | |
| 25 - 29 | 237 | 48 | 189 | - | - | | |
| 30 - 34 | 308 | 18 | 290 | - | - | | |
| 35 - 39 | 251 | 6 | 240 | _ | 5 | _ | |
| 40 - 44 | 224 | 17 | 200 | 7 | - | | |
| 45 - 49 | 142 | 8 | 134 | - | - | | |
| 50 - 54 | 184 | _ | 168 | 16 | _ | | |
| 55 - 59 | 140 | - | 135 | 5 | - | - | |
| 60 - 64 | 122 | _ | 110 | 7 | _ | | |
| 65 - 69 | 39 | - | 39 | <u>'</u> | | - | |
| 70 - 74 | 38 | 5 | 19 | 14 | _ | | |
| 75 AND OVER | 39 | - | 39 | - | - | - | |
| FEMALE | 3,259 | 1,189 | 1,840 | 215 | 5 | 10 | |
| 10 - 14 | 696 | 606 | - | - | - | | |
| 15 - 19 | 394 | 293 | 101 | - | - | • | |
| 20 - 24 | 377 | 147 | 230 | - | - | - | |
| 25 - 29 ·································· | 341 279 | 47 | 289 | - | 5 | | |
| 30 - 34 | 219 | 15 | 2 59 | - | , | - | |
| 35 - 39 | 267 | 26 | 237 | 4 | _ | | |
| 40 - 44 | 175 | 10 | 158 | į | - | | |
| 45 - 49 | 211 | 17 | 163 | 31 | _ | | |
| 50 - 54 | 214 | 7 | 190 | 17 | _ | - | |
| 55 - 59 | 132 | 10 | 92 | 25 | - | • | |
| 60 - 64 | 78 | - | 52 | 26 | _ | _ | |
| 65 - 69 | 67 | 5 | 31 | 31 | _ | - | |
| 70 - 74 | 57 | - | 28 | 29 | - | - | |
| 75 AND OVER | 61 | 6 | 10 | 45 | - | - | |
| DANAD - | | | | | | | |
| BOTH SEXES | 7, 152 | 3,267 | 3,568 | 289 | 23 | ! | |
| 10 - 14 | 1,316 | 1,311 | 5 | - | - | | |
| 15 - 19 | 1,220 | 1,134 | 86 | - | _ | - | |
| 20 - 24 | L, 109 | 578 | 521 | 10 | - | - | |
| 25 - 29 | 189 | 136 | 540 | - | 5 | - | |
| 30 - 34 | 428 | 19 | 409 | - | - | - | |
| 35 - 39 | 530 | 44 | 473 | 13 | - | - | |
| 40 - 44 | 413 | 19 | 363 | 31 | | - | |
| 45 + 49 | 451 | 6 | 401 | 26 | 18 | - | |
| 50 - 54 | 241 253 | 10 | 210 | 31 25 | - | _ | |
| | 273 | In | 218 | 40 | - | - | |
| 60 - 64 | 174 | _ | 137 | 32 | - | 9 | |
| 65 - 69 | 165 | 10 | 122 | 33 | - | - | |
| 70 - 74 | 92 | - | 49 | 43 | - | - | |
| 75 AND OVER | 79 | - | 34 | 45 | - | | |
| | | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 — CONTINUED

| AGE GROUP, SEX, | TOTAL I MARITAL STATUS | | | | | | | |
|--|------------------------|-----------|----------------------------|-----------|-------------|------------|--|--|
| AREA CLASSIFICATION ! | 10 YEARS I | NE VER I | MARRIED | MIDOMED | DIVORCED/ | NOT STATED | | |
| MUNICIPALITY | OVER I | MARRIED | | | SEPARATED ! | | | |
| DANAO - | | | | | | | | |
| MALE | 3,541 | 1,664 | 1,797 | 58 | 17 | 5 | | |
| 10 - 14 | 631 | 631 | _ | _ | - | - | | |
| 15 - 19 | 621 | 609 | 12 | - | _ | - | | |
| 20 - 24 | 520 | 307 | 213 | - | - 5 | <u>-</u> | | |
| 25 - 29 | 3 78 178 | 70 l | 303 L77 | = | - | _ | | |
| 30 - 34 | 1(0 | | | | | | | |
| 35 - 39 | 274 | 23 | 244 | 7 | - | - | | |
| 40 - 44 | 238 | 12 | 220 | .6 | 12 | <u>-</u> | | |
| 45 = 49 | 219 110 | 6 | 190 110 | 11 | - | - | | |
| 50 - 54 55 - 59 | 109 | 5 | 103 | - | - | - | | |
| | | | | | | | | |
| 60 - 64 | 103 | _ | 87 76 | l l 17 | | 5 - | | |
| 65 - 69 | 93 44 | _ | 38 | -6 | _ | - | | |
| 75 AND OVER | 24 | - | 24 | <u>-</u> | - | - | | |
| _ | | | | 221 | 4 | _ | | |
| FEMALE | 3,611 | 1,603 | 1,771 | 231 | 6 | - | | |
| 10 - 14 | 685 | 680 | 5 | - | - | - | | |
| 15 - 19 | 599 | 525 | 74 | - | - | - | | |
| 20 - 24 | 589 303 | 27L 66 | 30 8 2 37 | 10 | - | - | | |
| 25 - 29 | 250 | 18 | 232 | - | - | - | | |
| 30 91 0100000000000000000000000000000000 | | | | | | | | |
| 35 - 39 | 256 | 21 | 229 | 6 25 | | | | |
| 40 - 44 | 175 232 | 7 | 143 211 | 15 | 6 | - | | |
| 50 - 54 | 131 | - | 100 | 31 | - | - | | |
| 55 - 59 | 145 | 5 | 115 | 25 | - | - | | |
| | 7. | _ | 50 | 21 | _ | _ | | |
| 60 - 64 | 71 72 | 10 | 46 | 16 | - | - | | |
| 70 - 74 | 48 | | ii | 37 | - | - | | |
| 75 AND OVER | 55 | - | 10 | 45 | - | - | | |
| DANAO - RURAL | | | | | | | | |
| BOTH SEXES | 7, 152 | 3,267 | 3,568 | 289 | 23 | 5 | | |
| 10 - 14 | 1, 316 | 1,311 | 5 | _ | - | _ | | |
| 15 - 19 | 1,220 | 1,134 | 86 | | - | • | | |
| 20 - 24 | 1, 109 | 578 | 521 | 10 | 5 | - | | |
| 25 - 29 | 681 428 | 136 19 | 540 409 | _ | - | - | | |
| 30 = 34 | 72.0 | | | | | | | |
| 35 - 39 | 530 | 44 | 473 | 13 | _ | _ | | |
| 40 - 44 | 413 | 19 6 | 363 401 | 31 26 | 18 | _ | | |
| 45 - 49 | 451 241 | - | 210 | 31 | _ | - | | |
| 55 - 59 | 253 | 10 | 218 | 25 | - | • | | |
| | 174 | _ | 137 | 32 | _ | 5 | | |
| 60 - 64 | 174 165 | 10 | 122 | 33 | - | - | | |
| 70 - 74 | 92 | - | 49 | 43 | - | ~ | | |
| 75 AND OVER | 7.9 | - | 34 | 45 | - | - | | |
| MALE | 3,541 | 1,664 | 1,797 | 58 | 17 | 5 | | |
| 10 - 14 | 63t | 631 | - | - | - | - | | |
| l5 - l9 | 9ST | 609 | 12 | - | - | - | | |
| 20 - 24 | 520 | 307 70 | 213 303 | - | 5 | _ | | |
| 25 - 29 | 37 8 178 | 1 | 177 | - | - | - | | |
| 30 31 31 31 31 31 31 31 | | | | - | | _ | | |
| 35 - 39 | 274 | 23 12 | 244 220 | 7 | = | - | | |
| 40 - 44 | 238 219 | 6 | 190 | ıi | 12 | - | | |
| 50 - 54 | 110 | - | l 10 | | - | - | | |
| 55 - 59 | 108 | 5 | 103 | - | - | - | | |
| 40 - 44 | 103 | _ | 87 | 11 | _ | 5 | | |
| 60 - 64 | 93 | - | 76 | 17 | - | _ | | |
| 70 - 74 | 44 | - | 38 24 | 6 | - | | | |
| 75 AND OVER | 24 | - | 47 | _ | _ | | | |
| | | | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL | | MARIT | AL S | TATUS | | |
|--|-------------------|---------------------|-------------|-----------|--------------|------------|--|
| AND MUNICIPALITY | AND OVER | NE VER MARRIED | MARRIED | MEDOMED | DIVORCED/ | NOT STATED | |
| ************** | · • • | | | | | | |
| DANAG - RURAL | | | | | | | |
| FEMALE | 3, 611 | 1,603 | 1,/71 | 231 | 6 | - | |
| 10 - 14 | £ 85 | 680 | 5 | _ | _ | _ | |
| 15 - 19 | 599 | 525 | 74 | - | - | - | |
| 20 - 24 | 589 | 271 | 308 | 10 | - | - | |
| 30 - 34 | 303 250 | 66 18 | 237 232 | - | - | - | |
| | 230 | | 6.36 | | | _ | |
| 35 - 39 | 256 | . 21 | 2 29 | 6 | - | - | |
| 40 - 44 | 175 | 7 | 143 | 25 | - | - | |
| 45 - 49 50 - 54 | 232 131 | - | 211 100 | 15 31 | 6 | - | |
| 55 - 59 | 145 | 5 | 115 | 25 | _ | | |
| | _ | _ | | | | | |
| 60 - 64 | 7t | | 50 | 21 | _ | - | |
| 65 - 69 | 72 | 10 | 46 | 16 | - | - | |
| 70 - 74 75 AND OVER | 48 55 | - | 11 10 | 37 45 | - | - | |
| | | | 10 | *, | _ | _ | |
| DAUIS - | | | | | | | |
| BOTH SEXES | 12,557 | 6,047 | 6.087 | 752 | 40 | 3 t | |
| 10 - 14 | 2, 265 | 2,260 | 5 | - | _ | - | |
| 15 - 19 | 1,771 | 1,740 | 31 | - | - | - | |
| 20 - 24 | 1, 107 | 738 | 369 | - | - | - | |
| 25 - 29 | 989 | 335 | 639 | 6 | = | ş | |
| 30 - 34 ********* | 564 | 177 | 741 | 36 | 5 | 5 | |
| 35 - 39 | 960 | 90 | 827 | 36 | 5 | <u> </u> | |
| 40 - 44, | 787 | 64 | 714 | - | ś | 4 | |
| 45 - 49 | 699 | 64 | 598 | 32 | 5 | - | |
| 50 - 54 | 68i | 115 | 509 | 38 | 10 | . 9 | |
| 55 - 59 | 706 | 105 | 530 | 62 | 5 | `4 | |
| 60 - 64 | 550 | 103 | 362 | 80 | 5 | _ | |
| 65 - 69 | 454 | 99 | 250 | 105 | | _ | |
| 70 - 74 | 422 | 78 | 246 | 98 | - | - | |
| 75 AND OVER | 602 | 79 | 266 | 257 | - | - | |
| MALE | 6, 288 | 3,175 | 2,928 | 170 | 5 | 10 | |
| 10 - 14 | 1, 189 | 1,189 | - | _ | - | - | |
| 15 - 19 | 564 | 964 | - | _ | - | _ | |
| 20 - 24 | 569 | 440 | 129 | - | - | - | |
| 25 - 29 | 48L | 200 | 276 | • | - | 5 | |
| 30 - 34 ********** | 461 | 111 | 335 | 10 | - | 5 | |
| 35 - 39 | 504 | 56 | 437 | i i | - | _ | |
| 40 - 44 | 358 | 31 | 327 | -2 | - | - | |
| 45 - 49 | 347 | 21 | 310 | 16 | - | - | |
| 50 - 54 55 - 59 | 319 287 | 61 29 | 258 | 12 | - | - | |
| <i>>> >> >> >> >> >> >> >></i> | 201 | 27 | 246 | 12 | - | | |
| 60 - 64 | 221 | 18 | 171 | 27 | 5 | - | |
| 65 - 69 | 178 | 20 | 142 | 16 | * | - | |
| 70 - 74 75 AND OVER | 179 231 | .25 10 | 127 170 | 27 51 | - | _ | |
| FEMALE | 6,669 | 2,872 | 3,159 | 582 | 35 | 21 | |
| 10 - 14 | 1,076 | 1,071 | 5 | _ | _ | - | |
| 15 - 19 | 807 | 776 | 31 | - | - | - | |
| 20 - 24 | 538 | 298 | 240 | - | - | _ | |
| 25 - 29 | 508 | 135 | 363 | 6 | - | 4 | |
| 30 - 34 | 503 | 66 | 406 | 26 | 5 | - | |
| 35 - 39 | 456 | 34 | 390 | 27 | 5 | - | |
| 40 - 44 | 429 | 33 | 387 | - | 5 | 4 | |
| 45 - 49 | 352 | 43 | 288 | 16 | . 5 | _ | |
| 50 - 54 55 - 59 | 362 419 | 54 76 | 251 284 | 38 50 | 10 | 9 | |
| | 417 | 10 | 404 | วน | 5 | 4 | |
| 60 - 64 | 329 | 05 | 191 | 53 | - | - | |
| 65 - 69 | 276 | 79 51 | 108 | 89 | - | - | |
| 70 - 74 | 243 371 | 53 69 | 96 | 71 206 | - | _ | |
| TO MITE UTEN BEBBBBBB | 3(1 | 97 | 96 | 206 | - | - | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GRJUP, SEX, | TOTAL MARTTAL STATUS | | | | | | |
|--|------------------------------|---------------------|------------|----------|--------------|-----------|--|
| AREA CLASSIFICATION AND HUNICIPALITY | 10 YEARS - AND OVER | NE VER MARRIED | MARRIED | MTOOMED | | NOT STATE | |
| | | | | | | | |
| DAUIS - URBAN | | | | | | | |
| BOTH SEXES | 1,384 | 704 | 596 | 74 | 5 | ! | |
| 10 - 14 | 268 | 268 | - | - | - | - | |
| 15 - 19 | 230 | 230 | - | - | - | - | |
| 20 - 24 | 139 | 90 | 49 | - | - | | |
| 25 - 29 | 111 | 41 | 70 | _ | | | |
| 30 - 34 | 63 | 17 | 46 | _ | _ | | |
| 35 - 39 | 60 | - | 60 | _ | _ | | |
| 40 - 44 | 100 | 6 5 | 94 51 | _ | _ | | |
| 45 - 49 | 56 75 | 15 | 50 | 5 | _ | | |
| 50 - 54 | 56 | 5 | 46 | 5 | - | | |
| 33 - 37 ********** | | | | | - | | |
| 60 - 64 | 74 | 6 | 53 20 | 10 | 5 | | |
| 65 - 69 | 29 | | 22 | 10 | _ | | |
| 70 - 74 | 48 75 | 16 5 | 35 | 35 | - | | |
| 75 AND OVER | ", | | | | _ | | |
| MALE | 601 | 286 | 290 | 20 | 5 | , | |
| 10 - 14 | 124 | 124 | - | - | - | | |
| 15 - 19 | 101 | LOL | - | - | - | • | |
| 20 - 24 | 50 | 35 | 15 20 | _ | _ | | |
| 25 - 29 | 31 29 | 11 7 | 22 | _ | - | | |
| 30 - 34 | 2.7 | • | | | | | |
| 35 - 39 | 35 | - | 35 | - | - | | |
| 40 - 44 | 51 | l | 50 | - | - | | |
| 45 - 49 | 31 | - | 31 | - | - | | |
| 50 - 54 | 20 | ━. | 20 21 | - | _ | | |
| 55 - 59 | 21 | - | 21 | _ | | | |
| 60 - 64 | 44 | 1 | 33 | 5 | 5 | | |
| 65 - 69 | 15 | _ | 10 | 5 | - | | |
| 70 - 74 | 23 | 6 | 12 | 5 | - | | |
| 75 AND OVER | 26 | + | 21 | 5 | - | | |
| FEMALE | 783 | 418 | 306 | 54 | - | | |
| 10 - 14 | 144 | 144 | - | - | - | | |
| 15 - 19 | 129 | 129 | - | - | - | | |
| 20 - 24 | 89 | 55 | 34 | - | - | | |
| 25 - 29 | 80 | 30 | 50 24 | | - | | |
| 30 - 34 | 34 | 10 | 27 | | | | |
| 35 - 39 | 25 | - | 25 | - | _ | | |
| 40 - 44 | 49 | 5 | 44 | - | - | | |
| 45 - 49 | 25 | 5 | 20 | - | - | | |
| 50 - 54 | 55 | 15 | 30 | 5 | - | | |
| 55 - 59 | 35 | 5 | 25 | 5 | - | | |
| 60 - 64 | 30 | 5 | 20 | 5 | - | | |
| 65 - 69 | 14 | _ | LO | 4 | - | | |
| 70 - 74 | 25 | 10 | 10 14 | 5 30 | _ | | |
| 75 AND GVER | 49 | 5 | 14 | 30 | | | |
| DAUIS - RURAL | | | | | | | |
| BOTH SEXES | 11,573 | 5,343 | 5,491 | 678 | -35 | ; | |
| 10 - 14 | 1,997 | 1,992 | 5 | - | - | | |
| 15 - 19 | 1,541 | 1,510 | 31 | - | - | | |
| 20 - 24 | 968 | 648 | 320 | - | - | | |
| 25 - 29 | 878 901 | 294 160 | 569 695 | Б 36 | 5 | | |
| 30 - 34 | 701 | | | | | | |
| 35 - 39 | 900 | 90 | 767 | 38 | 5 | | |
| 40 - 44 | 687 | 58 | 620 | - | 5 | | |
| 4.5 4.0 | 643 | 59 | 547 450 | 32 33 | 5 10 | | |
| 45 - 49 | 606 | 100 | 459 484 | 57 | 5 | | |
| 50 - 54 | 460 | ากก | | | | | |
| | 650 | 100 | 707 | | | | |
| 50 - 54 | 476 | 97 | 309 | 70 | - | | |
| 50 - 54 55 - 59 60 - 64 65 - 69 | 476 425 | 97 99 | 309 230 | 70 96 | : | | |
| 50 - 54 | 476 | 97 | 309 | 70 | - | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, NEA CLASSIFICATION | I TOTAL I LO YEARS | YEARS | | | | | |
|---------------------------------------|---|---------------------|----------------|------------|----------|------------|--|
| AND MUNICIPALITY | AND OVER | NE VER MARRIED | MARRIED | WIDOWED | | NOT STATES | |
| DAUIS - RURAL | * | | | | | + | |
| _ | | | | _ | | | |
| MALE | 5, 687 | 2,889 | 2,638 | 150 | - | 10 | |
| 10 - 14 | 1,065 | 1,065 | - | - | - | _ | |
| 15 - 19 | 863 | 863 | - | - | - | • | |
| 20 - 24 | 519 | 405 | 114 | - | - | - | |
| 25 - 29 | 450 432 | L89 | 256 | - | - | | |
| | 432 | 104 | 313 | 10 | - | | |
| 35 - 39 | 469 307 | 56 30 | 402 277 | 11 | - | - | |
| 45 - 49 | 316 | 21 | 279 | 16 | | • | |
| 50 - 54 | 299 | 61 | 238 | 10 | - | • | |
| 55 ~ 59 | 266 | 29 | 225 | 12 | - | | |
| 60 - 64 | 177 | 17 | 138 | 22 | _ | | |
| 65 - 69 | 163 | 20 | 132 | 11 | - | _ | |
| 70 - 74 | 156 | 19 | 115 | 22 | - | | |
| 75 AND OVER | 205 | 10 | 149 | 46 | - | - | |
| FEMALE | 5, 886 | 2,454 | 2,853 | 528 | 35 | 10 | |
| 10 - 14 | 932 | 0.77 | | | | | |
| 15 - 19 | 478 | 927 647 | 5 31 | _ | - | • | |
| 20 - 24 | 449 | 243 | 206 | - | | - | |
| 25 - 29 | 428 | 105 | 313 | 6 | _ | 7 | |
| 30 - 34 | 469 | 56 | 382 | 26 | 5 | | |
| 35 ~ 39 | 431 | 34 | 365 | 27 | 5 | _ | |
| 40 - 44 | 380 | 28 | 343 | - | 5 | | |
| 45 - 49 | 327 | 38 | 268 | 16 | 5 | | |
| 50 - 54 | 307 | 39 | 221 | 33 | 10 | 4 | |
| 55 - 59 | 384 | 71 | 2 5 9 | 45 | 5 | 4 | |
| 60 - 64 | 299 | 80 | 171 | 48 | _ | _ | |
| 65 - 69 | 262 | 79 | 98 | 85 | - | - | |
| 70 - 74 | 21 8 32 2 | 43 | 109 | 66 | - | - | |
| | 32.0 | 64 | 82 | 176 | - | - | |
| DIMIAO - | | | | | | | |
| BOTH SEXES | 8, 230 | 3,510 | 3,946 | 731 | 43 | - | |
| 10 - 14 | 1,379 | 1,373 | 6 | - | - | _ | |
| 15 - 19 | 944 | 920 | 24 | - | - | - | |
| 20 - 24 | 610 | 460 | 144 | - | 6 | - | |
| 25 - 29 | 527 | 202 | 325 | | - | - | |
| 30 - 37 | 51.5 | 110 | 385 | 20 | - | - | |
| 35 - 39 | 790 | 120 | 643 | 27 | - | - | |
| 40 - 44 | 530 | 45 | 457 | 23 | 5 | - | |
| 45 - 49 | 523 429 | 62 62 | 430 325 | 13 | 23 | - | |
| 55 ~ 59 | 421 | 50 | 270 | 42 101 | - | - | |
| 60 - 64 | 505 | 10 | *** | | | | |
| 65 - 69 | 518 | 39 39 | 3 3 2 3 3 4 | 128 145 | <u>6</u> | - | |
| 70 - 74 | 211 | . 9 | 104 | 95 | 3 | - | |
| 75 AND OVER | 328 | 24 | 167 | 137 | - | - | |
| MALE | 4, 028 | Ly874 | 1,870 | 271 | 13 | - | |
| 10 - 14 | 704 | 704 | - | - | - | - | |
| 15 - 19 | 535 | 523 | 12 | - | - | - | |
| 20 - 24 | 283 | 246 | 37 | - | - | - | |
| 25 - 29 | 272 205 | 140 54 | 132 151 | = | - | - | |
| | | | | | | | |
| 35 - 39 | 423 231 | 68 26 | 345 205 | 10 | - | - | |
| 45 - 49 | 249 | 28 | 205 214 | _ | 7 | = | |
| 50 - 54 | 226 | 44 | 146 | 36 | ÷ | _ | |
| 55 - 59 | 152 | - | 112 | 40 | ~ | - | |
| 60 - 64 | 232 | 17 | 167 | 42 | 4 | - | |
| 65 - 69 | 236 | 5 | 175 | 56 | 6 | _ | |
| 70 - 74 | 122 | 5 | 74 | 43 | - | - | |
| 75 AND OVER | L58 | 14 | 100 | 44 | _ | _ | |

TABLE 4. POPULATION to YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AREA CLASSIFICATION AND NUNICIPALITY DIMIAO - | 10 YEARS IN AND I OVER I | NE VER MARRIED | MARR IED | MIDONED | DIVORCED/ SEPARATED | NOT STATED |
|---|--------------------------|----------------------|-------------------|----------|------------------------|------------|
| DIMIAG - | | • | | | | í |
| | | | | , - qu., | | |
| | | | | | | |
| FEMALE | 4, 202 | 1,636 | 2,076 | 460 | 30 | - |
| 10 - 14 | 675 | 669 | 6 | - | - | - |
| 15 - 19 | 409 | 397 | 12 | - | - | - |
| 20 - 24 | 32 7 25 5 | 2 <u>14</u> 62 | 107 193 | _ | • | |
| 25 - 29 | 310 | 56 | 234 | 20 | - | - |
| 30 77 111111111 | 320 | 30 | | | | |
| 35 ~ 39 | 367 | 52 | 298 | 17 | - | - |
| 40 - 14 | 299 | 19 | 252 | 23 | 5 16 | |
| 45 - 49 | 274 203 | 29 18 | 216 179 | l3 6 | | |
| 55 ~ 59 | 269 | 50 | 158 | 61 | - | • |
| | _ | | | | | |
| 60 - 64 | 273 282 | 22 34 | l65 159 | 86 89 | _ | - |
| 65 - 69 | 89 | 37 | 30 | 52 | 3 | - |
| 75 AND DVER | 170 | 10 | 67 | 93 | Ξ. | - |
| DIMIAO - URBAN | | | | | | |
| | 207 | 142 | 172 | | _ | _ |
| BOTH SEXES | 287 | 143 | 126 | 18 | _ | |
| 10 - 14 | 38 | 38 | - | - | _ | - |
| 15 - 19 | 42 | 42 20 | 9 | - | - | - |
| 20 - 24 | 38 30 | 2 9 15 | 15 | | _ | |
| 30 - 34 ******** | 20 | 5 | 15 | _ | _ | |
| | | | | | | |
| 35 - 39 | 19 | 5 | 14 | - | - | |
| 40 - 44 | 19 | 5 | 14 10 | | _ | |
| 45 - 49 | 10 | | 10 | _ | _ | |
| 55 - 59 | 18 | _ | 9 | 9 | - | - |
| ,, ,, ,, | | | | | | |
| 60 - 64 | 34 | 4 | 26 | 4 | - | - |
| 65 - 69 | 19 | | L4 | 5 | - | • |
| 70 - 74 | <u>-</u> | _ | - | - | _ | |
| 13 ARD UVER ******* | _ | _ | | | | |
| MALE | 134 | 66 | 63 | 5 | - | - |
| 10 - 14 | 21 | 21 | - | _ | _ | - |
| 15 - 19 | 10 | 10 | - | - | - | • |
| 20 - 24 | 15 | 15 | - | - | - | • |
| 25 - 29 | 25 | 15 | 10 6 | - | | |
| 30 - 34 | 6 | _ | • | | | |
| 35 - 39 | 5 | - | 5 | - | - | |
| 40 - 44 | 10 | 5 | .5 | - | - | • |
| 45 - 49 | 10 | - | 10 | _ | | |
| 50 - 54 55 - 59 | 5 | - | _ | 5 | - | |
| ,, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - | | | | | |
| 60 - 64 | 17 10 | Ξ | 17 10 | _ | _ | |
| 65 - 69 | - | _ | - | _ | _ | |
| 75 AND OVER | • | - | - | - | - | • |
| FEMALE | 153 | 77 | 63 | 13 | _ | |
| | | | | | | |
| 10 - 14 | 17 | 17 | - | _ | _ | ' |
| 15 - 19 | 32 23 | 32 14 | 9 | - | _ | |
| 25 - 29 | 5 | | 5 | - | - | |
| 30 - 34 | 14 | 5 | 9 | - | - | |
| 35 - 39 | 14 | 5 | 9 | - | - | |
| 40 - 44 | 9 | - | 9 | - | - | |
| 45 - 49 | - | - | - | = | - | |
| 50 - 54 55 - 59 | 13 | _ | 9 | | - | |
| 23 27 | | | | • | | |
| | 17 | 4 | 9 | 4 | - | • |
| 60 - 64 | • | _ | Δ. | | _ | |
| 60 - 64 | 9 | Ξ | 4 - | 5 - | - | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

IFIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, | TOTAL ! | | | | | | | |
|--|-------------------------|---------------------|-------------|----------|--------|-----------|--|--|
| AREA CLASSIFICATION AND MUNICIPALITY | 10 YEARS AND OVER | NE VER MARPLED | MARRIED | MIDOMED | | OT STATED | | |
| | | ,+ <u>-</u> | | | | | | |
| DIMIAU - RURAL | | | | | | | | |
| BOTH SEXES | 7, 943 | 3,367 | 3,820 | 713 | 43 | - | | |
| 10 - 14 | 1,341 | 1,335 | 6 | - | - | - | | |
| 15 ~ 19 | 902 | 878 | 24 | - | - | - | | |
| 20 - 24 | 572 | 431 | Į 35 | - | 6 | ~ | | |
| 25 - 29 | 497 | 187 | 310 | - | - | - | | |
| 30 - 34 | 495 | 105 | 37 0 | 20 | - | - | | |
| 35 - 39 | 771 | 115 | 629 | 27 | _ | - | | |
| 40 - 44 | 511 | 40 | 443 | 23 | 5 | - | | |
| 45 - 49 | 513 | 57 | 420 | 13 | 23 | - | | |
| 50 - 54 | 429 | 62 | 325 | 42 | - | - | | |
| 55 - 59 | 403 | 50 | 261 | 92 | - | - | | |
| 60 - 64 | 471 | 35 | 306 | 124 | 6 | - | | |
| 65 - 69 | 499 | 39 | 320 | 140 | = | - | | |
| 70 - 74 | 211 | 9 | 104 | 95 | 3 | - | | |
| 75 AND OVER | 328 | 24 | 167 | 137 | - | - | | |
| MALE | 3, E94 | l,808 | 1,807 | 266 | 13 | - | | |
| 10 - 14 | 683 | 683 | - | - | - | - | | |
| 15 - 19 | 525 | 513 | 12 | - | - | - | | |
| 20 - 24 | 268 | 231 | 37 | - | - | _ | | |
| 25 - 29 | 247 | 125 | 122 | _ | - | - | | |
| 30 - 34 | 199 | 54 | l 45 | - | - | | | |
| 35 - 39 | 418 | 86 | 340 | 10 | - | - | | |
| 40 - 44 | 221 | 21 | 200 | - | - | - | | |
| 45 - 49 | 239 | 28 | 204 | - | 7 | - | | |
| 50 - 54 | 226 | 44 | 1 46 | 36 | - | - | | |
| 55 - 59 | 147 | - | 112 | 35 | _ | - | | |
| 60 - 64 | 215 | 17 | 150 | 42 | 6 | _ | | |
| 65 - 69 | 226 | 5 | 165 | 56 | - | | | |
| 70 - 74 | 122 158 | .5 14 | 74 100 | 43 44 | _ | - | | |
| FEMALE | 4, 049 | 1,559 | 2,013 | 447 | 30 | _ | | |
| | | | | | - | _ | | |
| 10 - 14 | 658 377 | 652 | 6 | _ | _ | _ | | |
| 15 - 19 | 377 304 | 365 200 | 12 98 | Ξ | 6 | _ | | |
| 20 - 24 | 250 | 62 | 188 | _ | - | _ | | |
| 30 - 34 | 296 | 51 | 225 | 20 | - | _ | | |
| 30 - 34 200000000000000000000000000000000000 | 2,0 | 71 | 22, | | | | | |
| 35 - 39 | 353 | 47 | 289 | 17 | - | - | | |
| 40 - 44 | 290 | 19 | 243 | 23 | 5 | - | | |
| 45 - 49 | 274 | 29 | 216 | 13 | 16 | - | | |
| 50 - 54 | 203 | 18 | 179 | 6 | - | - | | |
| 55 - 59 | 256 | 50 | 149 | 57 | - | - | | |
| 60 - 64 | 256 | 18 | 156 | 82 | - | - | | |
| 65 - 69 | 273 | 34 | 155 | 84 | - | - | | |
| 70 - 74 | 89 | . 4 | 30 | 52 | 3 | - | | |
| 75 AND OVER | 170 | 10 | 67 | 93 | - | - | | |
| DUERO - | | | | | | | | |
| BOTH SEXES | 8, 493 | 3,795 | 4+084 | 541 | 62 | 11 | | |
| 10 - 14 | L, 353 | 1,342 | 5 | - | - | 6 | | |
| 15 - 19 | 1,066 | 1+034 | 32 | _ | - | - | | |
| 20 - 24 | 930 | 650 | 272 | - | . 8 | - | | |
| 25 - 29 | 738 | 186 | 5 3 6 | 4 | 15 | | | |
| 30 - 34 | 592 | 121 | 461 | 5 | _ | • | | |
| 35 - 39 | 641 | 72 | 539 | 16 | 14 | - | | |
| 40 - 44 | 663 | 90 | 553 | 20 | - | - | | |
| 45 - 49 | 492 | 53 | 416 | 17 | 6 | • | | |
| 50 - 54 | 370 | 37 | 286 | 42 30 | 5 6 | - | | |
| 55 - 59 | 341 | 38 | 259 | 38 | Ç | • | | |
| | 300 | | 241 | 81 | 5 | - | | |
| 60 - 64 | 390 | 63 | | | | | | |
| 65 - 69 | 442 | 38 | 278 | 120 | 6 | - | | |
| | | | | | | • • | | |

63

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 _ CONTINUED

| AGE GRJUP, SEX, | TOTAL | | HARIT | A L S | TATUS | ******* |
|---|---|---------------------|----------------------|----------|--------------|------------|
| AREA CLASSIFICATION | LO YEARS ! | | | | | |
| AND MUNICIPALITY | ANO I Over I | NE VER MARRIED | MARRIED ! | MIDOMED | | NOT STATED |
| DUERO - | | | | | | |
| MALE | 4, 238 | 1,998 | 2,012 | 190 | 27 | 11 |
| | - | | - | | | |
| 10 - 14 | 71 G 548 | 704 548 | - | _ | _ | 6 |
| 20 - 24 ******** | 482 | 377 | LOL | _ | - | _ |
| 25 - 29 | 348 | 88 | 256 | 4 | | - |
| 30 - 34 | 320 | 89 | 226 | - | - | 5 |
| 35 - 39 | 278 | 53 | 207 | 11 | 7 | _ |
| 40 - 44 | 340 | 30 | 310 | | <u>.</u> | - |
| 45 - 49 | 255 | 27 | 220 | 8 | - | - |
| 50 - 54 | 501 | 17 | 153 | 26 | 5 | - |
| 55 - 59 ******** | 171 | 22 | 126 | 17 | 6 | - |
| 60 - 64 | 158 | 16 | 115 | 22 | 5 | - |
| 65 - 69 | 207 | | 164 | 39 | - | - |
| 70 - 74 75 AND OVER | 135 85 | 16 7 | 86 48 | 33 30 | - | - |
| | | | | | | |
| FEMALE | 4, 255 | 1,797 | 2,072 | 351 | 35 | _ |
| 10 - 14 | 643 | 638 | 5 | - | - | _ |
| 15 - 19 | 51.8 44.8 | 486 273 | 32 171 | - | 4 | |
| 25 - 29 | 390 | 98 | 280 | - | 12 | _ |
| 30 - 34 | 272 | 32 | 235 | 5 | - | - |
| 35 - 39 | 363 | 19 | 332 | 5 | 7 | _ |
| 40 - 44 | 323 | 60 | 243 | zó | | - |
| 45 - 49 | 237 | 26 | 196 | 9 | 6 | - |
| 50 - 54 | 169 | 20 | 133 | 16 | _ | - |
| 55 - 59 | 170 | 16 | 133 | 51 | - | - |
| 60 - 64 | 232 | 47 | L 26 | 59 | - | - |
| 65 - 69 | 235 | 34 | 114 | 81 | 6 | - |
| 70 - 74 | 109 | 17 | 36 | 56 | - | - |
| 75 AND OVER | 146 | 31 | 36 | 79 | - | - |
| DUERO - URBAN | | | | | | |
| BOTH SEXES | 1,206 | 610 | 501 | 90 | 5 | - |
| 10 - 14 | 202 | 202 | _ | - | - | - |
| 15 - 19 | 175 | 175 | - | - | _ | _ |
| 20 - 24 | 123 | 119 | | - | _ | - |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 103 87 | 29 14 | 69 68 | 5 | 5 | - |
| JU - J4 | • | | | | | |
| 35 - 39 | 99 | 17 | 77 72 | 5 10 | - | |
| 40 - 44 | 107 50 | 25 | 50 | - | <u> </u> | <u></u> |
| 45 - 49 | 47 | 1.7 | 30 | _ | _ | _ |
| 55 - 59 | 33 | 6 | 27 | - | - | - |
| 60 - 64 | 45 | 5 | 29 | t t | _ | _ |
| 65 - 69 | 74 | - | 55 | 19 | - | - |
| 70 - 74 | 35 | - 1 | 15 5 | 20 20 | - | _ |
| 75 AND OVER | 26 | | | | | |
| MALE | 594 | 346 | 242 | 6 | - | - |
| 10 - 14 | 115 | 115 | - | - | - | - |
| 15 - 19 | 99 | 99 82 | - | _ | - | _ |
| 20 - 24 | 52 3 L | 10 | 21 | - | _ | _ |
| 30 - 34 | 34 | 4 | 30 | - | - | - |
| 35 - 39 | 59 | 17 | 42 | - | - | - |
| 40 - 44 | 43 | 5 | 38 | - | - | - |
| 45 - 49 | 21 | = | 21 | - | - | - |
| 50 - 54 55 - 59 | 29 20 | 7 6 | 22 1 4 | - | - | |
| // /7 ********** | | | | | | |
| 60 - 64 | 20 | - | 14 25 | 6 | - | = |
| 65 - 69 | 25 15 | - | 15 | _ | - | - |
| 75 AND OVER | í | 1 | *= | ~ | - | • |
| ,, | - | - | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, HARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL 1 | | MARIT | A L S | TATUS | |
|-------------------------------------|------------|--|-------------|----------|------------|------------|
| MUNIÇIPALITY | GNA | NEVER : | MARRIED | WIDOWED | DIVOR CED/ | NOT STATED |
| | ********* | ······································ | | | | |
| DUERO - URBAN | | | | | | |
| FEMALE | 612 | 264 | 259 | 84 | 5 | - |
| 10 - 14 | 87 | 87 | - | _ | _ | _ |
| 15 - 19 | 76 41 | 76 37 | - | <u>-</u> | - | - |
| 25 - 29 | 72 | 19 | 48 | | 5 | - |
| 30 - 34 | 53 | 10 | 38 | 5 | | - |
| 35 - 39 | 40 | _ | 35 | 5 | _ | _ |
| 40 - 44 | 64 | 20 | 34 | ιό | _ | _ |
| 45 - 49 | 29 | - | 29 | · - | - | - |
| 50 - 54 | 18 | 10 | 8 | - | • | - |
| 55 - 59 | 13 | - | 13 | - | - | - |
| 60 - 64 | 25 | 5 | 15 | 5 | _ | - |
| 65 - 69 | 49 | - | 30 | 19 | - | _ |
| 70 - 74 | 20 | - | - | 20 | - | - |
| 75 AND OVER | 25 | - | 5 | 20 | - | - |
| DUERO - RURAL | | | | | | |
| BOTH SEXES | 7, 287 | 3,185 | 3,583 | 451 | 57 | tı |
| 10 - 14 | 1, 151 | 1.140 | 5 | - | - | 8 |
| 15 - 19 | 891 | 859 | 32 | - | _ | - |
| 20 - 24 | 807 | 531 | 268 | - | 8 | - |
| 25 - 29 | 635 | 157 | 467 | 4 | 7 | - |
| 30 - 34 | 505 | 107 | 393 | - | - | 5 |
| 35 - 39 | 542 | 55 | 462 | į i | 14 | - |
| 40 - 44 | 556 | 65 | 481 | 10 | - | - |
| 45 - 49 | 442 | 53 | 366 | 17 | 6 | - |
| 50 - 54 55 - 59 | 323 308 | 20 32 | 256 232 | 42 38 | 5 | - |
| 73 - 77 ********** | 200 | 36 | 236 | 30 | • | _ |
| 60 - 64 | 345 | 58 | 212 | 70 | 5 | • |
| 65 - 69 | 368 | 38 | 223 | 101 | 6 | - |
| 70 - 74 75 AND JVER | 209 205 | 33 37 | 107 79 | 69 89 | _ | - |
| | 205 | 3, | 17 | 6.7 | _ | _ |
| MALE | 3, 644 | 1,652 | 1,770 | 184 | 27 | i i |
| 10 - 14 | 595 | 589 | - | - | - | 6 |
| 15 - 19 | 449 400 | 449 | 101 | - | - | _ |
| 25 - 29 | 317 | 295 78 | 101 235 | 4 | 4 | |
| 30 - 34 | 286 | 85 | 196 | _ | _ | 5 |
| 35 30 | | | | | _ | |
| 35 - 39 | 219 297 | 36 25 | 165 272 | 11 | 7 | _ |
| 45 - 49 | 234 | 27 | 199 | 8 | _ | _ |
| 50 - 54 | 172 | 10 | 131 | 26 | 5 | - |
| 55 - 59 | 151 | 16 | 112 | 17 | 6 | - |
| 60 - 64 | 138 | ls | 101 | 16 | 5 | _ |
| 65 - 69 | 182 | 4 | 139 | 39 | - | - |
| 70 - 74 | 120 | 16 | 71 | 33 | - | - |
| 75 AND OVER | 84 | 6 | 48 | 30 | - | - |
| FEMALE | 3, 643 | 1,533 | 1,813 | 267 | 30 | - |
| 10 - 14 | 556 | 551 | 5 | - | - | - |
| 15 - 19 | 442 407 | 410 236 | 32 | - | - | - |
| 25 - 29 | 318 | 79 | 167 232 | | 7 | _ |
| 30 - 34 | 219 | 22 | 197 | - | <u>:</u> | - |
| 35 - 39 | 323 | 19 | 297 | - | 7 | - |
| 40 - 44 | 259 | 40 | 209 | 10 | <u>:</u> | - |
| 45 - 49 | 208 | 26 | 167 | 9 | 6 | - |
| 50 - 54 | 151 | 10 | 125 | 16 | - | - |
| 55 - 59 ********* | 157 | 16 | 120 | 21 | - | - |
| 60 - 64 | 207 | 42 | 111 | 54 | - | _ |
| 65 - 69 | 186 | 34 | 84 | 62 | 6 | - |
| 70 - 74 | 89 | 17 | 36 31 | 36 59 | = | - |
| 75 AND OVER | 121 | 31 | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 _ GONTINUED

| AREA CLASSIFICATION AND HUNICIPALITY | | TOTAL MARITAL STATUS | | | | | |
|---|----------------|------------------------|--------------|----------|-----------|------------|--|
| | I AND I | NE VER | MARRIED | MTOOMED | DIVORCED/ | NOT STATED | |
| | I OVER I | MARRIED | i | i | | | |
| ***************** | -45 | | | | | | |
| GARCIA-HERNANDEZ - | | | | | | | |
| BOTH SEXES | 12,426 | 5,853 | 5,705 | 744 | 64 | 40 | |
| | | | | _ | | _ | |
| 10 - 14 | 2, (59 | 2,048 | - | 6 | - | 5 | |
| 15 - 19 | 1,902 1,349 | 1+869 932 | 33 | - | 5 | - | |
| 25 - 29 | 1,050 | 396 | 412 638 | | | - | |
| 30 - 34 | 1, 070 822 | 161 | 620 | 11 | 16 20 | 10 | |
| 30 - 37 1111111111111 | CEE | 101 | 020 | ** | 20 | 10 | |
| 35 - 39 | 747 | 93 | 618 | 20 | 16 | - | |
| 40 - 44 | E47 | 83 | 730 | 25 | 4 | 5 | |
| 45 - 49 | 756 | 54 | 6 6 6 | 36 | - | - | |
| 50 - 54 | 594 | 60 | 503 | 26 | - | 5 | |
| 55 - 59 | 562 | 45 | 443 | 68 | 6 | - | |
| 60 - 64 | 496 | 35 | 222 | 117 | 17 | | |
| 65 - 69 | 455 | 20 | 322 308 | 127 | 17 | 5 | |
| 70 - 74 | 311 | 39 | 188 | 84 | - | _ | |
| 75 AND OVER | 476 | 18 | 2 24 | 224 | _ | เด | |
| | .,, | | | | | | |
| MALE | 6, 112 | 3,028 | 2,838 | 219 | 17 | ιo | |
| 10 - 14 | 1.050 | 1.045 | _ | _ | | 5 | |
| 15 - 19 | l. 038 | 1,026 | 12 | _ | - | í | |
| 20 - 24 | 609 | 472 | 137 | | _ | _ | |
| 25 - 29 | 495 | 219 | 276 | _ | _ | _ | |
| 30 - 34 | 399 | 105 | 297 | - | - | - | |
| 35 . 30 | | | | | _ | | |
| 35 - 39 | 418 | 56 | 351 | 6 | 5 | - | |
| 45 - 49 | 357 408 | 31 31 | 317 | 9 | - | - | |
| 50 - 54 | 265 | 23 | 361 222 | 16 | - | 5 | |
| 55 - 59 | 264 | 4 | 232 225 | 5 35 | | , | |
| 33 37 111111111111111111111111111111111 | 204 | • | 623 | 33 | _ | _ | |
| 60 - 64 | 232 | 4 | 183 | 33 | 12 | - | |
| 65 - 69 | 223 | 5 | 176 | 42 | _ | _ | |
| 70 · 74 | 133 | 6 | 117 | LO | - | - | |
| 75 AND OVER | 221 | 4 | 1 54 | 63 | - | - | |
| FEMALE | 6,314 | 2,825 | 2,867 | 525 | 67 | 30 | |
| 10 - 14 | 1,009 | 1,003 | - | 6 | • | - | |
| 15 - 19 | 864 | 843 | 21 | - | - | - | |
| 20 - 24 | 740 | 460 | 275 | - | 5 | - | |
| 25 - 29 | 555 | 177 | 362 | - | 16 | - | |
| 30 - 34 | 423 | 59 | 323 | 11 | 20 | 10 | |
| 35 - 39 | 329 | 37 | 267 | 14 | l t | _ | |
| 40 - 44 | 490 | 52 | 413 | 16 | 4 | | |
| 45 - 49 | 348 | 23 | 305 | 20 | | 5 | |
| 50 - 54 | 329 | 37 | 271 | 21 | - | - | |
| 55 - 59 | 298 | 41 | 218 | 33 | 6 | - | |
| 60 // | | | | | _ | _ | |
| 60 - 64 | 264 232 | 31 15 | 1 39 1 32 | 84 85 | 5 | 5 | |
| 70 - 74 | 178 | 33 | 71 | 74 | - | _ | |
| 75 AND OVER | 255 | 14 | 70 | 161 | | 1.0 | |
| GARCIA-HERNANDEZ - URBA | | | | | | | |
| BOTH SEXES | | 507 | 731 | | | | |
| | 1,296 | 567 | 631 | 72 | 6 | - | |
| 10 - 14 | 212 | 212 | - | - | - | - | |
| 15 - 19 | 220 | 220 | - | - | - | - | |
| 20 - 24 | 93 | 69 27 | 24 | - | - | - | |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 90 89 | 37 18 | 53 71 | - | - | - | |
| | | | | | | | |
| 35 - 39 | 67 | 5 | 62 | - | - | - | |
| SU - 66 | 79 | .6 | 73 | - | - | - | |
| | 75 40 | 10 | 65 | - | - | - | |
| 45 - 49 | | _ | 68 | - | - | - | |
| 45 - 49 | 68 72 | - | 77 | - | _ | - | |
| 45 - 49 | 72 | - | 72 | - | - | - | |
| 45 - 49 | | - | 72 37 | - | | - | |
| 45 - 49 | 72 54 84 | 10 | 37 51 | 11 23 | - | | |
| 45 - 49 | 72 54 | - | 37 | 11 | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GRJUP, SEX, | TOTAL | | HARIT | AL S | TATUS | |
|---------------------------------------|---------------|---------------------|--------------|-------------|--------------------------|------------|
| AREA CLASSIFICATION AND MUNICIPALITY | AND I | NE VER MARRIED | MARRIED | MIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| | 0124 1 | | | ··· | SEPARAILO I | |
| GARCIA-HERNANDEZ - URBA | N | | | | | |
| MALE | 643 | 316 | 299 | 22 | 6 | • |
| 10 - 14 | 132 | 132 | - | - | _ | _ |
| 15 - 19 | 150 | 120 | - | - | - | - |
| 20 - 24 | 49 20 | 43 5 | 6 15 | _ | - | - |
| 30 - 34 | 40 | 6 | 34 | _ | - | _ |
| , , , , , , , , , , , , , , , , , , , | | • | 31 | | | |
| 35 - 39 | 51 | 5 | 46 | - | - | - |
| 40 - 44 ******* | 16 | - | 16 | - | - | - |
| 45 - 49 | 53 | 5 | 48 | - | - | |
| 50 * 54 ······ 55 - 59 ····· | 31 25 | | 31 25 | - | _ | |
| ,, - ,,, | | | ** | | | |
| 60 - 64 | 38 | - | 26 | 6 | 6 | - |
| 65 - 69 | 21 | - | 16 | 5 | - | - |
| 70 - 74 | li X | _ | 11 | | - | _ |
| 75 AND OVER | 36 | • | 25 | 11 | - | - |
| FEMALE | 653 | 271 | 332 | 50 | - | - |
| 10 - 14 | 80 | 50 | _ | - | - | - |
| 15 - 19 | 100 | 100 | - | - | - | - |
| 20 - 24 | 44 | 26 | 18 | - | - | - |
| 25 - 29 | 70 | 32 | 38 | - | _ | _ |
| 30 - 34 | 49 | 12 | 37 | - | - | - |
| 35 - 39 | 16 | _ | 16 | - | - | _ |
| 40 - 44 | 63 | 6 | 57 | - | - | - |
| 45 - 49 | 22 | 5 | 17 | - | - | - |
| 50 - 54 | 37 | - | 37 | _ | - | - |
| 55 ~ 59 | 47 | - | 47 | - | - | - |
| 60 - 64 | 16 | - | 11 | 5 | _ | - |
| 65 - 69 | 63 | LO | 35 | 18 | - | - |
| 70 - 74 | 19 | - | 19 | - | - | - |
| 75 AND OVER | 27 | - | - | 27 | - | - |
| GARCIA-HERNANDEZ - RURA | T. | | | | | |
| BOTH SEXES | 11,130 | 5,266 | 5,074 | 672 | 78 | 40 |
| 10 - 14 | 1, 647 | 1,836 | | 6 | - | 5 |
| 15 - 19 | 1,682 | 1,649 | 33 388 | _ | 5 | - |
| 20 - 24 | 1, 256 960 | 863 359 | 585 | | 16 | |
| 30 - 34 | 733 | 143 | 549 | 11 | 20 | 10 |
| | | | | | | |
| 35 - 39 | 680 | 88 | 556 | 20 | 16 | - |
| 40 - 44 | 768 | 77 | 657 | 25 | 4 | 5 |
| 45 - 49 | 681 526 | 60 | 601 435 | 36 ?6 | Ξ | 5 |
| 55 - 59 | 490 | 45 | 371 | 68 | 6 | - |
| | | | | | | _ |
| 60 - 64 | 442 | 35 | 285 | 106 | LL | 5 |
| 65 - 69 | 371 | 10 39 | 257 | 104 84 | - | _ |
| 70 ~ 74 | 281 413 | 18 | 158 199 | 186 | - | 10 |
| MALE | 5, 469 | 2,712 | 2,539 | 197 | 11 | 10 |
| | ., | | | | | |
| 10 - 14 | 918 | 913 | - | - | - | 5 |
| 15 - 19 | 91.8 560 | 906 429 | 12 131 | - | = | - |
| 20 - 24 | 475 | 214 | 261 | _ | _ | - |
| 30 - 34 | 359 | 96 | 263 | - | - | - |
| 35 - 39 | 367 | 51 | 305 | 6 | 5 | <u>-</u> |
| 40 - 44 | 341 | 31 | 301 | . 9 | - | _ |
| 45 - 49 ********* | 355 234 | 26 23 | 3 L3 201 | 16 5 | - | 5 |
| 50 - 54 55 - 59 | 239 | 4 | 200 | 35 | - | |
| 22 22 TTTTTTTTTTT | | | | | | |
| 60 - 64 | L 94 | 4 | 157 | 27 | 6 | - |
| 85 - 69 | 202 | 5 6 | 1 60 1 06 | 37 10 | - | - |
| 70 - 74 75 AND OVER | 122 185 | ÷ | 106 129 | 52 | - | _ |
| IN WILL GIFT SETTERS | • • • | - | | | | |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL (| | MARITA | 4 L S 1 | FATUS | |
|--------------------------------|---------------------|-----------------------|---|---|------------------------|------------|
| AREA CLASSIFICATION | 10 YEARS 1 | | | | | |
| AND NUNICIPALITY { | AND OVER | NE VER MAR PI ED | MARRIED (| ATOONED 1 | DIVERCED/ SEPARATED | NOT STATED |
| | | | | | | |
| GARCIA-HERNANDEZ - RURA | L | | | | | |
| FEMALE | 5, 661 | 2,554 | 2,535 | 475 | 67 | 30 |
| 10 - 14 | 929 | 923 | _ | 6 | - | • |
| 15 * 19 ******** | 764 | 743 | 21 | Ξ | _ | - |
| 20 - 24 | 696 | 434 | 257 | - | 5 | - |
| 25 - 29 | 485 | 145 | 324 | - | 16 | |
| 30 - 39 | 374 | 47 | 286 | 11 | 20 | 10 |
| 35 ~ 39 | 313 | 37 | 251 | 14 | 11 | _ |
| 40 - 44 | 427 | 46 | 356 | 16 | 4 | 5 |
| 45 - 49 50 - 54 | 326 | 18 | 289 | 20 | * | - |
| 55 - 59 | 292 251 | 37 41 | 234 171 | 21 33 | - | - |
| | | • | • | | Ū | |
| 60 - 64 | 248 | 31 | 1 28 | 79 | 5 | 5 |
| 65 ~ 69 | 169 | 5 | 97 | 67 | - | - |
| 75 AND OVER | 159 228 | 33 14 | 52 70 | 74 134 | _ | 10 |
| | | | ,,, | | | |
| GUINDUL MAN — | | | | | | |
| BOTH SEXES | 17,542 | 7,855 | 8,745 | 851 | 9 L | ~ |
| 10 - 14 | 3, 211 | 3,199 | 12 | _ | _ | |
| 15 ~ 19 | 2, 592 | 2,443 | 138 | 6 | 5 | - |
| 20 - 24 | 1, 798 | 1,100 | 688 | 10 | - | - |
| 25 - 29 | 1,330 | 35L | 947 | 15 | 17 | - |
| 30 - 34 | 1,072 | 157 | 894 | 10 | 11 | ₩ |
| 35 - 39 | 1,202 | 131 | 1,025 | 30 | 16 | - |
| 40 - 44 | 1,345 | 126 | 1,154 | 60 | 5 | - |
| 45 - 49 | 946 | 69 | 821 | 51 | 5 | - |
| 50 - 54 | 995 | 69 | 851 | 60 | 15 | - |
| 55 + 59 | 798 | 44 | 680 | 74 | - | ~ |
| 60 - 64 | 883 | 52 | 706 | 113 | 12 | - |
| 65 - 69 | 580 | 47 | 416 | 117 | - | _ |
| 70 - 74 | 373 | 23 | 232 | 113 | 5 - | - |
| (3 MAD GAEN ******* | 417 | 44 | 181 | 192 | - | - |
| MALE | 8, 769 | 4,208 | 4,325 | 192 | 44 | - |
| 10 - 14 | 1,607 | 1,607 | - | - | - | - |
| 15 - 19 | 1,390 | 1,368 | 11 | 6 | 5 | - |
| 20 - 24 | 968 | 690 | 278 | • | - | - |
| 25 - 29 | 630 | 209 | 405 | 5 | મ | - |
| 30 - 34 | 527 | 72 | 449 | - | 6 | - |
| 35 - 39 | 412 | 76 | 520 | 5 | 11 | - |
| 40 - 44 | 634 | 75 | 539 | 20 | - | - |
| 45 - 49 | 391 | 16 | 365 | 10 | _ | - |
| 50 - 54 55 - 59 | 51.6 362 | 26 21 | 468 322 | 17 19 | 5 | - |
| | 200 | | | • | | |
| 60 - 64 | 504 | 22 | 4 50 | 26 | 6 | - |
| 65 - 69 | 281 179 | 21 | 245 152 | 15 27 | - | _ |
| 75 AND OVER | 168 | 5 | 121 | 42 | - | _ |
| FEMALE | 8, 773 | 3,647 | 4,420 | 659 | 47 | _ |
| 10 - 14 | 1,604 | 1,592 | 12 | _ | _ | _ |
| 15 - 19 | 1, 202 | 1,075 | 127 | - | - | _ |
| 20 - 24 | 630 | 410 | 410 | 10 | - | - |
| 25 - 29 | 700 | 142 | 542 | 10 | 6 | - |
| 30 - 34 | 545 | 85 | 445 | to | 5 | - |
| 35 - 39 | 590 | 55 | 505 | 25 | 5 | - |
| 40 - 44 | 711 | 51 | 615 | 40 | 5 | - |
| 45 - 49 50 - 54 | 555 479 | 53 43 | 456 383 | 41 53 | 5 10 | - |
| 55 - 59 ******** | 436 | 23 | 358 | 55 | 10 | - |
| | | | | | | |
| 60 ~ 6 4 65 ~ 69 | 379 2 9 9 | 30 26 | 256 171 | 87 102 | 6 | - |
| 70 - 74 | 194 | 23 | 90 | 86 | 5 | _ |
| 75 AND OVER | 249 | 39 | 60 | 150 | - | - |
| | | | | | | |

TABLE 4. POPULATION to YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL MARITAL STATUS | | | | | | |
|--|------------------------|----------------|-------------|---------|------------------------|------------|--|
| AREA CLASSIFICATION AND MUNICIPALITY | AND OVER | NEVER I | MARRIED | NIDOWED | DIVORCED/ SEPARATED | NOT STATED | |
| | | | | | | | |
| GUINDULMAN - URBAN | | | | | | | |
| BOTH SEX ES | 2, 431 | 1,267 | 1,056 | 103 | 5 | - | |
| 10 - 14 | 433 | 433 | _ | _ | - | - | |
| 15 - 19 | 418 | 413 | 5 | - | - | - | |
| 20 - 24 | 262 | L84 | 73 | 5 | - | - | |
| 25 - 29 | 120 | 54 | 61 | 5 | - | - | |
| 30 - 34 | 137 | 33 | 104 | - | _ | _ | |
| 35 - 39 | 162 | 35 | 122 | 5 | _ | - | |
| 40 - 44 | 211 | 42 | 164 | 5 | - | - | |
| 45 - 49 | 126 | 24 | 97 | 5 | - | - | |
| 50 - 54 | 167 | 19 9 | 143 93 | - | 5 | - | |
| 55 - 59 | 102 | y | 73 | • | - | _ | |
| 60 - 64 | 109 | 1 | 93 | 15 | - | _ | |
| 65 - 69 | 54 | 1 | 38 | 1.5 | - | - | |
| 70 - 74 | 49 | 10 | 20 | 19 | - | - | |
| 75 AND OVER | 81 | 9 | 43 | 29 | - | - | |
| NALE | 1,213 | 688 | 510 | 15 | _ | - | |
| NACC 11111111111111111111111111111111111 | ., | 000 | 7.20 | | | | |
| 10 - 14 | 257 | 257 | - | - | - | - | |
| 15 - 19 | 224 | 224 | - | - | - | - | |
| 20 - 24 | 154 46 | 120 30 | 34 16 | _ | | _ | |
| 25 - 29 | 73 | 19 | 54 | _ | _ | - | |
| 30 31 000000 | • • | | | | | | |
| 35 - 39 | 62 | 10 | 52 | - | - | - | |
| 40 - 44 | 92 | 17 | 75 | - | - | - | |
| 45 - 49 | 51 80 | 10 | 36 80 | 5 | | | |
| 50 - 54 | 29 | - | 29 | - | _ | - | |
| <i>,, ,, ,, ,, ,, ,, ,, ,,</i> | | | • | | | | |
| 60 - 64 | 69 | ı | 63 | 5 | - | - | |
| 65 - 69 | 33 | - | 33 | - | <u>-</u> | - | |
| 70 - 74 | 10 33 | - | 10 28 | 5 | | | |
| 75 AND OVER | 33 | - | 29 | , | | | |
| FEMALE | 1,218 | 579 | 546 | 88 | 5 | - | |
| 10 - 14 | 176 | 176 | _ | _ | _ | - | |
| 15 - 19 | 194 | 189 | 5 | - | - | - | |
| 20 - 24 | 108 | 64 | 39 | 5 | - | - | |
| 25 - 29 | 74 | 24 | 45 50 | 5 | | | |
| 30 - 34 | 64 | 14 | 50 | - | _ | 7 | |
| 35 - 39 | 100 | 25 | 70 | 5 | _ | - | |
| 40 - 44 | 119 | 25 | 89 | 5 | - | - | |
| 45 - 49 | 75 | 14 | 61 | - | _ | - | |
| 50 - 54 | 87 | 19 | 63 | _ | 5 | - | |
| 55 - 59 | 73 | 9 | 64 | - | - | _ | |
| 60 - 64 | 40 | _ | 30 | LO | _ | _ | |
| 65 - 69 | 21 | 1 | 5 | 15 | - | - | |
| 70 - 74 | 39 | 10 | 10 | 19 | - | _ | |
| 75 AND OVER | 48 | 9 | 15 | 24 | _ | _ | |
| GUINDULHAN - RURAL | | | | | | | |
| BOTH SEXES | 15,111 | 6,588 | 7,689 | 748 | 86 | - | |
| 10 14 | 1 170 | 9 744 | 12 | - | _ | _ | |
| 10 - 14 15 - 19 | 2, 778 2, 174 | 2,766 2,030 | 12 133 | 6 | 5 | - | |
| 20 - 24 | 1, 536 | 916 | 615 | 5 | - | - | |
| 25 - 29 | 1,210 | 297 | 886 | 10 | 17 | - | |
| 30 - 34 | 935 | 124 | 790 | 10 | 11 | - | |
| 35 - 39 | 1,040 | 96 | 903 | 25 | 16 | _ | |
| 40 - 44 | 1,134 | 84 | 990 | 55 | 5 | - | |
| 45 - 49 | 820 | 45 | 724 | 46 | . 5 | - | |
| 50 - 54 | 828 | 50 | 708 | 60 | 10 | - | |
| 55 - 59 | 696 | 35 | 587 | 74 | - | - | |
| 60 - 64 | 774 | 51 | 613 | 98 | 12 | - | |
| 65 - 69 | 526 | 46 | 378 | 102 | - | - | |
| 70 - 74 | 324 | 13 | 212 | 94 | 5 | Ξ | |
| 75 AND OVER | 336 | 35 | 138 | 163 | - | - | |
| | | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL (| | HARIT | AL S | T A T U S | |
|---------------------|----------------|----------------|------------|------------|--------------|------------|
| AREA CLASSIFICATION | I LO YEARS ! | nE VER) | MARRIED ! | WIDOWED | DIVORCED/ I | MAY STATED |
| MUNICIPALITY | OVER 1 | MARRIED | | #100#E0 | SPARATED I | MU1 3141EU |
| GUINDULHAN - RURAL | | | | | | |
| MALE | 7,556 | 3,520 | 3,815 | 177 | 44 | - |
| 10 - 14 | 1, 350 | 1,350 | _ | - | - | - |
| 15 - 19 | 1,166 | 1,144 | 11 | 6 | 5 | _ |
| 20 - 24 | 814 | 570 | 244 | - | - | - |
| 25 - 29 | 584 | 179 | 389 | 5 | ti | - |
| 30 - 34 | 454 | 5 3 | 395 | - | 6 | - |
| 35 - 39 | 550 | 66 | 468 | 5 | 11 | - |
| 40 - 44 | 542 | 58 | 464 | 20 | - | - |
| 45 - 49 | 340 436 | 6 26 | 329 388 | 5 17 | - 5 | - |
| 55 - 59 | 333 | 21 | 293 | 19 | - | - |
| 60 - 64 | 435 | 21 | 387 | 21 | 6 | _ |
| 65 - 69 | 248 | 21 | 212 | 15 | - | _ |
| 70 - 74 | 169 | - | 142 | 27 | _ | - |
| 75 AND OVER | L35 | 5 | 93 | 37 | - | - |
| FEMALE | 7, 555 | 3,068 | 3,874 | 571 | 42 | - |
| 10 - 14 | 1,428 | 1,416 | 12 | - | - | - |
| 15 - 19 | 1,008 | 886 | 122 | - | - | - |
| 20 - 24 | 122 | 346 | 371 | 5 | - | - |
| 25 - 29 | 626 | 118 | 497 | . 5 | 6 | - |
| 30 - 34 | 48L | 71 | 395 | FO | 5 | - |
| 35 - 39 | 490 | 30 | 435 | 20 | 5 | - |
| 40 - 44 | 592 | 26 | 526 | 35 | 5 | - |
| 45 - 49 ******** | 480 | 39 | 395 | 41 | 5 | - |
| 50 - 54 | 392 | 24 | 320 | 43 | 5 | - |
| 55 - 59 | 363 | 14 | 294 | 55 | | - |
| 60 - 64 | 339 | 30 | 226 | 77 | 6 | - |
| 65 - 69 | 276 | 25 L3 | 166 70 | 87 67 | - 5 | - |
| 75 AND DVER | 155 201 | 30 | 45 | 126 | - | - |
| INABANGA - | | | | | | |
| BOTH SEXES | 23, 360 | 9,947 | 11,919 | l, 354 | 121 | 19 |
| 10 - 14 | 3, 754 | 3,732 | 22 | - | - | _ |
| 15 - 19 | 3, 228 | 3.004 | 224 | _ | - | - |
| 20 - 24 | 2, 596 | 1,333 | 1,225 | 10 | 23 | 5 |
| 25 - 29 | 2, 385 | 580 | 1,764 | 22 | 19 | - |
| 30 - 34 | 1, 762 | 226 | 1,481 | 47 | 5 | 3 |
| 35 - 39 | 1, 723 | 247 | 1,417 | 48 | 11 | - |
| 40 - 44 | 1,453 | 151 | 1,240 | 45 | 17 | - |
| 45 - 49 | 1,036 | 93 | 861 | .64 | 16 | - |
| 50 - 54 | 1,044 1,098 | 106 71 | 832 797 | 100 215 | 6 15 | = |
| | | | | | | |
| 60 - 64 | 1,051 547 | 156 108 | 701 661 | 188 178 | - | 6 |
| 70 - 74 | 601 | 57 | 370 | 167 | 7 | _ |
| 75 AND OVER | 682 | 83 | 324 | 270 | ÷ | 5 |
| MALE | 11,121 | 4,903 | 5+841 | 343 | 26 | 8 |
| 10 - 14 | 1,530 | 1,918 | 12 | _ | - | - |
| 15 - 19 | 1,618 | 1,586 | 32 | - | - | _ |
| 20 - 24 | 1,296 | 809 | 475 | - | 12 | - |
| 25 - 29 | 1,168 | 293 | 870 | - | 5 | - |
| 30 - 34 | 91.2 | 81 | 796 | 32 | - | 3 |
| 35 - 39 | 777 | 69 | 698 | . 5 | 5 | - |
| 40 - 44 | 662 | 47 | 594 | 17 | 4 | - |
| 45 - 49 50 - 54 | 490 428 | 14 10 | 448 389 | 28 29 | - | _ |
| 55 - 59 | 452 | 9 | 393 | 50 50 | Ξ | = |
| 60 - 64 | 394 | 19 | 347 | 28 | | - |
| 65 - 69 | 446 | 31 | 370 | 45 | | - |
| 70 - 74 | 233 | 5 | 201 | 27 | - | - |
| 75 AND OVER | 315 | 12 | 216 | 82 | - | 5 |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| MAD Neven MARRIED MIDOMED OTMORED NOT ST | AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL | | HARIT/ | \L S | TATUS | |
|--|-------------------------------------|---|-------|---------------|---------|----------|------------|
| THABBANGA - | AND | AND I | | MARRIED | MIDOMED | | NOT STATED |
| FEMALE 12,239 5,044 6,078 1,011 95 10 10 10 10 11 15 19 14 10 14 18 192 12 19 14 10 14 18 192 - 12 12 12 14 10 11 12 14 10 11 12 14 10 11 12 14 10 11 12 14 10 11 12 14 10 11 10 11 10 10 10 | | *************************************** | | - | | | |
| 10 - 14 | INABANGA - | | | | | | |
| 15 - 19 | FEMALE | 12,239 | 5:044 | 6,078 | 1,011 | 95 | l1 |
| 15 - 19 | 10 - 14 | L, 824 | 1.814 | 10 | _ | • | - |
| 25 - 29 | 15 - 19 | | 1,418 | | - | | - |
| 30 - 34 | 20 - 24 | | | | | 11 | 5 |
| 35 - 39 | | | | | | | - |
| 40 - 44 | 30 - 37 | 650 | 145 | 685 | 15 | 5 | _ |
| 40 - 44 | 35 - 39 | 946 | 178 | 719 | 43 | 6 | _ |
| 50 - 54 | 40 - 44 | 791 | 104 | | | | _ |
| 55 - 59 | | | | | | 18 | - |
| 60 - 64 | 50 = 54 | | | | | | - |
| 65 - 69 501 77 291 133 - 70 - 74 - 308 52 169 140 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | 77 - 79 +++++++++ | 646 | 62 | 404 | 165 | 15 | - |
| 65 - 69 501 77 291 133 - 70 - 74 | 60 - 64 | 657 | 137 | 354 | 160 | - | 6 |
| 77 - 74 - 75 AND OVER 368 52 169 140 7 77 5 AND OVER 368 52 169 140 7 78 TS AND OVER 368 52 169 140 7 78 TS AND OVER 368 39 29 - 30 30 30 34 30 30 30 34 30 30 30 30 34 30 30 30 30 34 30 30 30 30 30 30 30 30 30 30 30 30 30 | 65 - 69 | | | | | | - |
| T5 AND OVER | 70 ~ 74 | 368 | | | | 7 | _ |
| BOTH SERES . 1,273 623 566 68 16 10 - 14 | 75 AND OVER | 367 | 71 | 108 | | - | _ |
| 10 - 14 | INABANGA - URBAN | | | | | | |
| 15 - 19 | BOTH SEXES | 1,273 | 623 | 566 | 68 | 16 | _ |
| 15 - 19 | 10 - 16 | 170 | 174 | | | | |
| 20 - 24 | | | | | - | | = |
| 25 - 29 | | | | 31 | - | | _ |
| 30 - 34 | 25 - 29 | | | | • | _ | _ |
| 40 - 44 | 30 - 34 | 91 | 15 | 76 | - | - | - |
| 40 - 44 | 35 - 20 | 03 | | 44 | | | |
| \$5 - 49 | 40 = 44 | | | | - | | - |
| 50 - 54 | 45 - 49 | | | | - | <u>-</u> | - |
| 55 - 59 | | | | | | _ | |
| 65 - 69 | 55 - 59 | | | | | LL | _ |
| 65 - 69 | | | | | | | |
| 70 - 74 | | | | | | - | - |
| ## ## ## ## ## ## ## ## ## ## ## ## ## | | | | | | - | - |
| MALE | 75 AND OVER | | | | - | - | = |
| 10 - 14 | | | | - | | | |
| 15 - 19 | | 214 | 303 | 231 | 14 | _ | - |
| 20 - 24 | 10 - 14 | | | - | - | - | - |
| 21 - 29 | 15 - 19 | | | | - | - | - |
| 30 - 34 | | | | | | - | - |
| 35 - 39 | | | | | • | - | - |
| 40 - 44 | 30 - 37 | 20 | | 29 | - | - | - |
| 40 - 44 | 35 - 39 | 36 | - | 36 | _ | - | - |
| 45 - 49 | 40 - 44 | 35 | li | | - | - | _ |
| 55 - 59 | 45 - 49 | | - | | - | - | ** |
| 60 - 64 | 50 * 54 ********** | | 1 | | 4 | - | |
| 65 - 69 | JJ - J7 ********** | 43 | - | 43 | - | - | - |
| 65 - 69 | 60 - 64 | 26 | 6 | 20 | _ | - | _ |
| 75 AND OVER | 65 - 69 | | | | - | - | - |
| FEMALE | 70 - 74 | | | | | - | _ |
| 10 - 14 | | 9 | - | 4 | 5 | - | - |
| 15 - 19 | | 699 | 320 | 309 | 54 | 16 | - |
| 20 - 24 | 10 - 14 | | | | | - | - |
| 25 - 29 | 20 + 24 | | | | | | - |
| 30 - 34 | 25 - 29 | | | _ | | 5 | _ |
| 40 - 44 | 30 - 34 | | | | | - | - |
| 40 - 44 | 35 - 39 | 56 | 6 | 50 | - | _ | _ |
| 45 - 49 | 40 - 44 | 37 | | | - | - | _ |
| 55 - 59 | | | | 20 | | - | - |
| 60 - 64 | | | | | | - | - |
| 65 - 69 · · · · · · · · · · · · · · · · · · | 22 - 24 | 63 | - | 46 | 6 | 11 | - |
| 65 - 69 · · · · · · · · · · · · · · · · · · | 60 - 64 | 31 | 10 | 1 3 | 10 | _ | _ |
| 70 - 74 17 6 11 | 65 - 69 | | - | | | - | = |
| 75 AND JUES 41 | | | | | - | - | - |
| 13 ARD STCK ******* 21 5 - [6 - | 75 AND OVER | 21 | 5 | - | 16 | - | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| REA CLASSIFICATION AND | I TA LEVYO L | TOTAL MARITAL STATUS | | | | | | |
|------------------------|----------------|------------------------|--------------|-------------|--------------|---|--|--|
| HUNICIPALITY | AND | NEVER MARRIED | MARRIED | MIDONED | DIVORCED/ | | | |
| | | | | | | | | |
| [NABANGA - RURAL | | | | | | | | |
| BOTH SEXES | 22, 087 | 91324 | 11,353 | 1, 266 | 105 | 1 | | |
| 10 - 14 | 3: 582 | 3,560 | 22 | _ | - | | | |
| 15 - 19 | 3, 009 | 2,785 | 224 | | • | • | | |
| 20 - 24 | 2, 462 | 1,235 | 1,194 | 10 | 16 | | | |
| 25 - 29 | 2, 283 | 535 | 1.707 | 22 | 19 | | | |
| 30 - 34 | 1, 671 | 511 | 1,405 | 47 | 5 | | | |
| 35 - 39 | 1,631 | 241 | 1,331 | 48 45 | 11 17 | | | |
| 40 - 44 | 1, 381 | 124 93 | 1,195 822 | 59 | 18 | | | |
| 45 - 49 | 992 589 | 105 | 788 | 9a | | | | |
| 50 - 54 | 992 | 71 | 708 | 209 | 4 | | | |
| 55 - 59 | | | | | | | | |
| 60 - 64 | 994 891 | 140 100 | 670 624 | 178 167 | - | | | |
| 65 - 69 | 558 | 46 | 343 | 162 | 7 | | | |
| 70 - 74 | 652 | 78 | 320 | 249 | - | | | |
| MALE | 10, 547 | 4,600 | 5,584 | 329 | 26 | | | |
| | 1, 841 | 1,829 | 12 | _ | - | | | |
| 10 - 14 | 1,538 | 1,506 | 32 | - | - | | | |
| 20 - 24 | 1, 237 | 754 | 471 | - | 12 | | | |
| 25 - 29 | 1,100 | 254 | 841 | - | 5 | | | |
| 30 - 34 | 874 | 72 | 767 | 32 | - | | | |
| 35 - 39 | 74 L | 69 | 662 | 5 | 5 | | | |
| 40 - 44 | 627 | 36 | 570 | 17 | 4 | | | |
| 45 - 49 | 471 | 14 | 429 | 28 | - | | | |
| 50 - 54 | 405 | 9 | 371 | 25 | - | | | |
| 55 - 59 | 409 | 9 | 350 | 50 | - | | | |
| 60 - 64 | 368 | 13 | 327 | 28 | - | | | |
| 65 - 69 | 423 | 23 | 355 | 45 | _ | | | |
| 70 - 74 | 207 306 | 12 | 185 212 | 22 77 | - | | | |
| • | | | | 957 | 79 | | | |
| FEMALE | 11,540 | 4,724 | 5,769 | 731 | | | | |
| 10 - 14 | 1, 741 | 1,731 | 10 | - | - | | | |
| 15 - 19 | 1,471 | 1,279 | 192 | 10 | 6 | | | |
| 20 - 24 | 1, 225 | 481 | 723 | 22 | 14 | | | |
| 25 - 29 | 1,103 | 281 | 866 638 | 15 | - 5 | | | |
| 30 - 34 | 797 | 139 | 626 | ., | • | | | |
| 35 - 39 | 890 | 172 | 669 | 43 | 6 | | | |
| 40 - 44 | 754 | 68 | 6 25 | 28 | 13 | | | |
| 45 - 49 | 521 | 79 | 393 | 31 | 16 | | | |
| 50 - 54 | 584 | 96 | 417 | 45 | 6 | | | |
| 55 - 59 | 583 | 62 | 358 | 159 | • | | | |
| 60 - 64 | 626 | 127 | 343 | 150 | - | | | |
| 65 - 69 | 448 | 77 | 269 | 122 140 | 7 | | | |
| 70 - 74 | 35L 346 | 46 66 | 156 108 | 172 | | | | |
| | | | | | | | | |
| JAGNA - BOTH SEXES | 17, 300 | 8,181 | 7,963 | 992 | 158 | | | |
| | | | _ | _ | - | | | |
| 10 - 14 | 3,100 2,496 | 3,100 2,380 | 109 | 7 | - | | | |
| 20 - 24 | | 1,303 | 431 | - | | | | |
| 25 - 29 | 1,216 | 401 | 783 | 9 | 25 | | | |
| 30 - 34 | 1,208 | 267 | 931 | 4 | 6 | | | |
| 35 - 39 | L, 359 | 161 | 1,179 | - | 19 | | | |
| 40 - 44 | | 120 | 987 | 28 | 16 | | | |
| 45 - 49 | 980 | 89 | 614 | 50 | 27 19 | | | |
| 50 - 54 | 1,003 | 89 53 | 841 435 | 54 84 | 14 | | | |
| 55 - 59 | 785 | 52 | 635 | 7 | | | | |
| 33 - 39 1 | | | | | | | | |
| 60 - 64 | 71.0 | 98 | 447 | 144 21.7 | 15 | | | |
| 60 - 64 | 630 | 43 | 364 | 217 | 15 6 | | | |
| 60 - 64 | | | | | 6 | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL ! | | HARIT. | A L S | TATUS | |
|--|------------|--------------------|-------------|-------------|--------------------------|------------|
| ANO Hunicipality | AND OVER | NEVER MARRIED | MARRIED ! | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| JAGNA - | | | | | | - |
| MALE | 8, 413 | 4,232 | 3,651 | 267 | 57 | 6 |
| 10 - 14 | l, 586 | 1,586 | • | _ | _ | _ |
| 15 - 19 | 1,305 | 1,279 | 26 | _ | - | _ |
| 20 - 24 | 886 | 717 | 169 | - | - | - |
| 25 - 29 | 51.7 | 193 | 324 | - | - | - |
| 30 - 34 | 598 | 154 | 440 | 4 | _ | - |
| 35 - 39 | 61.8 | 81 | 525 | - | 12 | - |
| 40 - 44 | 549 | 75 | 455 | 13 | 6 | - |
| 45 - 49 | 479 | 41 | 409 | 19 | 10 | _ |
| 50 - 54 | 483 | 29 | 445 | 5 | 4 | - |
| 55 - 59 | 368 | 10 | 330 | 24 | 4 | - |
| 60 - 64 | 312 | 35 | 233 | 34 | 4 | 6 |
| 65 - 69 | 268 | 12 | 207 | 43 | 6 | - |
| 70 - 74 | 189 | 6 | 135 | 48 | - | _ |
| 75 AND OVER | 255 | 14 | 153 | 77 | 11 | - |
| FEMALE | 8, 867 | 3,949 | 4+112 | 725 | 101 | - |
| 10 - 14 | 1,514 | 1,514 | _ | _ | _ | _ |
| 15 - 19 | 1, 191 | 1,101 | 63 | 7 | _ | - |
| 20 - 24 | 848 | 586 | 262 | _ | _ | _ |
| 25 - 29 | 701 | 208 | 459 | 9 | 25 | - |
| 30 - 34 | 610 | 113 | 491 | - | 6 | - |
| 35 + 39 | 741 | 80 | 654 | _ | - | |
| 40 - 44 | 602 | 45 | 532 | 15 | .7 | - |
| 45 - 49 | 501 | 48 | 405 | 31 | 10 | _ |
| 50 - 54 | 520 | 60 | 396 | 49 | 17 15 | _ |
| 55 - 59 | 417 | 42 | 305 | 60 | ĩó | - |
| 40 44 | 100 | | | | | |
| 60 - 64 | 398 362 | 63 | 214 | 110 | 11 | - |
| 70 - 74 | 188 | 31 11 | 157 | 174 | - | - |
| 75 AND OVER | 294 | 47 | 92 62 | 95 185 | = | - |
| JAGNA - URBAN | | | | | | |
| BOTH SEXES | 670 | 338 | 25L | 50 | 31 | _ |
| 10 - 14 | *** | | | | | |
| 15 - 19 | 123 86 | 123 88 | 2 | - | - | - |
| 20 - 24 | 74 | 59 | 15 | <u>-</u> | - | - |
| 25 ~ 29 | 57 | 32 | 20 | - | 5 | |
| 30 - 34 | 27 | 10 | 17 | - | | _ |
| 35 ~ 39 | 20 | 5 | 15 | _ | | |
| 40 - 44 | 44 | ś | 39 | - | | |
| 45 ~ 49 | 41 | ž | 23 | _ | 16 | _ |
| 50 - 54 | 52 | ī | 41 | _ | 10 | - |
| 55 - 59 | 15 | 5 | 10 | - | • | - |
| 60 - 64 | 29 | 6 | 17 | 6 | - | - |
| 65 ~ 69 | 16 | 1 | 10 | 5 | _ | _ |
| 70 ~ 74 | 32 | . | 27 | . 5 | - | - |
| | 52 | l | 17 | 34 | - | - |
| MALE | 322 | 187 | 124 | 6 | 5 | - |
| 10 - 14 | 67 | 67 | - | - | • | - |
| 15 ~ 19 | 62 | 62 | | - | _ | - |
| 25 - 29 | 38 | 28 | 10 | - | • | = |
| 30 - 34 | 21 17 | 16 5 | 12 12 | Ξ | Ξ | - |
| 35 - 39 | 5 | _ | 5 | _ | _ | _ |
| 40 ~ 44 | zí | 5 | 16 | - | _ | _ |
| 45 ~ 49 | 18 | í | 12 | _ | 5 | _ |
| 50 ~ 54 | 22 | i | 21 | _ | - í | _ |
| 55 - 59 | - | - | - | - | - | - |
| | 12 | 1 | เเ | _ | _ | _ |
| 00 - 04 | | | | | | |
| 60 - 64 | 10 | - | 10 | - | _ | _ |
| 60 - 64 | | | | - | = | = |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP: SEX: | TOTAL 1 | | MARIT | L S | TATUS | |
|--------------------------------------|------------|----------|----------------|------------|----------------------------|------------|
| AREA CLASSIFICATION AND MUNICIPALITY | AND | NEVER (| MARRIED (| MIDOMED | DIVORCED/ L SEPARATED 1 | NOT STATED |
| | | | | | | |
| JAGNA - URBAN | | | | | | |
| FEMALE | 348 | 151 | 127 | 44 | 26 | - |
| 10 - 14 | 56 | 56 | - | - | _ | - |
| 15 ~ 19 | 26 36 | 26 31 | 5 | | - | - |
| 20 - 24 | 36 | 16 | 15 | - | 5 | - |
| 30 - 34 | 10 | 5 | 5 | - | - | - |
| 35 - 39 | 15 | 5 | 10 | _ | - | - |
| 40 - 44 | 23 | - | 23 | - | | - |
| 45 ~ 49 | 23 | 1 | 11 | - | 11 | - |
| 50 ~ 54 | 30 | - 5 | 20 10 | _ | 10 | - |
| 55 - 59 | 15 | 7 | 10 | _ | | |
| 60 - 64 | 17 | 5 | 6 | 6 | - | - |
| 65 - 69 | 6 | 1 | - | 5 | - | - |
| 70 - 74 | 21 | - | 16 | 5 28 | - | _ |
| 75 AND OVER | 34 | - | 6 | 20 | _ | |
| JAGNA - RURAL | | | | | | |
| 80TH SEXES | 16,630 | 7,843 | 7,712 | 942 | 127 | 6 |
| 10 - 14 | 2,977 | 2,977 | _ = | = | - | - |
| 15 - 19 | 2,408 | 2,292 | 109 | 7 | • | - |
| 20 - 24 | l,660 | 1,244 | 416 | 9 | 20 | - |
| 25 - 29 | 1,161 | 369 | 763 | 4 | 6 | _ |
| 30 - 34 | 1,161 | 257 | 914 | • | • | |
| 35 - 39 | 1,339 | 156 | 1,164 | - | 19 | - |
| 40 - 44 | 1,107 | 115 | 948 | 28 | 16 | - |
| 45 - 49 | 539 | 87 | 791 | 50 | 11 | _ |
| 50 - 54 | 951 | 88 | 800 625 | 54 84 | 9 14 | - |
| 55 - 59 | 770 | 47 | | _ | - | _ |
| 60 - 64 | 681 614 | 92 42 | 430 354 | 138 212 | 15 6 | 6 |
| 65 - 69 | 345 | 17 | 200 | 128 | - | - |
| 75 AND DVER | 497 | 60 | 196 | 228 | 1.1 | - |
| MALE | 8, 091 | 4,045 | 3,727 | 591 | 52 | 6 |
| 10 - 14 | 1,519 | 1,519 | _ | _ | _ | _ |
| 15 - 19 | 1,243 | 1,217 | 26 | - | - | - |
| 20 - 24 | 648 | 689 | 1 59 | - | - | - |
| 25 - 29 | 496 | 733 | 319 | 4 | - | |
| 30 ~ 34 | 581 | 149 | 428 | • | _ | _ |
| 35 - 39 | 613 | 81 | 520 | - | 12 | - |
| 40 - 44 | 528 | 70 | 439 | 13 | 6 | - |
| 45 - 49 | 461 | 40 | 397 | [9 | 5 4 | |
| 50 ~ 54 | 461 368 | 28 LO | 4 2 4 3 3 0 | 5 24 | 7 | _ |
| 33 - 37 ********** | 300 | - | | | | _ |
| 60 - 64 | 300 | 34 | 222 | 34 | 4 | 6 |
| 65 ~ 69 | 258 | 12 6 | 197 124 | 43 48 | 6 - | - |
| 70 - 74 | 178 237 | 13 | 142 | 71 | 11 | - |
| FEMALE | 8, 539 | 3,798 | 3,985 | 681 | 75 | - |
| 10 - 14 | 1,458 | 1,458 | _ | - | - | - |
| 15 - 19 | | 1,075 | 63 | 7 | - | - |
| 20 - 24 | 812 | 555 | 257 | - | - | - |
| 25 - 29 | 665 | 192 | 444 | 9 - | 20 6 | |
| 30 - 34 | 600 | 108 | 4 86 | | | |
| 35 - 39 | 726 | 75 45 | 644 509 | 15 | 7 10 | - |
| 40 = 44 | 579 478 | 45 47 | 509 394 | 31 | 6 | - |
| 45 ~ 49 | 490 | 60 | 376 | 49 | 5 | - |
| 55 - 59 | 402 | 37 | 295 | 60 | 10 | - |
| 40 - 44 | 381 | 58 | 208 | 104 | 11 | - |
| 60 ~ 64 | 356 | 30 | 157 | 169 | - | - |
| 70 - 74 | 167 | 11 | 76 | 80 | - | - |
| | 260 | 47 | 56 | 157 | - | - |
| 75 AND OVER | 200 | • • • | | | | |

TABLE 4. POPULATION TO YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA GLASSIFICATION | TOTAL 1 | IRS | | | | | | |
|-------------------------------------|---------------|--------------------|-------------|----------|------------------------|-----------|--|--|
| AND MUNICIPALITY | AND OVER | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATE | | |
| | *** | | | | | ****** | | |
| JETAFE - | | | | | | | | |
| BOTH SEXES | 11,223 | 4,648 | 5,949 | 498 | 108 | 20 | | |
| 10 - 14 | 2,213 | 2,198 | 5 | 5 | - | • | | |
| 15 - 19 | 1, 726 | 1,522 | 192 | - | 12 | - | | |
| 20 - 24 | 1,241 | 548 | 6 78 | - | 15 | - | | |
| 25 - 29 | 1, C54 | 178 | 8 54 | 11 | 11 | - | | |
| 30 - 34 | 1,006 | 98 | 883 | 14 | 11 | | | |
| 35 - 39 | 867 | 43 | 786 | 17 | 16 | | | |
| 40 - 44 | 579 | 28 | 506 | 34 | 11 | | | |
| 45 - 49 | 516 | 5 | 488 | 23 | _ | | | |
| 50 - 54 | 553 | 5 | 459 | 73 | 16 | • | | |
| 55 - 59 | 404 | 11 | 356 | 37 | - | • | | |
| 60 - 64 | 324 | - | 231 | 76 | £1 | | | |
| 65 - 69 | 388 | 7 | 295 | 86 | | | | |
| 70 - 74 | 137 | 5 | 91 | 36 | 5 | - | | |
| 75 AND OVER | 215 | | 125 | 86 | - | | | |
| MALE | 5, 522 | 2,395 | 3,000 | 112 | 6 | | | |
| 10 - 14 | 1 100 | 1 170 | | | | | | |
| 15 - 19 | 1, 188 783 | 1,178 722 | 5 61 | - | - | | | |
| 20 - 24 | 576 | 304 | 272 | - | - | • | | |
| 25 - 29 | 541 | 86 | 455 | - | - | • | | |
| 30 - 34 | 487 | 52 | 429 | _ | 6 | • | | |
| 35 - 39 | 412 | 22 | 100 | | | | | |
| 40 - 44 | 299 | 22 11 | 390 283 | 5 | - | • | | |
| 45 - 49 | 275 | 5 | 263 | 7 | - | | | |
| 50 - 54 | 230 | 5 | 213 | 15 | _ | | | |
| 55 - 59 | 174 | 5 | 158 | ii | _ | | | |
| 40 - 44 | • 40 | | - 44 | | | | | |
| 60 - 64 | 163 204 | _ | 140 182 | 23 22 | - | • | | |
| 70 - 74 | 66 | 5 | 56 | 5 | - | | | |
| 75 AND OVER | 124 | - | 93 | 27 | • | • | | |
| FEMALE | 5, 701 | 2,253 | 2,949 | 386 | 102 | 1.1 | | |
| 10 - 14 | 1,025 | 1,020 | | 5 | _ | | | |
| 15 - 19 | 543 | 800 | 131 | - | 12 | - | | |
| 20 - 24 | 665 | 244 | 406 | | 15 | - | | |
| 25 - 29 | 5t 3 | 92 | 399 | 11 | ii | - | | |
| 30 - 34 | 51 9 | 46 | 4 54 | 14 | 5 | | | |
| 35 - 39 | 455 | 21 | 396 | 17 | | | | |
| 40 - 44 | 280 | 17 | 223 | 29 | 16 11 | • | | |
| 45 - 49 | 241 | • | 225 | 16 | | - | | |
| 50 - 54 | 323 | _ | 246 | 61 | 16 | | | |
| 55 - 59 | 230 | 6 | 198 | 26 | | - | | |
| 60 - 64 | 161 | _ | 91 | 53 | 11 | (| | |
| 65 - 69 | 184 | 7 | t í3 | 64 | - 11 | | | |
| 70 - 74 | 71 | - | 35 | 31 | 5 | - | | |
| 75 AND OVER | 91 | - | 32 | 59 | - | - | | |
| JETAFE - URBAN | | | | | | | | |
| BOTH SEXES | 809 | 370 | 377 | 41 | 21 | - | | |
| 10 - 14 | 155 | 155 | _ | _ | _ | _ | | |
| 15 - 19 | 101 | 91 | 10 | _ | - | | | |
| 20 - 24 | 78 | 63 | 15 | - | - | - | | |
| 25 - 29 | 67 | 27 | 30 | 5 | 5 | - | | |
| 30 - 34 | 82 | 16 | 66 | - | - | • | | |
| 35 - 39 | 84 | 5 | 73 | _ | 6 | | | |
| 40 - 44 | 32 | ı | 31 | _ | - | _ | | |
| 45 - 49 | 30 | - | ` 30 | - | - | - | | |
| 50 - 54 | 52 | - | 47 | 5 | - | - | | |
| 55 • 59 ••••• | 31 | 6 | 25 | - | _ | - | | |
| 60 - 64 | 36 | ← | 10 | 21 | 5 | _ | | |
| 65 - 69 | 26 | 1 | 20 | 5 | - | - | | |
| 70 - 74 | 15 | 5 | 5 | - | 5 | - | | |
| | 20 | | 1/5 | 5 | | | | |

TABLE 4. POPULATION 10 YEARS GLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | | MARITA | A L S | TATUS | |
|---|----------------------|--------------|---------------|-----------|---|------------|
| AREA CLASSIFICATION AND | 10 YEARS - AND | NE VER | MARRIED | MIDOWED ! | | NOT STATED |
| MUNICIPALITY | OVER | MARRIED) | } ~~~~~~~ | | SEPARATED | |
| JETAFE – URBAN | | | | | | |
| · - | | | 105 | 5 | | _ |
| MALE | 396 | 206 | 185 | , | _ | |
| 10 - 14 | 103 | 103 | - | Ξ | _ | _ |
| 15 - 19 | 40 31 | 40 26 | 5 | _ | - | - |
| 25 - 29 | 36 | 21 | 15 | - | - | - |
| 30 - 34 | 40 | 5 | 35 | - | - | - |
| 35 - 39 | 35 | 5 | 30 | - | - | - |
| 40 - 44 | 16 | 1 | 15 | - | _ | |
| 45 - 49 | 15 | | 15 25 | - | | _ |
| 55 - 59 | 25 10 | - | 10 | _ | _ | - |
| JJ - J7 *********** | | | | _ | | _ |
| 60 - 64 | 15 15 | - | 10 15 | 5 | = | _ |
| 65 - 69 | 5 | 5 | | - | - | - |
| 75 AND OVER | 10 | _ | 10 | - | - | - |
| FEMALE | 413 | 164 | 192 | 36 | 21 | - |
| FERRLE STATEMENT | | | | _ | _ | _ |
| l0 - l4 | 52 61 | 52 51 | 10 | - | - | - |
| 20 - 24 | 47 | 37 | io | - | - | - |
| 25 - 29 | 31 | 6 | 15 | 5 | 5 | - |
| 30 - 34 | 42 | 11 | 31 | - | • | - |
| 35 - 39 | 49 | - | 43 | - | 6 | _ |
| 40 - 44 | 16 | - | 16 | - | - | - |
| 45 - 49 | 15 | - | 15 | 5 | - | _ |
| 50 - 54 | 27 21 | 6 | 22 15 | - | _ | - |
| 55 - 59 | 21 | J | • | | _ | |
| 60 - 64 | 21 | - | 5 | 16 5 | 5 | - |
| 65 - 69 | il | 1_ | 5 | _ | 5 | - |
| 70 - 74 | 10 10 | - | 5 | 5 | - | - |
| JETAFE - RURAL | | | | | | |
| | | 4 270 | E 572 | 457 | 87 | 20 |
| BOTH SEXES | 10,414 | 4,278 | 5,572 | 491 | • | |
| 10 - 14 | 2, 058 | 2,043 | 5 | 5 | 12 | 5 |
| 15 - 19 | 1,625 | 1,431 | 182 663 | - | 15 | |
| 20 - 24 | 1,163 987 | 485 151 | 824 | 6 | 6 | - |
| 25 - 29 | 924 | 82 | 617 | 14 | u | - |
| | 202 | 38 | 713 | 17 | 10 | 5 |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 783 547 | 27 | 475 | 34 | îi | - |
| 45 - 49 | 486 | 5 | 458 | 23 | - | - |
| 50 - 54 | 501 | 5 | 412 | 66 37 | 16 | |
| 55 - 59 | 373 | 5 | 331 | 21 | _ | |
| 60 - 64 | 288 | - | 221 | 55 | 6 | 6 - |
| 65 - 69 | 362 | 6 | 275 86 | 81 36 | - | _ |
| 70 - 74 | 122 195 | _ | 110 | δί | - | 4 |
| MALE | 5, 126 | 2,189 | 2,815 | 107 | 6 | 9 |
| WHIE PARTIES | | | | _ | _ | 5 |
| 10 - 14 | 1, C85 743 | 1,075 682 | 5 61 | _ | - | - |
| 20 - 24 | 545 | 278 | 267 | - | - | - |
| 25 - 29 | 505 | 65 | 440 | - | 7 | - |
| 30 - 34 | 447 | 47 | 394 | - | 6 | - |
| 35 - 39 | 377 | 17 | 360 | = | - | <u>-</u> |
| 40 - 44 | 283 | 10 | 268 | 5 7 | - | - |
| 45 - 49 | 260 | 5 5 | 248 188 | 12 | Ī | _ |
| 50 • 54 ••••••• | 205 164 | 5 | 148 | ii | _ | - |
| | | | | 10 | _ | _ |
| 60 - 64 | 148 189 | - | 1 30 1 6 7 | 19 22 | | _ |
| 65 - 69 | | _ | 56 | 5 | - | _ |
| 70 - 74 | 61 | - | 83 | 27 | | 4 |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AND MARIED MARRIED MARRIED SEPARTED JETAFE - RURAL FEMALE | AGE GROUP, SEX, [AREA CLASSIFICATION [| ! TOTAL 10 YEARS | | HARIT | A L S | TATUS | |
|---|--|-------------------------|-------|-------|---------|-------|----|
| JETAFE - RURAL FERMALE FERMALE 10 - 14 | | AND 1 | | | MIĐOWED | | |
| FEMALE | | | | | | | |
| 10 - 14 | JETAFE - RURAL | | | | | | |
| 15 - 19 | FEMALE | 5, 288 | 2,089 | 2,757 | 350 | 81 | 11 |
| 15 - 10 | 10 - 14 | 973 | 968 | - | 5 | • | - |
| 20 - 24 | | | | 121 | _ | 12 | - |
| 30 - 34 | 20 - 24 | 618 | 207 | 396 | - | 15 | - |
| 35 - 39 | 25 - 29 | | 86 | 384 | 6 | 6 | • |
| 40 - 44 | 30 - 34 | 477 | 35 | 423 | 14 | 5 | - |
| 40 - 44 | 35 - 39 | 406 | 21 | 252 | 17 | 10 | _ |
| \$5 - 49 | 40 - 44 | | | | | | 5 |
| 50 - 54 296 - 226 56 16 55 - 55 209 - 183 26 - 66 66 140 - 91 37 6 67 - 75 173 6 173 6 173 6 175 1 | 45 - 49 | | | | | | - |
| 55 - 53 | | | _ | | • | | _ |
| 65 - 69 | | 209 | - | | | | - |
| 65 - 69 | 40 - 44 | 1/0 | | | | | |
| 70 - 74 | | | - | | | | 6 |
| T5 AND OVER | 70 - 74 | | | | | | - |
| LILA - BOTH SEXES . 6,339 2.987 2,841 485 26 10 - 14 . 1,024 1,078 6 | 75 AND OVER | | _ | | | - | _ |
| 10 - 14 | LILA - | | | | | | |
| 10 - 14 | | 6. 339 | 2.987 | 2.841 | 485 | 26 | _ |
| 15 - 19 | | • • | | | ,,,, | | _ |
| 20 - 24 | 10 - 14 | | | | - | - | _ |
| 25 - 29 | 17 - 19 | | | | _ | | - |
| 30 - 34 | | | | | | u | - |
| 35 - 39 | 30 - 34 | | | | | - 5 | - |
| 40 - 44 | 35 30 | | | | | • | |
| 45 - 49 | | | | | | | - |
| 50 - 54 | | | | | | | - |
| 55 - 59 | 50 - 54 | | | | | | - |
| 60 - 64 | 55 - 59 | · | | | | | - |
| 65 - 69 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 314 | 2,7 | 721 | 50 | - | _ |
| 70 - 74 | 60 - 64 | 396 | 41 | 312 | 43 | - | _ |
| ### ### ### ### ### ### ### ### ### ## | | 255 | 18 | l 66 | 71 | - | - |
| MALE | 70 - 74 | | | | | - | - |
| 10 - 14 | 13 AND DAEK ****** | 308 | 32 | 131 | 145 | - | - |
| 15 - 19 | MALE | 3, 150 | 1,575 | 1,381 | 189 | 5 | - |
| 20 - 24 | 10 - 14 | 576 | 576 | - | - | - | - |
| 25 - 29 | 15 - 19 | 394 | 394 | - | _ | _ | - |
| 30 - 34 | | 313 | 282 | 3 t | - | - | - |
| 35 - 39 | | | 170 | 76 | - | - | - |
| 40 - 44 | 30 - 34 | 133 | 50 | 78 | 5 | - | - |
| 40 - 44 | 35 - 39 | 225 | 27 | 1.07 | 11 | _ | |
| 45 - 49 | 40 - 44 | | | | | _ | _ |
| 50 - 54 | 45 - 49 | | 2.2 | | | _ | - |
| 60 - 64 | | 166 | 12 | 137 | | 5 | _ |
| 65 - 69 | 55 - 5 9 | 184 | 14 | 156 | | | _ |
| 65 - 69 | 60 - 64 | 106 | | 140 | 10 | _ | |
| 70 - 74 | 65 - 69 | | | | | - | - |
| FEMALE | 70 - 74 | | | | | - | _ |
| 10 - 14 508 502 6 - - 15 - 19 398 391 7 - - 20 - 24 271 201 54 5 11 25 - 29 240 112 116 12 - 30 - 34 215 47 153 10 5 35 - 39 207 29 178 - - - 40 - 44 156 25 125 6 - - 45 - 49 191 6 155 25 5 50 - 54 200 15 163 22 - 55 - 59 190 9 165 16 - 60 - 64 202 35 143 24 - 65 - 69 135 9 77 49 - 70 - 74 103 5 70 28 - | 75 AND OVER | 135 | 6 | 83 | 46 | - | - |
| 15 - 19 398 391 7 - <td< td=""><td>FEMALE</td><td>3,189</td><td>1,412</td><td>1,460</td><td>296</td><td>21</td><td>-</td></td<> | FEMALE | 3,189 | 1,412 | 1,460 | 296 | 21 | - |
| 15 - 19 | 10 - 14 | 508 | 502 | 6 | _ | • | _ |
| 25 - 29 | 15 - 19 | 398 | 391 | | | _ | - |
| 30 - 34 | 20 - 24 | | | | | 11 | - |
| 35 - 39 | 25 - 29 | | | | | | - |
| 40 - 44 156 25 125 6 - 45 - 49 191 6 155 25 5 50 - 54 200 15 163 22 - 55 - 59 190 9 165 16 - 60 - 64 202 35 143 24 - 65 - 69 135 9 77 49 - 70 - 74 103 5 70 28 - | | 215 | 47 | 153 | 10 | 5 | - |
| 45 - 49 | | | | | | - | - |
| 50 - 54 | | | | | | | _ |
| 55 - 59 | 73 * 47 *************** | | | | | 5 | _ |
| 60 - 64 | 55 - 59 | | | | | - | = |
| 65 - 69 135 9 77 49 | | 470 | 7 | 107 | 10 | - | - |
| 70 - 74 103 5 70 28 | 60 - 64 | | | | | _ | - |
| | 65 - 69 ********* | | | | | | - |
| SE ANA CHER | | | | | | - | - |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | | MARIT | A L S | TATUS | |
|------------------------|---------------|---------------------|------------|-----------|----------|---|
| REA CLASSIFICATION AND | 10 YEARS 1 | NE VER MARRIED | MARRIED | WIDOWED | | NOT STATE |
| MUNICIPALITY ! | OVER | | , | , | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| LILA – RURAL | | | | | | |
| BOTH SEXES | 6,339 | 2,987 | 2,841 | 485 | 26 | - |
| | | | | _ | _ | |
| 15 - 10 | 1, C84 792 | 1,078 785 | 6 7 | _ | - | |
| 15 - 19 | 584 | 483 | 85 | 5 | 11 | • |
| 25 - 29 | 486 | .282 | 192 | 12 | - | |
| 30 - 34 | 348 | 97 | 231 | 15 | 5 | • |
| 35 - 39 | 432 | 56 | 365 | 11 | - | |
| 40 - 44 | 338 | 44 | 273 | 21 | - | |
| 45 - 49 | 335 | 16 | 273 | 41 | 5 | |
| 50 - 54 | 366 | 27 | 300 | 34 | 5 | |
| 55 - 59 | 374 | 23 | 321 | 30 | - | |
| 60 - 64 | 396 | 41 | 312 | 43 | - | |
| 65 - 69 | 255 | L <u>8</u> | 166 | 7 L | <u>-</u> | |
| 70 - 74 | 241 308 | 5 32 | 179 131 | 57 145 | - | |
| 75 AND OVER | 300 | 32 | 131 | • • • • | | |
| MALE | 3, 150 | l+575 | 1,381 | 189 | 5 | |
| 10 - 14 | 576 | 576 | - | - | - | |
| 15 - 19 | 394 | 394 | | • | - | |
| 20 - 24 | 313 | 282 | 31 | _ | | |
| 25 - 29 | 246 | 170 50 | 76 78 | 5 | _ | |
| 30 - 34 | 133 | 90 | 70 | • | | |
| 35 - 39 | 225 | 27 | 187 | 11 | - | |
| 40 - 44 | 182 | 19 | 148 | 15 | - | |
| 45 - 49 | 144 | 10 | 1 18 | 16 | 5 | |
| 50 - 54 | 166 | 12 | 137 | 12 14 | , | |
| 55 - 59 | 184 | 14 | 156 | 14 | | |
| 60 - 64 | 194 | 6 | 169 | 19 | - | |
| 65 - 69 | 120 | 9 | 89 | 22 29 | _ | |
| 70 - 74 | 138 135 | - | 109 83 | 46 | _ | |
| | | | | | 21 | |
| FEMALE | 3,189 | 1,412 | 1,460 | 296 | 2.1 | |
| 10 - 14 | 508 | 502 | 6 | = | - | |
| 15 - 19 | 398 | 39 1 20 1 | 54 | 5 | 11 | |
| 20 - 24 | 271 240 | 112 | 116 | 12 | - | |
| 30 - 34 | 215 | 47 | 153 | 10 | 5 | |
| | | 4.0 | 170 | _ | _ | |
| 35 - 39 | 207 156 | 29 25 | 178 125 | 6 | - | |
| 40 - 44 | 190 | 6 | 155 | 25 | 5 | |
| 50 - 54 | 200 | 15 | 163 | 22 | - | |
| 55 - 59 | 190 | 9 | 165 | 16 | - | |
| 60 - 64 | 202 | 35 | L43 | 24 | - | |
| 65 - 69 | 135 | 9 | 77 | 49 | - | |
| 70 - 74 | 103 173 | 5 26 | 70 48 | 28 99 | - | |
| | | 20 | | | | |
| LDAY - | | | | | | |
| BOTH SEXES | 8, 598 | 4,044 | 3,886 | 621 | 23 | ; |
| 10 - 14 | 1,337 | 1,327 | 10 | - | = | |
| 15 - 19 | 1,160 | 1+150 602 | 10 67 | _ | - | |
| 20 - 24 | 669 596 | 313 | 278 | 5 | _ | |
| 25 - 29 | 524 | 105 | 396 | 11 | 12 | |
| | 600 | 108 | 474 | - | 5 | |
| 40 - 44 | 452 | 73 | 360 | L3 | 6 | |
| 45 - 49 | 527 | 55 | 424 | 42 | - | |
| 50 - 54 | 601 | 72 | 481 | 43 | - | |
| 55 - 59 | 490 | 62 | 392 | 36 | - | |
| 60 - 64 | 451 | 43 | 322 | 86 | - | |
| 65 - 69 | 467 | 52 | 331 | 84 | - | |
| 70 - 74 | 332 | 25 57 | 215 126 | 92 209 | - | |
| 75 AND OVER | 39 <i>2</i> | 57 | 1 20 | 247 | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AREA CLASSIFICATION AND INUNICIPALITY IN INCIPALITY IN INC | 10 YEARS - AND OVER | NE VER MARRIED 1 | 1,953 | NIDONED | DIVORCED/ SEPARATED IZ | NOT STATE |
|--|--|--|---|--|---|-----------|
| MALE 10 - 14 | 651 607 377 302 233 304 257 213 272 248 181 242 122 161 4,428 686 553 292 294 291 | 651 607 357 191 45 74 40 23 26 19 | 20 106 170 230 212 177 232 210 169 226 96 105 1,933 | 5 5 13 14 19 12 11 26 44 | 111 | 24 |
| MALE 10 - 14 | 651 607 377 302 233 304 257 213 272 248 181 242 122 161 4,428 686 553 292 294 291 | 651 607 357 191 45 74 40 23 26 19 | 20 106 170 230 212 177 232 210 169 226 96 105 1,933 | 5 5 13 14 19 12 11 26 44 | 111 | 2 |
| 10 - 14 | 651 607 377 302 233 304 257 213 272 248 181 242 122 161 4,428 686 553 292 294 291 | 651 607 357 191 45 74 40 23 26 19 | 20 106 170 230 212 177 232 210 169 226 96 105 1,933 | 5 5 13 14 19 12 11 26 44 | 111 | 20 |
| 15 - 19 | 607 377 302 233 304 257 213 272 248 181 242 122 161 4, 428 686 553 292 294 291 | 607 357 191 45 74 40 23 26 19 | 20 106 170 230 212 177 232 210 169 226 96 105 1,933 | 5 13 14 19 12 11 25 44 466 | 12 | 2. |
| 15 - 19 | 607 377 302 233 304 257 213 272 248 181 242 122 161 4, 428 686 553 292 294 291 | 607 357 191 45 74 40 23 26 19 | 20 106 170 230 212 177 232 210 169 226 96 105 1,933 | 5 13 14 19 12 11 25 44 466 | 11 | 2 |
| 25 - 29 | 302 233 304 257 213 272 248 181 242 122 161 4,428 686 553 292 294 291 | 191 45 74 40 23 26 19 | 106 170 230 212 177 232 210 169 226 96 105 1,933 10 47 172 226 | 5 13 14 19 12 11 25 44 466 | 11 | 2 |
| 30 - 34 | 233 304 257 213 272 248 181 242 122 161 4, 428 686 553 292 294 291 | 45 74 40 23 26 19 12 1,994 676 543 245 122 60 | 170 230 212 177 232 210 169 226 96 105 1,933 10 47 172 226 | 5 13 14 19 12 11 25 44 466 | 11 | 2 |
| 35 - 39 | 304 257 213 272 248 181 242 122 161 4,428 686 553 292 294 291 | 74 40 23 26 19 5 12 1,994 676 543 245 122 60 34 | 230 212 177 232 210 169 226 96 105 1,933 10 47 172 226 | 5 13 14 19 12 21 26 44 466 | - - - - - - - - - - - - - | 2 |
| 40 - 44 45 - 49 50 - 54 55 - 59 60 - 64 65 - 69 70 - 74 75 AND OVER FEMALE 10 - 14 15 - 19 20 - 24 25 - 29 30 - 34 35 - 39 40 - 44 45 - 49 | 25T 213 272 248 181 242 122 161 4,428 686 553 292 294 291 | 1,994 676 543 245 122 60 | 212 177 232 210 169 226 96 105 1,933 10 47 172 226 | 5 13 14 19 12 11 26 44 466 | 11 | 2 |
| 45 - 49 50 - 54 55 - 59 60 - 64 65 - 69 70 - 74 75 AND OVER 10 - 14 15 - 19 20 - 24 25 - 29 30 - 34 35 - 39 40 - 44 45 - 49 | 213 272 248 181 242 122 161 4, 428 686 553 292 294 291 | 23 26 19 | 177 232 210 169 226 96 105 1,933 10 47 172 226 | 13 14 19 12 11 25 44 466 | - - - - - 11 | 2 |
| 50 - 54 | 272 248 181 242 122 161 4,428 686 553 292 294 291 | 26 19 | 232 210 169 226 96 105 1,933 10 10 47 172 226 | 14 19 12 11 26 44 466 | 11 | 2 |
| 55 - 59 | 248 181 242 122 161 4, 428 686 553 292 294 291 296 195 | 19 | 210 169 226 96 105 1,933 10 10 47 172 226 | 19 12 11 26 44 466 | - - 11 - | 2 |
| 60 - 64 | 181 242 122 161 4,428 686 553 292 294 291 | 1,994 676 543 245 122 60 | 169 226 96 105 1,933 10 10 47 172 226 | 12 11 25 44 466 - - | - - 11 - | 2 |
| 65 - 69 | 242 122 161 4,428 686 553 292 294 291 | 5 12 1,994 676 543 245 122 60 | 226 96 105 1,933 10 10 47 172 226 | 11 25 44 466 - - - | - n | 2 |
| 70 - 74 | 122 161 4, 428 686 553 292 294 291 296 195 | 12 1,994 676 543 245 122 60 | 96 105 1,933 10 10 47 172 226 | 26 44 466 - - - | 11 | 2 |
| 75 AND OVER | 161 4,428 686 553 292 294 291 296 | 12 1,994 676 543 245 122 60 | 105 1,933 10 10 47 172 226 | 44 466 - - - | - 11 - - | 2 |
| FEMALE | 4, 428 686 553 292 294 291 296 195 | 1,994 676 543 245 122 60 | 1,933 10 10 47 172 226 | <u>:</u> | - | 2 |
| 10 - 14 | 686 553 292 294 291 296 195 | 676 543 245 122 60 | 10 10 47 172 226 | <u>:</u> | - | 2 |
| 15 - 19 | 553 292 294 291 296 195 | 543 245 122 60 34 | 10 47 172 226 | - | • - | |
| 20 - 24 | 292 294 291 296 195 | 245 122 60 34 | 47 172 226 | - | • - | |
| 25 - 29 | 294 291 296 195 | 122 60 34 | 172 226 | - 5 | ** | |
| 35 - 39 | 291 296 195 | 60 34 | 226 | 5 | | |
| 35 - 39 | 296 195 | 34 | | - | | |
| 40 - 44 | 195 | | | | | |
| 45 - 49 | | - | 244 | - | 5 | 1 |
| | 314 | 33 | 1 48 | . 8 | 6 | |
| 50 - 54 | | 32 | 247 | 29 | - | |
| | 329 | 46 | 249 | 29 | = | |
| 55 - 59 | 242 | 43 | 1 82 | 17 | - | |
| 60 - 64 | 270 | 43 | 153 | 74 | - | |
| 65 - 69 | 225 | 47 | 105 | 73 | - | ' |
| 70 - 74 | 21 0 231 | 25 45 | 119 21 | 66 165 | - | ' |
| | | | | | | |
| LDAY - URBAN | | | | | | |
| BOTH SEXES | 1,056 | 540 | 388 | 117 | - | ı |
| 10 - 14 | 181 | 181 | - | - | - | |
| 15 - 19 | 155 | 155 | - | - | - | |
| 20 - 24 | 7L | 7 L | _ | - | - | |
| 25 - 29 | 72 53 | 61 12 | 11 41 | - | - | |
| | | | | | | |
| 35 - 39 | 19 | 9 | 70 | - | - | |
| 40 - 44 | 44 7L | 18 | 26 50 | 7 | - | |
| 45 - 49 | 70 | 8 7 | 37 | 21 | _ | |
| 55 - 59 | 53 | ÷ | 53 | | - | |
| 60 - 64 | 63 | _ | 33 | 30 | _ | |
| 65 - 69 | 54 | 12 | 30 | 12 | _ | |
| 70 - 74 | 56 | - | 32 | 24 | - | |
| 75 AND OVER | 34 | 6 | 5 | 23 | - | |
| MALE | 504 | 290 | 200 | 14 | - | |
| 10 - 14 | 97 | 97 | _ | - | - | |
| 15 - 19 | 83 | 83 | - | - | - | |
| 20 - 24 | 49 | 49 | - | - | - | |
| 25 - 29 | 37 | 37 | - | - | - | |
| 30 - 34 | 24 | - | 24 | - | - | |
| 35 - 39 | 39 | 9 | 30 | - | - | |
| 40 - 44 | 28 | 9 | 19 | - | - | |
| 45 - 49 | 20 | | 20 | _ | _ | |
| 50 - 54 55 - 59 | 36 28 | <u> </u> | 21 28 | 9 - | - | |
| | | | | | | |
| 60 - 64 | 14 | | 14 25 | - | - | |
| 65 - 69 | 25 14 | _ | 25 14 | - | _ | |
| 75 AND GVER | 10 | _ | 5 | 5 | _ | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| ABER AL ASSIFICATION 10 YEARS NEWED MARRIED WIDONED DIDONCED NOT STATED | AGE GROUP, SEX, | TOTAL | | HARITA | 4 L 5 | TATUS | |
|---|-----------------|--------|-------|--------|-------|-------|----|
| LOAY - URBAN | AN Û | AND I | | | | | |
| FEMALE | | | | | | | |
| 10 - 16 | LDAY - URBAN | | | | | | |
| 16 - 16 - 17 | FEMAL & | 552 | 250 | 188 | 103 | - | 11 |
| 20 - 24 | 10 - 14 | 84 | 84 | - | - | - | - |
| 25 - 29 | | | | - | - | - | - |
| 30 - 34 | | | | | - | - | - |
| 35 - 39 | | | | | - | _ | _ |
| 40 - 44 | | | 12 | | - | _ | - |
| \$5 - \$9\$ \$50 - 54\$ \$34 | | | | | - | - | - |
| 50 - 54 | | | | | 7 | | |
| 55 - 59 25 - 25 | | | | | | _ | |
| 65 - 69 | | | | | | - | - |
| 65 - 69 | 60 - 64 | 49 | - | 19 | 30 | _ | - |
| To and over 24 6 - 18 | | 29 | 12 | | | - | - |
| BOTH SEXES 7,542 3,504 3,498 504 23 13 10 14 1,156 1,146 10 - - - - 1,505 1,146 10 - - - - 1,252 10 - - - - | | | | | | - | - |
| BOTH SEKES 7,542 3,504 3,498 504 23 13 10 - 14 | 75 AND OVER | 24 | 6 | | 16 | - | - |
| 10 - 14 | LOAY - RURAL | | | | | | |
| 15 - 19 | BOTH SEXES | 7, 542 | 3,504 | 3,498 | 504 | 23 | 13 |
| 20 - 24 | 10 - 14 | 1,156 | 1,146 | | - | - | - |
| 25 - 29 | | | | | - | | - |
| 30 - 34 | | | | | - | | - |
| 40 - 44 | | | | | - | | Ξ |
| 40 - 44 | 35 - 30 | 621 | 90 | 404 | _ | 5 | 13 |
| 45 - 49 | | | | | | | |
| 50 - 54 | | | | | | _ | _ |
| 60 - 64 | | | 65 | 444 | 22 | - | - |
| 65 - 69 | 55 - 59 | 437 | 62 | 339 | 36 | - | - |
| 65 - 69 | 60 - 64 | 388 | 43 | 289 | 56 | _ | - |
| 75 AND OVER | | | 40 | 301 | 72 | • | - |
| MALE | 70 - 74 | 276 | 25 | | 68 | - | - |
| 10 - 14 | 75 AND OVER | 358 | 51 | 121 | 186 | - | - |
| 15 - 19 | MALE | 3, 666 | 1,760 | 1.753 | 141 | 12 | - |
| 20 - 24 | 19 - 14 | | | - | - | | - |
| 25 - 29 | 15 - 19 | | | | | | - |
| 30 - 34 | | | | | | | - |
| 35 - 39 | | | | | | | - |
| 40 - 44 | | | | 700 | _ | _ | _ |
| 45 - 49 | | | | | 4 | | - |
| 50 - 54 | | | | | | - | - |
| 55 - 59 | | | | | | - | - |
| 65 - 69 | 55 - 59 | 22 D | 19 | 182 | 19 | - | • |
| 70 - 74 | | | | | | - | |
| 75 AND OVER 151 12 100 39 - - FEMALE 3,876 1,744 1,745 363 11 13 10 - 14 602 592 10 - - - - 15 - 19 481 471 10 - - - - 20 - 24 270 223 47 - - - - 25 - 29 259 98 161 - - - - 30 - 34 262 48 209 5 - - - 35 - 39 262 48 209 5 - - - 35 - 39 262 48 209 5 - - - 35 - 39 256 34 204 - 5 13 40 - 44 179 24 141 8 6 - 45 - 49 263 24 217 22 - - 55 - 59 217 43 157 <td></td> <td></td> <td></td> <td>_</td> <td></td> <td>_</td> <td></td> | | | | _ | | _ | |
| 10 - 14 | | | | | | | - |
| 15 - 19 481 471 10 - - - - - 20 - < | FEMALE | 3, 876 | 1,744 | 1,745 | 363 | 11 | 13 |
| 20 - 24 | | | | | - | - | - |
| 25 - 29 | | | | | | | |
| 30 - 34 262 48 209 5 - - 35 - 39 256 34 204 - 5 13 40 - 44 179 24 141 8 6 - 45 - 49 263 24 217 22 - - 50 - 54 295 45 233 17 - - 55 - 59 217 43 157 17 - - 60 - 64 221 43 134 44 - - 65 - 69 196 35 100 61 - - 70 - 74 168 25 101 42 - - | | | | | | | |
| 40 - 44 179 24 141 8 6 - 45 - 49 263 24 217 22 - - 50 - 54 295 45 233 17 - - 55 - 59 217 43 157 17 - - 60 - 64 221 43 134 44 - - 65 - 69 196 35 100 61 - - 70 - 74 166 25 101 42 - - | | | | | | - | - |
| 40 - 44 | 35 - 39 | | | | | | |
| 45 - 49 | 40 - 44 | 179 | | | | 6 | |
| 55 - 59 | | | | | | _ | - |
| 60 - 64 | | | | | | | = |
| 65 - 69 | | | | | | | |
| 70 - 74 168 25 101 42 | | | | | | - | |
| | 70 - 74 | 166 | 25 | 101 | 42 | | - |
| | 75 AND OVER | 207 | 39 | SI | 147 | - | - |

TABLE 4. POPULATION 10 YEARS OLD AND OWER BY AGE GROUP, SEX, MARITAL STATUS AND NUNICIPALITY, URBAN-RURAL: 1980 _ CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL I | | HARLT | A L S | TATUS | |
|-------------------------------------|------------------|---------------------------------|--------------|----------|------------------------|------------|
| AND MUNICIPALITY | AND OVER | NE VER MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| | | 77 to a ₀ 2772 qua d | / | | | |
| LOBOC - | | | | | | |
| BOTH SEXES | 8, 971 | 4,245 | 3,959 | 658 | 64 | 45 |
| 10 - 14 | 1,392 | 1,392 | - | - | - | - |
| 15 - 19 | 1, 277 | 1,246 | 25 | - | - | 6 |
| 20 - 24 | 546 | 659 | 282 | _ | - | 5 |
| 30 - 34 | 600 537 | 305 105 | 284 403 | - 9 | 5 10 | 5 10 |
| | ,,,, | 103 | 102 | • | 10 | 10 |
| 35 - 39 | 504 | 61 | 402 | 21 | 10 | 10 |
| 40 - 44 | 697 558 | 69 87 | 561 443 | 22 32 | 5 | - |
| 50 - 54 | 579 ⁻ | 76 | 443 | 56 | 6 | - |
| 55 - 59 | 498 | 58 | 358 | 55 | 22 | 5 |
| | | | • | | _ | |
| 60 - 64 | 459 312 | 80 56 | 294 190 | 80 66 | 5 | - |
| 70 - 74 | 245 | 26 | 93 | 126 | _ | _ |
| 75 AND OVER | 397 | 25 | 101 | 191 | • | - |
| was r | | 2 221 | | | | |
| MALE | 4, 350 | 2,091 | 1,959 | 251 | 38 | ti |
| 10 - 14 | 751 | 751 | - | _ | - | - |
| 15 - 19 | 599 | 593 | - | - | - | 6 |
| 20 - 24 | 425 | 308 | 117 | - | - | - |
| 25 - 29 | 313 | 189 | 118 | - | 6 | - |
| 30 - 34 | 272 | 73 | 194 | ~ | 5 | - |
| 35 - 39 | 218 | 41 | 166 | 6 | _ | 5 |
| 40 - 44 | 342 | 39 | 297 | 6 | - | - |
| 45 - 49 | 238 | 32 | 177 | 23 | 6 | - |
| 50 - 54 | 257 | 22 | 212 | 23 | | - |
| 55 - 59 | 25? | 16 | 200 | 20 | 16 | - |
| 60 - 64 | 248 | 16 | 198 | 29 | 5 | - |
| 65 - 69 | 154 | 11 | 114 | 29 | - | - |
| 70 - 74 | 114 | - | 62 | 52 | - | - |
| | 167 | | 104 | 63 | | |
| FEMALE | 4,621 | 2,154 | 2,000 | 407 | 26 | 34 |
| 10 - 14 | 641 | 641 | - | - | - | - |
| 15 - 19 | 678 | 653 351 | 25 165 | - | - | - |
| 25 - 29 | 52 L 287 | 116 | 166 | - | - | 5 5 |
| 30 - 34 | 265 | 32 | 209 | 9 | 5 | ıó |
| | | | | | | |
| 35 - 39 | 286 | 20 | 236 | 15 | 10 | 5 |
| 40 - 44 | 31.5 33.0 | 30 55 | 264 266 | 16 9 | 5 | - |
| 50 - 54 | 322 | 54 | 231 | 33 | _ | - |
| 55 - 59 | 246 | 42 | 158 | 35 | 6 | 3 |
| 40 - 44 | 21.1 | | | | | |
| 60 - 64 | 211 158 | 64 45 | 96 76 | 51 37 | - | _ |
| 70 - 74 | 131 | 26 | 31 | 74 | - | _ |
| 75 AND OVER | 230 | 25 | 77 | 128 | - | - |
| LOBOC - URBAN | | | | | | |
| BOTH SEXES | 969 | 535 | 385 | 49 | _ | _ |
| 10 14 | 100 | 100 | | | | |
| 10 - 14 | 100 141 | 100 1 4 1 | - | - | _ | - |
| 20 - 24 | 130 | 103 | 27 | - | - | - |
| 25 - 29 | 83 | 56 | 27 | - | - | _ |
| 30 - 34 | 66 | 1.8 | 48 | - | - | - |
| 35 - 39 | 54 | 21 | 33 | - | - | - |
| 40 - 44 | 34 | - | 34 | - | - | - |
| 45 - 49 | 47 | 16 | 31 | - | - | - |
| 50 - 54 | 60 | 28 | 26 | 6 | - | - |
| 55 - 59 | 58 | 10 | 43 | 5 | - | - |
| 60 - 64 | 77 | 16 | 61 | _ | - | - |
| | 50 | 6 | 44 | | _ | - |
| 65 - 69 | | | | | | |
| 70 - 74 | 20 49 | 10 10 | 11 | 10 28 | - | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, REA CLASSIFICATION | TOTAL | | HARIT | AL S | TATUS | |
|---|--------------|---------------------|--------------------|------------|-----------|---|
| AND MUNICIPALITY | AND | NE VER MARRIED | MARRIED ! | WIDOWED] | DIVORCED/ | |
| | | | | | | |
| LOBOC - URBAN | | | | | | |
| MALE | 453 | 256 | 186 | 11 | - | |
| 10 - 14 | 63 | 63 | - | - | - | |
| 15 - 19 | 76 | 76 | | - | - | |
| 20 - 24 | 53 40 | 42 | 11 | - | - | |
| 30 - 34 | 45 | 29 18 | 11 27 | | - | |
| 31 100000000000000000000000000000000000 | ••• | • | ٠. | | | |
| 35 - 39 | 11 | 6 | 5 | - | ~ | |
| 40 - 44 | 28 | - | 26 | - | - | |
| 45 - 49 | 15 21 | 5 11 | 10 10 | _ | - | |
| 55 - 59 | ii . | 5 | 6 | _ | | |
| | | • | _ | | | |
| 60 - 64 | 45 | 1 | 44 | - | - | |
| 65 - 69 | 29 | - | 29 | - | - | |
| 70 - 74 | 16 | - | - 5 | ū | Ξ | |
| 12 840 0154 21111111 | 10 | _ | , | ** | _ | |
| FEMALE | 516 | 279 | L99 | 38 | - | |
| 10 - 14 | 37 | 37 | _ | _ | - | |
| 15 - 19 | 65 | 65 | - | - | - | |
| 20 - 24 | 77 | 61 | 16 | - | - | |
| 25 - 29 | 43 | 27 | 16 | - | - | |
| 30 - 34 | 21 | - | 21 | - | | |
| 35 - 39 | 43 | 15 | 28 | - | _ | |
| 40 - 44 | 6 | - | 6 | - | - | |
| 45 - 49 | 32 | 11 | 21 | - | - | |
| 50 - 54 | 39 | 17 | 16 | 6 | - | |
| 55 - 59 | 47 | 5 | 37 | 5 | - | |
| 60 - 64 | 32 | 15 | 17 | _ | - | |
| 65 - 69 | 21 | 6 | 15 | - | - | |
| 70 - 74 | 20 | 10 | - | 10 | - | |
| 75 AND OVER | 33 | 10 | 6 | 17 | - | |
| LOBUC - RURAL | | | | | | |
| BOTH SEXES | 8, 002 | 3,710 | 3,574 | 609 | 64 | • |
| 10 - 14 | 1,292 | 1+292 | - | - | - | |
| 15 - 19 | 1, 136 | 1,105 | 25 | - | - | |
| 20 - 24 | 816 517 | 556 249 | 255 257 | - | 6 | |
| 30 - 34 | 471 | 87 | 355 | 9 | 10 | |
| | | • | | - | • • | |
| 35 - 39 | 450 | 40 | 369 | 21 | 10 | |
| 40 - 44 | 623 | 69 | 527 | 22 | 5 | |
| 45 - 49 | 52 l 51 9 | 71 48 | 417 417 | 32 50 | 6 | |
| 55 - 59 | 440 | 46 | 315 | 50 | 22 | |
| | | | | | | |
| 60 - 64 | 382 | 64 | 233 | 80 | 5 | |
| 65 - 69 | 262 | 50 | 146 | 66 | - | |
| 70 - 74 75 AND OVER | 225 348 | 16 15 | 93 170 | 116 163 | - | |
| MALE | 3, 897 | 1,835 | 1,773 | 240 | '38 | |
| 10 - 14 | 688 | 688 | B, | _ | _ | |
| 15 - 19 | 523 | 517 | - | - | - | |
| 20 - 24 | 372 | 266 | 106 | - | - | |
| 25 - 29 | 273 | 160 | 107 | - | 6 | |
| 30 - 34 | 227 | 55 | 167 | - | 5 | |
| 35 - 39 ******** | 207 | 35 | 161 | 6 | - | |
| 40 - 44 | 314 | 39 | 269 | 6 | - | |
| 45 - 49 | 223 | 27 | 167 | 23 | 6 | |
| 50 - 54 55 - 59 | 236 241 | 11 11 | 202 1 94 | 23 20 | 16 | |
| | | | • • • | | | |
| 60 - 64 | 203 | 15 | 154 | 29 | 5 | |
| 65 - 69 | 125 114 | 11 | 85 62 | 29 52 | | |
| | | _ | 0.c | 7 / | - | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| MAN INTEGRALITY AND NEVER MARRIED MIDOVED DIVORCEDY NOT ST LUBDIC - RURAL FEMALE 4,105 1,875 1,801 369 26 10 - 14 604 604 - - - - 12 - 19 613 588 25 - - 12 - 19 613 588 25 - - 12 - 20 - 24 444 20 149 - 20 - 24 444 20 149 - 21 - 23 244 22 188 9 5 23 - 34 244 22 188 9 5 23 - 34 244 22 188 9 5 24 - 40 294 44 245 9 - 25 - 54 288 31 215 27 - 25 - 59 179 37 121 30 6 25 - 60 137 39 61 37 - 25 - 60 137 39 61 37 - 25 - 60 137 39 61 37 - 25 - 60 137 39 61 37 - 25 - 60 137 39 61 37 - 25 - 60 137 39 61 37 - 25 - 60 137 39 61 37 - 25 - 60 137 15 71 111 - 20 - 24 24 24 24 24 24 24 25 - 60 137 39 61 37 - 25 - 60 137 39 61 37 - 25 - 60 137 39 61 37 - 25 - 60 137 39 61 37 - 25 - 60 137 39 61 37 - 25 - 60 137 39 61 37 - 25 - 19 3,183 3,033 150 - 26 - 24 2,738 189 147 17 5 27 - 24 2,738 189 147 17 5 28 - 39 2,112 307 1,757 49 - 29 - 34 4,89 37 1,477 219 111 23 20 - 34 4,99 37 1,477 219 110 11 23 - 39 2,112 307 1,757 49 - 25 - 59 1,477 219 133 856 210 - 25 - 60 1,477 219 133 856 210 - 25 - 60 1,477 219 133 856 318 28 28 10 - 14 12,24 170 925 180 5 25 - 59 1,477 219 130 55 59 11 26 - 64 1,264 170 925 180 5 27 - 74 80 777 40 77 40 77 28 - 74 75 75 75 75 75 75 75 | AGE GROUP, SEX, | TOTAL | | MARIT | AL S | TATUS | |
|--|-----------------------|---|-------|----------|--------|-------|------------|
| LOBOC - AURAL FEMALE | | | | | | | NOT STATED |
| FEMALE | | | | | | | |
| 10 - 14 | LOBOC - RURAL | | | | | | |
| 15 - 19 | FEMALE | 4,105 | 1+875 | 1,801 | 369 | 26 | 34 |
| 20 | 10 - 14 | 604 | 604 | | - | - | - |
| 25 - 29 | | | | | - | - | - |
| 30 - 34 | | | | | _ | | 5 5 |
| 355 - 39 | | | | | | | 10 |
| ## ## ## ## ## ## ## ## ## ## ## ## ## | 30 34 1111111111111 | • | ,,, | 100 | • | - | |
| 45 - 49 | | | | | _ | | 5 |
| 50 - 54 | | | | | | | ** |
| 199 37 121 30 6 | | | | | | | - 4 |
| 60 - 64 179 | | | | | | | 5 |
| 65 - 69 | <i>yy yy</i> | • | ٠, | | 20 | • | - |
| 70 - 74 | | | | | | - | - |
| ### To see the composition of th | | | | | | | - |
| BOTH SEXES 26,786 11,649 13,422 1,596 71 10 - 14 4,113 4,109 4 | | | | | | | _ |
| BOTH SEXES 26,786 11,649 13,422 1,596 71 10 - 14 | | 197 | 15 | ,, | 111 | _ | _ |
| 10 - 14 | _ | | | | | | |
| 15 - 19 | | • | | • | 1, 596 | 71 | 46 |
| 20 - 24 | | | | | - | | • |
| 25 - 29 | | | | | - | | 10 |
| 30 - 34 | | | | | 11 | | 10 |
| 40 - 44 | | | | | | 5 | 5 |
| 40 - 44 | 25 - 30 | 2.112 | 207 | 1.757 | 43 | _ | 5 |
| 45 - 49 | | | | | | | - |
| \$0 - 54 | | | | | | 23 | - |
| 60 - 64 | 50 - 54 | 1, 512 | 172 | 1,219 | 100 | | 6 |
| 65 - 69 | 55 - 59 | 1,477 | 218 | 1,105 | 147 | 7 | - |
| 65 - 69 | 60 - 64 | 1.284 | 170 | 925 | 180 | 5 | 4 |
| 70 - 74 | | | | | | | <u>-</u> |
| MALE 12,575 5,563 6,656 318 28 10 - 14 2,140 2,136 4 - - 15 - 19 1,507 1,475 32 - - 20 - 24 1,388 1,073 315 - - 30 - 34 924 212 712 - - 30 - 34 924 212 712 - - 35 - 39 885 96 773 16 - - 40 - 44 797 46 747 4 - - 45 - 49 758 43 665 39 11 50 - 54 593 17 565 6 5 55 - 59 606 30 554 15 7 60 - 64 556 23 487 37 5 65 - 69 567 5 523 39 - 70 - 74 317 6 253 58 - 75 AND QUER 415 4 308 97 - | | | | | 267 | 11 | - |
| 10 - 14 | 75 AND OVER | 559 | 65 | 418 | 458 | - | 1.6 |
| 15 - 19 | MALE | 12,575 | 5,563 | 6,656 | 318 | 28 | 10 |
| 15 - 19 | 10 - 14 | 2.140 | 2.136 | 4 | - | - | - |
| 25 - 29 | 15 - 19 | 1,507 | 1,475 | | | | - |
| 30 - 34 | | | | | | | - |
| 35 - 39 | | | | | | | - |
| 40 - 44 | 30 - 39 | 724 | 212 | 112 | _ | _ | _ |
| 40 - 44 | 35 - 39 | 885 | 96 | 773 | 16 | - | - |
| 50 - 54 | 40 - 44 | 797 | 46 | 747 | 4 | - | - |
| 55 - 59 | | | | | | | • |
| 60 - 64 | | | | | | | - |
| 65 - 69 | <i>yy</i> - <i>yy</i> | 450 | 30 | ,,,, | • , | • | |
| 65 - 69 | 60 - 64 | 556 | 23 | | | 5 | 4 |
| 75 AND OVER | 65 - 69 | | | | | | - |
| 10 - 14 | | | | | | | 6 |
| 15 - 19 | FEMALE | 14, 211 | 6,086 | 6,766 | 1, 278 | 43 | 36 |
| 15 - 19 | 10 - 14 | 1_072 | 1.072 | <u> </u> | _ | _ | - |
| 20 - 24 | | | | 118 | _ | | - |
| 30 - 34 | | | | | | 5 | 10 |
| 35 - 39 | 25 - 29 | 1, 187 | | | | | - |
| 40 - 44 | 30 - 34 | 966 | 166 | 763 | 27 | 5 | 5 |
| 40 - 44 | | | | | | - | 5 |
| 50 - 54 | | | | | | | - |
| 55 - 59 | | | | | | | 6 |
| 60 - 64 | | | | | | | - |
| 65 - 69 612 128 313 171 - | | | | | | | |
| | | | | | | | - |
| 70 - 74 508 92 196 209 11 | | | | | | | - |
| 75 AND OVER 544 61 110 361 - | | | | | | | 12 |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, (| TOTAL | | MARIT | AL S1 | TATUS | |
|------------------------|----------------------|-----------------------|------------|------------|--------------------------|------------|
| AND NUNICIPALITY (| AND † | NE VER 1 MARRIED 1 | MARRIED | MIDONED | DIVORCED/ SEPARATED | NOT STATED |
| | | | · | | | |
| LØDN - RURAL | | | | | | |
| MALE | 11,249 | 4,959 | 5,962 | 296 | 28 | 4 |
| 10 - 14 | 1,914 | 1,910 | 4 | - | - | - |
| 15 - 19 | 1,363 | 1,336 | 27 | - | - | - |
| 20 - 24 | 1,267 | 995 | 272 | - | - | - |
| 25 - 29 | 990 | 339 | 644 | 7 | - | - |
| 30 - 34 | 776 | 165 | 611 | - | - | - |
| 35 - 39 | 813 | 85 | 712 | 16 | - | - |
| 40 - 44 | 71.0 | 36 | 670 | 4 | ū | _ |
| 45 - 49 | 713 514 | 32 12 | 631 491 | 39 6 | 5 | Ξ |
| 55 - 59 | 521 | 12 | 487 | 15 | 7 | |
| | | | | | | |
| 60 = 64 | 503 | 22 | 435 | 37 | 5 | 4 |
| 65 - 69 | 51 5 2 7 9 | 5 6 | 471 215 | 39 58 | _ | - |
| 75 AND OVER | 371 | 4 | 292 | 75 | _ | _ |
| FEMALE | 12,704 | 5,426 | 6,077 | 1,120 | 43 | 38 |
| 10 - 14 | 1,816 | 1,816 | - | - | _ | _ |
| 15 - 19 | 1,485 | 1,367 | 118 | - | - | - |
| 20 - 24 | 1, 163 | 655 | 493 | - | 5 | 10 |
| 25 - 29 | 1,034 | 340 | 690 | 4 | - | - |
| 30 - 34 | 869 | 139 | 693 | 27 | 5 | 5 |
| 35 - 39 | 1, C81 | 179 | 876 | 21 | - | 5 |
| 40 - 44 | 751 | 109 | 609 | 33 | - | - |
| 45 - 49 | 773 | 110 | 585 | 66 | 12 | - |
| 50 - 54 | 809 | 150 | 566 | 77 | 10 | <u>6</u> |
| 55 - 59 | 81.2 | 172 | 518 | 122 | - | |
| 60 - 64 | 645 | 136 | 382 | 127 | - | `- |
| 65 - 69 | 533 | 117 | 279 | 137 | _ | _ |
| 70 - 74 | 476 | 87 | 180 | 198 | 11 | - |
| 75 AND OVER | 457 | 49, | 88 | 308 | - | 15 |
| MABINI - | | | | | | |
| BOTH SEXES | 14,663 | 6,510 | 7,346 | 692 | 83 | 32 |
| 10 - 14 | 2,528 | 2,507 | 11 | 5 | - | 5 |
| 15 - 19 | 2,050 | 1,926 | 114 | 5 | 5 | - |
| 20 - 24 | 1,592 | 948 | 644 | - | | - |
| 25 - 29 | 1,460 | 476 | 956 | . 5 | 17 | 6 |
| 30 - 34 | 1,102 | 184 | 887 | 14 | 17 | - |
| 35 - 39 | 1. C67 | 134 | 908 | 10 | 15 | - |
| 40 - 44 | 883 | 85 | 773 | 15 | 6 | 4 |
| 45 - 49 50 - 54 | 809 719 | 29 54 | 750 612 | 30 30 | 23 | - |
| 55 - 59 | 655 | 36 | 524 | 88 | | 5 |
| 60 - 64 | 568 | 53 | 410 | 99 | _ | 6 |
| 65 - 69 | 510 | 34 | 365 | 111 | _ | - |
| 70 - 74 75 AND OVER | 331 389 | 15 27 | 192 200 | 611 562 | _ | 6 |
| MALE | 7, 325 | 3,511 | 3,595 | 180 | 18 | 21 |
| 10 - 14 | 1,435 | 1,425 | _ | 5 | - | 5 |
| 15 - 19 | 1, 081 | 1.054 | 27 | - | - | - |
| 20 - 24 | 730 | 530 | 200 | - | - | - |
| 25 - 29 | 776 | 284 | 469 | 5 | rš | 6 |
| 30 - 34 | 512 | 73 | 4 29 | 4 | 6. | - |
| 35 - 39 | 503 | 43 | 460 | = | - | - |
| 40 - 44 | 373 350 | 30 | 334 | 5 - | - | 4 |
| 45 - 49 50 - 54 | 359 365 | 5 19 | 354 335 | 11 | - | _ |
| 55 - 59 | 315 | îi | 285 | 16 | - | _ |
| 60 - 64 | 264 | 18 | 213 | 33 | _ | _ |
| 65 - 69 | 280 | 14 | 239 | 27 | - | - |
| 70 - 74 | 160 | 5 | 118 | 3 L | - | 6 |
| 75 AND OVER | 175 | - | 132 | 43 | - | - |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | | MARIT | AL S1 | TATUS | |
|--------------------------------------|---------------------------------|--------------------|----------------------|------------|------------------------|------------|
| AREA CLASSIFICATION AND MUNICIPALITY | LO YEARS AND OVER | NEVER MARRIED | MARRIED | | DIVORCED/ SEPARATED | NOT STATED |
| | | | | <u></u> | | |
| LOON - URBAN | | | | | | |
| 80TH SEXES | 2, 833 | 1,264 | 1,383 | 180 | - | 6 |
| 10 - 14 | 383 | 383 | - | - | - | - |
| 15 - 19 | 335 | 330 | 5 | - | - | - |
| 20 - 24 | 308 285 | 189 108 | 1 19 1 7 7 | Ξ | - | - |
| 30 - 34 | 245 | 74 | 171 | _ | _ | _ |
| 30 37 0000000000 | 2.72 | , , | | | | |
| 35 - 39 | 218 | 43 | 169 | 6 | - | - |
| 40 - 44 | 140 | 26 | 109 | 5 | - | - |
| 45 - 49 | 118 189 | 27 10 | 85 162 | 6 17 | - | - |
| 55 - 59 | 144 | 34 | 100 | ìò | - | - |
| 40 - 44 | 134 | 12 | 108 | 16 | _ | _ |
| 65 - 69 | 136 131 | 11 | B6 | 34 | _ | _ |
| 70 - 74 | 70 | 5 | 54 | 11 | - | - |
| 75 AND OVER | 131 | 12 | 38 | 75 | ₹ | 6 |
| MALE | 1,326 | 604 | 694 | 22 | - | 6 |
| | · | | | _ | _ | |
| 10 - 14 | 226 144 | 226 139 | - 5 | | _ | |
| 20 - 24 | 121 | 78 | 43 | - | - | _ |
| 25 - 29 | 132 | 58 | 74 | - | - | - |
| 30 - 34 | 148 | 47 | 101 | - | - | _ |
| 35 - 39 | 72 | 11 | 61 | _ | _ | _ |
| 40 - 44 | 87 | 10 | 77 | - | - | - |
| 45 - 49 | 45 | 11 | 34 | - | - | - |
| 50 - 54 | 79 | _5. | 74 | - | _ | _ |
| 55 - 59 | 85 | 18 | 67 | • | _ | _ |
| 60 - 64 | 53 | 1 | 52 | | - | - |
| 65 - 69 | 52 | - | 52 | - | - | - |
| 70 - 74 75 AND OVER | 38 | - | 38 16 | 22 | - | 6 |
| FEMALE | 1,507 | 660 | 689 | 158 | _ | - |
| | | | - | | | |
| 10 - 14 | 157 191 | 15 7 191 | - | | _ | |
| 15 - 19 | 187 | 111 | 76 | - | _ | - |
| 25 - 29 | 153 | 50 | 103 | - | - | - |
| 30 - 34 | 97 | 27 | 70 | - | - | - |
| 35 - 39 | 146 | 32 | 108 | 6 | - | _ |
| 40 - 44 | 53 | 16 | 32 | 5 | • | - |
| 45 - 49 | 73 | L6 | 51 | .6 | - | - |
| 50 - 54 | 110 | . 5 | 88 | 17 10 | Ξ | _ |
| 55 - 59 | 59 | 16 | 33 | 10 | _ | _ |
| 60 - 64 | 83 | H | 56 | 16 | - | _ |
| 65 - 69 | 79 | u | 34 | 34 | - | = |
| 70 - 74 | 32 67 | 5 12 | 16 22 | 11 53 | _ | = |
| | 4. | | | | | |
| LOON - RURAL | | | | | ٠. | |
| BOTH SEXES | 23, 953 | 10,385 | 12,039 | l. 416 | 71 | 42 |
| 10 - 14 | 3,730 | 3,726 | 4 | - | - | - |
| 15 - 19 | 2, 84B | 2,703 1,650 | 145 765 | <u>-</u> | 5 | 10 |
| 20 - 24 | 2, 430 2, C 24 | 679 | 1,334 | 11 | í | |
| 30 - 34 | 1,645 | 304 | 1,304 | 27 | 5 | 5 |
| 36 - 30 | 1 804 | 744 | 1,588 | 37 | _ | 5 |
| 35 - 39 | 1,894 1,461 | 264 145 | 1,279 | 37 | _ | <u>.</u> |
| 45 - 49 | 1,486 | 142 | 1,216 | 105 | 23 | - |
| 50 - 54 | 1, 323 | 162 | 1.057 | 83 | 15 | 6 |
| 55 - 59 | 1,333 | 184 | 1,005 | 137 | 7 | - |
| 60 - 64 | l, 148 | 158 | 817 | 164 | 5 | 4 |
| 65 - 69 | 1,048 | 122 | 750 | 176 | ,- | - |
| 70 - 74 | 755 828 | 93 53 | 395 380 | 256 383 | 11 | - 12 |
| 75 AND OYER | 92 0 | | 200 | 202 | | ** |
| | | 85 | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL I | | MARIT | A L S | TATUS | |
|--------------------------------------|---------------------------------|--------------|-------------|------------|------------------------|------------|
| AREA CLASSIFICATION AND MUNICIPALITY | 10 YEARS AND OVER | NE VER 1 | MARRIED ! | MI DOMED | DIVORCED/ SEPARATED | NOT STATED |
| | | | | | | |
| MABINI - | | | | | | |
| FEMALE | 7,338 | 2,999 | 3,751 | . 512 | 65 | 11 |
| 10 - 14 | 1,093 | 1,082 | 11 | _ | _ | - |
| 15 - 19 | 569 | 872 | 87 | 5 | 5 | - |
| 20 - 24 | 862 | 418 | 444 | - | - | - |
| 25 - 29 | 684 | 192 | 487 | 10 | . 5 | _ |
| 30 - 34 | 590 | 111 | 458 | 10 | 11 | _ |
| 35 - 39 | 564 | 9 L | 448 | 10 | 15 | - |
| 40 - 44 | 510 450 | 55 24 | 4 39 396 | 10 30 | 6 | |
| 50 - 54 | 354 | 35 | 277 | 19 | 23 | |
| 55 - 59 | 343 | 27 | 239 | 72 | - | • |
| 40 - 44 | 204 | 35 | 107 | 44 | _ | |
| 60 - 64 | 304 230 | 20 33 | 197 126 | 66 84 | = | - |
| 70 - 74 | 171 | 10 | 74 | 87 | - | - |
| 75 AND GVER | 214 | 27 | 68 | 119 | - | - |
| MASINI - URBAN | | | | | | |
| BOTH SEXES | 1, 901 | 902 | 886 | 101 | 6 | 6 |
| 10 14 | 25.0 | 250 | _ | _ | _ | _ |
| 10 - 14 | 258 279 | 258 267 | 12 | | | _ |
| 15 - 19 | 220 | 151 | 69 | _ | - | _ |
| 25 - 29 | 214 | 110 | 104 | _ | _ | - |
| 30 - 34 | 95 | 22 | 67 | - , | 6 | - |
| 35 - 39 | 198 | 35 | 163 | _ | _ | _ |
| 40 - 44 | 99 | 27 | 72 | | _ | - |
| 45 - 49 | 100 | 5 | 89 | 6 | _ | - |
| 50 - 54 | 75 | 5 | 70 | _ | - | _ |
| 55 - 59 | 59 | 5 | 42 | 12 | - | - |
| 60 - 64 | 102 | 7 | 72 | 23 | _ | - |
| 65 - 69 | 106 | <u>.</u> | 88 | 1.8 | _ | _ |
| 70 - 74 | 35 | 5 | 6 | 18 | - | 6 |
| 75 AND OVER | 61 | 5 | 32 | 24 | - | - |
| MALE | 931 | 425 | 475 | 25 | - | 6 |
| 10 - 14 | 134 | 134 | _ | - | _ | _ |
| 15 - 19 | 135 | 128 | 7 | _ | - | _ |
| 20 - 24 | 62 | 66 | 16 | - | - | - |
| 25 - 29 | 109 | 57 | 52 | - | - | - |
| 30 - 34 | 45 | 6 | 39 | - | - | - |
| 35 - 39 | 108 | 7 | 101 | - | - | - |
| 40 - 44 | 48 | 15 | 33 | _ | _ | - |
| 45 - 49 | 39 | - | 39 | + | - | - |
| 50 - 54 | 43 | - | 43 | _ | _ | - |
| 55 - 59 | 31 | - | 31 | _ | - | _ |
| 60 - 64 | 50 | 7 | 33 | _ | - | - |
| 65 - 69 | 49 | 5 | 49 | 6 | - | - |
| 70 - 74 75 AND OVER | 23 45 | | 26 | 19 | - | - |
| FEMALE | 570 | 477 | 411 | 76 | 6 | _ |
| | | | - | _ | | _ |
| 10 - 14 | 124 144 | 124 139 | 5 | - | - | - |
| 20 - 24 | 138 | 85 | 53 | - | - | - |
| 25 - 29 | 105 | 53 | 52 | - | - | - |
| 30 - 34 | 50 | 16 | 28 | - | 6 | - |
| 35 - 39 | 90 | 28 | 62 | _ | - | _ |
| 40 - 44 | 51 | 12 | 39 | - | - | - |
| 45 - 49 | 61 | 5 | 50 | 6 | - | - |
| 50 - 54 | 32 | 5 | 27 | - | - | - |
| 55 - 59 | 28 | 5 | 11 | 12 | - | - |
| 60 - 64 | 62 | - | 39 | 23 | - | - |
| 65 - 69 | 57 | - | 39 | 18 | - | - |
| 70 - 74 | 12 | 6 | - | 12 | - | - |
| 75 AND GVER | 16 | 5 | 6 | 5 | - | _ |

TABLE 4. POPULATION 10 YEARS GLD AND GVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL LO YEARS | | MARIT | AL S | TATUS | |
|--|---------------------|--------------------|--------------|------------|---|--------------|
| AND HUNICIPALITY | AND J OVER 1 | NEVER MARRIED | MARRIED | MIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| MABINI ~ RURAL | - | | | | | |
| BOTH SEXES | 12,762 | 5,608 | 6,460 | 591 | 77 | 34 |
| | | - | | | • | 26 |
| 10 - 14 15 - 19 | 2, 270 I, 771 | 2,249 1,659 | 11 | 5 | - | 5 |
| 20 - 24 | 1, 372 | 797 | 102 575 | 5 | 5 | _ |
| 25 - 29 | 1,246 | 366 | 852 | 5 | 17 | - 6 |
| 30 - 34 | 1,007 | 162 | 820 | 14 | īi | - |
| 35 - 39 | 869 | 99 | 745 | 10 | 15 | _ |
| 40 - 44 | 784 | 58 | 701 | 15 | 6 | 4 |
| 45 - 49 | 709 | 24 | 66L | 24 | - | _ |
| 50 - 54 55 - 59 | 644 596 | 49 33 | 542 482 | 30 76 | 23 | - 5 |
| | 230 | ,,, | 402 | 10 | _ | , |
| 60 - 64 | 466 404 | 46 34 | 3 38 | 76 | - | 6 |
| 70 - 74 | 296 | 10 | 277 | 93 | - | - |
| 75 AND OVER | 328 | 22 | 1 86 1 68 | 100 138 | _ | ~ |
| MALE | 4 304 | 3 004 | 2 120 | | | |
| MALE streetstates | 6, 394 | 3,086 | . 3,120 | 155 | 18 | 15 |
| 10 - 14 | 1, 301 | 1,291 | | 5 | - | 5 |
| 15 - 19 | 946 | 926 | 20 | - | - | - |
| 25 - 29 | 648 667 | 464 | 184 | - | | - |
| 30 - 34 | 467 | 227 6 7 | 417 390 | 5 4 | 12 | é - |
| 35 - 30 | 205 | | | | | |
| 35 = 39 | 395 325 | 36 15 | 359 301 | 5 | - | - |
| 45 - 49 | 320 | 5 | 315 | , | | 4 |
| 50 - 54 | 322 | 19 | 292 | 11 | _ | <u> </u> |
| 55 - 59 | 281 | 11 | 254 | 16 | - | _ |
| 60 - 64 | 224 | 11 | 180 | 33 | _ | _ |
| 65 - 69 | 231 | îŝ | 190 | 27 | _ | |
| 70 - 74 | 137 | - | 112 | 25 | - | - |
| 75 AND OVER | 130 | - | 106 | 24 | - | - |
| FEMALE | 6, 368 | 2,522 | 3+340 | 436 | 59 | 11 |
| 10 - 14 | 569 | 958 | 11 | - | • | - |
| 15 - 19 | 825 724 | 733 333 | 82 391 | 5 - | 5 | _ |
| 25 - 29 | 579 | 139 | 435 | | 5 | _ |
| 30 - 34 | 540 | 95 | 430 | 10 | 5 | - |
| 36 - 30 | 434 | | | | | |
| 35 - 39 | 474 459 | 63 43 | 386 400 | 10 | 15 | - |
| 45 - 49 | 389 | 19 | 346 | 10 24 | 6 | = |
| 50 - 54 | 322 | 30 | 250 | 19 | 23 | |
| 55 - 59 | 315 | 22 | 228 | 60 | - | 5 |
| 60 - 64 | 242 | 35 | 158 | 43 | - | 6 |
| 65 - 69 | 173 | 20 | 87 | 66 | - | Ĭ |
| 70 - 74 | 159 | 10 | 74 | 75 | - | - |
| 75 AND OVER | 198 | 22 | 62 | 114 | - | - |
| MARIBOJOC - | | | | | | |
| BOTH SEXES | 10,881 | 4,610 | 5,444 | 798 | 29 | - |
| 10 - 14 | 1, 752 | 1,737 | 15 | - | - | - |
| 15 - 19 | 1, 239 | 1,173 | 66 | - | - | - |
| 20 - 24 | 1.006 | 698 | 308 | ~ | - | _ |
| 25 - 29 ·································· | 652 664 | 294 154 | 358 495 | - 15 | Ξ | <u>-</u> |
| 35 - 30 | | | | | _ | |
| 35 ~ 39 ·································· | 785 640 | 110 | 664 675 | .6 | 5 | - |
| 45 - 49 | 755 | 53 84 | 575 613 | 12 53 | 5 | * |
| 50 - 54 | 711 | 56 | 597 | 51 | 7 | _ |
| 55 - 59 | 535 | 39 | 412 | 84 | <u>:</u> | - |
| 60 - 64 | 680 | 61 | 473 | 134 | 12 | - |
| | | | | | | |
| <u> 6</u> 5 - <u>6</u> 9 | 509 | 74 | 3 39 | 96 | - | _ |
| 70 - 74 | 509 445 508 | 74 23 54 | 275 274 | 147 200 | | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| MARIBOJOC - MARIBOJOC - MARIBOJOC - MARIBOJOC - MALE | AGE GROUP, SEX, | TOTAL ! | | MARITA | i S | TATUS | + |
|--|-------------------|---------|-----------|---------|----------|---------------|---------------|
| MAXIBOUIC — MALE | AN D | AND 1 | | MARRIED | MIDONED | | NOT STATED |
| HALE | MUNICIPALITY [| OVER 1 | MAKKIEU 1 | 1 | | PER AN AIRU I | |
| 10 - 16 | MARIBOJOC - | | | | | | |
| 15 - 19 | MALE | 4, 967 | 2,148 | 2,635 | 174 | 10 | - |
| 15 - 19 | 10 - 14 | 876 | 871 | 5 | - | | - |
| 257 - 29 | | | | | - | - | - |
| 30 - 34 | | | | | | _ | _ |
| 35 - 39 | | | | | | - | - |
| 200 | 30 - 14 | 287 | 71 | 177 | _ | | |
| \$ 10 - 14 | | | | | _ | _ | _ |
| 30 - 34 335 16 319 - | | | | | | | <u> </u> |
| 55 - 59 | | | _ | | | í | _ |
| 60 - 64 | | | | | 34 | - | - |
| 65 - 69 - 205 | | | • | 374 | 20 | _ | _ |
| 70 - 74 | | | | | | - | _ |
| ### PERALE | | | ~ | | | - | - |
| 10 - 14 | | | 15 | | | - | - |
| 10 - 14 | EENA! F | 5.914 | 2.462 | 2.809 | 624 | 19 | - |
| 15 - 19 | | - | • | | _ | | _ |
| 15 - 19 | | | | | | | - |
| 25 - 29 | | | | | _ | _ | _ |
| 310 - 34 | | _ | | | - | - | - |
| 30 - 44 | | | | | L5 | - | - |
| 30 - 44 | | 41.6 | 76 | 2 27 | x | - | _ |
| 45 - 49 | | | | | | - | _ |
| \$0 - 54 | | | | | | _ | _ |
| \$55 - 59 | | | | | | 7 | _ |
| 305 - 69 | | | | | | - | - |
| 305 - 69 | | 250 | 67 | 100 | 49 | 12 | _ |
| 70 - 74 | | | | | | - | - |
| ### ### ### ### ### ### ### ### ### ## | | | | | | - | - |
| 80TH SEXES | | | | 84 | L76 | ~ | - |
| 10 - 14 | MARIBOJOC - URBAN | | | | | | |
| 10 - 14 | BOTH SEXES | 1.381 | 607 | 711 | 63 | - | - |
| 10 - 14 | | • | 140 | _ | _ | _ | • |
| 20 - 24 | | | | - | _ | _ | _ |
| 25 - 29 | | | | | _ | _ | _ |
| 30 - 34 | | | | | - | - | - |
| 40 - 44 | | | | | - | - | - |
| 40 - 44 | 20 | 143 | 41 | 101 | _ | _ | - |
| 45 - 49 | | | - | | - | - | - |
| 50 - 54 | | | 15 | | 6 | - | _ |
| 55 - 59 | | | | 56 | | - | - |
| 60 - 64 - 65 - 69 - 56 | | 66 | - | 55 | 11 | - | - |
| 56 1 40 15 70 774 | 60 = 64 | 78 | 10 | 57 | | _ | |
| 70 - 74 | | 56 | 1 | 40 | | - | - |
| MALE | 70 - 74 | | | | | - | - |
| 10 - 14 | 75 AND OVER | 42 | • | 31 | - | | |
| 15 - 19 | MALE | 654 | 293 | 345 | 16 | _ | - |
| 15 - 19 | 10 - 14 | 83 | | - | - | - | - |
| 20 - 24 | | | | | | - | - |
| 30 - 34 | 20 - 24 | | | | | • | - |
| 30 - 34 | | | | | | <u>-</u> | |
| 40 - 44 | 30 - 34 | 66 | 15 | 31 | - | - | _ |
| 40 - 44 | 35 - 39 | | 11 | | | - | - |
| 45 - 49 | 40 - 44 | | - | | | _ | <u>-</u> |
| 50 - 54 | | | | | | - | |
| 60 - 64 | | | | | | - | |
| 65 - 69 | | | | 33 | _ | _ | _ |
| 70 - 74 | | | | | 5 | - | <u>-</u> |
| | | | | | _ | - | - |
| | | | 6 | | - | - | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| MARIBUIC - URBAN FERAL E | AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL 10 YEARS | | HARIT | AL S | TATUS | |
|--|--|---------------------------------------|---------------------|----------|------------|-------|-------------|
| Team | AN D | AND | | | | | |
| Team | MARKA | · · · · · · · · · · · · · · · · · · · | ب وجيودان ها چه کار | | | | *********** |
| 10 - 10 | MARIBOJOC - URBAN | | | | | | |
| 15 - 15 | FEMALE | 727 | 314 | 366 | 47 | - | - |
| 15 - 15 | 10 - 14 | 86 | 86 | _ | _ | _ | _ |
| 25 - 29 | 15 - 19 | | | _ | _ | _ | - |
| 30 - 34 - 61 | | 80 | 50 | 30 | - | - | - |
| 35 - 39 | | 60 | 30 | 30 | _ | - | - |
| 40 - 44 - 45 - 45 - 10 - 35 | 30 - 36 | 6 T | 6 | 55 | - | - | - |
| 40 - 44 - 45 - 46 - 20 - 20 | 35 - 39 | 85 | 30 | 55 | _ | - | _ |
| 45 - 49 | 40 - 44 | 20 | - | | _ | - | • |
| 55 - 59 | 45 - 49 | 45 | 10 | | - | - | - |
| 60 - 64 44 10 25 11 - 65 - 69 41 1 30 10 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - | | 46 | 6 | 30 | 10 | - | - |
| 63 - 69 | 55 - 59 | 41 | - | 35 | | - | - |
| 63 - 69 | 60 - 64 | 4.6 | 10 | 25 | 11 | _ | _ |
| 70 - 74 | 65 - 69 | | | | | - | _ |
| ### The following states of th | 70 - 74 | | | | | _ | _ |
| BOTH SEKES 9,500 4,003 4,733 735 29 - 10 - 14 1,583 1,568 15 | | | | | | - | _ |
| 10 - 14 | MARIBOJOC - RURAL | | | | | | |
| 10 - 14 | | 9- 500 | 4.003 | 4.722 | 725 | 20 | |
| 15 - 19 | | 30 300 | 4,003 | 49 (33 | 733 | 29 | - |
| 20 - 24 | 10 - 14 | | | 15 | - | - | - |
| 25 - 29 | 15 - 19 | | | | - | - | - |
| 30 - 34 | | | | | - | - | _ |
| 35 - 39 | 30 - 34 | | | | 16 | - | - |
| 40 - 44 | | <i>,,,</i> , | 133 | 307 | 13 | - | • |
| 45 49 | | | | | 5 | 5 | - |
| 50 - 54 | | | | | | | - |
| 55 - 59 | | | | | | | - |
| 60 - 64 | | | | | | | • |
| 65 - 69 | 33 * 39 ********** | 969 | 39 | 357 | 73 | - | - |
| 65 - 69 | 60 - 64 | 602 | 51 | 416 | 123 | 12 | _ |
| 70 - 74 | 65 - 69 | | | | | | _ |
| ### ### ############################## | 70 - 74 | 384 | 18 | 224 | | - | |
| 10 · 14 · | 75 AND OVER | 466 | 48 | 523 | 195 | - | - |
| 15 - 19 | MALE | 4, 313 | 1,855 | 2,290 | 158 | 10 | - |
| 15 - 19 | 10 - 14 | 793 | 788 | • | _ | _ | _ |
| 20 - 24 | 15 - 19 | | | | _ | _ | _ |
| 25 - 29 | 20 - 24 | 370 | | | - | _ | - |
| 30 - 34 | 25 - 29 | 243 | | | - | | - |
| 40 - 44 | 30 - 34 | 219 | 76 | 143 | - | - | - |
| 40 - 44 | 35 - 39 | 31.0 | 24 | 281 | _ | | _ |
| 45 - 49 | 40 - 44 | | | | | | - |
| 50 - 54 | | | | | 10 | | - |
| 55 - 59 | 50 - 54 | | | | | | _ |
| 65 - 69 | 55 - 59 | 194 | 6 | | 29 | - | - |
| 65 - 69 | 60 - 64 | 289 | 9 | 242 | 38 | _ | _ |
| 70 - 74 | 65 - 69 | | | | | | <u>-</u> |
| 75 AND OVER | 70 - 74 | | | | | | _ |
| 10 - 14 | 75 AND OVER | L 83 | 9 | 150 | | - | - |
| 15 - 19 | FEMA E | 5,107 | 2,148 | 2,443 | 577 | 19 | - |
| 15 - 19 | 10 - 14 | 790 | 780 | 10 | _ | _ | _ |
| 20 - 24 | 15 - 19 | 596 | 555 | | | | - |
| 30 - 34 | | | | | | - | _ |
| 35 - 39 | | | | | | | - |
| 40 - 44 | | 318 | 57 | 246 | ţs | - | - |
| 45 - 49 | 35 - 39 | | | | | | |
| 50 - 54 | 70 - 74 | | | | | | - |
| 55 - 59 | 47 * 47 *-+++++++++ | | | | | | - |
| 60 - 64 · · · · · · · 313 42 174 85 12 - 65 - 69 · · · · · · · · 263 67 147 49 - 70 - 74 18 84 117 - 74 | 55 - 39 | | | | | | - |
| 65 - 69 | -/ - // 10/00/00/00/00 | 613 | 33 | 1 70 | ** | - | - |
| 70 - 74 219 16 84 117 | | | | | | 12 | - |
| *** | | | | | | | • |
| | 70 - 74 | 219 283 | 18 39 | 84 73 | 117 171 | - | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP: SEX, MARITAL STATUS AND MUNICIPALITY: URBAN-RURAL: 1980 - CONTINUED

| AREA CLASSIFICATION AND HUNICIPALITY PANGLAO - POTH SEXES | 10 YEARS 1- AND 1 OVER 1 10,797 1,867 1,366 990 828 600 732 653 661 666 609 | NE VER 1 MARRIED 1 5,004 1,862 1,344 681 308 172 105 99 96 91 61 | MARRIED | #IDGWED | DIVORCED/ SEPARATED 30 | NOT STATE |
|--|--|--|---|------------------------------|-----------------------------|-----------|
| PANGL AD - ROTH SEXES LO - 14 15 - 19 20 - 24 25 - 29 30 - 34 35 - 39 40 - 44 50 - 54 50 - 54 60 - 64 65 - 69 | 10,797 1,867 1,366 990 828 600 732 653 661 666 609 | 5,004 1,862 1,344 681 308 172 105 99 96 | - 22 303 490 416 596 499 533 | 5 25 6 24 49 | 30 - - - 5 6 | |
| ### SEXES | 1.867 1.366 990 828 600 732 653 661 666 609 | 1,862 1,344 681 308 172 105 99 96 91 | - 22 303 490 416 596 499 533 | 5 25 6 24 49 | - - 5 6 | , |
| L0 - 14 | 1.867 1.366 990 828 600 732 653 661 666 609 | 1,862 1,344 681 308 172 105 99 96 91 | - 22 303 490 416 596 499 533 | 5 25 6 24 49 | - - 5 6 | |
| 15 - 19 | 1, 366 990 82 8 600 732 653 661 666 609 | 1,344 681 308 172 105 99 96 | 303 490 416 596 499 533 | 25 6 24 49 | - - 5 6 | • |
| 15 - 19 | 1, 366 990 82 8 600 732 653 661 666 609 | 1,344 681 308 172 105 99 96 | 303 490 416 596 499 533 | 25 6 24 49 | 5 6 7 | |
| 20 - 24 | 62 8 600 732 653 661 666 609 557 | 308 172 105 99 96 91 | 490 416 596 499 533 | 6 24 49 | 5 6 7 | |
| 30 - 34 | 600 732 653 661 666 609 557 466 | 172 105 99 96 91 | 416 596 499 533 | 6 24 49 | 6 7 | |
| 35 - 39 | 732 653 661 666 609 557 466 | 105 99 96 91 | 596 499 533 | 24 49 | 7 | |
| 40 - 44 45 - 49 50 - 54 55 - 59 60 - 64 65 - 69 70 - 74 | 653 661 666 609 557 466 | 99 96 91 | 499 533 | 49 | | |
| 45 - 49 | 661 666 609 557 466 | 96 91 | 5 3 3 | | | |
| 50 - 54 55 - 59 60 - 64 65 - 69 70 - 74 | 666 609 557 466 | 91 | | 26 | 6 | |
| 55 - 59 | 609 557 46 6 | | 261 | 48 | ~ | |
| 65 + 69 | 466 | | 507 | 35 | 6 | |
| 65 + 69 | | 87 | 390 | 80 | - | |
| | | 28 | 339 | 99 | - | |
| 13 240 312. | 402 400 | 29 41 | 299 158 | 74 201 | - | |
| | | | | 105 | La | |
| MALE | 5, 232 | 2,688 | 2,331 | 195 | 10 | |
| 10 - 14 | 1, 014 735 | 1,009 735 | _ | 5 | - | |
| 15 - 19 | 514 | 426 | 88 | - | - | |
| 25 - 29 | 344 | 144 | 195 | _ | 5 | |
| 30 - 34 | 280 | 112 | 168 | - | - | |
| 35 - 39 | 312 | 56 | 243 | 6 | 7 | |
| 40 - 44 | 295 | 25 | 259 | 11 | - | |
| 45 - 49 | 286 | 33 | 232 | 15 | 6 | |
| 50 - 54 | 315 | 66 | 243 | б 11 | _ | |
| 55 - 59 | 283 | 12 | 260 | | | |
| 60 - 64 | 238 | 34 7 | L94 167 | 10 35 | - | |
| 65 - 69 | 209 219 | ıí | 196 | 12 | - | |
| 70 - 74 75 AND DVER | 188 | is | 86 | 84 | - | |
| FEMALE | 5, 565 | 2,316 | 2,748 | 477 | 12 | 1 |
| 10 - 14 | 853 | 853 | - | - | - | |
| 15 - 19 | 631 | 609 | 22 | - | - | |
| 20 - Z4 | 476 | 255 | 215 | - | <u>-</u> | |
| 25 - 29 | 484 | 164 | 295 248 | 25 6 | - | |
| 30 - 34 | 320 | 60 | 240 | J | J | |
| 35 - 39 | 420 | 49 | 353 | 18 | | |
| 40 - 44 | 358 | 74 | 240 | 38 11 | - | |
| 45 - 49 | 375 351 | 63 25 | 301 284 | 42 | - | |
| 50 - 54 55 - 59 | 326 | 49 | 247 | 24 | 6 | |
| 60 - 84 | 319 | 53 | l 96 | 70 | _ | |
| 65 - 69 | 257 | 21 | 172 | 64 | - | |
| 70 - 74 | 183 212 | 18 23 | 103 72 | 62 117 | _ | |
| | | | , - | | | |
| PANGLAD - URBAN | | | 774 | 140 | 6 | |
| BOTH SEXES | 1,881 | 961 | 774 | 140 | J | |
| 10 - 14 | 326 277 | 321 272 | - 5 | 5 - | Ξ | |
| 15 - 19 | 204 | 171 | 33 | _ | - | |
| 25 - 29 | 170 | 74 | 90 | 6 | - | |
| 30 - 34 | 111 | 32 | 79 | - | - | |
| 35 - 39 | 123 | 36 | 75 | 12 | - | |
| 40 - 44 | 95 97 | 22 | 57 86 | 16 | _ | |
| 45 - 49 | 97 85 | 11 | 80 74 | ıi | - | |
| 50 - 54 55 - 59 | 101 | 6 | 83 | 6 | 6 | |
| 60 - 64 | 98 | 5 | 81 | 12 | _ | |
| 65 - 69 | 67 | - | 47 | 20 | - | |
| 70 - 74 | 64 63 | 11 | 32 33 | 21 31 | | |

TABLE 6. POPULATION 10 YEARS GLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, I AREA CLASSIFICATION | TOTAL 10 YEARS | MARITAL STATUS | | | | | | |
|---|---|-----------------|---------------------------------------|----------|--------------------------|------------|--|--|
| AND I | AND | NEVER I | MARRIED | MIDONED | DIVORCED/ SEPARATED | NOT STATED | | |
| | والمراجعة في والمراجعة في المراجعة في ا | | · · · · · · · · · · · · · · · · · · · | | | | | |
| PANGLAD - URBAN | | | | | | | | |
| MALE | 512 | 534 | 342 | 36 | - | - | | |
| 10 - 14 | 151 | 146 | _ | 5 | _ | _ | | |
| 15 - 19 | 140 | 140 | - | | _ | | | |
| 20 - 24 | 120 | 115 | 5 | | _ | _ | | |
| 25 - 29 | 90 | 54 | 36 | - | _ | _ | | |
| 30 - 34 | 75 | 32 | 43 | - | - | • | | |
| 35 - 39 | 39 | 15 | 24 | - | - | _ | | |
| 40 - 44 | 25 | 10 | 15 | _ | - | _ | | |
| 45 - 49 | 40 | - | 40 | _ | - | _ | | |
| 50 - 54 | 42 | - | 36 | 6 | - | _ | | |
| 55 - 59 | 47 | 6 | 41 | - | - | - | | |
| 60 - 64 | 90 | 5 | 35 | - | _ | • | | |
| 65 - 69 | 36 | - | 26 | LO | _ | _ | | |
| 70 - 74 | 37 | 11 | 21 | · 5 | - | _ | | |
| 75 AND OVER | 30 | - | 20 | 10 | - | - | | |
| FBMALE | 969 | 427 | 432 | 104 | 6 | _ | | |
| 10 - 14 | 175 | 175 | _ | _ | | | | |
| 15 - 19 | 137 | 132 | 5 | - | - | - | | |
| 20 - 24 | 84 | 56 | 28 | _ | _ | _ | | |
| 25 - 29 | 80 | 20 | 54 | 6 | - | _ | | |
| 30 - 34 | 36 | - | 36 | - | - | _ | | |
| 35 - 39 | 84 | 21 | 5l | LZ | _ | | | |
| 40 - 44 | 70 | iż | 42 | 16 | - | <u>-</u> | | |
| 45 - 49 | 57 | ii | 46 | - | _ | _ | | |
| 50 - 54 | 43 | - | 38 | 5 | _ | _ | | |
| 55 - 59 | 54 | - | 42 | 6 | 6 | _ | | |
| 60 - 64 | 58 | _ | 44 | | | | | |
| 65 - 69 | 31 | _ | 46 21 | 12 10 | - | - | | |
| 70 - 74 | źż | - | 11 | 16 | _ | - | | |
| 75 AND OVER | 33 | - | 12 | 21 | = | Ξ | | |
| PANGLAD - RURAL | | | | | | | | |
| BOTH SEXES | 8, 916 | 4:043 | 4,305 | 532 | 24 | 12 | | |
| 10 - 14 | £, 541 | 1,541 | ~ | _ | | | | |
| 15 - 19 | Ĩ. C89 | 1,072 | 17 | - | _ | _ | | |
| 20 - 24 | 786 | 510 | 270 | - | - | - 6 | | |
| 25 - 29 | 658 | 234 | 400 | 19 | 5 | į | | |
| 30 - 34 | 4.89 | L40 | 337 | 15 | 6 | _ | | |
| 35 - 39 | 609 | 69 | 521 | 12 | | | | |
| 40 - 44 | 55A | 77 | 442 | 33 | 7 | - | | |
| 45 - 49 | 564 | 85 | 447 | 26 | ē | - | | |
| 50 - 54 | 561 | 91 | 453 | 37 | ž | _ | | |
| 55 - 59 | 508 | 55 | 424 | 29 | ~ | - | | |
| 60 - 64 | 459 | 82 | 309 | 68 | _ | | | |
| 65 - 69 | 399 | 28 | 292 | 79 | _ | - | | |
| 70 - 74 | 338 | 18 | 267 | 53 | - | - | | |
| 75 AND OVER | 337 | 41 | 1 26 | 170 | - | - | | |
| MALE | 4,320 | 2,154 | 1,989 | 159 | 18 | - | | |
| 10 - 14 | 863 | 863 | _ | - | - | _ | | |
| 15 - 19 | 595 | 595 | - | - | _ | _ | | |
| 20 - 24 | 394 | 311 | 83 | - | - | - | | |
| 25 - 29 | 254 205 | 90 80 | 159 125 | - | 5 | - | | |
| | | - | | _ | _ | _ | | |
| 35 - 39 | 273 270 | 41 | 219 | .6 | 7 | - | | |
| | 246 | 15 33 | 244 | 11 | - | - | | |
| 45 - 49 | 690 | | 192 | 15 | 6 | - | | |
| 45 - 49 | | K.A. | | | | | | |
| 50 - 54 | 273 236 | 66 6 | 207 219 | 11 | - | = | | |
| 45 - 49 50 - 54 55 - 59 | 273 236 | 6 | 219 | 11 | - | - | | |
| 45 - 49 50 - 54 55 - 59 60,- 64 65 - 69 | 273 | 6 29 | 219 159 | 11 | ~ | <u>:</u> | | |
| 45 - 49 50 - 54 55 - 59 | 273 236 198 | 6 | 219 | 11 | = | - | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| MINICIPALITY OVER NARRIED MARRIED MIDDWED ONVOICED PANGLAO - RURAL FERALE | | ATUS | L ST | MARITA | | TOTAL 1 | AGE GROUP, SEX, |
|--|------------|-----------|----------|--------------|-------------|---------|-----------------|
| PANGLAO - RURAL FEMALE | NOT STATED | | MIDOMED | MARRIED ! | | | AND |
| Territor | | 307AKA1ED | <u> </u> | | WWKNIED ! | GASK I | MUNICIPALITY |
| 10 - 14 | | | | | | | PANGLAD - RURAL |
| 15 - 19 | 1.5 | 6 | 373 | 2,316 | 1,889 | 4, 596 | FEMALE |
| 15 - 19 | - | - | - | _ | 678 | 678 | 10 - 14 |
| 25 - 29 | - | - | - | | 477 | 494 | 15 - 19 |
| 30 - 34 | - | | 10 | | | | |
| 355 - 39 | - | 6 | | | | | |
| ## 1 | | | _ | | | | |
| ## - 49 | ā | | | | | | |
| \$0 - \$4 | - | - | | | | | |
| 60 - 64 | - | | | | 25 | | |
| 226 21 151 54 | - | - | 18 | 205 | 49 | 272 | 55 - 59 |
| 65 - 69 | - | - | 58 | l 5 0 | 53 | 261 | 60 - 64 |
| PILAR - BOTH SEXES 10,130 | - | _ | | | | | 65 - 69 |
| PILAR - BOTH SEXES | - | | | | | | |
| BOTH SEXES | | | 70 | 6 0 | 23 | 179 | 75 AND OVER |
| 10 - 14 | | | | | | | PILAR - |
| 10 - 14 | - | 37 | 506 | 5,370 | 4,217 | 10, 130 | BOTH SEXES |
| 15 - 19 | - | | - | | 1,902 | 1, 902 | 10 - 14 |
| 25 - 29 | - | - | | | | 1,406 | 15 - 19 |
| 30 - 34 | - | 1, | | | | | |
| 35 - 39 | _ | | | | | | |
| ## A | | - | | *** | • • | ,,,, | 30 - 39 |
| 40 - 44 | - | | | | | | 35 - 39 |
| \$30 - 54 | - | | | | | | |
| \$5 - 59 | - | | | | | | |
| 332 11 262 59 | - | 5 | 67 | 277 | 10 | | |
| 332 11 262 59 | _ | _ | 56 | 242 | 14 | 91.4 | |
| 70 - 74 | - | - | | | | | |
| HALE | - | - | | | | | |
| 10 - 14 | - | - | 126 | 90 | 9 | 225 | 75 AND OVER |
| 10 - 14 | - | 10 | F58 | 2,710 | 2,306 | 5, 54 | HALE |
| 15 - 19 | • | | - | | 1,074 | 1.074 | 10 - 14 |
| 25 - 29 | _ | - | - | | | | |
| 30 - 34 | _ | | 7 | | | | |
| 35 - 39 | - | 5 | - | | | | |
| 40 - 44 | | | | | | | 30 - 37 817 |
| 45 - 49 | - | | - | | | 47. | |
| 265 - 254 - 6 5 55 - 59 - 171 - 154 17 - 60 - 64 - 120 - 108 12 - 65 - 69 166 - 150 16 - 70 - 74 105 5 90 10 - 75 AND DVER 123 - 68 55 - 68 55 - 75 AND DVER 123 - 75 AND DVE | - | _ | - | | | | |
| 55 - 59 | - | 5 | | 254 | | | |
| 65 - 69 | - | _ | 17 | 154 | ~ | 171 | |
| 65 - 69 | - | - | 12 | 108 | _ | 120 | 60 = 64 |
| 75 AND DVER | - | | | | | | |
| FEMALE | _ | - | | | | | |
| 10 - 14 | _ | 27 | | _ | | | |
| 10 - 14 | _ | | - | | | - | |
| 20 - 24 | _ | | = | | | | |
| 25 - 29 | - | | | 333 | 227 | 560 | |
| 35 - 39 | - | | - | | | | 25 - 29 |
| 40 - 44 | _ | | | | н | 348 | 30 - 34 |
| 40 * 44 ******** 334 9 | - | | | | | | |
| 45 - 49 193 5 160 17 [1 | - | ū | 37 17 | 160 | 5 | | |
| 50 - 54 272 6 234 32 - | - | - | 32 | | | | |
| 55 - 59 208 10 123 70 5 | - | 5 | 70 | 123 | 10 | | |
| 60 - 64 | - | _ | 44 | 134 | 16 | 194 | 40 - 44 |
| 65 - 69 | • | | 43 | 112 | 11 | 166 | |
| 70 - 74 104 29 40 35 | - | - | | | | | 70 - 74 |
| 75 AND OVER 102 9 22 71 - | | _ | •• | 26 | 7 | 102 | 75 AND OVER |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| REA CLASSIFICATION | TOTAL LO YEARS | | HARIT | * L 3 | TATUS | |
|-------------------------|---------------------|-----------------------|-------------|----------|----------|------------|
| AND [MUNICIPALITY [| AND OVER | NE VER MARRIED | MARRIED ! | MIDOMED | | |
| PILAR - URBAN | | | | | **** | 744 |
| BOTH SEXES | 948 | 439 | 459 | 40 | 10 | |
| 10 - 14 | 208 | 208 | _ | _ | _ | |
| 15 - 19 | 174 | 164 | 10 | - | _ | |
| 20 - 24 | 41 | 21 | 20 | - | - | |
| 25 - 29 | 70 106 | 1-1 10 | 59 91 | = | 5 | |
| 35 - 39 | 98 | 10 | 88 | - | _ | |
| 40 - 44 | 55 | - | 45 | 10 | _ | |
| 45 - 49 | 49 | - | 44 | - | 5 | |
| 50 - 54 | 50 | • | 40 | 10 | - | |
| 55 - 59 | 34 | _ | 29 | 5 | - | |
| 60 - 64 | 20 | - | 15 | 5 | - | |
| 65 - 69 | 5 24 | - | 5 | - | - | |
| 75 AND OVER | 14 | 10 5 | | 5 5 | _ | |
| MALE | 476 | 244 | 222 | 5 | 5 | |
| 10 - 14 | | | | , | , | |
| 15 - 19 | 133 79 | 133 7 9 | - | - | - | |
| 20 - 24 | ίδ | 16 | _ | - | <u>-</u> | |
| 25 - 29 | 25 | ĩ | 24 | - | _ | |
| 30 - 34 | 58 | 10 | 43 | - | 5 | |
| 35 - 39 | 53 | - | 53 | - | - | |
| 40 - 44 | 10 | - | 10 | - | _ | |
| 45 - 49 | 29 25 | - | 29 | - | - | |
| 55 - 59 | 25 19 | - | 25 19 | | - | |
| 60 - 64 | 10 | | | | | |
| 65 - 69 | 10 | - | 10 | - | <u>-</u> | |
| 70 - 74 | 15 | 5 | 5 | 5 | - | |
| 75 AND DVER | 4 | - | 4 | - | - | |
| EMALE | 472 | 195 | 237 | 35 | 5 | |
| 10 - 14 | 75 | 75 | - | - | _ | |
| 15 - 19 | 95 | 85 | LO | - | - | |
| 20 - 24 | 25 45 | 5 10 | 20 | - | • | |
| 30 - 34 | 48 | - | 35 48 | = | _ | |
| 35 - 39 | 45 | 10 | 25 | | | |
| 40 - 44 | 45 | | 35 35 | 10 | - | |
| 45 - 49 | 20 | - | 15 | - | 5 | |
| 50 - 54 | 25 | - | 15 | 10 | _ | |
| 55 - 59 | 15 | - | 10 | 5 | - | |
| 60 - 64 | 10 | - | 5 | 5 | _ | |
| 65 - 69 | 5 | = | 5 | - | - | |
| 70 - 74 | 9 10 | 5 5 | <u>*</u> | - 5 | - | |
| PILAR - RURAL | | | | | | |
| OTH SEXES | 9, 182 | 8,778 | 4.911 | 466 | 21 | , |
| 10 - 14 | 1,694 | 1,694 | _ | _ | _ | |
| 15 - 19 | 1,232 | 1,164 | 68 | | - | • |
| 20 - 24 | 1 _c 047 | 517 | 530 | - | - | • |
| 25 - 29 | 560 | 192 | 745 | 12 | 11 | • |
| | 690 | 59 | 620 | и | - | • |
| 35 - 39 | 750 | 56 | 684 | 10 | - | • |
| 40 - 44 | 41 0 350 | 15 10 | 560 317 | 35 | - | • |
| 50 - 54 | 487 | 6 | 317 448 | 17 20 | 6 5 | • |
| 55 - 59 | 345 | 10 | 248 | 82 | ś | • |
| 60 - 64 | 294 | 16 | 227 | 5t | <u>.</u> | |
| 65 - 69 | 327 | 11 | 257 | 59 | - | • |
| IU = /9 ********* | 185 | 24 | 121 | 40 | | |
| 75 AND OVER | 211 | | 86 | 121 | - | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND NUMICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE CROUP, SEX, I TOTAL AND I O YEARS AND I O YEARS AND I O YEAR I OVER I MARRIED NIDOMEO DIVORCED/ MUNICIPALITY OVER MARRIED NIDOMEO SEPARATES PILAR - RURAL MALE | MOT STATED |
|--|-----------------------|
| PILAR - RURAL MALE | - - - - - |
| MALE | |
| HALE 4,678 2,062 2,488 123 5 10 - 14 941 541 - < | |
| 10 - 14 | |
| 15 - 19 | |
| 20 - 24 | |
| 25 - 29 | |
| 35 - 39 | |
| 40 - 44 | |
| ## ## ## ## ## ## ## ## ## ## ## ## ## | - |
| 45 - 49 | Ξ |
| 55 - 59 | _ |
| 60 - 64 | - |
| 65 - 69 | |
| 70 - 74 | - |
| 75 AND OVER | _ |
| #EMALE | - |
| 10 - 14 | |
| 15 - 19 | - |
| 20 - 24 | - |
| 20 - 24 | _ |
| 30 - 34 | _ |
| 35 - 39 | - |
| 40 - 44 | |
| 40 - 44 | - |
| 50 - 54 | - |
| 55 - 59 193 10 113 65 5 | - |
| | - |
| 60 = 64 184 16 129 39 - | |
| | = |
| 65 - 69 | - |
| 75 AND OVER 92 4 22 66 - | ~ |
| PRES. CARLOS P. GARCIA (PITOGO) - | |
| BOTH SEXES 11,940 5,245 6,221 415 30 | 29 |
| | _ |
| 10 - 14 2,469 2,453 16 | 5 |
| 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | ś |
| 20 - 24 | 5 |
| 30 - 34 882 79 781 22 - | - |
| 35 - 39 1.067 40 942 15 5 | 5 |
| 35 - 39 | ÷. |
| 45 - 49 | - |
| 50 - 54 | - |
| 55 - 59 | _ |
| 60 - 64 302 - 263 30 - | • |
| 65 - 69 267 6 200 36 | _ |
| 70 - 74 183 - 142 41 | - |
| THE STATE OF THE S | 9 |
| TALE POLICE CONTROL SETTING | _ |
| 10 - 14 · · · · · · · · · · · · · · · · · · | - |
| 15 + 19 · · · · · · · · · · · · · · · · · · | - |
| 25 - 29 | - |
| 30 - 34 374 22 334 16 - | - |
| 35 - 39 482 10 472 | - |
| 40 - 44 442 11 425 6 - | - |
| 45 - 49 | - |
| 50 - 54 | - |
| | |
| 60 - 64 | _ |
| 70 - 74 | 9 |
| 75 AND GYER | |

TABLE 4. POPULATION to YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | | MARIT | A L S | TATUS | |
|--|-------------------------------|-------------------------|----------------------------|----------|-------|--------------|
| AREA CLASSIFICATION (AND (MUNICIPALITY) | LO YEARS ! AND ! OVER ! | NE VER MARRIED | MARRIED | MIDONED | | I NOT STATEO |
| 0000 - 20100 B CADEAL | / DITOCAL | 44 40 40 6 - | ~ ~~~~ ~~~~~~~~ | | | |
| PRES. CARLOS P. GARCIA | 5,544 | Z+455 | 3,154 | 300 | 15 | 20 |
| | · - | | | 300 | | -20 |
| 10 - 14 15 - 19 | 1, 230 852 | 1,214 751 | 16 91 | 5 | - | - |
| 20 - 24 | 663 | 289 | 369 | | - | 5 |
| 25 - 29 | 504 | 76 | 408 | 10 | 5 | 5 |
| 30 - 34 | 508 | 57 | 447 | 4 | - | - |
| 35 - 39 | 525 | 30 | 470 | 15 | 5 | 5 |
| 40 - 44 | 457 | 11 | 426 | 20 | - | - |
| 45 - 49 | 282 258 | 5 | 25 7 205 | 25 48 | - | - |
| 55 ~ 59 | 227 | 16 | 190 | 21 | - | - |
| 60 - 64 | 145 | _ | 115 | 30 | _ | _ |
| 65 - 69 | 148 | 6 | 92 | 50 | _ | _ |
| 70 - 74 | 78 | - | 52 | 26 | - | - |
| 75 AND OVER | 67 | - | 16 | 46 | 5 | - |
| PRES. CARLOS P. GARCIA | (PITOGO) – RU | RAL | | | | |
| BOTH SEXES | 11,940 | 5,245 | 6,221 | 415 | 30 | 29 |
| 10 - 14 | 2,469 | 2,453 | 16 | - | - | - |
| 15 ~ 19 | 1,803 | 1,687 | 106 | 5 | - | 5 |
| 20 - 24 | 1,396 | 737 | 644 | 10 | - | 5 |
| 25 - 29 | 1,036 882 | 194 79 | 824 781 | 10 22 | 5 | 5 |
| | | | | | | |
| 35 - 39 | 1,607 | 40 | 942 | 15 | 5 | 5 |
| 40 - 44 | 899 61.0 | 22 6 | 851 574 | 26 30 | - | _ |
| 50 - 54 | 51.8 | 5 | 459 | 54 | _ | _ |
| 55 - 59 | 421 | 16 | 363 | 36 | 6 | - |
| 60 - 64 | 302 | _ | 263 | 30 | _ | 9 |
| 65 - 69 | 267 | 6 | 500 | 56 | 5 | - |
| 70 - 74 | 183 | - | 142 | 41 | - | - |
| 75 AND OVER | 145 | - | 56 | 80 | 9 | - |
| MALE | 5, \$96 | 2,790 | 3,067 | 115 | 15 | 9 |
| 10 - 14 | 1, 239 | 1,239 | .= | - | - | - |
| 15 - 19 | 951 | 936 | 15 | - | - | - |
| 20 ~ 24 | 733 534 | 448 118 | 275 416 | 10 | _ | _ |
| 30 - 34 | 374 | 22 | 334 | 18 | ~ | - |
| 35 - 39 | 482 | 10 | 472 | _ | _ | _ |
| 40 - 44 | 442 | ti | 4 25 | 6 | - | - |
| 45 - 49 | 328 | 6 | 317 | 5 | - | - |
| 50 - 54 55 - 59 | 260 194 | - | 254 173 | 6 15 | - | Ξ |
| | | - | 144 | _ | _ | 9 |
| 60 - 64 | 157 119 | - | 148 108 | 6 | 5 | - |
| 70 - 74 | 105 | _ | 90 | 15 | - | - |
| 75 AND OVER | 78 | - | 40 | 34 | 4 | - |
| FEMALE | 5, 944 | 2,455 | 3,154 | 300 | 15 | 5.0 |
| 10 - 14 | 1, 230 | 1,214 | 16 | - | - | - |
| 15 - 19 20 - 24 | 652 663 | 751 289 | 91 369 | 5 | _ | 5 5 |
| 25 ~ 29 | 504 | 76 | 408 | LO | 5 | ś |
| 30 - 34 , | 508 | 57 | 447 | * | - | • |
| 35 - 39 | 525 | 30 | 470 | 15 | 5 | 5 |
| 40 ~ 44 | 457 | l l | 426 | 20 | - | - |
| 45 · 49 · · · · · · · · · · · · · · · · · | 2 6 2 258 | - 5 | 257 205 | 25 48 | - | _ |
| 55 - 59 | 227 | 16 | 190 | 21 | = | = |
| 60 - 64 | 145 | - | 115 | 30 | _ | _ |
| 65 - 69 | , L 48 | 6 | 92 | 50 | _ | = |
| 70 - 74 | 78 | - | 52 | 26 | - | - |
| 75 AND OVER | 67 | - | 16 | 46 | 5 | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL TOTAL | | | | | | | |
|---------------------|--------------------------------|---------------------|-------------|----------|----------------------------|-----------|--|--|
| AREA CLASSIFICATION | 10 YEARS 1- AND 1 OVER 1 | NE VER MARRIED | MARRIED ! | WI DOWED | DIVORCED/ N SEPARATED | OT STATED | | |
| | | | بي بسوي | | | | | |
| SAGBAYAN - | | | | | | | | |
| BOTH SEXES | 9, 177 | 3+659 | 5,046 | 410 | 50 | 12 | | |
| 10 - 14 | 1,531 | 1,512 | 7 | = | - | 12 | | |
| 15 - 19 | 1,217 1,118 | 1,116 548 | 101 565 | - | 5 | - | | |
| 25 - 29 | 576 | 145 | B25 | _ | 6 | - | | |
| 30 - 34 | 633 | 59 | 558 | 6 | FO | - | | |
| 35 - 39 | 650 | 67 | 564 | 14 | 5 | - | | |
| 40 - 44 | 560 | 54 40 | 481 360 | 19 20 | 6 | - | | |
| 45 - 49 | 420 517 | 79 29 | 452 | 36 | - | _ | | |
| 55 - 59 | 41.8 | 19 | 338 | 43 | 16 | - | | |
| 60 - 64 | 333 | 7 | 249 | 77 | | _ | | |
| 65 - 69 | 411 | 39 | 307 | 65 | - | - | | |
| 70 - 74 | 203 | 7 | L 28 | 68 | - | - | | |
| 75 AND OVER ****** | 190 | L7 | 111 | 62 | - | - | | |
| MALE | 4, 479 | 1,808 | 2,534 | 125 | 5 | 7 | | |
| 10 - 14 | 741 | 727 | 7 | - | - | 7 | | |
| 15 - 19 | 639 | 607 | 32 | - | 5 | - | | |
| 20 - 24 | 546 520 | 374 73 | 217 447 | - | - | _ | | |
| 30 - 34 | 303 | 34 | 269 | _ | _ | - | | |
| 30 - 34 666 | 303 | _ | | | | | | |
| 35 - 39 | 282 | 12 | 270 | - | - | _ | | |
| 40 - 44 | 270 | 12 | 258 | 7 | | _ | | |
| 45 - 49 | 169 245 | 12 | l 62 220 | 13 | _ | _ | | |
| 55 - 59 | 179 | | 179 | - | - | - | | |
| 60 - 64 | 169 | 7 | 1 36 | 26 | - | _ | | |
| 65 - 69 | 199 | <u>-</u> | 160 | 19 | - | - | | |
| 70 - 74 | 135 | _ | 98 | 37 | - | - | | |
| 75 AND OVER | 82 | - | 59 | 23 | - | - | | |
| FEMALE | 4, 698 | 1,851 | 2,512 | 285 | 45 | 5 | | |
| 10 - 14 | 790 | 785 | - | - | - | 5 | | |
| 15 - 19 | 578 | 509 | 69 | - | - | <u>-</u> | | |
| 20 - 24 | 572 | 224 | 348 378 | _ | - 6 | _ | | |
| 25 - 29 | 456 330 | 72 25 | 289 | 6 | ΙŎ | - | | |
| | 24.0 | ** | 294 | 14 | 5 | _ | | |
| 35 - 39 40 - 44 | 368 290 | 55 42 | 223 | 19 | 6 | - | | |
| 45 - 49 | 251 | 40 | 198 | 13 | - | _ | | |
| 50 - 54 | 272 | 17 | 232 | 23 | - | - | | |
| 55 - 59 | 239 | 19 | 159 | 43 | 18 | - | | |
| 60 - 64 | 164 | .= | l 13 | 51 | - | - | | |
| 65 - 69 | 212 | 39 | 127 | 46 31 | - | - | | |
| 70 - 74 | 68 108 | 7 17 | 30 52 | 39 | _ | - | | |
| SAGBAYAN - URBAN | | | | | | | | |
| BOTH SEXES | 1,880 | 718 | 1+057 | 98 | 7 | - | | |
| | | 290 | _ | _ | _ | _ | | |
| 10 - 14 | 290 225 | 211 | 14 | - | - | - | | |
| 20 - 24 | 177 | 79 | 98 | - | - | - | | |
| 25 - 29 | 167 | 41 | 126 | - | = | - | | |
| 30 - 34 | 142 | 14 | L 28 | - | - | _ | | |
| 35 - 39 | 153 | 27 | 126 | _ | _ | - | | |
| 40 - 44 | 93 57 | 7 | 86 50 | _ | - - | - | | |
| 50 - 54 | 114 | 7 | 107 | _ | - | - | | |
| 55 - 59 | 128 | Ť | 93 | 21 | 7 | - | | |
| | 93 | 7 | 65 | 21 | - | _ | | |
| 60 - 64 | | | | | | | | |
| 65 - 69 | 113 | 14 | 78 | 21 | _ | - | | |
| 60 - 64 | | | | | - - | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, [REA CLASSIFICATION] | TOTAL | | MARIT | A L S | TATUS | |
|--|------------------------------|---------------------|-----------------|----------------|------------------------|------------|
| AND I | IO YEARS 1- AND OVER | NE VER MARRIED | MARRIED | WICOMED | DIVORCED/ SEPARATED | NOT STATED |
| | . | | | | | ******* |
| SAGBAYAN - URBAN | | | | | | |
| MALE | 89 8 | 336 | 534 | 28 | - | - |
| 10 - 14 | 116 | 116 | - | - | _ | - |
| 15 - 19 | 134 | 120 | 14 | - | _ | - |
| 20 - 24 | 100 | 56 | 42 | - | - | - |
| 25 - 29 | 64 93 | 14 14 | 50 79 | | _ | _ |
| 20 - 27 409+4444444 | 73 | 14 | 19 | _ | _ | _ |
| 35 - 39 | €2 | 7 | 35 | - | - | - |
| 40 - 44 | 51 | - | 51 | - | - | |
| 45 - 49 | 15 | - | 15 | - | - | _ |
| 50 - 54 | 51 58 | _ | 51 58 | | _ | |
| | , | | | | | |
| 60 - 64 | 65 | 7 | 37 | 21 | - | - |
| 65 = 69 | 51 | - | 51 | - | - | - |
| 75 AND OVER | 23 35 | _ | 16 35 | 7 | Ξ | |
| TO AND STER TOURS | •, | | 3, | | | |
| FEMALE | 982 | 382 | 523 | 70 | 7 | - |
| | | | | | | |
| 10 - 14 | 174 91 | 174 91 | _ | _ | - | _ |
| 20 - 24 | 77 | 21 | 56 | _ | _ | _ |
| 25 - 29 | 103 | 27 | 76 | - | _ | - |
| 30 - 34 | 49 | | 49 | - | - | - |
| 25 - 20 | | 70 | | | | |
| 35 - 39 | 111 42 | 20 7 | 91 35 | _ | _ | _ |
| 45 - 49 | 42 | 7 | 35 | _ | _ | _ |
| 50 - 54 | 63 | 7 | 56 | _ | - | - |
| 55 - 59 | 70 | Ť | 35 | 21 | 7 | - |
| 40 44 | 3.0 | | | | | |
| 60 - 64 | 28 62 | 14 | 28 27 | 21 | - | |
| 70 - 74 | 14 | 17 | - | 14 | - | _ |
| 75 AND DVER | 56 | 7 | 35 | 14 | _ | _ |
| CACDAVAN DIMAI | | | _ | | | |
| SAGBAYAN - RURAL | | | | | | |
| BOTH SEXES | 7,297 | 2,941 | 3 ,98 9 | 312 | 43 | 12 |
| 10 - 14 | 1, 241 | 1+222 | 7 | - | _ | 12 |
| 15 - 19 | 992 | 905 | 87 | - | _ | - |
| 20 - 24 | 941 | 469 | 467 | - | 5 | - |
| 25 - 29 | 809 491 | 104 45 | 699 430 | - | 6 10 | _ |
| 30 37 111111111111 | 772 | ** | 430 | • | 10 | |
| 35 - 39 | 497 | 40 | 438 | 14 | 5 | _ |
| 40 - 44 | 467 | 47 | 395 | 19 | 6 | - |
| 45 - 49 | 363 | 33 | 310 | 20 | - | _ |
| 50 - 54 55 - 59 | 403 290 | 12 22 | 345 245 | 36 22 | 11 | _ |
| | | | | | | |
| 60 - 64 | 240 | - 25 | 184 | 56 | - | = |
| 65 - 69 | 298 166 | 7 | 229 112 | 44 47 | | _ |
| 75 AND OVER | 99 | 10 | 41 | 48 | - | _ |
| MALE | 3, 581 | 1,472 | 2,000 | 97 | 5 | 7 |
| | 2,741 | -, | -,,,,, | • | • | |
| 10 - 14 | 625 | 611 | .7 | - | - | 7 |
| 15 - 19 | 505 | 487 266 | 18 175 | • | - 5 | = |
| 25 - 29 | 446 456 | 59 | 397 | - | | _ |
| 30 - 34 | 210 | 20 | 190 | _ | - | - |
| | | _ | | | | |
| 35 - 39 | 240 219 | 5 12 | 235 207 | - | - | _ |
| 45 - 49 | 154 | - | 147 | 7 | _ | - |
| 50 - 54 | 194 | 12 | 169 | 13 | - | - |
| 55 - 59 | 121 | - | 121 | - | • | - |
| | £ 04 | - | 99 | 5 | - | - |
| 60 = 64 ******** | | | | | | |
| 65 - 69 | 148 | - | 129 | 19 | - | - |
| 60 - 64 65 - 69 70 - 74 75 AND OVER | | - | 129 82 24 | 19 30 23 | = | = |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MAKITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, } | TOTAL MARITAL STATUS | | | | | | | |
|---|------------------------|------------|---------------------------------------|-----------|--------------------------|-----------|--|--|
| REA CLASSIFICATION AND MUNICIPALITY | AND OVER | ME VER ! | MARRIED | d damonin | DIVORCED/ (SEPARATED | NOT STATE | | |
| | • | | · · · · · · · · · · · · · · · · · · · | | | | | |
| SAGBAYAN - RURAL | | | | | | | | |
| FEMALE | 3,716 | 1,469 | 1,989 | 215 | 34 | | | |
| 10 - 14 | 616 | 611 | - | _ | - | | | |
| 15 - 19 | 187 | 418 | 69 | - | • | • | | |
| 20 - 24 | 495 | 203 | 292 | - | - | | | |
| 25 - 29 | 353 | 45 | 302 | - | . 6 | | | |
| 30 - 34 | 281 | 25 | 240 | 6 | 10 | | | |
| 35 - 39 | 257 | 35 | 203 | 14 | 5 | | | |
| 40 - 44 | 248 | 35 | 188 | 19 | 6 | | | |
| 45 - 49 | 209 | 33 | 163 | 13 | - | | | |
| 50 - 54 | 209 | 10 | 176 | 23 | • | | | |
| 55 - 59 | 169 | 12 | 124 | 22 | 1.1 | | | |
| 60 - 64 | 136 | - | 85 | 51 | - | | | |
| 65 - 69 | 150 | 25 | 100 | 25 | - | | | |
| 70 - 74 | 54 | 7 | 30 | 17 | - | | | |
| 75 AND OVER | 52 | 10 | 17 | 25 | - | | | |
| SAN ISLONG - | | | | | | | | |
| BOTH SEXES | 5, 442 | 2,347 | 2,883 | 196 | 16 | | | |
| 10 - 14 | 816 | 816 | - | _ | _ | | | |
| 15 - 19 | 803 | 743 | 60 | - | - | | | |
| 20 - 24 | 585 | 373 | 212 | - | _ | | | |
| 25 - 29 | 509 | 146 | 357 | - | 6 | | | |
| 30 - 34 | 339 | 42 | 297 | - | - | | | |
| 35 - 39 | 351 | 38 | 313 | _ | _ | | | |
| 40 - 44 | 350 | 26 | 324 | - | - | | | |
| 45 - 49 | 305 | 41 | 253 | 6 | 5 | | | |
| 50 - 54 | 30 t | 33 | 249 | 19 | - | | | |
| 55 ~ 59 | 235 | 26 | L 83 | 26 | • | | | |
| 60 - 64 | 279 | 22 | 230 | 27 | _ | | | |
| 65 - 69 | 219 | 30 | 157 | 27 | 5 | | | |
| 70 - 74 | 144 | - | 111 | 33 | - | | | |
| 75 AND OVER | 206 | 11 | 137 | 58 | - | | | |
| MALE | 2,595 | 1,145 | ·1·399 | 51 | - | | | |
| 10 - 14 | 429 | 429 | • | _ | - | | | |
| 15 - 19 | 382 | 360 | 22 | - | - | | | |
| 20 - 24 | 333 | 261 | · 12 | _ | - | | | |
| 25 - 29 | 227 | 70 | 157 | - | • | | | |
| 30 - 34 | 182 | 6 | 176 | - | - | | | |
| 35 - 39 ******** | 162 | 6 | 156 | _ | - | | | |
| 40 - 44 | 154 | | 154 | - | - | | | |
| 45 - 49 | 106 | - | 106 | - | - | | | |
| 50 - 54 | 134 | - | 134 | - | - | | | |
| 55 - 59 | 121 | - | 101 | 20 | - | | | |
| 60 - 64 | 131 | 6 | 114 | 11 | - | | | |
| 65 - 69 | 89 | 7 | 69 | 13 | _ | | | |
| 70 - 74 | 72 | - | 65 | 7 | - | | | |
| 75 AND OVER | 73 | - | 73 | - | _ | | | |
| FEMALE | 2, 847 | 1,202 | 1,484 | 145 | 16 | | | |
| 10 - 14 | 387 421 | 387 383 | - 38 | - | - | | | |
| 20 - 24 | 252 | 112 | 140 | - | - | | | |
| 25 - 29 | 282 | 76 | 200 | _ | 6 | | | |
| 30 - 34 | 157 | 36 | 151 | - | Ī | | | |
| 35 - 39 | L89 | 32 | 157 | - | - | | | |
| 40 - 44 | 196 | 26 | 170 | - | _ | | | |
| 45 - 49 | 199 | <u>41</u> | 147 | | 5 | | | |
| 50 - 54 | 167 | 33 | 115 | · 19 | - | | | |
| 55 - 59 | 114 | 26 | 82 | 6 | - | | | |
| 60 - 64 | 148 | 16 | 116 | l6 | - | | | |
| 00 - 04 | | | | | | | | |
| 65 - 69 | 130 72 | 23 | 68 66 | 14 26 | 5 - | | | |

TABLE 4. POPULATION 10 YEARS GLO AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| ARAC ALASSIFICATION 10 YEARS MEVER MARRIED WIDOWED DIVORCED NO NUMBER MARRIED WIDOWED DIVORCED NUMBER NUMBER NUMBER NUMBER NUMBER DIVORCED NUMBER NUM | | ATUS | AGE GROUP, SEX, 1 AREA CLASSIFICATION | | | | |
|--|---------|-----------|---------------------------------------|---------|---------|--------|--------------------|
| SAM ISIGRO - RURAL BOTH SEXES 5,442 2,347 2,883 196 16 10 - 14 816 816 | OT STAT | DIVORCED/ | | | | AND | AND |
| BOTH SEXES | | SEPARATED | . | 1 | MARRIED | DAEK I | |
| 10 - 14 | | | | | | | SAN ISIORO - RURAL |
| 15 - 19 803 743 60 20 - 22 585 373 212 25 - 29 509 146 357 6 30 - 34 339 42 297 35 - 39 351 38 313 40 - 44 350 26 324 324 40 - 44 350 26 324 324 40 - 44 350 36 313 40 - 44 350 36 313 40 - 44 350 36 313 55 - 59 225 26 183 26 55 - 59 225 26 183 26 55 - 59 225 27 26 183 26 55 - 59 225 27 28 183 26 55 - 59 225 27 27 5 70 - 74 144 111 33 137 58 77 38 ANO UVER 20 11 144 111 33 137 58 144 111 33 137 58 144 111 33 137 58 15 | | 16 | 196 | 2+883 | 2,347 | 5, 442 | BOTH SEXES |
| 15 - 19 | | • | _ | _ | 816 | 81.6 | 10 - 14 |
| 25 - 29 | | - | _ | 60 | | | 15 - 19 |
| 25 - 29 | | - | _ | | | 585 | 20 - 24 |
| 35 - 39 351 38 313 - | | 6 | _ | 357 | 146 | 509 | 25 - 29 |
| 40 - 44 | | ~ | - | | | 339 | |
| 40 - 44 | | * | _ | 313 | 38 | 35L | 35 - 39 |
| \$5 - \$49 | | - | _ | | 26 | 350 | 40 - 44 |
| 55 - 59 | | 5 | 6 | 253 | 4i | 305 | 45 - 49 |
| 60 - 64 | | • | 19 | 249 | 33 | 301 | |
| 65 - 69 | | ~ | 26 | 1 83 | 26 | 235 | 55 - 59 |
| 70 - 74 | | | 27 | 230 | 22 | | |
| 75 AND OVER 206 11 137 58 NALE 2,595 1,145 1,399 51 10 - 14 429 429 | | 5 | 27 | 157 | 30 | | |
| MALE | | - | | | | | 70 - 74 |
| 10 - 14 | | - | 58 | 137 | 11 | 206 | 75 AND OVER |
| 15 - 19 | | ~ | 51 | 1,399 | 1,145 | 2, 595 | MALE |
| 20 - 24 | | - | - | - | | | |
| 257 29 | | ~ | - | | | | |
| 30 - 34 | | ~ | - | | | | |
| 35 - 39 | | ~ | - | | | | |
| 40 - 44 | | ~ | - | 176 | 6 | 182 | 30 - 34 |
| 40 - 44 | | ~ | - | 156 | 6 | 162 | 35 - 39 |
| 50 - 54 | | - | - | | | | 40 - 44 |
| 55 - 59 | | ~ | - | 106 | - | 106 | 45 - 49 |
| 131 6 114 11 65 - 69 | | - | - | 134 | - | 134 | |
| 65 - 69 | | - | 20 | 101 | - | 121 | 55 - 59 |
| 89 7 69 13 | | - | 11 | 114 | 6 | 131 | 60 - 64 |
| 75 AND OVER | | - | | | 7 | 89 | 65 - 69 |
| FEMALE | | - | 7 | 65 | - | | 70 - 74 |
| 10 - 14 | | - | - | 73 | - | 73 | 75 AND OVER |
| 15 - 19 | | 16 | 145 | 1,484 | 1,202 | 2, 847 | FEMALE |
| 20 - 24 | | • | - | - | 387 | 387 | |
| 25 - 29 | | | - | | | | |
| 30 - 34 | | | - | 140 | | | |
| 35 - 39 | | | - | | | | |
| 40 - 44 | | ~ | _ | 121 | 36 | 157 | 30 - 34 |
| 40 - 44 | | - | _ | 157 | 32 | 189 | 35 - 39 |
| 45 - 49 | | - | _ | | | 196 | 40 - 44 |
| 50 - 54 | | 5 | 6 | 147 | 41 | 199 | 45 - 49 |
| 60 - 64 | | | 19 | 115 | | 167 | 50 - 54 |
| 65 - 69 | | - | 6 | 82 | 26 | 114 | 55 - 59 |
| 70 - 74 | | | | | | | |
| 75 AND OVER | | | | | | | |
| SAN MIGUEL - 80TH SEXES | | | | | | | |
| 80TH SEXES | | | | | | | CAN MIGURE - |
| 10 - 1 + | | 22 | 304 | 4 - 992 | 2. 257 | 9-444 | |
| 15 - 19 · · · · · · · · · · · · · · · · · · | | | 39.4 | | | - | |
| 20 - 24 ······ 1,033 414 613 6 - 25 - 29 ····· 825 111 701 13 - | | | - | | | | |
| 25 - 29 825 111 701 13 - | | | | | | | |
| | | - | | | | | |
| | | - | | | | | |
| 35 - 39 707 40 656 11 - | | | 11 | 656 | 40 | | |
| 40 - 44 489 49 392 43 5 | | 5 | 43 | 392 | 49 | | 40 - 44 |
| 45 - 49 442 61 368 13 - | | | | | | | 45 - 49 |
| 50 - 54 438 19 381 26 12 | | - | | | | | |
| 55 - 59 329 7 294 28 - | | - | 28 | 294 | 7 | 329 | 55 - 59 |
| 60 - 64 469 6 363 94 6 | | 6 | 94 | | 6 | | 60 - 64 |
| 65 - 69 297 - 253 44 - | | - | | 253 | - | 297 | 65 - 69 |
| 70 - 74 147 89 58 | | | | | | | 70 - 74 |
| 75 AND DVER 120 17 52 51 - | | - | זנ | 72 | ι, | 120 | 17 AND UYER |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | | TATUS | | | | |
|--|------------------------------|--------------------|-------------|----------|------------------------|--------------|
| AREA CLASSIFICATION I AND I MUNICIPALITY I | LO YEARS - AND OVER | NEVER MARRIED | MARRIEO | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| | * | | | | | |
| SAN MIGUEL - | | | | | | |
| MALE | 4,331 | 1,714 | 2,518 | 86 | 13 | - |
| 10 - 14 | 763 | 783 | _ | _ | - | ~ |
| 15 - 19 , | 569 | 569 | .= | - | - | - |
| 20 - 24 | 521 | 243 | 278 | 6 | | _ |
| 25 - 29 | 392 445 | 62 35 | 324 403 | 7 | - | _ |
| 30 01 000000 | | | | | | |
| 35 - 39 | 353 229 | 11 5 | 342 211 | 13 | - | Ę |
| 40 - 44 | 189 | <u>-</u> | 184 | 5 | - | _ |
| 50 - 54 | 170 | 6 | 157 | - | 7 | - |
| 55 - 59 | 163 | - | 149 | 14 | - | - |
| 60 - 54 | 215 | _ | L97 | 12 | 6 | - |
| 65 - 69 | 179 | - | 165 | 14 | - | - |
| 70 - 74 | 75 | - | 67 | 8 7 | <u>-</u> | - |
| 75 AND OVER | 48 | - | 41 | , | _ | _ |
| FEMALE | 4, 335 | 1,543 | 2,474 | 308 | 10 | - |
| 10 - 14 | 677 | 665 | 12 | - | - | ~ |
| 15 - 19 | 542 | 476 | 66 | - | - | - |
| 20 - 24 | 512 | 171 | 3 3 5 | 6 7 | _ | - |
| 25 - 29 | 433 354 | 49 5 | 377 349 | <u>-</u> | - | - |
| 30 - 34 1000000000 | | _ | | | | |
| 35 - 39 | 354 | 29 | 314 | 11 | - 5 | _ |
| 40 - 44 | 260 253 | 44 61 | 181 184 | 30 B | | |
| 45 - 49 | 268 | 13 | 224 | 26 | 5 | _ |
| 55 - 59 | 166 | 7 | 145 | 14 | - | - |
| | 254 | 6 | 166 | 82 | _ | _ |
| 60 - 64 | 118 | - | 88 | 30 | - | - |
| 70 - 74 | 72 | - | 22 | 50 | • | - |
| 75 AND OVER | 72 | L7 | 11 | 44 | - | - |
| SAN HIGUEL - URBAN | | | | | | |
| BOTH SEXES | 986 | 351 | 581 | 54 | - | - |
| 10 - 14 | 157 | 157 | _ | _ | - | - |
| 15 - 19 | 105 | 105 | - | - | - | - |
| 20 · 24 | 112 | 58 | 54 | - | - | - |
| 25 - 29 | 142 | 23 7 | L 19 81 | | | |
| 30 34 | 68 | * | 01 | | | |
| 35 - 39 | 68 | - | 62 | 6 | - | - |
| 40 ~ 44 | 36 | 1 - | 35 69 | - | - | Ξ |
| 45 - 49 | 69 42 | _ | 42 | _ | _ | - |
| 55 - 59 | 34 | - | 27 | 7 | - | - |
| 40 - 44 | 63 | _ | 49 | 14 | - | _ |
| 60 - 64 | 43 | _ | 29 | 14 | - | - |
| 70 - 74 | 13 | _ | - | 13 | - | _ |
| 75 AND OVER | 14 | - | 14 | _ | _ | _ |
| MALE | 454 | 157 | 290 | 7 | - | - |
| 10 - 14 | 62 | 82 | - | - | - | - |
| 15 - 19 | 42 | 42 | 13 | _ | _ | - |
| 20 - 24 | 36 58 | 23 2 | 56 | _ | - | _ |
| 30 - 34 | 55 | 7 | 48 | - | - | - |
| 35 - 39 | 34 | _ | 34 | - | - | - |
| 40 - 44 | 22 | 1 | 21 | <u>-</u> | - | - |
| 45 = 49 | 34 21 | _ | 34 21 | - | - | - |
| 50 - 54 55 - 59 | 14 | - | 14 | _ | • | - |
| | | | | _ | | _ |
| 60 - 64 | 21 21 | = | 21 14 | 7 | - | - |
| 70 - 74 | - | - | - | - | - | - |
| 75 AND OVER | 14 | - | l4 | - | - | - |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, REA CLASSIFICATION | TOTAL 1 | | MARIT | A L S | TATUS | |
|---------------------------------------|-------------|---------------------|------------|---------------------------------------|------------------------|-----------|
| AND MUNICIPALITY | AND | NE VER MARRIED | MARRIED ! | NI DOWED | DIVORCED/ SEPARATED | NOT STATE |
| | | | | | | |
| SAN MIGUEL - URBAN | | | | | | |
| FEMALE | 532 | 194 | 291 | 47 | - | - |
| 10 - 14 | 75 | 75 | - | - | _ | - |
| 15 - 19 | 63 | 63 | _ | - | - | • |
| 20 - 24 | 76 | 35 | 41 | - | - | • |
| 25 - 29 | 84 | 21 | 63 | - | - | |
| 30 - 34 | 33 | - | 33 | - | - | |
| 35 - 39 | 34 | _ | 28 | 6 | _ | |
| 40 - 44 | 14 | _ | 14 | _ | - | |
| 45 - 49 | 35 | - | 35 | - | _ | |
| 50 - 54 | 21 | - | 21 | - | - | |
| 55 - 59 | 20 | - | 13 | 7 | - | |
| 40 - 44 | 4.2 | | *** | | | |
| 60 - 64 | 42 22 | - | 28 15 | 14 | - | • |
| 70 - 74 | 13 | _ | 13 | 13 | _ | ' |
| 75 AND OVER | | _ | _ | 12 | _ | |
| 17 A10 51EA 1120 1111 | | | | | | |
| SAN MIGUEL - RURAL | | | | | | |
| BOTH SEXES | 7, 580 | 2,906 | 4,411 | 340 | 23 | , |
| 10 - 14 | 1,303 | 1,291 | 12 | _ | _ | |
| 15 - 19 | 4+ 006 | 940 | 66 | _ | _ | |
| 20 - 24 | 921 | 356 | 559 | 6 | _ | |
| 25 - 29 | 683 | 88 | 582 | 13 | - | |
| 30 - 34 | 71.1 | 33 | 671 | 7 | - | |
| 35 - 39 | 639 | 40 | 594 | 5 | _ | |
| 40 - 44 | 453 | 48 | 357 | 43 | 5 | |
| 45 - 49 | 373 | 61 | 299 | 13 | - | |
| 50 - 54 | 396 | 19 | 339 | 26 | 12 | |
| 55 - 59 | 295 | 7 | 267 | 21 | = | , |
| 60 - 64 | 406 | | 714 | 80 | | |
| 65 - 69 | 254 | 6 | 314 224 | 30 | 6 | |
| 70 - 74 | 134 | _ | 89 | 45 | _ | |
| 75 AND DYER | 106 | 17 | 38 | 51 | - | |
| MALE | 34 877 | 1,557 | 2,228 | 79 | 13 | |
| 10 - 14 | 701 | 701 | | _ | _ | |
| 15 - 19 | 527 | 527 | - | _ | <u>.</u> | , |
| 20 - 24 | 485 | 220 | 265 | _ | - | |
| 25 - 29 | 334 | 60 | 268 | 6 | - | |
| 30 - 34 | 390 | 28 | 355 | 7 | _ | |
| 35 30 | 310 | | | | | |
| 35 - 39 | 31.9 207 | 11 | 308 | | _ | |
| 40 - 44 | 155 | 4 | 190 | 13 | - | |
| 50 - 54 | 149 | 6 | 150 136 | • • • • • • • • • • • • • • • • • • • | 7 | |
| 55 - 59 | 149 | - | 135 | 14 | · · | |
| | | | | | | |
| 60 - 64 | 194 | - | 176 | 15 | 6 | • |
| 65 - 69 | 158 75 | _ | 151 67 | 7 6 | - | |
| 75 AND OVER | 34 | _ | 27 | 7 | = | |
| FEMALE | 3, 803 | 1,349 | 2,183 | 261 | 10 | |
| | - | | | | | |
| 10 - 14 | 602 479 | 590 413 | 12 66 | | - | |
| 20 - 24 | 436 | 136 | 294 | 6 | _ | |
| 25 - 29 | 349 | 28 | 314 | 7 | _ | |
| 30 - 34 | 321 | 5 | 316 | ÷ | | |
| 35 - 39 | 320 | 29 | 286 | 5 | - | |
| 40 - 44 | 246 | 44 | 167 | 30 | 5 | |
| 45 - 49 | 218 | 61 | 149 | 8 | - | |
| 50 - 54 | 247 | 13 | 203 | 26 | 5 | • |
| 55 - 59 | 146 | 7 | 132 | 7 | - | |
| 60 - 64 | 21.2 | 6 | 138 | 68 | | |
| 65 - 69 | 96 | - | 73 | 23 | - | |
| | | | | 77 | | |
| 70 - 74 | 59 72 | 17 | 22 11 | 37 44 | _ | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL 10 YEARS | | MARIT | AL S | TATUS | |
|---|-------------------|--------------------|------------|-----------|------------------------|------------|
| AND HUNICIPALITY | AND S | NEVER } MARRIED | MARRIED | WIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| | - | | | | | |
| SEVILLA - | | | | | | |
| BOTH SEXES | 6, 655 | 3,018 | 3,282 | 336 | 7 | 12 |
| 10 - 14 | 1,071 | 1,071 | - | - | - | - |
| 15 - 19 | 991 | 964 | 27 | - | - | - |
| 20 - 24 | 753 498 | 536 182 | 217 316 | | _ | |
| 30 + 34 | 456 | 68 | 382 | _ | _ | 6 |
| | | | | _ | | |
| 35 - 39 | 452 | 42 | 405 | 5 | 7 | - |
| 40 - 44 | 268 298 | 12 16 | 249 264 | 18 | | - |
| 50 - 54 | 404 | 9 | 379 | ie | _ | _ |
| 55 - 59 ******** | 409 | _ | 349 | 60 | - | - |
| 40. | -4- | | | | | _ |
| 60 - 64 | 311 278 | 33 29 | 237 196 | 35 53 | - | 6 |
| 70 - 74 | 197 | 21 | 111 | 65 | _ | _ |
| 75 AND OVER | 269 | 35 | 150 | 84 | - | - |
| | | | | | | |
| MALE | 3, 317 | 1,589 | 1,617 | 105 | - | 6 |
| 10 - 14 | 575 | 575 | _ | - | _ | - |
| 15 - 19 | 538 | 533 | 5 | - | - | - |
| 20 - 24 | 364 | 289 | 75 | - | - | - |
| 25 - 29 | 197 | 98 | 99 203 | _ | - | - |
| 30 - 34 | 244 | 35 | 203 | _ | _ | • |
| 35 - 39 | 225 | 17 | 208 | - | - | _ |
| 40 - 44 | 127 | 5 | 122 | - | - | - |
| 45 - 49 | 106 | 5 | 93 | 8 | - | - |
| 50 - 54 55 - 59 | 212 216 | <u> </u> | 203 L91 | 5 25 | _ | - |
| 33 - 37 ********* | 210 | _ | | ., | _ | _ |
| 60 - 64 | 149 | 11 | 133 | 5 | - | - |
| 65 - 69 | 152 | | 137 | 15 | _ | - |
| 70 - 74 | 89 123 | 7 10 | 58 90 | 24 23 | | |
| | | | | | - | _ |
| FEMALE | 3,338 | 1,429 | 1,665 | 231 | 7 | 6 |
| 10 - 14 | 496 | 496 | _ | - | - | ** |
| 15 - 19 | 453 389 | 431 247 | 22 142 | - | - | |
| 25 - 29 | 301 | 84 | 217 | - | - | - |
| 30 - 34 | 212 | 33 | 179 | - | - | - |
| 25 20 | 227 | 25 | 107 | | | |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 227 141 | 25 7 | 197 127 | 5 | 7 | _ |
| 45 - 49 | 192 | ıi | 171 | 10 | | - |
| 50 - 54 | 192 | 5 | 176 | 11 | - | - |
| 55 - 59 | 193 | - | 158 | 35 | - | - |
| 60 - 64 | 195 | 22 | 104 | 30 | _ | 6 |
| 65 - 69 | 126 | 29 | 59 | 38 | - | - |
| 70 - 74 | 108 | 14 | 53 | 41 | ~ | - |
| 75 AND DVER | 146 | 25 | 60 | 61 | - | - |
| SEVILLA - URBAN | | | | | | |
| BOTH SEXES | 507 | 241 | 243 | 23 | - | - |
| 10 - 14 | 108 | 108 | _ | _ | _ | _ |
| 15 - 19 | 42 | 42 | - | - | - | - |
| 20 - 24 | 39 | 39 | | - | - | - |
| 25 - 29 | 42 | H | 31 | - | - | - |
| 30 - 34 | 64 | 10 | 54 | - | - | - |
| 35 - 39 | 48 | 19 | 29 | - | _ | - |
| 40 - 44 | 10 | - | 10 | - | - | - |
| 45 - 49 ********** | 11 | - | 11 | - | - | - |
| 50 - 54 55 - 59 | 18 12 | - | 18 12 | _ | _ | - |
| | 14 | _ | A.C. | | _ | |
| 60 - 64 | 23 | 6 | 17 | - | - | - |
| 65 ~ 69 | 38 | - | 32 | . 6 11 | - | _ |
| 70 - 74 | 22 30 | 6 | 5 24 | 11 6 | - | |
| EJ MITH UTER 80000040 | 30 | - | | • | - | _ |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX, MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL ! | - | MARIT | AL S | TATUS | |
|--|-------------|--------------------|-------------|----------|--------------|---------------------------------------|
| ANO MUNI CIPAL I TY | AND OVER | NEVER MARRIED | MARRIED 1 | WI DOWED | | NOT STATED |
| SEVILLA - URBAN | | | | | | · · · · · · · · · · · · · · · · · · · |
| MALE | 232 | 119 | 113 | _ | _ | _ |
| 10 - 14 | 57 | 57 | | | | |
| 15 - 19 | [8 | 18 | - | _ | _ | Ξ |
| 20 - 24 | 22 | 22 | _ | - | - | - |
| 25 - 29 | 6 | 5 | ı | - | - | - |
| 30 - 34 | 40 | 10 | 30 | - | - | - |
| 35 - 39 | 18 | 1 | 17 | _ | - | - |
| 40 - 44 | 5 | - | 5 | - | - | - |
| 45 - 49 | 5 6 | <u>-</u> | 5 | - | • | - |
| 55 - 59 | 6 | _ | 6 6 | _ | - | - |
| 60 - 64 | 6 | 6 | _ | _ | _ | |
| 65 - 69 | 32 | - | 32 | | _ | <u>-</u> |
| 70 - 14 | 5 | _ | 5 | _ | - | |
| 75 AND OVER | 6 | - | 6 | - | - | - |
| FEMALE | 275 | 122 | 130 | 23 | _ | _ |
| 10 - 14 | | | | | | |
| 10 - 14 | 51 24 | 51 24 | - | _ | - | - |
| 20 - 24 | 17 | 17 | - | _ | - | _ |
| 25 - 29 | 36 | 6 | 30 | - | _ | _ |
| 30 - 34 | 24 | - | 24 | - | - | - |
| 35 - 39 | 30 | 81 | 12 | _ | _ | _ |
| 40 - 44 | 5 | - | 5 | - | _ | - |
| 45 - 49 | 6 | - | 6 | - | - | _ |
| 50 - 54 | 12 6 | _ | 12 6 | - | <u>-</u> | _ |
| | | | • | _ | _ | - |
| 60 - 64 | 17 6 | _ | 17 | - | • | - |
| 70 - 74 | 17 | 6 | - | 6 11 | - | - |
| 75 AND OVER | 24 | - | 18 | 6 | - | = |
| SEVILLA - RURAL | | | | | | |
| BOTH SEXES | 6, 148 | 2,777 | 3,039 | 313 | 7 | 12 |
| 10 - 14 | 963 | 963 | _ | - | - | _ |
| 15 - 19 | 949 | 922 | 27 | _ | • | _ |
| 20 - 24 | 714 | 497 | 217 | - | - | - |
| 25 - 29 | 456 | 171 | 285 | - | - | - |
| 39 - 34 | 39 2 | 58 | 328 | - | - | 6 |
| 35 - 39 | 404 | 23 | 376 | 5 | - | - |
| 40 - 44 | 258 | 12 | 239 | | 7 | - |
| 50 - 54 | 287 386 | 16 9 | 253 361 | 18 | - | - |
| 55 - 59 | 397 | 2 | 361 337 | 16 60 | Ξ. | - |
| 60 - 64 | 288 | 27 | 2 20 | 35 | _ | |
| 65 - 69 | 240 | 29 | 164 | 33 47 | - | 6 |
| 70 - 74 | 175 | 15 | 106 | 54 | - | - |
| | 239 | 35 | 126 | 78 | _ | - |
| MALE | 3, 085 | 1,470 | 1+504 | 105 | - | 6 |
| 10 - 14 | 51 B 520 | 518 515 | 5 | - | - | - |
| 20 - 24 | 342 | 267 | 75 | _ | - | - |
| 25 - 29 | 191 | 93 | 98 | - | - | - |
| 30 - 34 | 204 | 25 | 173 | - | - | 6 |
| 35 - 39 | 207 | 16 | 191 | - | _ | - |
| 40 - 44 | 122 | 5 | Ĩ 17 | - | - | - |
| 45 - 49 | LOL | 5 | 88 | 8 | - | - |
| 50 - 54 55 - 59 | 206 21 0 | <u> </u> | 197 185 | 5 25 | - | |
| | | | | | _ | _ |
| 60 - 64 | 143 120 | 5 | L33 105 | 5 15 | _ | - |
| | 120 | _ | 102 | 12 | _ | - |
| 70 - 74 | 84 | 7 | 53 | 24 | - | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL ! MARITAL STATUS | | | | | | |
|--------------------------------------|------------------------|------------------------|------------|----------|--------|------------|--|
| AREA CLASSIFICATION AND HUNICIPALITY | AND (| NE VER MARRIED | MARRIED ! | WIDOWED | | NOT STATED | |
| | 4p | | | | | | |
| SEVILLA - RURAL | | | | | | | |
| FEMALE | 3, 063 | 1,307 | 1+535 | 208 | 7 | 6 | |
| 10 - 14 | 449 | 445 | - | - | - | _ | |
| 15 - 19 | 429 372 | 407 230 | 22 142 | | - | | |
| 25 - 29 | 265 | 78 | 187 | - | - | _ | |
| 30 - 34 | 188 | 33 | 155 | - | - | - | |
| 35 - 39 | 197 | 7 | 185 | 5 | - | - | |
| 40 - 44 | 136 | 7 | 122 | | 7 | - | |
| 45 - 49 | 186 | 11 5 | 165 | 10 11 | | _ | |
| 50 - 54 55 - 59 | 180 1 87 | - | 164 152 | 35 | _ _ | - | |
| 33 - 37 ********** | 191 | | | | | | |
| 60 - 64 | 145 | 22 | 87 | 30 | _ | 6 | |
| 65 - 69 | 120 | 29 8 | 59 53 | 32 30 | _ | Ξ | |
| 70 - 74 | 91 122 | 25 | 42 | 55 | - | - | |
| | | | | | | | |
| SIERRA-BULLONES - | | | | | | | |
| BOTH SEXES | 12, 148 | 5, 173 | 6,368 | 542 | 44 | 21 | |
| 10 - 14 | 2,212 | 2,202 | 10 | - | - | - | |
| 15 - 19 | 1, 853 | 1+759 | 94 | - | - | - | |
| 20 - 24 | 1,258 | 682 | 566 908 | - | 10 | 5 | |
| 25 - 29 | l, 177 989 | 2 60 112 | 908 861 | 5 | 5 | 6 | |
| 30 - 34 | ,,, | *** | 302 | - | | | |
| 35 - 39 | 992 | 59 | 912 | . 5 | I I | 5 | |
| 40 - 44 | £32 | 26 26 | 781 586 | 20 25 | 5 - | | |
| 45 - 49 | 637 438 | 12 | 379 | 43 | 4 | - | |
| 55 - 59 | 530 | 6 | 468 | 51 | 5 | - | |
| 60 - 64 | 336 | 6 | 239 | 91 | _ | _ | |
| 65 - 69 | 287 | ž | 196 | 79 | - | 5 | |
| 70 - 74 | 316 | lo | 555 | 84 | - | - | |
| 75 AND OVER | 291 | 6 | 146 | 139 | - | - | |
| MALE | 5, 953 | 2,621 | 3,171 | 153 | 8 | - | |
| 10 - 14 | 1,086 | 1,086 | • | - | - | - | |
| 15 - 19 | 921 | 911 | 10 | - | - | - | |
| 20 - 24 | 616 | 368 154 | 244 397 | - | | - | |
| 25 - 29 | 555 496 | 57 | 439 | - | - | - | |
| | 470 | 22 | 455 | _ | _ | _ | |
| 35 = 39 , | 478 435 | 23 15 | 420 | _ | _ | _ | |
| 45 - 49 | 336 | 5 | 331 | - | - | - | |
| 50 - 54 | 159 | į | [44 | 14 | - | - | |
| 55 - 59 | 269 | - | 251 | 16 | - | - | |
| 60 - 64 | 146 | - | 127 | 19 | - | - | |
| 65 - 69 | LL9 | ι | F05 | 16 | - | - | |
| 70 - 74 | 156 181 | | 134 117 | 22 64 | _ | _ | |
| FEMALE | 6, 195 | 2,552 | 3,197 | 389 | 36 | 21 | |
| | | | | | | - | |
| 10 - 14 | 1,126 932 | .,116 848 | 10 54 | | = | - | |
| 20 - 24 | 642 | 314 | 322 | - | 6 | - | |
| 25 - 29 ********* | 422 | £06 | 511 | - | - | 5 | |
| 30 - 34 | 493 | 55 | 422 | 5 | 5 | 6 | |
| 35 - 39 | 514 | 36 | 457 | 5 | 11 | 5 | |
| 40 - 44 | 397 | 11 | 361 | 20 | 5 | - | |
| 45 - 49 | 301 279 | 21 11 | 255 235 | 25 29 | - | = | |
| 50 - 54 55 - 59 | 279 261 | 6 | 217 | 33 | 5 | - | |
| 60 - 64 | 190 | 6 | 112 | 72 | _ | _ | |
| 65 - 69 ******* | 168 | 6 | 94 | 63 | - | 5 | |
| 70 - 74 | 160 | 10 6 | 88 29 | 62 75 | _ | _ | |
| | 110 | | 27 | 13 | _ | _ | |
| 75 AND DYER | 110 | 104 | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | | MARIT | AL S | TATUS | |
|---|------------------------------|---------------------|------------|-----------|--------------------------|---|
| REA CLASSIFICATION AND HUNICIPALITY | LO YEARS - AND OVER | NE VER MARRIED | MARRIED | WIDOWED ! | DIVORCED/ SEPARATED | |
| | - | | | | | |
| SIERRA-BULLONES - URBAN | | | | | | |
| BOTH SEXES | 1,387 | 550 | 762 | 55 | - | |
| 10 - 14 | 227 | 227 | - | _ | - | |
| 15 ~ 19 | 190 | 190 | | - | - | |
| 20 - 24 | 110 | 50 | 60 | <u> </u> | Ξ | |
| 30 - 34 | 11.8 130 | 6 31 | 112 99 | - | - | |
| | | | | | | |
| 35 - 39 | 140 | 20 | 120 | _ | _ | |
| 45 - 49 | 73 74 | 6 | 67 68 | _ | _ | |
| 50 - 54 | 70 | 7 | 63 | - | - | |
| 55 - 59 | 60 | - | 60 | - | - | |
| 40 - 44 | 55 | | 30 | 19 | •= | |
| 60 - 64 | 36 | 6 1 | 25 | 12 | - | |
| 70 - 74 | 36 | <u>:</u> | 30 | 6 | - | |
| 75 AND OVER | 66 | - | 48 | 18 | - | |
| MALE | 686 | 273 | 388 | 25 | _ | |
| | 117 | | | _ | _ | |
| 10 - 14 | 117 105 | 117 105 | _ | | _ | |
| 20 - 24 | 61 | 31 | 30 | _ | - | |
| 25 - 29 | 31 | 6 | 25 | - | _ | |
| 30 - 34 | 67 | 6 | 61 | - | - | |
| 35 - 39 | 82 | 6 | 76 | _ | | |
| 40 - 44 | 30 | _ | 30 | - | - | |
| 45 49 | 37 | - | 37 | - | - | |
| 50 - 54 | 27 | 1 | 26 | - | - | |
| 35 - 59 | 30 | _ | 30 | - | - | |
| 60 - 64 | 19 | - | 12 | 7 | - | |
| 45 - 69 | 20 | 1 | 13 | 6 | • | |
| 70 - 74 | 12 48 | _ | 12 36 | 12 | - | |
| FEMALE | 70 1 | 277 | 394 | 30 | _ | |
| FEMALE | - | | 394 | 30 | _ | |
| 10 - 14 | 65 110 | 110 85 | <u>-</u> | - | _ | |
| 15 - 19 | 49 | 65 [9 | 30 | _ | _ | |
| 25 - 29 | 87 | | 87 | - | - | |
| 30 - 34 | 63 | 25 | 38 | - | - | |
| 35 - 30 | 58 | 14 | 44 | | _ | |
| 35 - 39 40 - 44 | 43 | 14 6 | 37 | - | _ | |
| 45 - 49 | 37 | ŏ | ši | - | _ | |
| 50 - 54 | 43 | 6 | 37 | _ | - | |
| 55 - 59 | 30 | - | 30 | - | - | |
| 60 - 64 | 36 | 6 | 18 | L2 | - | |
| 45 - 69 | 18 | - | 15 | 6 | - | |
| 70 - 74 | 24 | _ | 18 | 6 | - | |
| 75 AND OVER | 18 | - | 12 | 6 | • | |
| STERRA-BULLONES - RURAL | | | | | | |
| BOTH SEXES | 10,761 | 4,623 | 5,586 | 487 | 44 | : |
| 10 - 14 | 1,985 | 1,975 | 10 | - | | |
| l5 - 19 | 1,663 | 1,569 | 94 | - | - | |
| 20 - 24 | 1,148 | 632 | 506 | - | 10 | |
| 25 - 29 | 1,059 | 254 | 796 742 | 5 | 4 5 | |
| 30 - 34 | 859 | 61 | 762 | 7 | 3 | |
| 35 - 39 | 852 | 39 | 792 | 5 | เรี | |
| 40 - 44 | 759 563 | 20 20 | 714 518 | 20 25 | 5 - | |
| 50 - 54 | 368 | 5 | 316 | 43 | 4 | |
| 55 - 59 | 470 | 6 | 408 | 51 | 5 | |
| | | | | | | |
| 60 - 64 | 281 | - | 209 | 72 | - | |
| 60 - 64 | 281 249 | 6 | 209 171 | 72 67 | = | |
| 60 - 64 | | | | | Ξ | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAM-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL ! | ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ | MARIT | AL S | TATUS | |
|-------------------------|-------------------|--|---------------------------------------|---------------|--------------|------------|
| AREA CLASSIFICATION AND | AND I | NE VER | MARRIED | 03WOOTM | DIVORCED/ | NOT STATED |
| MUNICIPALITY | OVER | MARRIED | · · · · · · · · · · · · · · · · · · · | | 367 AX A1 EU | · |
| SIERRA-BULLONES + RURAL | | | | | | |
| MALE | 5, 267 | 2,348 | 2,783 | 158 | 8 | - |
| 10 - 14 | 969 | 969 | - | _ | - | - |
| l5 - l9 | 816 | 806 | f0 | - | - | - |
| 20 - 24 | 555 | 337 | 214 | - | 4 | - |
| 25 - 29 | 524 | 148 | 372 | - | 4 | • |
| 30 - 34 | 429 | 51 | 378 | - | - | - |
| 35 - 39 ********* | 396 | 17 | 379 | - | - | - |
| 40 - 44 | 405 | 15 | 390 | - | - | - |
| 45 - 49 | 299 | 5 | 294 | - | | - |
| 50 - 54 | 132 239 | _ | 118 221 | 14 18 | - | |
| 55 - 59 | 437 | _ | _ | | _ | - |
| 60 - 64 | 127 | - | 115 | 12 | = | - |
| 65 ~ 69 | 99 | - | 89 | 10 | - | _ |
| 70 - 74 | 144 133 | - | 122 81 | 22 52 | | |
| | 133 | _ | 0. | | | |
| FEMALE | 5, 494 | 2,275 | 2,803 | 359 | 36 | 21 |
| 10 - 14 | 1,016 | 1+006 | 10 | - | - | - |
| 15 - 19 | 847 | 763 | 84 | - | - | - |
| 20 - 24 | 593 | 295 | 292 | - | 6 | * |
| 25 - 29 | 535 | 106 | 424 | 5 | 5 | 5 |
| 30 - 34 | 430 | 30 | 384 | , | , | |
| 35 - 39 | 456 | 22 | 413 | 5 | l I | 5 |
| 40 - 44 | 354 | 5 | 3 2 4 | 20 | 5 | - |
| 45 - 49 | 264 | 15 | 224 | . 25 | - | - |
| 50 - 54 | 236 | 5 | 198 | 29 | <u>*</u> | - |
| 55 - 59 | 231 | 6 | 187 | 33 | 5 | - |
| 60 - 64 | 154 | •• | 94 | 60 | - | _ |
| 65 - 69 | 150 | 6 | 82 | 57 | - | 5 |
| 70 - 74 | 136 | 10 | 70 | 56 | _ | - |
| 75 AND OVER | 92 | 6 | 17 | 69 | - | - |
| SIKATUNA - | | | | | | |
| BOTH SEXES | 3,996 | 1,875 | 1,848 | 252 | 10 | 11 |
| | - | - | | | | |
| 10 - 14 | 580 | 5 75 | 5 | - | - | - |
| 15 - 19 ********** | 607 | 573 | 34 | - | - | _ |
| 20 - 24 | 446 | 353 | 93 142 | | _ | _ |
| 25 - 29 | 307 250 | 165 36 | 204 | 10 | _ | _ |
| 30 - 34 ********* | 250 | 50 | 201 | | | |
| 35 - 39 | 306 | 33 | 273 | - | - | - |
| 40 - 44 | 266 | 29 | 237 | 5 | 5 | _ |
| 45 - 49 | 232 195 | 24 10 | 198 161 | 19 | 5 | _ |
| 55 - 59 | 182 | 25 | 139 | 18 | - | - |
| 40 - 44 | 158 | 12 | 112 | 23 | _ | Į t |
| 60 - 64 65 - 69 | 158 | 14 | 104 | 40 | _ | •= |
| 70 - 74 | 130 | 8 | 93 | 29 | _ | - |
| 75 AND OVER | 179 | 18 | 53 | 108 | - | - |
| MALE | 1,943 | 971 | 910 | 57 | 5 | - |
| 10 - 16 | 328 | 328 | _ | - | _ | - |
| 10 - 14 | 320 311 | 306 | 5 | - | - | - |
| 20 - 24 | 207 | 170 | 37 | - | - | - |
| 25 - 29 | 150 | 85 | 65 | - | - | - |
| 30 - 34 | 108 | L9 | 64 | 5 | - | - |
| 35 - 39 | 151 | 13 | 1 38 | - | - | - |
| 40 - 44 | 128 | 19 | 109 | - | - | - |
| 45 - 49 | 98 | 9 | 89 | - | = | - |
| | | | 104 | 5 | 5 | _ |
| 50 - 54 | 114 | _ | | | | |
| 50 - 54 55 - 59 | 114 68 | - | 56 | 12 | <u>-</u> | - |
| 55 - 59 | | - I2 | 56 66 | 12 5 | - | - |
| 55 - 59 | 68 83 81 | - | 56 66 61 | 12 5 10 | - | - |
| 55 - 59 60 - 64 | 68 83 | - I2 | 56 66 | 12 5 | - | - |

TABLE 4. POPULATION 10 YEARS OLD AND OWER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, REA GLASSIFICATION | TOTAL ! MARITAL STATUS 10 YEARS) | | | | | | | |
|---|-----------------------------------|-------------------|----------|-------------|----|-----------|--|--|
| AND MUNICIPALITY | AND I OVER | NE VER | MARRIED | MIDOMED | | NOT STATE | | |
| | | و جمعت وججود البد | | ****** | | | | |
| SIKATUNA - | | | | | | | | |
| FEMALE | 2, 053 | 904 | 938 | 195 | 5 | 1.1 | | |
| 10 - 14 | 252 | 247 | 5 | - | - | | | |
| 15 - 19 | 296 | 267 | 29 | - | _ | - | | |
| 20 - 24 | 239 | 183 | 56 | - | _ | - | | |
| 25 - 29 | 157 | 80 | 77 | - | - | - | | |
| 30 - 34 | 142 | 17 | L 20 | 5 | - | - | | |
| 35 - 39 | 155 | 20 | 135 | _ | _ | - | | |
| 40 - 44 | 138 | 10 | 128 | - | _ | - | | |
| 45 - 49 | / 134 | 15 | 109 | 5 | 5 | - | | |
| 50 - 54 | 81 | 10 | 57 | 14 | - | - | | |
| 55 - 59 | 114 | 25 | 83 | 6 | - | - | | |
| 60 - 64 | 75 | - | 46 | 18 | - | t i | | |
| 65 - 69 | 77 | 4 | 43 | 30 | _ | | | |
| 70 - 74 | 12 | 8 | 40 | 24 | - | - | | |
| 75 AND OVER | 121 | 18 | 10 | 93 | - | - | | |
| STKATUNA - RURAL | | | | | | | | |
| BOTH SEXES | 3, 996 | 1,875 | 1+848 | 252 | 10 | 11 | | |
| 10 - 14 | 580 | 575 | 5 | | _ | | | |
| 15 - 19 | 607 | 573 | 34 | - | - | | | |
| 20 - 24 | 446 | 353 | 93 | _ | - | _ | | |
| 25 - 29 | 307 | 165 | 142 | - | - | _ | | |
| 30 - 34 | 250 | 36 | 204 | 10 | - | - | | |
| 35 - 39 | 306 | 33 | 273 | _ | _ | _ | | |
| 40 - 44 | 266 | 29 | 237 | - | _ | _ | | |
| 45 - 49 | 232 | 24 | 198 | 5 | 5 | - | | |
| 50 - 54 | 195 | 10 | 161 | 19 | 5 | _ | | |
| 55 - 59 | 182 | 25 | L 39 | 18 | _ | - | | |
| 60 - 64 | 158 | 12 | 112 | 23 | _ | 11 | | |
| 65 - 69 | 158 | 14 | 104 | 40 | _ | 11 | | |
| 70 - 74 | 130 | 8 | 93 | 29 | _ | _ | | |
| 75 AND OVER | 179 | 18 | 53 | 108 | - | - | | |
| MALE | 1,943 | 971 | 910 | 57 | 5 | _ | | |
| 10 - 14 | 328 | 328 | - | | _ | _ | | |
| 15 - 19 | 311 | 306 | 5 | - | _ | _ | | |
| 20 - 24 | 207 | 170 | 37 | - | | _ | | |
| 25 - 29 | 150 | 85 | 65 | _ | _ | _ | | |
| 30 - 34 | 108 | 19 | 84 | 5 | - | _ | | |
| 35 - 39 | 151 | 13 | 138 | _ | _ | _ | | |
| 40 - 44 | 128 | 19 | 109 | _ | | _ | | |
| 45 - 49 | 98 | 9 | 89 | - | - | - | | |
| 50 ~ 54 | 114 | - | 104 | 5 | 5 | - | | |
| 55 - 59 | 68 | - | 56 | 12 | = | - | | |
| 60 - 64 | 83 | 12 | 66 | * 5 | _ | _ | | |
| 65 - 69 | 81 | 10 | 61 | 10 | _ | _ | | |
| 70 - 74 | 58 | _ | 53 | 5 | - | _ | | |
| 75 AND OVER | 58 | - | 43 | 15 | - | - | | |
| FEMALE | 2, 053 | 904 | 936 | 195 | 5 | 11 | | |
| 10 - 14 | 252 | 247 | 5 | - | - | - | | |
| 15 - 19 | 296 | 267 | 29 | - | - | - | | |
| 20 - 24 | 239 | 183 | 56 | - | - | - | | |
| 25 ~ 29 • • • • • • • • • • • • • • • • • • | 157 | 80 | 77 | - | - | - | | |
| 30 - 34 | 142 | 17 | 120 | 5 | - | _ | | |
| 35 - 39 | 155 | 20 | 135 | - | _ | - | | |
| 40 - 44 | 138 | 10 | 128 | = | - | - | | |
| 45 - 49 ********* | 134 | 15 | 109 | . 5 | 5 | - | | |
| 50 - 54 ············· 55 - 59 ······ | 81 114 | 10 25 | 57 83 | 14 | - | _ | | |
| | | | | | _ | _ | | |
| 60 - 64 | 75 | 7 | 46 | 1.6 | - | 11 | | |
| 65 - 69 | 77 | _ | ¥2 | 20 | | | | |
| 65 - 69 | 77 72 | 4 8 | 43 40 | 30 24 | - | - | | |

107

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP: SEX: 1 LEA CLASSIFICATION | TOTAL MARITAL STATUS | | | | | | |
|--------------------------------------|------------------------|----------------|----------------|------------|------------------------|------------|--|
| AND (| AND ! | NE VER | MARRIED 1 | MIDDNED | DIVORCED/ SEPARATED | NOT STATES | |
| | | | | | r | | |
| TAGBILARAN CITY - | | | | | | | |
| BOTH SEXES | 32, 364 | 16,871 | 14,060 | 1, 252 | 1 59 | 22 | |
| 10 - 14 | 5, 255 | 5,239 | 11 | 5 | - | - | |
| 15 - 19 | 5, 503 | 5,363 | 140 | - | - | _ | |
| 20 - 24 | 4,448 | 3,301 1,219 | 1,036 1,894 | 21 10 | 10 12 | _ | |
| 25 - 29 | 3, 135 2, 505 | 482 | 1,996 | 6 | 16 | , : | |
| 35 - 39 | 2, 378 | 310 | 2,033 | 28 | 7 | - | |
| 40 - 44 | 1,989 | 275 | 1,639 | 59 | 16 | - | |
| 45 - 49 | 1,796 | 185 | 1,517 | 52 | 42 | • | |
| 50 - 54 | 1,533 | 105 | 1,262 | 148 | 16 10 | • | |
| 55 - 59 | 1,060 | 84 | 811 | 155 | 10 | | |
| 60 - 64 | 557 | 71 33 | 692 500 | 183 165 | 11 | • | |
| 65 - 69 | 71.0 485 | 52 | 295 | 133 | = | | |
| 75 AND OVER | 610 | 72 | 234 | 287 | 11 | | |
| MALE | 15, 304 | 7,96L | 6,956 | 336 | 46 | | |
| 10 - 14 | 2,511 | 2,511 | _ | _ | _ | | |
| 15 - 19 | 2, 548 | 2,507 | 41 | - | - | | |
| 20 - 24 | 2,€39 | 1,660 | 379 | - | - | | |
| 25 - 29 | 1,474 | 598 | 876 | - | - | | |
| 30 - 34 | 1,192 | 229 | 959 | - | 4 | | |
| 35 - 39 | 1,103 | 139 | 957 | 5 | 2 | | |
| 40 - 44 | 1,008 | 136 | 855 | 17 | • | | |
| 45 - 49 | 817 | 65 | 735 | 5 | 12 | | |
| 50 - 54 | 764 | 32 | 680 | 40 43 | 12 | | |
| 55 - 59 | 512 | 34 | 430 | | | | |
| 60 - 64 | 469 320 | 11 11 | 415 261 | 43 48 | - | | |
| 70 - 74 | 240 | iż | 197 | 26 | - | | |
| 75 AND OVER | 307 | 16 | 171 | 109 | 11 | | |
| FEMAL E | 17,060 | 8,910 | 7,104 | 916 | 113 | t | |
| 10 - 14 | 2, 744 | 2,728 | 11 | 5 | - | | |
| 15 - 19 | 2, 955 | 2,856 | 99 | - | | | |
| 20 - 24 , | 2,409 | 1,721 | 657 | 21 10 | 10 12 | | |
| 25 - 29 | 1,661 1,313 | 523 621 | 1,018 1,037 | 6 | 12 | | |
| | 1 225 | 171 | 1.076 | 23 | 5 | | |
| 35 - 39 | 1,275 981 | 139 | 784 | 42 | 16 | | |
| 45 + 49 | 979 | 120 | 782 | 47 | 30 | | |
| 50 - 54 | 769 | 73 | 582 | 108 | 6 | | |
| 55 - 59 | 548 | 50 | 361 | 112 | 5 | | |
| 60 - 64 | 488 | 60 | 277 | 140 117 | LL 6 | | |
| 65 - 69 | 390 | 22 40 | 239 98 | 107 | | | |
| 70 - 74 75 AND OVER | 245 303 | 56 | 63 | 176 | - | | |
| TAGBILARAN CITY - URBAN | 1 | | | | | | |
| BOTH SEXES | 32, 364 | 16,871 | 14,060 | 1, 252 | 159 | 4 | |
| 10 - 14 | 5, 255 | 5,239 | 11 | 5 | - | | |
| 15 - 19 | 5, 503 | 5, 363 | 140 | - | - | | |
| 20 - 24 | 4,448 | 3,361 | 1,036 | 21 10 | 10 12 | | |
| 25 - 29 | 3, 135 2, 505 | 1,219 482 | 1,894 1,996 | 6 | 16 | | |
| | | 310 | 2,033 | 28 | 7 | | |
| 35 - 39 | 2, 378 1, 989 | 275 | 1,639 | 59 | 16 | | |
| 45 - 49 | 1, 796 | 185 | 1,517 | 52 | 42 | | |
| 50 - 54 | 1,533 | 105 | 1,262 | 148 | 18 | | |
| 55 - 59 | 1,060 | 84 | 811 | 155 | 10 | | |
| 60 - 64 | 957 | 71 | 692 500 | 183 165 | 11 6 | | |
| | | | | | | | |
| 65 - 69 | 71 0 485 | 33 52 | 295 | 133 | - | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL ! MARITAL STATUS | | | | | | |
|--------------------------|------------------------|----------------------|---|------------|--------------------------|----------------------|--|
| REA CLASSIFICATION AND | AND OVER | NE VER MARRIED | MARRIED ! | MI OGMED | DIVORCED/ SEPARATED | NOT STATE | |
| TAGBILARAN CITY - URBAN | | | , , , , , , , , , , , , , , , , , , , | | | 47 0 44+- | |
| HALE | 15,304 | 7,961 | 6.956 | 336 | 46 | • | |
| 10 14 | | | | | | | |
| 10 - 14 | 2, 511 2, 548 | 2,511 2,507 | 41 | - | | - | |
| 20 - 24 | 2, 039 | 1,660 | 379 | - | | | |
| 25 - 29 | 1,474 | 598 | 876 | _ | _ | | |
| 30 - 34 | 1, 192 | 229 | 959 | - | 4 | - | |
| 35 - 39 | 1.103 | 139 | 957 | 5 | 2 | | |
| 40 - 44 | 1,008 | 136 | 855 | 17 | - | • | |
| 45 - 49 | 817 | 65 | 735 | 5 | 12 | - | |
| 50 - 54 55 - 59 | 764 512 | 32 34 | 680 430 | 40 43 | 12 5 | - | |
| 60 - 64 | 469 | 11 | 415 | 43 | - | | |
| 65 - 69 | 320 | ii. | 261 213 | 48 | | | |
| 70 - 74 | 240 | 12 | 197 | 26 | <u>-</u> | - | |
| 75 AND OVER | 307 | 16 | 171 | 109 | 11 | - | |
| FEMALE | 17,060 | 8,910 | 7+104 | 916 | 113 | 4.7 | |
| 10 ~ 14 | 2+744 | 2,728 | 11 | 5 | - | | |
| 15 - 19 | 2, 555 | 2.856 | 99 | - | - | - | |
| 20 - 24 | 2,409 | 1,721 | 657 | 21 | 10 | - | |
| 25 - 29 | 1,661 | 621 | 1.018 | 10 | 12 | - | |
| 30 - 34 | 1,313 | 253 | 1,037 | 6 | 12 | | |
| 35 - 39 | 1,275 | 171 | 1.076 | 23 | 5 | - | |
| 40 - 44 | 981 | 139 | 784 | 42 | 16 | - | |
| 45 - 49 | 579 | 120 | 782 | 47 | 30 | - | |
| 50 - 54 | 769 | 73 | 582 | 108 | 6 | - | |
| 55 - 59 | 54.8 | 50 | 381 | 112 | 5 | - | |
| 60 - 64 | 488 | 60 | 277 | 140 | ii. | - | |
| 65 - 69 | 390 | 22 | 239 | 117 | 6 | | |
| 70 - 74 | 245 303 | 6 0 56 | 98 63 | 107 178 | _ | - | |
| TAL 180N - | | | | | | | |
| BOTH SEXES | 30, 306 | 12,856 | 16,086 | I, 146 | 176 | 42 | |
| · | | | | • | | | |
| 10 - 14 | 5, 911 | 5,906 | 5 307 | - : | - | - | |
| 15 - 19 | 4,409 3,359 | 4,080 1,678 | 1,651 | 6 5 | 11 19 | | |
| 25 - 29 | 9, 074 | 505 | 2.544 | ś | 20 | | |
| 30 - 34 | 2, 681 | 240 | 2,358 | 55 | 17 | 11 | |
| 35 - 39 | 2,417 | 124 | 2.217 | 37 | 29 | 16 | |
| 40 - 44 | 2,015 | 88 | 1.055 | 59 | 13 | | |
| 45 - 49 | 1,481 | 60 | 1,318 | 73 | 25 | | |
| 50 - 54 | 1,338 | 38 | 1.156 | 129 | 10 | | |
| 55 - 59 | 1,015 | 43 | 8 38 | 134 | - | - | |
| 60 - 64 | 927 | 38 | 731 | 153 | 5 | - | |
| 65 - 69 | 759 | 30 | 546 | 172 | 11 | - | |
| 70 - 74 | 41 8 502 | 16 10 | 262 298 | 130 186 | 10 6 | | |
| MALE | 14,715 | 6,495 | 7,884 | 286 | 35 | t! | |
| 10 - 14 | 2, 994 | 2,994 | _ | _ | _ | | |
| 15 - 19 | 2, 193 2, 193 | 2,133 | 55 | = | - | • | |
| 20 - 24 | 1, 595 | 912 | 678 | 5 | - | - | |
| 25 - 29 | 1+488 | 257 | 1,221 | - | 10 | - | |
| 30 - 34 | 1, 250 | 96 | 1,134 | 15 | - | : | |
| 35 - 39 | 1,109 | 33 | 1,035 | 22 | 19 | - | |
| 40 - 44 | 1,032 | 33 | 968 | 25 | 6 | - | |
| 45 - 49 | 686 637 | 17 10 | 658 | 11 | = | | |
| | | 5 | 611 409 | 11 14 | - | • | |
| 50 - 54 | 428 | , | , | | | | |
| 55 - 59 | | | | | | | |
| 60 - 64 | 454 | - | 435 | 19 | - | | |
| 55 - 59 | | | | | _ | - | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| ABEA MASSIFICATION | TOTAL } | ATUS | | | | |
|---|-----------------------------------|------------|------------|----------------|--------------------------|------------|
| AREA CLASSIFICATION ANO HUNICIPALITY | LO YEARS - AND Dyer | NE VER I | MARRIED ! | NIDONED | DIVORCEU/ (SEPARATED | NOT STATED |
|)= \$ qui = = = = = = = = = = = = = = = = = = = | | | | | | |
| TALIBON - | | | | | | |
| THE EDIN | | | | | | |
| FEMALE | 15, 591 | 6,361 | 8,20< | 860 | 141 | 27 |
| 10 - 14 | 2,917 | 2,912 | 5 | _ | - | _ |
| 15 - 19 | 2, 216 | 1,947 | 252 | 6 | 11 | - |
| 20 - 24 | 1,764 | 766 | 973 | - | 19 | 6 |
| 25 - 29 | 1,586 | 248 | 1,323 | | 10 | - |
| 30 - 34 | 1,431 | 144 | 1,224 | 40 | 17 | 6 |
| 35 - 39 | 1, 308 | 91 | 1,182 | 15 | 10 | 10 |
| 40 - 44 | 983 | 55 | 887 | 34 | 7 | - |
| 45 - 49 ******** | 795 | 43 | 660 | 62 | 25 | 5 |
| 50 - 54 | 701 | 28 | 545 | 118 | 1,0 | - |
| 55 - 59 | 587 | 38 | 429 | 120 | - | - |
| 60 - 64 | 473 | 38 | 296 | 134 | 5 | _ |
| 65 - 69 | 404 | 25 | 251 | 117 | tí | _ |
| 70 - 74 | 21.8 | 16 | 103 | 89 | 10 | _ |
| 75 AND OVER | 208 | 10 | 77 | 150 | 6 | - |
| | | | | | | |
| TALIBON - URBAN | | | | | | |
| BOTTO CEVES | 7 224 | 3,143 | 3,760 | 292 | 24 | 5 |
| BOTH SEXES | 7. 224 | 39 173 | 30100 | 274 | | , |
| 10 - 14 | 1,303 | 1,303 | - | - | - | - |
| 15 - 19 | 1,117 | 1,069 | 37 | 6 | - | 5 |
| 20 - 24 ******** | 782 | 485 | 297 | - | - | - |
| 25 - 29 | 771 | 132 | 639 | | - | - |
| 30 - 34 | 585 | 65 | 492 | 16 | 12 | - |
| 26 - 20 | 509 | 32 | 471 | 6 | _ | _ |
| 35 - 39 | 432 | 32 | 421 | 6 | - | _ |
| 45 - 49 | 362 | 18 | 323 | 21 | _ | - |
| 50 - 54 | 399 | 5 | 373 | 21 | - | - |
| 55 - 59 | 297 | 13 | 256 | 28 | - | - |
| | | | | 30 | _ | - |
| 60 - 64 | 233 232 | 10 | 194 140 | 39 76 | 6 | |
| 65 - 69 | 232 89 | 6 | 55 | 28 | _ | _ |
| 75 AND OVER | 113 | - | 62 | 45 | 6 | - |
| | | | | | | |
| MALE | 3,426 | 1,563 | 1,806 | 52 | - | 5 |
| 10 - 14 | 610 | 610 | _ | _ | _ | _ |
| 15 - 19 | 591 | 576 | LO | - | - | 5 |
| 20 - 24 | 379 | 256 | 123 | - | - | - |
| 25 - 29 | 317 | 52 | 265 | - | - | - |
| 30 - 34 | 289 | 37 | 252 | - | • | - |
| 25 20 | 228 | 10 | 212 | 6 | _ | _ |
| 35 - 39 | 202 | 5 | 197 | • | - | - |
| 45 - 49 | 156 | 6 | 150 | _ | _ | |
| 50 - 54 | 202 | 5 | 192 | 5 | - | - |
| 55 - 59 | 110 | 1 | 109 | - | - | - |
| | | | | | _ | _ |
| 60 - 64 | 139 115 | 5 | L 29 84 | 10 26 | Ξ | |
| 65 - 69 | 33 | - - | 33 | - | _ | |
| 75 AND OVER | 55 | _ | 50 | 5 | - | - |
| | ** | | | | | |
| FEMALE | 3, 798 | 1,580 | 1,954 | 240 | 24 | - |
| | 403 | 402 | _ | _ | _ | _ |
| 10 - 14 | 6 93 526 | 693 493 | 27 | - 6 | - | - |
| 20 - 24 | 403 | 229 | 174 | ÷ | _ | _ |
| 25 - 29 | 454 | 80 | 374 | - | - | - |
| 30 - 34 | 296 | 28 | 240 | l6 | LZ | - |
| | | = = | - | | | |
| 35 - 39 | 281 | 22 | 259 | - | - | - |
| 40 - 44 | 230 206 | 12 | 224 173 | 6 21 | | |
| 45 - 49 | 206 197 | 12 | 181 | 16 | - | Ī |
| | 187 | 12 | 147 | 28 | - | - |
| 55 - 59 | 101 | | | | | |
| 55 - 59 | | | | | | |
| 55 - 59 | 94 | - | 65 | 29 | - | - |
| 55 - 59 | | | | 29 50 28 | - | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL LO YEARS | | MARIT | A L S | TATUS | |
|--|-----------------------------|--------------|------------------------|------------|---------------|--------------|
| AND I | AND I | NE VER | MARRIED ! | MIDONED | | NOT STATED |
| MUNICIPALITY | OVER | MARRIED 1 | ! | | S EP AR AT ED | |
| TALIBON - RURAL | | | | | | |
| BOTH SEXES | 23, C82 | 9,713 | 12,326 | 854 | 152 | 37 |
| 10 - 14 | 4,608 | 4,603 | 5 | - | - | - |
| 15 - 19 | 3, 292 | 3,011 | 270 | - | 11 | - |
| 20 - 24 25 - 29 | 2,577 | 1,193 | 1,354 | 5 | 19 | ŧ |
| 30 - 34 | 2,303 2,0 9 6 | 373 | 1,905 | 5 | 20 | - |
| | 29 070 | 175 | 1,866 | 39 | 5 | 11 |
| 35 - 39 | 1,908 | 92 | 1,746 | 31 | 29 | 10 |
| 40 - 44 | 1,583 | 83 | 1,434 | 53 | 13 | - |
| 45 - 49 50 - 54 | 1,119 | 42 | 995 | 52 | 25 | 5 |
| 55 - 59 | 939 71 8 | 33 30 | 783 582 | 108 106 | 10 | 5 - |
| | 4.04 | 20 | | | _ | |
| 60 - 64 | 694 527 | 38 20 | 537 406 | 114 96 | 5 5 | - |
| 70 - 74 | 329 | to | 207 | 102 | 10 | _ |
| 75 AND OVER | 389 | io | 236 | 143 | | - |
| MALE | 11,289 | 4,932 | 6,078 | 234 | 35 | 10 |
| 10 - 14 | 2.384 | 2,384 | _ | _ | _ | _ |
| 15 - 19 | 1,602 | 1,557 | 45 | - | - | _ |
| 20 - 24 | 1,216 | 656 | 555 | 5 | _ | _ |
| 25 - 29 | 1, 171 | 205 | 956 | - | 10 | - |
| 30 - 34 | 561 | 59 | 882 | 15 | - | 5 |
| 35 - 39 | 188 | 23 | 823 | 16 | 19 | - |
| 40 - 44 | €30 | 28 | 771 | 25 | í | - |
| 45 - 49 | 530 | ii | 508 | 11 | - | - |
| 50 - 54 | 435 | 5 | 419 | 6 | - | 5 |
| 55 - 59 | 31.6 | 4 | 300 | 14 | - | * |
| 60 - 64 | 315 | _ | 306 | 9 | - | - |
| 65 - 69 | 240 | - | 211 | 29 | - | - |
| 70 - 74 75 AND OVER | 167 239 | - | 126 | 41 | - | - |
| FEMALE | | | 176 | 63 | - | - |
| FEMALE | 11,793 | 4,781 | 6,248 | 620 | 117 | 27 |
| 10 - 14 | 2,224 | 2,219 | 5 | - | .= | - |
| 15 - 19 | 1,690 | 1,454 | 225 | - | 11 | - |
| 25 - 29 | 1,36l 1,132 | 537 168 | 7 99 949 | 5 | 19 10 | £ |
| 30 - 34 | 1,135 | 116 | 984 | 24 | 5 | 6 |
| | -, | 110 | | | - | · |
| 35 ~ 39 | 1, 027 | 69 | 923 | 15 | 10 | 10 |
| 40 - 44 | 753 | 55 | 663 | 28 | 7 | - |
| 45 - 49 | 589 | 31 | 487 | 41 | 25 | 5 |
| 50 - 54 55 - 59 | 504 400 | 28 26 | 364 282 | 102 92 | 10 | - |
| | | £5 | 202 | ,, | | |
| 60 - 64 | 379 | 38 | 23L | 105 | 5 | - |
| 65 - 69 | 281 | 20 | 195 | 67 | . 5 | - |
| 70 - 74 75 AND OVER | 162 150 | 10 (0 | 81 60 | 61 80 | 10 | - |
| TRINIDAD - | | • | | ** | | |
| BOTH SEXES | 10,236 | 4,387 | 5,429 | 373 | 36 | 11 |
| | | | ,,,,, | 3,13 | | •• |
| 10 - 14 | 2,240 | 2,234 | 6 | - | - | - |
| 15 - 19 | 1,394 1,004 | 1,295 523 | 99 481 | - | - | - |
| 25 - 29 | 984 | 170 | 798 | 11 | 5 | _ |
| 30 = 34 | 844 | 55 | 789 | + | - | = |
| 35 - 39 | 897 | 32 | 843 | 16 | 6 | _ |
| 40 = 44 | 718 | 20 | 665 | 28 | 5 | - |
| 45 - 49 | 524 | 6 | 482 | 31 | ś | |
| 50 - 54 | 491 | 10 | 441 | 35 | 5 | - |
| | 313 | - | 282 | 31 | - | - |
| 55 - 59 | | | | | | |
| | 345 | 22 | 247 | 65 | 5 | 6 |
| 60 - 64 | 243 | 22 5 | 247 172 | 65 61 | 5 5 | 6 - |
| 60 - 64 | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, REA CLASSIFICATION | TOTAL LO YEARS - | | HARIT | A L S | TATUS | |
|---------------------------------------|--------------------------|---------------------|------------|----------|------------------------|------------|
| AN D | AND | NE VER MARRIED | MARRIED | MIDOMED | DIVORCED/ SEPARATED | NOT STATED |
| MUNICIPALITY | | HWKKIED 1 | | | | · |
| TRINIDAD - | | | | | | |
| | _ | | | | | |
| MALE | 5, 699 | 2,306 | 2,709 | 78 | - | 6 |
| 10 - 14 | 1.115 | 1.115 | _ | _ | - | - |
| 15 - 19 | 769 | 725 | 44 | - | - | - |
| 20 - 24 | 528 | 342 | 186 | - | - | - |
| 25 - 29 | 452 | 88 | 364 | - | = - | _ |
| 30 - 34 | 388 | 15 | 373 | - | _ | - |
| 35 - 39 | 452 | t | 441 | 10 | - | _ |
| 40 - 44 | 352 | - | 337 | 15 | - | - |
| 45 - 49 | 238 | - | 238 | - | - | - |
| 50 - 54 | 226 | 10 | 240 | 6 | - | - |
| 55 - 59 | 180 | - | 174 | 6 | - | _ |
| | 163 | _ | 142 | 15 | _ | 6 |
| 65 - 69 | 126 | 5 | 116 | Š | - | - |
| 70 - 74 | 63 | 5 | 53 | 5 | - | - |
| 75 AND DVER | 47 | _ | 31 | 16 | - | - |
| | | | | | | _ |
| FEMALE | 5, 137 | 2,081 | 2,720 | 295 | 36 | 5 |
| | | | | _ | - | _ |
| 10 - 14 | L, 125 | 1,119 570 | 6 55 | _ | - | - |
| 15 - 19 | 625 476 | 161 | 295 | _ | - | - |
| 25 - 29 | 532 | 82 | 434 | 11 | 5 | - |
| 30 - 34 | 456 | 40 | 416 | - | - | - |
| | | | | | | |
| 35 - 39 | 445 | 31 | 402 | .6 | 6 | _ |
| 40 - 44 | 366 | 20 | 328 | 13 31 | 5 | _ |
| 45 - 49 | 286 | 6 | 244 231 | 29 | ś | _ |
| 50 - 54 | 265 133 | - | 108 | 25 | - | - |
| 37 - 37 ·········· | 133 | | | | | |
| 60 - 64 | 182 | 22 | 105 | 50 | 5 | - |
| 65 - 69 | 117 | - | 56 | 56 | 5 | _ |
| 70 - 74 | 69 | 10 | 35 | 19 | - | 5 |
| 75 AND OVER | 60 | - | 5 | 55 | _ | • |
| TRIVIDAD - URBAN | | | | | | |
| | | 609 | 573 | 80 | 10 | _ |
| BOTH SEXES | 1+272 | 907 | 313 | | | |
| 10 - 14 | 307 | 307 | - | - | - | - |
| 15 - 19 | [4] | 141 | - | • | - | - |
| 20 - 24 | 98 | 68 | 30 | - | | _ |
| 25 - 29 | 112 | 25 5 | 87 195 | | _ | _ |
| 30 - 34 | 110 | , | 100 | | | |
| 35 - 39 | 119 | 12 | 102 | 5 | - | - |
| 40 - 44 | 97 | 15 | 82 | - | - | - |
| 45 - 49 | 57 | 6 | 51 | | - | - |
| 50 - 54 | 65 | 10 | 45 | 10 | - | - |
| 55 - 59 | 40 | _ | 35 | 5 | _ | _ |
| 40 - 44 | 50 | 5 | 15 | 25 | 5 | - |
| 60 - 64 | 30 | 5 | io | 10 | 5 | - |
| 70 - 74 | 31 | 10 | 11 | 10 | - | - |
| 75 AND OVER | L5 | - | - | L5 | - | - |
| | 400 | 705 | 280 | 25 | _ | |
| MALE | 600 | 295 | 280 | 27 | | |
| 10 - 14 | 144 | 144 | - | - | - | - |
| 15 - 19 | 78 | 78 | - | - | - | • |
| 20 - 24 | 52 | 42 | 10 | | - | |
| 25 - 29 | 55 45 | 10 | 45 45 | - | _ | - |
| | 7.5 | | •• | | | |
| 35 - 39 | 51 | 1 | 45 | 5 | - | - |
| 40 - 44 | 45 | - | 45 | - | - | |
| 45 - 49 | 20 | - - | 20 | _ | - | - |
| 50 - 54 | 40 | 10 | 30 25 | - | - | - |
| 55 - 59 | 25 | - | 2) | _ | | |
| 60 - 64 | 5 | _ | _ | 5 | - | - |
| 65 - 69 | 13 | 5 | 10 | - | - | • |
| 70 - 74 | L5 | 5 | 5 | 5 | - | - |
| 75 AND OVER | 10 | | | 10 | | |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL | | HARIT | A L 5 1 | ratus | ******* |
|-------------------------------------|------------------|--------------------|---------------------|----------------|----------------------------|------------|
| AND MUNICIPALITY | ANO OVER | NEVER MARRIED | MARRIED | WIDOWED | DIVORCED/ ! SEPARATED ! | NOT STATED |
| TRINEGAD - URBAN | | | | | | |
| FEMALE | 672 | 314 | 293 | 55 | 10 | - |
| 10 - 14 | 163 | 163 | _ | - | - | - |
| 15 - 19 20 - 24 | 63 46 | 63 26 | 20 | _ | - | _ |
| 25 - 29 | 57 | 15 | 42 | - | - | - |
| 30 - 34 | 65 | 5 | 60 | - | - | • |
| 35 = 39 | 68 | 11 | 57 | - | - | - |
| 40 - 44 | 52 37 | £5 6 | 37 31 | = | - | - |
| 50 - 54 | 25 | - | 15 | 10 | - | - |
| 55 - 59 | 15 | - | to | 5 | - | - |
| 60 - 64 | 45 | 5 | 15 | 50 | 5 | - |
| 65 - 69 | 15 16 | 5 | - | 10 5 | 5 | - |
| 75 AND OVER | 5 | | - | 5 | - | _ |
| TRINIDAD - RURAL | | | | | | |
| BOTH SEXES | 8, 964 | 3,778 | 4,856 | 293 | 26 | 11 |
| 10 - 14 | - | _ | | - | * | |
| 15 - 19 | 1, 933 1, 253 | 1,927 1,154 | 6 99 | - | _ | = |
| 20 - 24 | 906 | 455 | 451 | - | - | - |
| 25 - 29 | 872 734 | 145 50 | 711 684 | 11 | 5 | - |
| | 154 | ,,, | 004 | | | |
| 35 - 39 | 778 | 20 | 741 | 11 | 6 | - |
| 40 - 44 | 621 467 | 5 - | 583 431 | 28 31 | 5 5 | _ |
| 50 - 54 | 426 | - | 396 | 25 | 5 | - |
| 55 - 59 | 273 | - | 247 | 26 | - | _ |
| 60 - 64 | 295 | 17 | 232 | 40 | - | 6 |
| 65 - 69 | 213 101 | 5 | 162 77 | 51 14 | - | 5 |
| 75 AND OVER | 92 | = | 36 | 56 | - | |
| MALE | 4,499 | 2,011 | 2,429 | 53 | - | 6 |
| 10 - 14 | 971 | 971 | _= | - | - | • |
| 15 - 19 | 691 476 | 647 300 | 44 176 | - | - | - |
| 25 - 29 | 397 | 78 | 319 | _ | - | - |
| 30 - 34 | 343 | 15 | 328 | - | - | - |
| 35 - 39 | 401 | - | 396 | 5 | - | _ |
| 40 - 44 | 307 | - | 292 | 15 | - | - |
| 45 - 49 50 - 54 | 21 8 186 | - | 218 1 8 0 | 6 | - | - |
| 55 - 59 | 155 | - | 149 | 6 | - | - |
| 60 - 64 | L58 | _ | 142 | 10 | _ | 6 |
| 65 - 69 | 111 | - | 106 | 5 | - | |
| 70 - 74 | 48 37 | _ | 48 31 | - | - | - |
| FEMALE | 4, 465 | t.767 | 2,427 | 240 | 26 | 5 |
| 10 - 14 | - | 956 | | | | |
| 15 - 19 | 962 562 | 507 | 6 55 | _ | - | - |
| 20 - 24 | 430 | 155 | 275 | - | - | - |
| 25 - 29 | 475 391 | 67 35 | 392 356 | 11 | 5 - | - |
| | | | | | | |
| 35 - 39 | 377 314 | 20 5 | 345 291 | 6 13 | 6 5 | - |
| 45 - 49 | 249 | | 513 | 31 | 5 | _ |
| 50 - 54 | 240 | <u>-</u> | 216 | 19 | 5 | - |
| 55 - 59 | 118 | - | 98 | 20 | • | - |
| 60 - 64 | 137 102 | 17 | 90 56 | 30 46 | <u>-</u> | - |
| 70 - 74 | 53 | 5 | 29 | 14 | - | 5 |
| 75 AND OVER | 55 | - | 5 | 5 0 | - | ~ |
| | | 113 | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, SEX, | | | MARIT | AL S | r a T u S | |
|---|--------------------------------|--|----------------|---|--------------------------|------------|
| AREA CLASSIFICATION ! AND ! MUNICIPALITY ! | LO YEARS 1- AND 1 DVER 1 | NE VER 1 | MARRIED | MIDOMED | DIVORCED/ (SEPARATED | NOT STATED |
| | · | | | | | ~~ |
| TUBIGON - | | | | | | |
| 80TH SEXES | 21, 530 | 9,670 | 10,514 | 1, 211 | 113 | 22 |
| 10 - 14 | 3,760 | 3,747 | 9 | - | - | 5 |
| 15 - 19 | 3, 085 | 2,914 | 171 | | - | - |
| 20 - 24 | 2, 504 | 1,520 | 962 | 11 | 11 | - |
| 25 ~ 29 · · · · · · · · · · · · · · · · · · | 1, 792 1, 574 | 534 316 | 1,243 1,242 | 5 41 | 10 | 5 |
| 30 - 37 11111111111 | 24.2.4 | 310 | ***** | | | - |
| 35 - 39 | 1,401 | 130 | 1,231 | 26 | 14 | - |
| 40 - 44 | 1,390 | 143 | 1,169 | 52 | 20 | 6 |
| 45 - 49 | 1,279 | 122 | 1,020 | 132 | 5 14 | - |
| 50 - 54 55 - 59 | 1, C36 926 | 67 51 | 857 735 | 98 135 | 5 | - |
| <i>77 - 77</i> | 720 | <i>,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 135 | 223 | • | |
| 60 - 64 | 854 | 40 | 660 | 137 | 17 | - |
| 65 - 69 | 737 | 42 | 547 | 143 | 5 | - |
| 70 - 74 | 531 | 15 | 366 | 139 | 5 | 6 |
| 75 AND OVER | 661 | 29 | 303 | 322 | 7 | - |
| MALE | 10,429 | 4,872 | 5,226 | <i>2</i> 93 | 36 | - |
| 10 - 14 | 1.868 | 1.060 | 8 | _ | _ | _ |
| 10 - 14 | 1,589 | 1+860 1+577 | 12 | _ | _ | - |
| 20 - 24 | 1,252 | 867 | 385 | - | - | - |
| 25 - 29 | 847 | 253 | 594 | - | - | - |
| 30 - 34 | 731 | 140 | 585 | 6 | - | - |
| | | | | | | _ |
| 35 - 39 | 709 624 | 44 32 | 665 569 | 19 | 4 | - |
| 45 ~ 49 | 539 | 39 | 464 | 36 | | - |
| 50 - 54 | 512 | 52 | 474 | ii | 5 | - |
| 55 - 59 | 406 | 5 | 379 | 22 | - | • |
| | | | | | | |
| 60 - 64 | 396 | 15 | 344 | 25 24 | 12 5 | - |
| 65 - 69 | 34 8 23 5 | - | 319 201 | 29 29 | 5 | |
| 75 AND OVER | 373 | 18 | 227 | 151 | ž | - |
| | 11 101 | 4,798 | 5,288 | 918 | 75 | 22 |
| FEMALE | 11,101 | | 34200 | 7.0 | | |
| 10 - 14 | 1, 892 | 1,887 | 159 | Ξ | = | 5 |
| 15 - 19 | 1, 496 1, 252 | L•337 653 | 577 | 11 | 11 | - |
| 25 - 29 | 945 | 281 | 649 | • | ĩô | |
| 30 - 34 | 843 | 176 | 657 | 5 | - | 5 |
| | | _ | | | | |
| 35 - 39 | 692 | . 86 | 566 | 26 33 | 14 | 6 |
| 40 - 44 | 766 740 | 111 83 | 600 556 | 96 | 16 5 | - |
| 50 ~ 54 | 524 | 45 | 363 | 87 | á | _ |
| 55 - 59 | 520 | 46 | 356 | 113 | 5 | • |
| | | | | | _ | _ |
| 60 - 64 | 458 389 | 25 42 | 3 L6 2 28 | 112 119 | 5 | |
| 65 - 69 | 2 9 6 | 15 | 165 | 110 | _ | 6 |
| 75 AND OVER | 288 | ĨĨ | 76 | 201 | - | - |
| TUBIGON - URBAN | | | | | | |
| BOTH SEXES | 3, 585 | L ₀ 573 | 1,772 | 228 | 6 | 6 |
| | F34 | 846 | 8 | _ | _ | _ |
| 10 - 14 | 573 482 | 565 466 | 16 | - | | - |
| 20 - 24 | 457 | 219 | 238 | - | - | - |
| 25 ~ 29 | 377 | 129 | 248 | - | - | - |
| 30 - 34 | 320 | 89 | 231 | - | _ | - |
| 35 ~ 39 | 221 | 16 | 200 | 5 | - | - |
| 40 - 44 | 154 | 17 | 125 | . 6 | - | 6 |
| 45 - 49 | 195 | 23 | 154 | 18 | _ | - - |
| 50 - 54 | 1 6 7 161 | 17 | 133 121 | 17 40 | Ξ | - |
| JJ ~ JF 00000000000 | 101 | - | | ••• | | |
| 60 - 64 | 122 | 15 | 72 | 29 | 15 | - |
| 65 - 69 | 134 | 6 | 108 | 20 | - | = |
| 70 - 74 | 82 140 | i i | 54 64 | 28 65 | _ | Ξ |
| 75 AND OVER | 140 | 11 | • | 69 | - | |

114

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL 1 | | MARITAL STATUS | | | | | |
|-------------------------------------|------------------|---------------------|----------------|--------------|--|------------|--|--|
| AND MUNICIPALITY | AND DVER | NE VER MARRIED | MARRIED | MIDOMED | | OT STATED | | |
| TUBIGON - URBAN | | | | -4-4-4-4-4-4 | ************************************** | / <u>-</u> | | |
| MALE | 1,726 | 778 | 890 | 52 | 6 | _ | | |
| 10 . 14 | | | | | | | | |
| 10 - 14 | 291 232 | 283 226 | 8 6 | _ | • | - | | |
| 20 - 24 | L94 | 118 | 76 | _ | - | - | | |
| 25 - 29 | 177 | 54 | 123 | - | • | - | | |
| 30 - 34 | 160 | 53 | 107 | - | - | - | | |
| 35 - 39 | 181 | 11 | 120 | - | - | _ | | |
| 40 - 44 | 70 | • | 70 | - | - | - | | |
| 50 - 54 | 64 89 | 6 | 56 83 | - | - | - | | |
| 55 - 59 | 79 | ž | 73 | 6 | = | - | | |
| 60 - 64 | 77 | 15 | 50 | | | | | |
| 65 - 69 | 50 | ~ | 42 | š | 6 - | - | | |
| 70 - 74 | 27 | - | 27 | | - | - | | |
| 75 AND OVER | 45 | 6 | 47 | 32 | - | ~ | | |
| FEMALE | 1,859 | 795 | 682 | 176 | - | 6 | | |
| 10 - 14 | 282 | 282 | _ | - | - | _ | | |
| 15 - 19 | 250 | 240 | 10 | - | - | - | | |
| 20 - 24 | 263 | 101 | 162 | - | - | - | | |
| 30 = 34 | 200 160 | 75 36 | 125 124 | - | - | - | | |
| | 100 | 30 | 127 | - | - | _ | | |
| 35 - 39 | 90 | 5 | 80 | 5 | _ | - | | |
| 40 - 44 | 84 | 17 | 55 | . 6 | - | 6 | | |
| 50 - 54 | 131 78 | 17 11 | 96 50 | 10 17 | ~ | - | | |
| 55 - 59 | 82 | | 48 | 34 | = | - | | |
| 60 - 64 | 45 | - | 22 | 21 | _ | | | |
| 65 - 69 | 84 | 6 | 66 | 23 12 | - | - | | |
| 70 - 74 | 55 | • | 27 | 28 | - | - | | |
| 75 AND OVER | 55 | 5 | 17 | 33 | ~ | - | | |
| TUBIGON - RURAL | | | | | | | | |
| BOTH SEXES | 17, 945 | 8:097 | 8,742 | 983 | 107 | 16 | | |
| 10 - 14 | 3,187 | 3,182 | _ | - | - | 5 | | |
| 15 - 19 | 2,403 | 2,448 | 155 | - | - | - | | |
| 20 - 24 | 2, 047 1, 415 | 1+301 | 724 | 11 | 11 | - | | |
| 30 - 34 | ì, 254 | 405 227 | 995 1,011 | 5 11 | 10 | 5 | | |
| 35 - 39 | 1, 160 | 114 | 1 021 | | • • | | | |
| 40 - 44 | 1,236 | 126 | 1,031 1,044 | 21 46 | 14 20 | _ | | |
| 45 - 49 | 1,084 | 99 | 866 | 114 | • 5 | - | | |
| 50 - 54 | 869 | 50 | 724 | 61 | 14 | _ | | |
| 55 - 59 | 765 | 51 | 614 | 95 | 5 | - | | |
| 60 - 64 | 732 | 25 | 588 | 198 | 11 | _ | | |
| 65 - 69 | 603 449 | 36 15 | 439 3 L2 | 123 | 5 5 | - | | |
| 75 AND OVER | 521 | 18 | 239 | 111 257 | ĩ | 6 | | |
| MALE | 8, 703 | 4,094 | 4,336 | 241 | 32 | - | | |
| 10 - 14 | 1,577 | 1,577 | _ | _ | | | | |
| 15 - 19 | 1,357 | 1,351 | 6 | _ | • | | | |
| 20 - 24 | 1,058 | 749 | 309 | - | - | - | | |
| 25 - 29 | 670 571 | 199 87 | 471 478 | - | - | - | | |
| 35 - 39 | | | | | | _ | | |
| 40 - 44 | 578 554 | 33 32 | 545 499 | 19 | 4 | Ξ | | |
| 45 - 49 | 475 | 33 | 406 | 36 | - | Ξ | | |
| 50 - 54 | 423 | 16 | 391 | 11 | 5 | _ | | |
| 55 - 59 | 327 | 5 | 306 | 16 | - | - | | |
| 60 - 64 | 319 | - | 294 | 19 | 6 | | | |
| 65 - 69 | 298 | - | 277 | 16 | 5 | - | | |
| 70 - 74 | 208 | - | 174 | 29 | 5 | - | | |
| 75 AND OVER | 288 | 12 | F80 | 89 | 7 | - | | |

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TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL | | HARIT | AL S | TATUS | |
|--|----------------|--------------|--|------------|-----------|------------|
| AREA GLASSIFICATION ! | LO YEARS F | NE YER I | MARRIED ! | I GENOOIN | DIVORCED! | NOT STATED |
| MUNICIPALITY I | OVER I | MARRIED ! | MAKET 1 | 4100450 | SEPARATED | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | **** |
| TUBIGON - RURAL | | | | | | |
| ECHAL E | 9,242 | 4,003 | 4,406 | 742 | 75 | 16 |
| FEMALE | 39242 | 4,003 | 4,400 | | •- | |
| 10 - 14 | 1,610 | 1,605 | - | - | - | 5 - |
| 15 - 19 | 1,246 989 | 1,097 552 | 149 415 | 11 | 11 | - |
| 25 - 29 | 745 | 206 | 524 | - 5 | iō | - |
| 30 - 34 | 683 | £40 | 533 | 5 | - | 5 |
| | | | | | • • | _ |
| 35 - 39 ******** | 602 | 81 94 | 486 545 | 21 27 | 14 16 | _ |
| 40 - 44 | 682 609 | 66 | 460 | 78 | .5 | - |
| 50 - 54 | 446 | 34 | 333 | 70 | g | - |
| 55 - 59 | 438 | 46 | 308 | 79 | 5 | - |
| | | 22 | 204 | 69 | 5 | - |
| 60 - 64 | 413 305 | 25 36 | 294 L62 | 107 | ź | _ |
| 70 - 74 | 241 | 15 | 138 | 82 | - | 6 |
| 75 AND OVER | 233 | 6 | 59 | 168 | - | - |
| nnav | | | | | | |
| UBAY - | | | | . | | 4.7 |
| BOTH SEXES | 25, 821 | 10,412 | 14,281 | 981 | 104 | 43 |
| 10 - 14 | 4,610 | 4,780 | 19 | 11 | • | - |
| 15 - 19 | 3, 748 | 3,389 | 3 59 | - | | - |
| 20 - 24 | 3, 362 | 1,425 | 1,895 | 17 | 16 | 9 |
| 25 - 29 | 2,607 | 351 | 2,256 | 12 | 5 | - |
| 30 - 34 | 2,113 | 140 | 1,956 | 12 | , | |
| 35 - 39 | 1,688 | 107 | 1,737 | 26 | 13 | 5 |
| 40 - 44 | 1,482 | 56 | 1,380 | 46 | _ | 7 |
| 45 - 49 | 1, 331 | 28 | 1,220 1,143 | 76 83 | 25 | 5 |
| 50 - 54 ******** | 1,294 950 | 38 25 | 837 | 66 | 22 | - |
| 55 - 59 | 770 | | 0.2. | | | |
| 60 - 64 | 687 | 14 | 494 | 162 | 6 | 11 |
| 65 - 69 | 623 | u | 448 | 158 | 6 11 | - |
| 70 - 74 | 430 | 38 10 | 263 274 | 112 212 | - | _ |
| 75 AND OVER | 496 | LU | 214 | 212 | | |
| MALE | 12, 853 | 5,478 | 7,123 | 226 | 21 | 5 |
| 10 - 14 | 2,491 | 2,491 | _ | - | - | - |
| 15 - 19 | 1,811 | 1,738 | _73 | - | - | - |
| 20 - 24 ******** | 1,597 | 842 | 750 | - | 5 - | - |
| 25 - 29 | 1,341 | 203 | 1,136 | 5 | _ | - |
| 30 - 34 | 1,687 | 71 | 1,011 | , | | |
| 35 - 39 | 947 | 76 | 858 | 13 | - | - |
| 40 - 44 | 784 | 13 | 758 | 13 | - | |
| 45 - 49 | 630 | il 14 | 6 L9 608 | 30 | 5 | _ |
| 50 - 54 | 657 436 | 14 7 | 409 | 20 | í | - |
| 22 - 23 ********** | 450 | | | | | _ |
| 60 - 64 ******* | 368 | 1 | 332 | 30 | - | 5 |
| 65 - 69 | 282 | 6 | 225 | 45 | 6 5 | - |
| 70 - 74 75 AND OVER | 1 86 236 | 5 | 165 177 | 16 · | | _ |
| 73 AND DVER 1201000 | | _ | | | | 2.0 |
| FEMALE | 12,468 | 4,934 | 7,158 | 755 | 83 | 38 |
| 10 - 14 | 2, 319 | 2,289 | 19 | 11 | - | - |
| 15 - 19 | 1,937 | 1,65l | 286 | .= | - | - 9 |
| 20 - 24 | 1, 765 | 583 | 1,145 | 17 | 11 | |
| 25 - 29 •••••• | 1,266 1,026 | 148 69 | 1.118 945 | 7 | 5 | _ |
| 30 - 34 | I 9 O Z O | | | | _ | _ |
| 35 - 39 | 541 400 | 31 | 879 | 13 33 | 13 | 5 |
| 40 ~ 44 | 898 101 | 43 17 | 622 601 | 76 | _ | 7 |
| 45 - 49 | 637 | 24 | 535 | 53 | 20 | 5 |
| 55 - 59 | 514 | 18 | 428 | 46 | 22 | - |
| 93 - 37 ********** | | | | | | |
| • | 310 | 52 | 162 | 137 | 6 | 6 |
| , 60 - 64 | 319 341 | 13 5 | 162 223 | 132 113 | - | - |
| • | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER 8Y AGE GROUP. SEX. MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL 1 | | HARIT | AL S | TATUS | ***** |
|--|--------------------------------------|---------------------|-------------------------|-----------|--------------------------|----------------|
| AREA CLASSIFICATION AND HUNICIPALITY | I 10 YEARS 14 I AND 1 I OVER I | NE VER MARRIED | MARRIED ! | MIDOMED ! | DIVORCED/ SEPARATED | NOT STATED |
| | I UVEK 1 | MARRIED | | | 2 EPAKAI EU 1 | **** |
| UBAY - URBAN | | | | | | |
| BOTH SEXES | 1,928 | 642 | 981 | 99 | - | 6 |
| 10 - 14 | 286 | 286 | - | - | - | • |
| 15 - 19 | 298 | 298 | | • | - | - |
| 20 - 24 | 265 | 150 | 115 | _ | - | _ |
| 25 - 29 | 243 105 | 58 12 | 185 93 | _ | - | |
| | | | | _ | _ | _ |
| 35 - 39 | 134 | ľŽ | 122 | - | - | - |
| 40 - 44 | 75 125 | 7 | 68 113 | - | | |
| 50 - 54 | 76 | 6 | 57 | 13 | _ | _ |
| 55 - 59 | 56 | ž | 56 | - | - | - |
| 60 - 64 | 58 | ι | 32 | 19 | - | 6 |
| 65 - 69 | 83 | 6 | 58 | 19 | - | . - |
| 70 - 74 75 AND OVER | 69 | - | 51 31 | 18 24 | - | - |
| FO ARE DVEK ******* | 55 | _ | 21 | 47 | - | _ |
| MALE | 930 | 441 | 471 | 18 | - | - |
| 10 - 14 | 181 | 181 | - | - | - | - |
| 15 - 19 | 103 | 103 | | - | - | - |
| 20 - 24 | 133 | 101 | 32 101 | _ | - | - |
| 25 - 29 | 126 55 | 25 6 | 49 | | | - |
| | | | | _ | | _ |
| 35 - 39 | 69 44 | 12 | 57 44 | - | | _ |
| 45 - 49 | 68 | 6 | 62 | - | _ | - |
| 50 - 54 | 13 | Ξ | 13 | - | - | - |
| 55 - 59 | 18 | • | 18 | ~ | - | - |
| 10 41 | 32 | 1 | 25 | 6 | _ | _ |
| 60 - 64 | 25 | 6 | 13 | 6 | _ | _ |
| 70 - 74 | 32 | - | 32 | | - | _ |
| 75 AND OVER | 31 | - | 25 | 6 | - | - |
| FEMALE | 598 | 401 | 510 | 81 | - | 6 |
| 10 - 14 | 105 | 105 | _ | - | - | - |
| 15 - 19 | 195 | 195 | - | - | - | - |
| 20 - 24 | 132 | 49 | 83 | - | - | _ |
| 25 - 29 | 117 50 | 33 | 84 44 | _ | Ξ | |
| 30 - 34 ********************************** | ,,, | • | ••• | | | |
| 35 - 39 | 65 | - | 65 | - | - | - |
| 40 - 44 | 31 | 7 | 24 | - | - | - |
| 45 - 49 | 57 | - | 51 | 6 | - | _ |
| 50 - 54 55 - 59 | 63 30 | 6 - | 44 38 | 13 | - | = |
| 60 = 64 | 26 | _ | 7 | 13 | _ | ŧ |
| 65 - 69 | 58 | _ | 45 | 13 | _ | _ |
| 70 - 74 | 37 | - | 19 | 18 | • | - |
| 75 AND OVER | 24 | - | 6 | 18 | - | - |
| UBAY - RURAL | | | | | | |
| BOTH SEXES | 23, 893 | 9,570 | 13,300 | 882 | 104 | 37 |
| 10 - 14 | 4, 524 | 4,494 | 19 | 11 | - | - |
| 15 - 19 | 3, 450 | 3,09 L | 359 | .2 | - | _ |
| 20 - 24 | 3,097 | 1,275 | 1.780 | 17 | 16 | 9 |
| 25 - 29 | 2, 364 2, 008 | 293 128 | 2,071 1,8 6 3 | 12 | 5 | = |
| | 1, 754 | 95 | 1,615 | 26 | 13 | 5 |
| 35 - 39 | 1, 407 | 49 | 1,312 | 46 | 13 | - |
| 45 - 49 | 1,206 | 22 | 1,107 | 70 | - | 7 |
| 50 - 54 | 1, 218 | 32 | 1,086 | 70 | 25 | 5 |
| 55 - 59 | 894 | 25 | 781 | 66 | 22 | - |
| 60 - 64 | 629 | 13 | 462 | 143 | 6 | 5 |
| 65 - 69 | 540 | 5 | 390 | 139 | ,6 | - |
| 70 - 74 | 361 | 38 10 | 212 243 | 94 188 | 11 | 6 |
| 75 AND OVER | 441 | (U | 473 | 100 | _ | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL ! | | MARITA | L S | TATUS | |
|---|--------------------------------|---------------------|----------------|------------|--------------------------|------------|
| AREA CLASSIFICATION AND MUNICIPALITY | 10 YEARS I- AND I OVER I | NE VER MARRIED | MARRIED | MIDOMED | DIVORCED/ SEPARATED | NOT STATED |
| | | | | | | |
| UBAY - RURAI | | | | | | |
| MALE | 11,923 | 5,037 | 6,652 | 208 | 21 | 5 |
| 10 - 14 | 2, 310 | 2,310 | - | - | - | - |
| 15 - 19 | 1,708 | 1,635 | 73 | - | - | - |
| 20 - 24 | 1,464 | 741 178 | 718 1,037 | <u>-</u> | 5 | |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 1,215 1,032 | 65 | 962 | 5 | - | - |
| 35 - 39 | 878 | 64 | 801 | 13 | - | - |
| 40 - 44 | 740 | 13 | 714 | 13 | - | - |
| 45 - 49 | 562 | 5 | 557 | - | - | - |
| 50 - 54 | 644 | 14 | 595 201 | 30 20 | 5 | _ |
| 55 * 59 ********* | 418 | 7 | 391 | • | _ | _ |
| 60 - 64 | 336 257 | - | 307 212 | 24 39 | - | 5 |
| 65 - 69 | 154 | _ | 133 | ĺó | 5 | _ |
| 75 AND OVER | 205 | 5 | 152 | 48 | - | - |
| FEMALE | 11,970 | 4,533 | 6,648 | 674 | 83 | 32 |
| 10 - 14 | 2,214 | 2-184 | 19 | 11 | - | - |
| 15 - 19 | 1,742 | 1,456 | 286 | .= | | - |
| 20 - 24 | 1,633 | 534 | 1+062 1+034 | 17 | 11 | 9 |
| 25 - 29 | 1, 149 576 | 115 63 | 901 | 7 | 5 | - |
| | | | | | | 5 |
| 35 - 39 | 876 667 | 3 L 36 | 8 L4 598 | L3 33 | 13 | - |
| 45 - 49 | 644 | 17 | 550 | 70 | - | 7 |
| 50 - 54 | 574 | is | 491 | 40 | 20 | 5 |
| 55 - 59 | 476 | 18 | 390 | 46 | 22 | - |
| 40 - 44 | 293 | 13 | 155 | 119 | 6 | _ |
| 60 - 64 | 283 | 5 | 178 | 100 | _ | - |
| 70 - 74 | 207 | 38 | 79 | 78 | 6 | 6 |
| 75 AND JVER | 236 | 5 | 91 | 140 | - | - |
| VALENCIA - | | | | | | |
| BOTH SEXES | 13,645 | 6,028 | 6+546 | 979 | 84 | ŧ |
| 10 - 14 | 2, 285 | 2,279 | 6 | - | - | - |
| 15 - 19 | 1,75L | 1,673 | 78 | - | - | - |
| 20 - 24 | 1,419 | 1,002 | 411 | 6 | - | • |
| 25 - 29 | 1,007 883 | 311 167 | 672 706 | 4 | 20 6 | - |
| | | | | 34 | 1.1 | _ |
| 35 = 39 | 93.7 901 | 130 115 | 760 734 | 36 32 | 1 L 20 | _ |
| 40 - 44 | 622 | 63 | 697 | 58 | - 4 | _ |
| 50 - 54 | 673 | 41 | 56 6 | 53 | l3 | - |
| 55 - 59 | 697 | 44 | 565 | 88 | - | - |
| 60 - 64 | 588 | 45 | 449 | 81 | 5 | 8 |
| 65 - 69 | 564 | 44 | 371 | 144 | 5 | - |
| 70 - 74 75 AND OVER | 487 631 | 62 52 | 229 302 | 196 277 | - | = |
| MALE | 6, 762 | 3, 165 | 3,265 | 266 | 58 | 8 |
| 10 - 14 | . 1,214 | 1,214 | - | _ | • | - |
| 15 - 19 | 878 | 866 | 12 | - | - | - |
| 20 - 24 | 134 | 598 | 136 | - | + | - |
| 25 - 29 | 507 | 159 | 328 331 | _ | 20 | - |
| 30 - 34 | 427 | 96 | 331 | | _ | _ |
| 35 - 39 | 489 | 8 L | 377 | 20 | 11 14 | = |
| 40 - 44 | 454 413 | 73 32 | 350 366 | 17 15 | 14 | _ |
| 50 - 54 | 306 | 12 | 269 | 12 | 13 | _ |
| 55 - 59 | 343 | 7 | 312 | 24 | | - |
| 60 - 64 | 304 | 16 | 257 | 23 | - | 8 |
| 65 - 69 | 248 | 6 | 206 | 36 | - | - |
| 70 - 74 | 178 | 5 | 137 | 36 | = | - |
| 75 AND OVER | 267 | - | 184 | 63 | - | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | | | MARITA | i L S 1 | ATUS | |
|-------------------------|--------------------|----------------|------------|----------|--------------|--------------|
| AREA CLASSIFICATION AND | AND I | NE VER | MARRIED ! | MIDOMED | DIVORCED/ | NOT STATED |
| MUNIC IP AL ITY | OVER | MARRIED | I | · | SEPARATED | |
| VALENCIA - | | | | | | |
| FEMALE | 6, 883 | 2,863 | 3,281 | 713 | 26 | - |
| 10 - 14 | 1,671 | 1,065 | 6 | _ | _ | - |
| 15 - 19 ********* | 873 | 807 | 66 | - | - | - |
| 20 - 24 | 685 | 404 | 275 | 6 | - | - |
| 25 - 29 *********** | 500 | 152 | 344 | 4 | - | - |
| 30 - 34 | 456 | 71 | 375 | • | 6 | - |
| 35 - 39 | 44 <i>8</i> 447 | 49 42 | 383 384 | l6 15 | - | _ |
| 45 - 49 | 409 | 31 | 331 | 43 | 4 | |
| 50 - 54 | 367 | 29 | 297 | 41 | - | - |
| 55 - 59 | 354 | 37 | 253 | 64 | - | - |
| 60 - 64 | 284 | 29 | 192 | 58 | 5 | - |
| 65 - 69 | 316 | 38 | 165 | 108 | 5 | - |
| 70 - 74 ********* | 309 | 57 | 92 | 160 | - | - |
| 75 AND JVER | 364 | 52 | 118 | 194 | - | - |
| VALENCIA - URBAN | | | | | | |
| BOTH SEXES | 1+265 | 565 | 568 | 108 | 24 | - |
| 10 - 14 | 165 105 | 165 105 | - | - | <u>-</u> | <u>-</u> |
| 20 - 24 | 145 | 117 | 28 | | | |
| 25 - 29 | 80 | 31 | 49 | _ | _ | _ |
| 30 - 34 | 94 | 12 | 82 | - | - | - |
| 35 - 39 | 94 | 20 | 63 | 5 | 6 | - |
| 40 - 44 | 76 | 31 | 45 | - | - | - |
| 45 - 49 | 24 | - | 24 | _ | - | , - |
| 50 - 54 55 - 59 | 7 <i>1</i> 73 | 7 | 51 | . 6 | 13 | • |
| 23 - 22 0000111111111 | 13 | 14 | 47 | 12 | - | - |
| 60 - 64 | 68 | 18 | 38 | 7 | 5 | _ |
| 65 - 07 | 101 | ii | 72 | 18 | _ | _ |
| 70 - 74 | 85 | 7 | 42 | 36 | - | - |
| 75 AND OVER | 78 | 27 | 27 | 24 | - | _ |
| MALE | 617 | 273 | 295 | 30 | 19 | - |
| 10 - 14 | | 84 | | | | |
| 15 - 19 | 84 64 | 84 | = | = | = | _ |
| 20 - 24 | 53 | 46 | 7 | _ | - | _ |
| 25 - 29 | 40 | 20 | 20 | _ | - | _ |
| 30 - 34 | 57 | 12 | 45 | - | - | - |
| 35 - 39 | 51 | 13 | 32 | - | 6 | _ |
| 40 - 44 | 47 | 14 | 33 | - | - | - |
| 45 - 49 , | 6 | - | 6 | - | - | - |
| 55 - 59 | 40 25 | 7 1 | 20 17 | 7 | 13 | - |
| 60 - 64 | 3.8 | 6 | 32 | _ | _ | _ |
| 65 - 69 | 57 | 6 | 45 | 5 | - | _ |
| 70 - 74 | 36 | <u>-</u> | 24 | เรี | - | _ |
| 75 AND OVER | 19 | - | 14 | 5 | - | - |
| FEMALE | 64 8 | 292 | 273 | 78 | 5 | - |
| 10 - 14 | 81 | 81 | - | _ | - | _ |
| 15 - 19 | 41 | 41 | - | | - | - |
| 20 - 24 | 92 | 71 | 21 | • | - | - |
| 30 - 34 | 40 37 | - | 29 37 | = | - | Ξ |
| 35 - 39 | 43 | 7 | 3t | 5 | - | - |
| 40 - 44 | 29 18 | 17 | [2 | - | - | - |
| 50 - 54 | 18 37 | _ | 18 31 | - | - | _ |
| 55 - 59 | 48 | 13 | 30 | 5 | _ | _ |
| | | | | | | |
| 60 - 64 | 30 | 12 | 6 | 7 | 5 | - |
| 65 - 69 | 44 49 | 5 7 | 27 18 | 12 24 | _ | _ |
| 75 AND JVER | 59 | 27 | 13 | 19 | - | _ |
| | - - | - - | | | | |

TABLE 4. POPULATION 10 YEARS DLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | TOTAL 1 | | | | | |
|---------------------|----------|---------|--|------------|---------------|-------------|
| LEA CLASSIFICATION | 10 YEARS | | ************************************** | MIDOMED 1 | 0.000.000 | . wat czeze |
| AND MUNICIPALITY | AND 1 | NE VER | MARRIED | MIDOMED | S EP AR AT ED | NOT STATED |
| NUNICIPALITY 1 | n ACk i | MARPIED | | | 3 EP AR AI EU | |
| VALENCIA - RURAL | | | | | | |
| BOTH SEXES | 12,380 | 5,463 | 5,978 | 871 | 60 | 8 |
| 10 - 14 | 2,120 | 2,114 | 6 | - | - | - |
| 15 - 19 | 1,646 | 1,568 | 78 | - | - | - |
| 20 - 24 | 1,274 | 885 | 383 | 6 | - | - |
| 25 - 29 | 927 | 280 | 623 | 4 | 20 | - |
| 30 - 34 | 789 | 155 | 624 | 4 | 6 | - |
| 35 - 39 | 843 | llo | 697 | 31 | 5 | - |
| 40 - 44 | 825 | 84 | 689 | 32 | 20 | - |
| 45 - 49 | 798 | 63 | 673 | 58 | 4 | - |
| 50 - 54 | 596 | 34 | 515 | 47 | - | - |
| 55 - 59 | 624 | 30 | 518 | 76 | - | - |
| 60 - 64 | 520 | 27 | 411 | 74 | _ | 8 |
| 65 - 69 | 463 | 33 | 299 | 126 | 5 | - |
| 70 - 74 | 402 | 55 | 187 | 160 | - | - |
| 75 AND OVER | 553 | 25 | 275 | 253 | - | - |
| MALE | 6, 145 | 2,892 | 2,970 | 236 | 39 | 6 |
| 10 - 14 | 1,130 | 1,130 | - | - | - | - |
| 15 - 19 | 814 | 802 | 12 | - | - | - |
| 20 - 24 | 681 | 552 | 129 | - | - | - |
| 25 - 29 | 467 | 139 | 308 | - | 20 | - |
| 30 - 34 | 370 | 84 | 286 | - | - | - |
| 35 - 39 | 438 | 68 | 345 | 20 | . 5 | - |
| 40 - 44 | 407 | 59 | 317 | 17 | 14 | - |
| 45 - 49 | 407 | 32 | 360 | 15 | - | - |
| 50 - 54 | 266 | 5 | 249 | 12 | - | _ |
| 55 - 59 | 318 | 6 | 295 | 17 | - | - |
| 60 - 64 | 266 | 10 | 225 | 23 | _ | 8 |
| 65 - 69 | L9L | - | 161 | 30 | - | - |
| 70 - 74 | 142 | 5 | 113 | 24 | - | - |
| 75 AND UVER | 248 | - | 1 70 | 78 | - | - |
| FEMALE | 6, 235 | 2,571 | 3,008 | 635 | 21 | - |
| 10 - 14 | 590 | 984 | 6 | - | - | - |
| 15 - 19 | £32 | 766 | 66 | - | - | - |
| 20 - 24 | 593 | 333 | 254 | 6 | - | - |
| 25 - 29 | 460 | 141 | 315 | 4 | - | - |
| 30 - 34 | 419 | 71 | 338 | * | 6 | - |
| 35 - 39 | 405 | 42 | 352 | 11 | - | _ |
| 40 - 44 | 41.8 | 25 | 372 | 15 | 6 | - |
| 45 - 49 | 391 | 31 | 313 | 43 | 4 | - |
| 50 - 54 | 330 | 29 | 266 | 35 | - | - |
| 55 - 59 | 306 | 24 | 223 | 59 | - | - |
| 60 - 64 | 254 | 17 | 1.86 | 51 | = | ~ |
| 65 - 69 | 272 | 33 | 138 | 96 | 5 | - |
| 70 - 74 | 260 | 50 | 74 | 136 175 | - | - |
| 76 AND OVED | 305 | 25 | L 0 5 | 175 | _ | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS CLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION - | | | A C | | EARS) | | | |
|-----------------------|--------------------------------|--------|---------------|-----------------|----------------------|----------------|----------------|------------------|----------------|
| | 7 YEARS I AND CVER | 7 | 8 | 9 | LO | 11 | 12 | 13 | 14 |
| | P+ + | | | | | **** | | | |
| BOHOL - | | | | | | | | | |
| вотн ѕехеѕ | 641,933 | 21,974 | 21,607 | 21,729 | 22,014 | 20,686 | 20,481 | 18, 988 | 19,065 |
| G GRADE COMPLETED | 67,306 | 13,071 | 3,979 | 1,649 | 970 | 531 | 437 | 347 | 325 |
| LEMENTARY | 431,763 | 8,903 | 17,628 | 20,080 | 21,033 | 20,040 | 19,199 | 14, 813 | 12,190 |
| 1ST - 3RD GRADE | 148,983 | 8,903 | 17,478 137 | 10+575 1+365 | 13:129 6:400 | 6,526 6,775 | 4,127 4,137 | 2 824 2 777 | 1.880 2.215 |
| 47H GRADE | 100,422 58,517 | _ | 13 | 99 | 1,312 | 5,509 | 5, 527 | 3, 186 | 2,462 |
| 6TH AND 7TH GRADE | 115,941 | - | - | 41 | 192 | 1,230 | 5,408 | 6, 026 | 5,633 |
| IGH SCHOOL | 92,301 | - | - | - | 11 | 115 | 845 | 3, 828 | 6,535 |
| 1ST - 3RD YEAR | 61,323 | - | - | _ | 11 | 115 | 845 | 3, 804 | 6,413 |
| 4TH YEAR | 24,978 | - | - | - | • | - | - | 24 | 122 |
| OLLEGE | 29,377 | - | - | - | - | - | - | - | 15 |
| 1ST - 3RD YEAR | 23,873 5,504 | - | - | _ | - | - | - | - | 15 |
| CADEMIC DEGREE HOLDER | 19,947 | _ | _ | _ | | _ | - | _ | * |
| | _ | _ | _ | _ | _ | _ | | _ | |
| OT STATED | 1,239 | _ | _ | _ | _ | _ | - | _ | |
| 4 A L E | 314.688 | 11,388 | 11,023 | 10,962 | 11,389 | 10,665 | 10,525 | 9, 810 | 9,773 |
| O GRADE COMPLETED | 31,381 | 7,040 | 2,124 | 908 | 608 | 345 | 270 | 231 | 1 95 |
| LEMENTARY | 214, 714 | 4,348 | 8.899 | 10,054 | 10,770 | 10,275 | 5,924 | 8, 006 | 6,584 |
| 1ST - 3RD GRADE | 77,831 | 4,348 | 8 8 5 7 | 9,373 | 7,102 | 3,810 | 2,622 | 1,697 | 1,175 |
| 4TH GRADE | 52,443 | - | 38 | 628 | 2,951 | 3,343 | 2,209 | 1, 545 | 1,308 |
| 5TH GRADE | 28,919 | - | 4 | 35 | 59 9 | 2,553 | 2,665 | 1.783 | 1,427 |
| 6TH AND 7TH GRADE | 55,521 | - | - | 18 | 118 | 569 | 2,428 | 2, 981 | 2.674 |
| TGH SCHOOL | 46,037 | _ | - | - | 11 | 45 | 331 | 1,573 | 2,989 |
| 1ST - 3RD YEAR | 33,067 | - | - | - | 11 | 45 | 331 | 1.560 | 2.937 |
| 4TH YEAR | 12,970 | - | - | - | • | - | - | 13 | 52 |
| DLLEGE | 14,171 | - | - | - | - | - | - | - | 5 |
| IST - 3RD YEAR | 11,389 2,782 | - | - | - | - | _ | - | _ | 5 |
| | • | | | | | _ | | _ | |
| CADEMIC DEGREE HOLDER | 7,723 | - | - | - | • | - | - | - | •• |
| IST STATED | 662 | - | - | - | - | - | - | ₩ | • |
| FENALE | 32 7, 245 | 10,586 | 10,584 | 10,767 | 10,625 | 10.021 | 9, 956 | 9, 1 78 | 9,292 |
| O GRADE COMPLETED | 35,925 | 6,031 | 1,855 | 741 | 362 | 186 | 167 | 116 | 130 |
| LEMENTARY | 217,049 | 4,555 | 8.729 | 10,026 | 10,263 | 9,765 | 9,275 | 6.807 | 5,606 |
| IST - 3RD GRADE | 71,052 | 4,555 | 8,621 | 9 - 202 | 6.027 | 2,716 | 1,505 | 1,127 | 705 |
| 4TH GRADE | 55, 979 25, 598 | - | 99 9 | 737 64 | 3,44 <i>9</i> 713 | 3.432 2.956 | 1,928 2,862 | 1,232 1,403 | 907 1,035 |
| 6TH AND 7TH GRADE | 60,420 | _ | - | 23 | 74 | 661 | 2,980 | 3, 045 | 2,959 |
| ITCH SCHOOL | 46,264 | _ | _ | - | | 70 | 514 | 2, 255 | 3,546 |
| 1ST - 3RD YEAR | 34, 256 | - | - | - | - | 70 | 514 | 2, 244 | 3,476 |
| ATH YEAR | 12,008 | - | - | - | • | - | - | 11 | 70 |
| OLLEGE | 15, 206 | - | - | - | • | - | - | - | 10 10 |
| 1ST - 3RD YEAR | 12,484 2,722 | = | - | - | - | - | - | - | 70 |
| CADEMIC DEGREE HOLDER | 12,224 | - | _ | _ | _ | - | - | - | |
| OT STATED | 577 | _ | _ | - | • | _ | - | _ | _ |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980- CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | | | A G | E (IN | | | | |
|--------------------------|--------|---------|------------|-------------|----------------|----------------|-----------------|-----------------|------------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | | 25 - 29 | | 35 & CVER |
| BOHOL - | | | | | | | | | |
| BOTH SEXES | 18,291 | 17,428 | 16,108 | 14,907 | 14,484 | 62,514 | 50,211 | 42, 339 | 239,107 |
| NG GRADE COMPLETED | 299 | 278 | 267 | 275 | 214 | 1,217 | 1,303 | 1, 423 | 40,721 |
| ELEMENTARY | 10,306 | 8,633 | 7,657 | 7,038 | 6,967 | 34,459 | 31.894 | 28,768 | 162,153 |
| , IST - 3RD GRADE | 1,711 | 1,399 | 1.267 | 1,084 | 1,093 | 5,509 | 5,649 | 6, 088 | 51,641 |
| ATH GRADE | 2,147 | 1,683 | 1,576 | 1,624 | 1,390 | 7,758 | 8,584 | 8, 340 | 51,514 |
| 5TH GRADE | 1,742 | 1,386 | 1,333 | 1,205 | 1,212 | 5,494 | 4,494 | 4,125 | 19.418 |
| 6TH AND 7TH GRADE | 4,708 | 4+165 | 3,481 | 3,125 | 3 ,27 2 | 15,698 | 13,167 | 10,215 | 39,580 |
| TGH SCHOOL | 7,637 | 8,009 | 6,555 | 5,286 | 4,483 | 14,612 | 9,305 | 5, 787 | 19+293 |
| 15T - 3RD YEAR | 7,200 | 6,066 | 4,472 | 3,572 | 2,993 | 9,245 | 5,967 | 3, B39 | 12,777 |
| 4TH YEAR | 437 | 1 • 943 | 2,083 | 1,714 | 1,490 | 5,363 | 3,338 | 1,948 | 6,516 |
| OLLEGE | 47 | 508 | 1,629 | 2,210 | 2,710 | 9,535 | 4,557 | 2,629 | 5,537 |
| 1ST - 3RD YEAR | 47 | 508 | 1,597 | 2,163 | 2,431 | 7+389 | 3,405 | 2,012 | 4,316 |
| ATH YEAR OR HIGHER | - | - | 42 | 47 | 279 | 2,146 | 1.152 | 617 | 1+221 |
| CADEMIC DEGREE HOLDER | - | - | - | 28 | 74 | 2,382 | 3,050 | 3,648 | 10,765 |
| OT STATED | - | - | - | 70 | 36 | 305 | 102 | 84 | 639 |
| MALE | 9,433 | 8,970 | 8,249 | 7,415 | 7,044 | 30,791 | 24, 297 | 20, 568 | 112,386 |
| O GRADE COMPLETED | 179 | 178 | 157 | 145 | 121 | 726 | 708 | 746 | 16,706 |
| LEMENTARY | 5,866 | 4,824 | 4.194 | 3.798 | 3.589 | 17.376 | 15 7/3 | 13.035 | 7/ //5 |
| 1ST - 3RD GRADE | 1,158 | 920 | 772 | 726 | 610 | 3,159 | 15,763 3,189 | 13,975 3,311 | 76+469 25+002 |
| 4TH GRADE | 1,316 | 931 | 894 | 925 | 789 | 4,168 | 4,406 | 3, 971 | 23,021 |
| STH GRADE | 1,001 | 846 | 692 | 664 | 582 | 2,858 | 2,217 | 1,584 | 9,009 |
| 6TH AND 7TH GRADE | 2,391 | 2,127 | 1,836 | 1,483 | 1,608 | 7,191 | 5, 951 | 4, 709 | 19,437 |
| EGH SCHOOL | 3,372 | 3,725 | 3,235 | 2,481 | 2,154 | 7,369 | 4,617 | 3,170 | 10.965 |
| IST - 3RD YEAR | 3,187 | 2,870 | 2,286 | 1.689 | 1,448 | 4,552 | 3,002 | 2,101 | 7,048 |
| 4TH YEAR | 185 | 855 | 949 | 792 | 706 | 2,817 | 1,615 | 1,069 | 3,917 |
| DLLEGE | 16 | 243 | 663 | 940 | 1,144 | 4,343 | 2,108 | 1,350 | 3,359 |
| LST - 3RJ YEAR | 16 | 243 | 658 | 921 | 1,010 | 3.297 | 1,570 | 1.040 | 2,629 |
| ATH YEAR OR HIGHER | - | - | 5 | 19 | 134 | 1,04€ | 538 | 310 | 730 |
| CADEMIC DEGREE HOLDER | - | - | - | 13 | 19 | 843 | 1,057 | 1,200 | 4+511 |
| OT STATED | - | - | - | 38 | 17 | L40 | 44 | 47 | 376 |
| FEMALE | 8, 858 | 8,458 | 7,859 | 7,492 | 7:440 | 31,723 | 25,914 | 21, 771 | 126,721 |
| G GRADE COMPLETED | 120 | 100 | 110 | 130 | 93 | 497 | 595 | 677 | 24,015 |
| LEMENTARY | 4,442 | 3,809 | 3,463 | 3+240 | 3,378 | 17,083 | 16, 131 | 14, 793 | 85,684 |
| IST - 3RD GRADE | 553 | 479 | 495 | 358 | 483 | 2,350 | 2,460 | 2,777 | 26,639 |
| 4TH GRADE | 831 | 752 | 682 | 699 | 601 | 3,590 | 4, 178 | 4, 369 | 28+493 |
| 5TH GRADE | 741 | 540 | 641 | 54L | 630 | 2,636 | 2,277 | 2,141 | 10,409 |
| | 2,317 | 2,038 | 1,645 | 1+642 | 1,664 | 8,507 | 7,216 | 5, 506 | 20,143 |
| IGH SCHOOL | 4,265 | 4,284 | 3,320 | 2,805 | 2,329 | 7,243 | 4,688 | 2,617 | 8,328 |
| LST - 3RD YEAR | 4,013 | 3,196 | 2,186 | 1,883 | 1,545 | 4,697 | 2,965 | 1,738 | 5,729 |
| 4TH YEAR | 252 | 1.088 | 1,134 | 922 | 784 | 2,546 | 1,723 | 879 | 2,599 |
| OLLEGE | 31 | 265 | 966 | 1,270 | 1,566 | 5,192 | 2,449 | 1,279 | 2,178 |
| LST - 3RD YEAR | 31 | 265 | 9 29 37 | 1,242 28 | 1,421 145 | 4,092 1,100 | 1,835 614 | 972 307 | 1,687 491 |
| CADEMIC DEGREE HOLDER | _ | _ | | | | | | | |
| | - | - | - | 15 | 55 | 1,539 | 1,993 | 2,368 | 6,254 |
| OT STATED | - | - | - | 32 | 19 | 169 | 58 | 37 | 262 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION ? YEARS DLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON-

| |] HOUSEHOLD POPULATION: | ~ - - | | | € (IN Y | | | | |
|------------------------------|--------------------------------|------------------|-----|-----|---------|----------|----------|----------|----------|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| ALBURQUERQUE - | | | | | | | | | |
| BOTH SEXES | 5,992 | 117 | 137 | 174 | 11 8 | 174 | 17t | 176 | 2 02 |
| GRADE COMPLETED | 342 | 35 | 14 | _ | - | - | - | 4 | - |
| EMENTARY | 3, 906 | 8-2 | 123 | 176 | lle | 174 | 171 | 116 | 113 |
| IST - BRO GRADE | 1,066 | 82 | 123 | 170 | 65 | 10 | 20 | 6 | 4 |
| ATH GRADE | 692 | - | - | 6 | 49 | 90 | 12 | 8 | 14 |
| 5TH GRADE | | - | - | _ | 4 | 54 | 46 | 30 | 31 |
| OTH AND ITH GRADE | 1,289 | - | - | - | - | 50 | 93 | 72 | 64 |
| GH SCHOOL | 1,024 | ~ | _ | _ | - | - | - | 56 | 89 |
| IST - 3RD YEAR | 737 | - | - | - | - | - | - | 56 | 89 |
| 4TH YEAR | 267 | - | - | - | - | - | - | - | - |
| LLEGE | 449 | - | - | _ | - | - | ~ | - | - |
| TOL - SKR CCBW + * * * * * | 372 | - | - | - | = | - | - | - | - |
| 4TH YEAR JR HIGHER | 17 | - | - | - | - | - | - | - | - |
| ADENIC DEGREE HOLDER | 249 | • | - | - | - | - | - | - | - |
| F STATED | 22 | - | - | - | - | - | - | - | - |
| | | | | | | | | | |
| M A L E | 2,819 | 39 | 40 | 81 | 50 | 87 | 83 | 115 | 94 |
| GRADE COMPLETED | 128 | 10 | 4 | - | - | - | • | 4 | - |
| EMENTARY | 1,899 | 29 | 36 | 81 | 50 | 87 | 83 | 74 | 57 |
| IST ~ 3RD GRADE | 432 | 29 | 36 | 75 | 27 | | 20 | 6 | 4 |
| ATH GRADE | 469 351 | | Ξ | 6 | 19 | 48 | 4 | 4 | 4 |
| 6TH AND THE GRADE | 647 | • | - | - | - | 28 11 | 26 33 | 15 49 | 24 25 |
| GH SCHOOL | 501 | ~ | _ | - | _ | _ | _ | 37 | 37 |
| LST - 3RD YEAR | 374 | _ | _ | _ | _ | _ | _ | 37 | 37 |
| 4TH YEAR | 127 | ~ | - | - | ~ | - | - | - | - |
| LEGE | 189 | _ | _ | _ | _ | _ | - | _ | _ |
| IST - 3RD YEAR | 130 | - | - | _ | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 5 ♀ | - | - | - | - | - | - | - | - |
| ADEMIC DEGREE HOLDER | 93 | - | - | - | - | - | - | - | - |
| T STATED | 9 | - | - | - | - | - | - | - | - |
| FEMALE | 3,173 | 76 | 97 | 95 | 68 | 87 | 88 | 61 | 1.08 |
| GRADE COMPLETED | 214 | 25 | 10 | | + | - | - | - | - |
| EMENTARY | 2.007 | 53 | 87 | 95 | 68 | 87 | 88 | 42 | 56 |
| 1ST - 3RD GRADE | 634 | 53 | 87 | 95 | 38 | 10 | - | - | - |
| ATH GRADE | 423 | • | - | - | 30 | 42 | . 6 | .4 | 10 |
| STH GRADE | 308 642 | ~ | - | _ | - | 26 9 | 20 60 | 15 23 | 7 39 |
| THE WAY THE DUNNE 4 \$ \$ \$ | 444 | - | _ | - | - | 7 | ev. | 23 | 39 |
| SH SCHOOL | 523 | - | - | - | ~ | - | - | 19 | 52 |
| IST - 3RD YEAR | 363 160 | | - | - | - | | - | 19 | 52 |
| | 1.00 | - | _ | _ | - | - | - | • | _ |
| LEGE 1ST - 3RO YEAR | Z60 | ~ | - | - | - | _ | - | - | - |
| 1ST ~ 3RG YEAR | 242 15 | _ | _ | _ | - | - | - | - | - |
| | | - | - | - | - | - | - | - | - |
| ADENIC DEGREE HOLDER | 156 | - | - | - | - | - | - | - | - |
| STATED | 13 | ~ | - | _ | - | - | - | - | _ |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS CLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON-

| HIGHEST GRAJE COMPLETED, | | | | A G | E (IN Y | | | | |
|-----------------------------|----------|----------|----------|----------|----------|------------|-----------|----------|------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 3C - 34 | 35 & CVER |
| ALBURQUERQUE + | | | | | | | | | |
| BOTH SEXES | 191 | 148 | 204 | 166 | 162 | 641 | 423 | 326 | 2,460 |
| GRADE COMPLETED | 6 | - | - | 5 | _ | 10 | 5 | 10 | 253 |
| LEMENTARY | £1 | 46 | 83 | 91 | 66 | 267 | 191 | 2 04 | 1,804 |
| LST - 3RD GRADE | 6 | - | - | 10 | _ | 5.0 | 16 | 25 | 509 |
| 4TH GRADE | 29 | 19 | 10 18 | 22 15 | 9 26 | 35 40 | 56 27 | 30 51 | 510 289 |
| 5TH GRADE 6TH AND 7TH GRADE | 3 7 | 23 | 55 | 44 | 31 | 172 | 92 | 90 | 496 |
| GH SCH00L | 1.04 | 97 | 90 | 39 | 39 | 165 | 118 | 26 | 201 |
| IST - BRU YEAR | 90 | 72 | 71 | 10 29 | 30 9 | 84 81 | 92 26 | 21 5 | 127 |
| 4TH YEAR | 14 | 25 | 19 | - | | | | | |
| LLEGE | - | 5 | 31 | 31 | 57 52 | 166 133 | 43 35 | 33 29 | 83 56 |
| IST - 3RD YEAR | - | 5 - | 3 L - | 31 | 5 | 33 | 9 | 4 | 27 |
| ADEMIC DEGREE HOLDER | - | - | - | - | - | 33 | 62 | 44 | 110 |
| T STATED | - | - | - | - | _ | - | 4 | 9 | • |
| | | | | | | | 200 | | |
| MALE | 43 | 83 | 100 | 81 | 71 | 321 | 209 | 164 | 1.10 |
| GRADE COMPLETED | 6 | - | - | 5 | - | - | 5 | - | 94 |
| EMENTARY | 41 | 38 | 49 | 6 L | 26 | 149 11 | 115 () | 125 | 79: 19 |
| IST - 3RD GRADE | 6 16 | - | 6 | 22 | | 26 | 39 | 28 | 23 |
| 5TH GRADE | ^4 | 15 | ιĭ | 8 | LĹ | 31 | 1.7 | 27 | 130 |
| 6TH AND 7TH GRADE | ļ.5 | 19 | 32 | 27 | 11 | 81 | 48 | 64 | 23 |
| GH SCHOOL | 46 | 45 | 51 | 9 | 26 | 84 | 49 | 17 | 10 |
| 1ST - 3RU YEAR | 32 14 | 35 10 | 47 | 5 | 26 | 42 42 | 28 21 | 17 | 3 |
| LLEGE | - | - | _ | 6 | 19 | 79 | 19 | 8 | 5 |
| IST - 3RD YEAR | - | - | - | 6 | 19 | 55 | 15 4 | 1 | 3 2 |
| ATH YEAR OR HIGHER | - | - | _ | _ | | 24 | | | |
| ADEMIC DEGREE HOLDER | - | - | - | - | - | 9 | 21 | 5 | 5 |
| T STATED | - | - | - | - | - | - | - | 9 | |
| FEHALE | 98 | 65 | 104 | 85 | 91 | 320 | 214 | 162 | 1,35 |
| GRADE COMPLETED | - | - | - | - | - | 10 | - | 10 | 15 |
| EMENTARY | 40 | 8 | 34 | 30 | 40 | 118 | 76 | 79 | 1,00 |
| IST - 3RD GRADE | 13 | - | 4 | 6 | 5 | 9 | 5 17 | 19 10 | 31 27 |
| TH GRADE | 5 | 4 | 7 | 7 | 15 | 9 | iò | 24 | 15 |
| 6TH AND 7TH GRADE | 22 | 4 | 23 | 17 | 20 | 91 | 44 | 56 | 264 |
| GH SCHOOL | 58 | 52 | 39 | 30 | 13 | 81 | 69 | 9 | 10 |
| LST - 3RD YEAR | 58 | 37 15 | 24 15 | 5 25 | 9 | 42 39 | 64 5 | 5 | 5- 4- |
| LLEGE | - | 5 | 31 | 25 | 38 | 87 | 24 | 25 | 2 |
| 151 - 3KU TEAK | - | 5 | 3 L | 25 | 33 | 78 | 20 | 25 | 5. |
| 4TH YEAR OR HIGHER | - | - | - | - | 5 | 9 | 4 | - | |
| ADEMIC DEGREE HOLDER | - | - | - | - | - | 24 | 41 | 39 | 5 |
| T STATED | _ | _ | _ | - | _ | _ | 4 | - | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | HOUSEHOLD POPULATION | | | A G | | EARS) | | | |
|---------------------------|-----------------------------|---------|-----|----------|-----------|-----------|----------|----------|----------|
| | I 7 YEARS AND EVER | 7 | 8 | 9 | 10 | | 12 | 13 | 14 |
| ALICIA - | | | | | | | | | |
| BOTH SEXES | 12,164 | 410 | 521 | 356 | 455 | 405 | 450 | 440 | 371 |
| G GRADE COMPLETED | 1,185 | 287 | 154 | 46 | 15 | 6 | 5 | 12 | - |
| LEMENTARY | 8,761 | 123 | 367 | 310 | 440 | 399 | 429 | 370 | 268 |
| 121 - 3KD PKADE * * * * * | 3,112 | 123 | 367 | 305 | 315 | 189 | 105 | 82 | 32 |
| ATH GRADE | 2,056 | _ | - | 5 | 107 | 140 | 147 | 94 | 31 |
| STH GRADE | L, 305 | - | - | - | 18 | 60 | 95 | 80 | 63 |
| 6TH AND 7TH GRADE | 2,286 | - | - | - | - | 10 | 82 | 114 | 1 42 |
| GH SCHOOL | 1,606 | - | _ | _ | - | - | 16 | 58 | 103 |
| LST - 3RD YEAR | 1,215 | - | - | - | - | - | 16 | 58 | 1 03 |
| 4TH YEAR | 391 | - | - | - | - | - | - | - | - |
| LLEGE | 411 | - | _ | _ | _ | _ | - | - | _ |
| LST - 3RD YEAR | 377 | - | - | - | • | - | - | _ | - |
| 4TH YEAR OR HEGHER | 34 | - | - | - | - | - | - | - | - |
| ADEMIC DEGREE HOLDER | 185 | - | - | - | - | - | - | - | - |
| T STATED | 16 | - | - | - | - | - | - | - | - |
| M A L E | 6,114 | 206 | 285 | 176 | 260 | 232 | 199 | 224 | 167 |
| GRADE COMPLETED | • | | | | | | | | |
| | 595 | 158 | 80 | 25 | 10 | - | - | 7 | - |
| EMENTARY | 4,500 | 50 | 205 | 151 | 250 | 232 | 194 | 1.84 | L47 |
| 4TH GRADE | 1,643 1,080 | 50 - | 205 | 146 5 | 191 53 | 116 82 | 59 82 | 45 53 | 32 10 |
| STH GRADE | 667 | _ | _ | | 6 | 29 | 30 | 39 | 40 |
| 6TH AND 7TH GRADE | 1-110 | - | - | - | = | 5 | 23 | 47 | 65 |
| GH SCHOOL | 736 | _ | _ | _ | _ | - | 5 | 33 | 20 |
| LST - 3RD YEAR | 562 | _ | _ | _ | _ | _ | ś | 33 | 20 |
| ATH YEAR | L74 | - | + | - | - | - | _ | | - |
| LLEGE | 220 | | _ | _ | - | - | _ | _ | _ |
| EST - 3RD YEAR | 204 | - | _ | - | - | - | - | - | _ |
| 4TH YEAR OR HIGHER | 16 | - | - | - | - | - | - | - | - |
| ADEMIC DEGREE HOLDER | 53 | - | | - | - | - | - | - | - |
| T STATED | Lq | - | - | - | - | - | • | - | - |
| FENALE | 6, 050 | 202 | 236 | 180 | 195 | 173 | 251 | 216 | 2 04 |
| GRADE COMPLETED | 590 | 129 | 74 | 21 | 5 | 6 | 5 | 5 | - |
| EMENTARY | 4,261 | 73 | 162 | L 59 | 190 | 167 | 235 | L 86 | 121 |
| 1ST - 3RD GRADE | 1,469 | 73 | 162 | 159 | 124 | 73 | 46 | 37 | |
| 4TH GRADE | 976 | - | _ | - | 54 | 58 | 65 | 41 | 21 |
| 5TH GRADE | 63 8 | - | _ | - | 12 | 31 | 65 | 41 | 23 |
| | 1,174 | - | - | - | - | 5 | 59 | 67 | 77 |
| GH SCHOOL | 670 | - | - | - | - | - | H | 25 | 83 |
| IST - 3RD YEAR | 653 217 | _ | - | - | - | - | ū | 25 | 83 |
| | , | | | | | | | | |
| LLEGE | 191 173 | - | - | - | - | • | - | - | - |
| ATH YEAR OR HIGHER | 18 | = | - | Ξ | - | _ | - | - | Ξ |
| ADENTO DEGREE HOLDER | 135 | - | - | - | - | - | - | - | - |
| T STATED | 4 | _ | _ | _ | _ | _ | _ | _ | _ |
| | 4 | _ | _ | - | - | _ | _ | _ | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: L980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED: 1 | | · | | | E (IN | YEARS) | | | |
|----------------------------|----------|----------|----------|----------|-------|----------|-----------|----------|----------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVE |
| ALICIA - | | | | | | | | | |
| BOTH SEXES | 402 | 346 | 245 | 243 | 221 | 1,087 | 1,026 | 824 | 4,36 |
| O GRADE COMPLETED | 10 | - | - | 6 | - | 5 | 10 | 10 | 61 |
| LEMENTARY | 257 | 176 | 106 | 146 | 98 | 627 | 775 | 636 | 3,234 |
| IST - 3RD GRADE | 59 | 24 | 5 | 16 | ii | 87 | 19 | 1 51 | 1,16 |
| TH GRADE | 53 | 46 | 22 | 35 | 20 | 125 | 246 | 112 | 873 |
| 5TH GRADE | 55 | 43 | 15 | 33 | 17 | 126 | 119 | T CF | 480 |
| 6TH AND 7TH GRADE | 90 | 63 | 64 | 62 | 50 | 289 | 331 | 272 | 719 |
| IGH SCHOOL | 135 | 170 | 117 | 82 | 102 | 280 | 158 | 89 | 296 |
| 151 - 3RD YEAR | 135 | 141 | 83 | 60 | 66 | 170 | 98 | 84 | 20 |
| 4TH YEAR | - | 29 | 34 | 22 | 36 | (10 | 60 | 5 | 99 |
| DLEGE | _ | - | 22 | 9 | 21 | 156 | 68 | 58 | 7 |
| 131 - SKU TEAK | - | - | 22 | 9 | 21 | 144 | 68 | 46 | 61 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 1.5 | - | 10 | 1 |
| ADEMIC DEGREE HOLDER | - | - | - | - | - | 19 | 15 | 31 | 12 |
| OT STATED | - | - | - | - | - | - | - | - | I. |
| M A L E | 230 | 182 | 112 | 135 | 95 | 527 | 506 | 427 | 2,14 |
| GRADE COMPLETED | 5 | - | - | 6 | - | 5 | 10 | 10 | 27 |
| EMENTARY | 145 | 113 | 38 | 68 | 60 | 334 | 395 | 310 | 1,60 |
| LST - 3RD GRADE | 36 | 119 | | ii | 5 | 42 | 49 | 92 | 54 |
| 4TH GRADE | 37 | 21 | 9 | 31 | 20 | 51 | 1 39 | 50 | 43 |
| STH GRADE | 33 | 33 | 5 | 17 | 11 | 86 | 48 | 48 | 24 |
| 6TH AND 1TH GRADE | 39 | 40 | 24 | 29 | 24 | 155 | 159 | 1 20 | 38 |
| GH SCHOOL | 80 | 69 | 52 | 41 | 25 | 103 | 76 | 48 | 18 |
| IST - 3RD YEAR | 80 | 56 | 4 t | 30 | 21 | 59 | 60 | 43 | 11 |
| 4TH YEAR | - | 13 | 11 | 11 | 4 | 44 | 16 | 5 | 7 |
| LLEGE | - | - | 22 | - | 10 | 81 | 20 | 47 | 4 |
| 157 - 3RD YEAR | - | - | 22 | - | 10 | 69 | 20 | 43 4 | 4 |
| ATH YEAR OR HIGHER | ~ | - | - | - | - | 12 | - | • | |
| ADEMIC DEGREE HOLDER | - | - | - | - | - | 4 | 5 | 12 | 3 |
| STATED | - | - | + | - | - | - | - | - | T |
| FEMALE | 172 | 164 | 133 | 108 | 126 | 560 | 520 | 397 | 2,21 |
| GRADE COMPLETED | 5 | - | - | - | - | - | - | - | 34 |
| EMENTARY | 112 | 63 | 68 | 58 | 38 | 293 | 380 | 326 | 1,63 |
| LST – 3RD GRADE | 23 | 5 | . 5 | 5 | 6 | 45 | 30 | 59 | 61 |
| ATH GRADE | 16 | 25 | 13 10 | 4 | - | 74 40 | 107 71 | 62 53 | 43 23 |
| 5TH GRADE | 22 51 | 10 23 | 40 | 16 33 | 26 | 134 | 172 | 1 52 | 33 |
| CH SCHOOL | 55 | 101 | 65 | 41 | 77 | 177 | . 82 | 41 | 11 |
| IST - 3RD YEAR | 55 | 85 | 42 | 30 | 45 | iii | 38 | 41 | 8 |
| 4TH YEAR | ~ | 16 | 23 | ü | 32 | 66 | 44 | - | ž |
| ILLEGE | - | _ | - | 9 | 11 | 75 | 48 | เเ | 3 |
| 151 - 3RD YEAR | - | - | - | 9 | i i | 75 | 48 | 5 | 2 |
| ATH YEAR JR HEGHER | - | - | - | - | • | - | - | 6 | ι |
| ADENIC DEGREE HOLDER | - | - | - | - | - | 15 | 10 | 19 | 8 |
| IT STATED | | - | - | _ | - | - | _ | _ | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | POPULATION | | | | E (IN Y | EARS) | | | |
|--------------------------|-----------------------------|-----|------|-----|----------|----------|-----------|------------------|----------|
| SEX AND MUNICIPALITY | 1 7 YEARS 1 1 AND CVER 1 | 7 | 6 | 9 | LO. | ł l | 12 | 13 | 14 |
| ANDA - | | | | | | | | | |
| BOTH SEXES | 10,226 | 315 | 311 | 324 | 35.4 | 328 | 305 | 298 | 2'90 |
| GRADE COMPLETED | 1,221 | 168 | 34 | 34 | 5 | - | - | 6 | 5 |
| LEMENTARY | 6,967 | 147 | 277 | 290 | 349 | 318 | 284 | 2 03 | 2 05 |
| 151 - 3RD GRADE | 2,104 | 147 | 272 | 261 | 215 | 106 | 47 | 62 | 40 |
| ATH GRADE | 1,707 | - | 5 | 24 | 101 | 99 90 | 86 89 | 32 49 | 38 19 |
| 6TH AND 7TH GRADE | 1,071 2,025 | - | - | 5 | 29 | 23 | 62 | 60 | 1 00 |
| GH_SCH00L | 1,600 | - | - | - | - | 10 | 21 | 89 | 80 |
| IST - 3RD YEAR | 1,142 | - | - | - | • | 10 | 21 | 89 | 75 |
| 4TH YEAR | 458 | - | - | - | - | - | - | - | 5 |
| LLEGE | 243 | - | - | - | - | - | - | • | - |
| LST - 3RD YEAR | | - | _ | _ | - | - | - | - | = |
| ADENIC DEGREE HOLDER | 191 | - | _ | _ | _ | _ | _ | _ | _ |
| OT STATED | 4 | _ | _ | _ | _ | _ | _ | _ | _ |
| , states a second | • | | | | | | | | |
| N A L E | 4, 938 | 143 | 1 26 | 141 | 164 | 178 | 161 | 1 33 | 178 |
| GRADE COMPLETED | 481 | 66 | 13 | 11 | - | - | - | - | - |
| EMENTARY | 3,467 | 77 | 113 | 130 | 164 | 168 | 145 | 111 | 129 |
| LST - 3RD GRADE | 1,110 | 77 | 113 | 115 | 117 | 65 | 26 | 34 | 20 |
| 4TH GRADE | 885 | - | - | 10 | 33 | 58 | 52 | 16 | 28 |
| 5TH GRADE | 518 | = | = | 5 | 10 | 40 5 | 3 l 36 | 40 21 | 14 54 |
| | | • | _ | | _ | 10 | 16 | 22 | 49 |
| GH SCHOOL | 585 | - | | | | io | l 6 | 22 | 49 |
| ATH YEAR | 254 | - | - | - | - | - | - | - | - |
| LLEGE | 124 | - | - | - | - | - | • | - | - |
| IST - 3RD YEAR | 6.5 | - | - | - | - | - | - | - | - |
| ADENIC DEGREE HOLDER | | _ | _ | _ | _ | _ | _ | _ | _ |
| | | - | _ | _ | _ | _ | _ | | _ |
| PT STATED | | - | - | - | - | - | - | - | • |
| FEMALE | 5,288 | 172 | 185 | 183 | 190 | 150 | 144 | 165 | 112 |
| GRADE COMPLETED | 740 | 102 | 21 | 23 | 5 | - | - | 6 | • |
| BISHTARY | 3,500 | 70 | 164 | 160 | 185 | L50 | 139 | 92 | 16 |
| 15T - 3RU GRADE | 1,034 | 70 | 1.59 | 146 | 98 | 41 | 21 34 | 2 8 16 | 10 |
| ATH GRADE | 822 553 | Ξ | 5 | 14 | 68 L9 | 41 50 | 58 | 10 | - ' |
| STH GRADE | | - | = | - | *2 | íů | 26 | 39 | 49 |
| GH SCHOOL | 761 | - | _ | • | | - | 5 | 67 | 31 |
| 1ST - 3RD YEAR | 557 | • | - | - | - | - | 5 | 67 | 26 |
| 4TH YEAR | 204 | - | - | - | - | - | - | - | • |
| LLEGE | 119 | • | = | - | - | = | - | - | - |
| LST - 3RD YEAR | | - | Ξ | - | - | = | - | - | - |
| | | | | | | | | | |
| ADENIC DEGLEE HOLDER | 144 | - | - | - | - | - | - | - | _ |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRAUE COMPLETED. | | | | A G | | YEARS) | | | |
|--------------------------|----------|----------|----------|----------|----------|-----------|-----------|-----------|------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 ~ 29 | 30 - 34 | 35 & CVE |
| ANDA - | | | | | | | | | |
| BOTH SEXES | 314 | 307 | 179 | 231 | 200 | 799 | 814 | 664 | 4,193 |
| NO GRADE COMPLETED | - | 8 | - | - | 7 | 6 | 23 | 35 | 890 |
| ELEMENTARY | 202 | 160 | 95 | 139 | 118 | 440 | 557 | 425 | 2,758 |
| 1ST - 3RD GRADE | 10 71 | 22 15 | 25 15 | 27 11 | 21 11 | 40 110 | 55 148 | 72 116 | 742 825 |
| 5TH GRADE | 52 | 42 | 33 | 40 | 25 | 25 | 80 | 63 | 406 |
| 6TH AND 7TH GRADE | 65 | 81 | 22 | 61 | 61 | 238 | 274 | 1 74 | 783 |
| HIGH SCHOOL | 112 | 139 | 72 | 62 | 60 | 290 | 183 | 149 | 333 |
| IST - 3RD YEAR | 112 | 114 | 48 | 53 | 25 | 176 | 110 | 79 | 230 |
| 4TH YEAR | _ | 25 | 24 | 9 | 35 | 114 | 73 | 70 | 10 |
| COLLEGE | - | - | 12 | 30 | 1.5 | 51 | 39 | 20 | 86 |
| 15T - 3RD YEAR | _ | - | 7.5 | 30 | 9 6 | 36 5 | 25 14 | 5 | 69 17 |
| | _ | | | | | - | | 15 | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | . 22 | 15 | 35 | 127 |
| OT STATED | - | - | - | _ | - | - | - | - | 4 |
| M A L E | 184 | 174 | 84 | 128 | 107 | 399 | 358 | 291 | 1,989 |
| O GRADE COMPLETED | - | 8 | - | - | 7 | 6 | 15 | 5 | 34 |
| LEMENTARY | 127 | 89 | 51 | 86 | 72 | 207 | 248 | 187 | 1,36 |
| IST - SRU GRADE | | 22 | â | 17 | 5 | 24 | 30 | 40 | 381 |
| 4TH GRADE | 58 | 5 | 5 | 11 | 11 | 67 | 100 | 56 | 375 |
| STH GRADE | 32 37 | 27 35 | 22 16 | 17 41 | 5 51 | 22 94 | 34 84 | 20 71 | 204 399 |
| IEGH SCHOOL | 57 | 77 | 33 | 29 | 23 | 164 | 59 | 88 | 21 |
| IST - 3RJ YEAR | 57 | 62 | 24 | 20 | Ťš | 83 | 39 | 47 | 15 |
| 4TH YEAR | - | 15 | 9 | 9 | 18 | 81 | 20 | 41 | 61 |
| OLLEGE | • | - | - | 13 | 5 | 5.5 | 30 | 5 | 41 |
| IST - 3RD YEAR | - | _ | - | 13 | 5 - | 17 5 | 16 14 | 5 | 3; 1; |
| CADENIC DEGREE HOLDER | _ | - | _ | _ | - | _ | 6 | 5 | 16 |
| OT STATED | _ | - | - | - | _ | _ | - | - | |
| F E M A L E | 130 | 133 | 95 | 103 | 93 | 400 | 456 | 3 73 | 2,20 |
| | 130 | - | - | - | | - | 8 | 29 | 541 |
| G GRADE COMPLETED | | | | _ | _ | | | • | |
| ELEMENTARY | 75 | 71 | 44 | 53 | 46 | 233 | 309 | 238 | 1,399 |
| 1ST - 3RD GRADE | 10 13 | 10 | L7 10 | 10 | 16 | 16 43 | 25 48 | 32 60 | 351 450 |
| STH GRADE | ŽČ | îs | îĩ | 23 | 20 | 30 | 46 | 43 | 20 |
| 6TH AND 7TH GRADE | 32 | 46 | 6 | 20 | 10 | 144 | 190 | 103 | 38 |
| REGH SCHOOL | 55 | 62 | 39 | 33 | 37 | 126 | 124 | 61 | 12 |
| LST - 3RD YEAR | 55 | 52 | 24 | 33 | 20 | 93 | 71 | 32 | 79 |
| 4TH YEAR | - | 10 | 15 | - | 17 | 33 | 53 | 29 | 4: |
| OLLEGE | - | - | 12 | 17 | 10 | L9 | 9 | 15 | 3 |
| 131 - JKU TEAK | _ | - | 15 | 17 | • | 15 | 9 | 5 | 31 |
| ATH YEAR OR HIGHER | - | - | - | - | 6 | | | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 22 | 6 | 30 | 104 |
| OT STATED | - | - | - | - | - | - | - | - | • |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON-

| | HOUSEHOLD POPULATION | | | A G | E (IN Y | | | | |
|------------------------|-----------------------------|-----|-------|-----|------------|----------|-----------|----------|----------|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 9 | 9 | 10 | 11 | 12 | [3 | 14 |
| ANTEQUERA - | | | | | | | | | |
| вотн ѕехеѕ | 9,631 | 221 | 301 | 248 | 295 | 233 | 326 | 190 | 307 |
| NO GRADE COMPLETED | 844 | 124 | 28 | 10 | - | - | 6 | ~ | 6 |
| ELEMENTARY | 6,789 | 97 | 273 | 238 | 29 5 | 233 | 297 | 1.55 | 193 |
| ISI - SRU GRADE | 1,027 1,978 | 97 | 273 | 228 | 178 117 | 52 77 | 16 | 22 | 10 |
| 4TH GRADE | 849 | _ | Ī | 10 | **! | 87 | 42 105 | 14 23 | 25 13 |
| 6TH AND ZTH GRADE | 2,135 | - | - | - | - | ĬŤ | 134 | 96 | 145 |
| HIGH SCHOOL | 1,301 | - | - | - | - | - | 53 | 35 | 1.08 |
| 1ST - 3RD YEAR | 1,000 | - | - | - | - | = | 23 | 35 | 1 08 |
| 4TH YEAR | 301 | - | • | - | - | - | - | - | • • |
| COLLEGE | 418 | - | ~ | - | - | - | - | - | _ |
| F21 - 3KD LEWK | 366 | - | ~ | _ | - | | - | _ | - |
| 4TH YEAR OR HIGHER | 52 | - | - | - | - | • | - | - | • |
| ACADEMIC DEGREE HOLDER | 269 | - | - | - | - | - | - | - | - |
| NOT STATED | 10 | - | - | - | - | - | - | - | - |
| M A L E | 4,514 | 137 | 165 | 119 | 179 | 115 | 170 | 1 03 | 146 |
| NO GRADE COMPLETED | 338 | 85 | 17 | 10 | - | - | - | - | - |
| ELEMENTARY | 3,205 | 52 | 145 | L09 | 179 | 115 | 170 | 91 | 102 |
| IST - 3RD GRADE | 884 | 52 | 145 | 109 | 110 | 41 | 7 | 22 | 10 |
| 4TH GRADE | 882 | | • • • | - | 69 | 37 | эί | | 19 |
| 5TH GRADE | 399 | _ | ~ | _ | | 33 | 54 | 18 | é |
| 6TH AND 7TH GRADE | 1,040 | - | - | - | - | 4 | 78 | 42 | 65 |
| HIGH SCHOOL | 664 | - | ** | - | - | _ | _ | 12 | 44 |
| LST - 3RD YEAR | 501 | - | - | - | - | - | - | 12 | 44 |
| ATH YEAR | 163 | • | - | - | - | - | - | - | - |
| COLLEGE | 188 | - | - | - | - | _ | _ | - | - |
| 131 - 3KU TEAK | 168 | - | ~ | _ | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 20 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 109 | - | • | - | - | - | - | - | - |
| NOT STATED | LO | - | ~ | - | - | - | • | - | - |
| FEHALE | 5,117 | 64 | 139 | 129 | 116 | 110 | 156 | 87 | 161 |
| NO GRADE COMPLETED | 506 | 39 | 11 | - | - | - | 6 | - | 6 |
| ELEMENTARY | 3,584 | 45 | 128 | 159 | 116 | 118 | 127 | 64 | 91 |
| LST - 3RD GRADE | 943 | 45 | 128 | 119 | 68 | 11 | . 9 | 5 | 6 |
| ATH GRADE | 1+096 450 | - | | 10 | 48 | 40 54 | 11 51 | 5 | 9 |
| 6TH AND 7TH GRADE | 1,095 | - | | - | - | 13 | 36 | 54 | 80 |
| HIGH SCHOOL | 637 | - | - | •_ | - | - | 23 | 23 | 64 |
| IST - 3RD YEAR | 499 | - | - | - | - | - | 23 | 23 | 64 |
| 4TH YEAR | 138 | - | - | - | - | - | - | - | - |
| COLLEGE | 230 | - | | - | - | - | • | • | - |
| IST - 3RD YEAR | 198 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 32 | - | - | - | - | ** | - | - | - |
| ACADEMIC DEGREE HOLDER | 160 | - | ~ | - | - | - | - | - | - |
| NOT STATED | - ` | - | ~ | - | - | - | - | - | - |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | ÷ += ===== | ***** | A G | E (IN | YEARS) | | | |
|-----------------------------|--------------|------------|----------|------------|----------|-----------|-----------|------------|--------------|
| SEX AND HUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVE |
| ANTEQUERA - | | | | | | | | | |
| BOTH SEXES | 267 | 224 | 249 | 207 | 285 | 877 | 628 | 716 | 4,057 |
| NO GRADE COMPLETED | - | - | - | - | - | 20 | 6 | 10 | 634 |
| ELEMENTARY | 144 | 99 | 1 57 | 110 | 153 | 515 | 411 | 463 | 2,956 |
| LST - 3RD GRADE | 11 | | 11 | 5 | 9 | 36 | .19 | 29 | 831 |
| STH GRADE | 15 13 | 25 6 | 29 36 | 29 15 | 45 17 | 90 52 | 107 42 | 1 63 57 | t,190 383 |
| 6TH AND 7TH GRADE | 105 | 58 | 91 | 61 | 82 | 337 | 243 | 214 | 552 |
| ITCH SCHOOL | 123 | L25 | 78 | 37 | 79 | 196 | 130 | 141 | 226 |
| LST - 3RD YEAR | 123 | 87 | 50 | 25 | 65 | 160 | 71 | 92 | 16 |
| ATH YEAR | - | 38 | 28 | 12 | 14 | 36 | 59 | 49 | 65 |
| IST - 3RD YEAR | - | _ | 14 | 50 | 53 | 132 | 6.2 | 38 | 69 |
| 1ST - 3RD YEAR | | - | 14 | 50 | 36 17 | 116 16 | 53 9 | 38 | 59 10 |
| | - | _ | • | _ | | | | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 14 | 19 | 64 | 172 |
| OUT STATED | - | - | - | 10 | ~ | - | - | - | |
| M A L E | 124 | L05 | 106 | 134 | 115 | 407 | 296 | 366 | 1,730 |
| O GRADE COMPLETED | - | - | - | - | - | 16 | - | - | 214 |
| LEMENTARY | 65 | 23 | 73 | 76 | 83 | 243 | 218 | 227 | 1,23 |
| LST - 3RD GRADE | 6 | - | 6 | 5 | 5 | 22 | 9 | 8 | 35. |
| 4TH GRADE | - | 6 | 7 | 29 | 25 | 37 | 56 | 79 | 471 |
| 5TH GRAJE 6TH AND 7TH GRADE | 7 52 | 17 | 20 40 | 5 37 | 12 41 | 30 154 | 14 139 | 30 110 | 16) 26) |
| ITGH SCHOOL | 59 | 82 | 33 | 17 | 27 | 98 | 50 | 90 | 15 |
| IST - 3RD YEAR | 59 | 58 | 21 | 5 | 22 | 81 | 17 | 6i | 15 |
| 4TH YEAR | | 24 | 12 | 12 | 5 | 17 | 33 | 29 | 31 |
| OLLEGE | - | • | - | 31 | 5 | 56 | 28 | 23 | 41 |
| LST - SRD YEAR | _ | - | - | 3 <u>i</u> | 5 | 46 | 28 | 23 | 3' |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 10 | - | | 10 |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | - | - | 26 | 8 |
| OT STATED | • | - | - | 10 | - | - | - | - | |
| FEHALE | 143 | 119 | 143 | 73 | 170 | 470 | 332 | 350 | 2+321 |
| G GRADE COMPLETED | - | - | - | - | - | LO | 6 | 10 | 411 |
| LEMENTARY | 79 | 76 | 64 | 34 | 70 | 272 | 193 | 236 | 1,72 |
| IST - SKU GRADE | 5 | | 5 | - | 4 | 14 | 10 | 21 | 504 |
| STH GRADE | 15 | 19 | 22 | 10 | 20 5 | 53 22 | 51 28 | 84 27 | 717 219 |
| STH GRADE | 6 53 | 51 | 16 41 | 24 | 41 | 163 | 104 | 104 | 291 |
| IIGH SCHOOL | 64 | 43 | 45 | zo | 52 | 96 | 80 | 51 | 74 |
| LST - 3RD YEAR | 64 | 29 | 29 | 20 | 43 | 79 | 54 | 31 | 40 |
| 4TH YEAR | - | 14 | l6 | _ | 9 | 19 | 26 | 20 | 34 |
| OLLEGE | - | - | 14 | 19 | 48 | 76 | 34 | 15 | 24 |
| 1ST - 3RD YEAR | | _ | 14 - | 19 | 31 17 | 70 | · 25 | 15 | 24 |
| ACADEMIC DEGREE HOLDER | _ | _ | _ | _ | - | 14 | 19 | 38 | 89 |
| | | | | | | | | _ | |
| OT STATED | - | - | - | - | - | - | - | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | HOUSEHOLD POPULATION | | | | E (IN Y | | | | |
|--------------------------|-----------------------------|-----|-----|------------|---------|-----------|---|------------|------------|
| SEX AND MUNICIPALITY | T YEARS | 7 | 8 | 9 | 10 | 11 | 15 | 13 | 14 |
| BACL AYO N - | | | | | | | | | |
| BOTH SEXES | 9,066 | 280 | 240 | 296 | 231 | 219 | 335 | 1.74 | 266 |
| NO GRADE COMPLETED | 473 | 121 | 5 | 6 | - | - | - | - | - |
| ELEMENTARY | 5,545 | L59 | 235 | 290 | 231 | 219 | 316 | 86 | 1.20 |
| LST - 3RD GRADE | 1.658 | 159 | 235 | 257 | 133 | 25 | 20 | ~~ | 11 |
| 4TH GRADE | 1,268 698 | - | = | 33 | 83 | 80 | 65 | 9 | 6 |
| 6TH AND ITH GRADE | 1,921 | - | - | - | 5 10 | 103 ll | 117 114 | 10 6l | 11 92 |
| HTGH SCHOOL | 1,647 | _ | - | _ | _ | - | 19 | | |
| 1ST - 3RD YEAR | 1,122 | _ | _ | - | _ | - | 19 | 8,8 8.8 | 146 141 |
| 4TH YEAR | 525 | - | - | - | - | _ | | - | 171 |
| COLL EGE | 759 | _ | - | _ | - | _ | - | _ | _ |
| LST - 3RD YEAR | 64.5 | - | - | - | - | _ | _ | - | _ |
| 4TH YEAR OR HEGHER | 114 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 651 | - | - | - | - | - | - | - | - |
| NOT STATED | 11 | ~ | - | - | - | - | - | - | - |
| MALE | 4,457 | .62 | 146 | 149 | 100 | 89 | 169 | 131 | 159 |
| NO GRADE COMPLETED | 194 | 80 | - | 6 | - | _ | - | - | - |
| ELEMENTARY | 2,778 | 82 | 146 | L43 | 100 | 89 | 140 | | • |
| LST - 3RD GRADE | 791 | 82 | 146 | -116 | 63 | 10 | 169 14 | 76 6 | 86 |
| ATH GRADE | 646 | - | - | 27 | 33 | 26 | 39 | ğ | 6 |
| 5TH GRADE | 317 1,024 | | - | - | - | 46 5 | 50 | 10 | 11 |
| | | | _ | _ | • | , | 66 | 51 | 69 |
| HIGH SCHOOL | 839 | - | - | - | - | - | - | 55 | 73 |
| LST - 3RD YEAR | 552 287 | - | = | - | - | - | - | 55 | 68 3 |
| · | | | | | | | | _ | , |
| COLLEGE | 349 | - | - | - | • | - | - | - | ** |
| IST - 3RD YEAR | 283 66 | = | _ | Ξ | - | - | - | _ | - |
| ACADEMIC DEGREE HOLDER | | | | | | | | _ | _ |
| | 291 | - | - | - | - | - | - | ~ | - |
| NOT STATED | 6 | - | - | - | - | - | - | - | - |
| FEMALE | 4,629 | 116 | 94 | 147 | 131 | 130 | 166 | 43 | 1 07 |
| NO GRADE COMPLETED | 279 | 41 | 5 | - | - | - | - | - | - |
| EL DI ENTARY | 2,767 | 77 | 89 | 147 | 131 | 130 | 147 | 10 | 34 |
| 1ST - BRD GRADE | 867 | 77. | 89 | 141 | 70 | 15 | 6 | - | 11 |
| 4TH GRADE | 622 341 | - | _ | 6 | 50 5 | 52 57 | 26 67 | - | = |
| 6TH AND 7TH GRADE | 897 | - | _ | - | 6 | ă | 40 | to | 23 |
| HEGH SCHOOL | 608 | • | _ | _ | • | | | | |
| LST - 3AD YEAR | 570 | _ | _ | - | | Ξ | 19 19 | 33 33 | 73 73 |
| 4TH YEAR | 230 | - | - | - | - | - | • | - | - |
| OLLEGE | 410 | - | - | _ | _ | - | _ | _ | |
| EST - 3RD YEAR | 362 | - | - | - | - | - | - | - | - |
| | 48 | - | - | - | - | - | - | - | - |
| ACADENIC DEGREE HOLDER | 340 | - | - | - | - | - | - | - | - |
| NOT STATED | 5 | - | - | - | - | - | - | - | - |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED: 1- | | | | | E (IN | (EARS) | | | |
|-----------------------------|----------|----------|----------|----------------|---------|----------|----------|----------|----------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | | | 30 - 34 | |
| BACLAYON - | | | | | | | | | |
| BOTH SEXES | 252 | 206 | 2 25 | 166 | 227 | 696 | 662 | 525 | 4+08 |
| O GRADE COMPLETED | 5 | - | _ | - | - | 5 | 6 | 5 | 32 |
| LEMENTARY | 67 | 72 | 42 | 56 | 70 | 200 | 261 | 248 | 2,87 |
| LST - 3RU GRADE | 16 | iō | 6 | Š | | 209 | 5 | 48 | 71 |
| 4TH GRADE | 7 | 11 | 14 | 16 | - | 12 | 34 | 44 | 854 |
| 5TH GRADE | 12 | 5 | - | - | l I | 31 | 21 | 35 | 337 |
| 6TH AND 7TH GRADE | 32 | 46 | 22 | 35 | 59 | 148 | 201 | 121 | 969 |
| EEGH SCHOOL | 180 | 120 | 117 | 62 | 47 | 186 | 137 | 85 | 460 |
| LST - 3RD YEAR | 164 | 63 | 61 | 36 | 35 | 101 | 84 | 56 | 274 |
| 4TH YEAR | 16 | 57 | 56 | 26 | 12 | 85 | 53 | 29 | 186 |
| OLLEGE | _ | 14 | 66 | 48 | 100 | 188 | 118 | 80 | 145 |
| 151 - 3KU YEAK | - | 14 | 66 | 48 | 100 | 133 | 87 | 71 | 120 |
| 4TH YEAR OR HIGHER | - | - | • | - | - | 55 | 31 | 9 | 1 |
| CADEMIC DEGREE HOLDER | - | - | - | - | 10 | 117 | 140 | l 07 | 27 |
| OT STATED | - | - | - | - | - | - | - | - | ı |
| MALE | 152 | 103 | 108 | 100 | 63 | 342 | 333 | 250 | 1,90 |
| O GRADE COMPLETED | 5 | - | - | - | - | - | 6 | 5 | 9 |
| LEMENTARY | 67 | 36 | 18 | 28 | 25 | 114 | 117 | 121 | 1,36 |
| IST - 3RU GRADE | 16 | 5 | - | 5 | _ | 9 | _ | 33 | 28 |
| 4TH GRADE | 7 | 11 | В | 5 | - | 7 | 23 | 1.7 | 421 |
| 5TH GRADE | 12 32 | 5 15 | 10 | 18 | 6 19 | 11 87 | 94 | 19 52 | 14 50 |
| TGH SCHOOL | 80 | 57 | 58 | 46 | 23 | 90 | 77 | 39 | 24 |
| LST - 3RU YEAR | 69 | 41 | 38 | 26 | 11 | 48 | 51 | 25 | 13 |
| 4TH YEAR | 11 | 16 | 20 | 20 | 12 | 42 | 26 | 14 | 12 |
| OLLEGE | _ | LO | 32 | 26 | 15 | 93 | 70 | 24 | 7' |
| LST - 3RU YEAR | - | 10 | 32 | 26 | 15 | 58 | 49 | 24 | 6 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 35 | 21 | • | 1 |
| CADENIC DEGREE HOLDER | - | - | - | - | - | 45 | 63 | 61 | 12 |
| OT STATED | - | - | - | - | - | - | - | - | |
| F E H A L E | 100 | 103 | 117 | 66 | 164 | 354 | 329 | 2 75 | 2 • t 8 |
| GRADE COMPLETED | - | - | - | - | - | 5 | - | - | 22 |
| LEMENTARY | - | 36 | 24 | 28 | 45 | 86 | 144 | 127 | 1,51 |
| 151 - 3KD GRADE | - | 5 | 6 | . - | - | - | . 5 | 15 | 42 |
| 4TH GRADE | - | - | 6 | 11 | | 5 | 11 21 | 27 16 | 42 19 |
| 5TH GRADE | = | 31 | 12 | 17 | 5 40 | 20 61 | 107 | 10 69 | 46 |
| | | | | | | | | | |
| IGH SCHOOL | 100 | 63 | 59 22 | 16 | 24 | 96 | 60 | 46 31 | 21 15 |
| LST - 3RD YEAR | 95 5 | 22 61 | 23 36 | 6 6 | 24 | 53 43 | 33 27 | 31 15 | 6 |
| | _ | 4 | 34 | 22 | 85 | 95 | 48 | 56 | 6 |
| OLLEGE | _ | 7 | 34 | 22 | 85 | 75 | 38 | 47 | 5 |
| ATH YEAR OR HIGHER | - | = | | - | - | 20 | 10 | 9 | |
| CADENIC DEGREE HOLDER | - | - | - | - | 10 | 72 | 77 | 46 | 15 |
| | | | | | | | _ | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. |] HOUSEHOLD POPULATION | | | A G | E (IN Y | | | | |
|---------------------------------|-------------------------------|-----|------|-----------|----------|----------|-----------|-----------|-----------|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 15 | 13 | 14 |
| BALILIHAN - | | | | | | | | | |
| BOTH SEXES | 11,302 | 324 | 342 | 377 | 395 | 324 | 379 | 350 | 356 |
| G GRADE COMPLETED | 1.215 | 166 | 60 | 4 | 5 | 16 | - | 11 | 5 |
| ELEMENTARY | 7,882 | 158 | 282 | 373 | 390 | 308 | 775 | 071 | 246 |
| 1ST - 3RD GRADE | 2,737 | 158 | 282 | 331 | 229 | 115 | 375 71 | 271 48 | 249 62 |
| 4TH GRADE | 2,154 | - | - | 31 | 125 | 87 | 114 | 29 | 38 |
| STH GRADE | 1,026 | - | - | 11 | 36 | 92 | 01 | 76 | 44 |
| 6TH AND 7TH GRADE | 1,965 | - | - | - | - | 14 | 109 | 118 | 1 05 |
| IZGH SCHOOL | 1,309 | _ | _ | | - | _ | 4 | 68 | 1 02 |
| 17(- 3KO AFWK | 1,019 | - | | - | _ | - | 7 | 68 | 1 02 |
| 4TH YEAR | 290 | - | - | - | - | - | | - | - |
| COLLEGE | 550 | _ | _ | _ | _ | _ | | _ | _ |
| TO 1 _ DVD LEWV + * * * * * * * | 461 | - | _ | - | _ | _ | - | _ | - |
| 4TH YEAR OR HIGHER | 89 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 337 | - | - | - | - | - | - | - | _ |
| IOT STATED | 9 | - | - | - | - | - | _ | - | - |
| | | | | | | | | | |
| MALE | 5,493 | 163 | 154 | 176 | 248 | 138 | 188 | 149 | 1 80 |
| ID GRADE COMPLETED | 574 | 93 | 30 | 4 | 5 | 16 | - | 11 | 5 |
| LEMENTARY | 3, 83 L | 70 | 1 24 | 172 | 243 | 122 | 184 | 116 | 135 |
| IST - 3RD GRADE | 1,442 | 70 | 124 | 153 | 156 | 60 | 46 | 31 | 32 |
| 4TH GRADE | 1,047 | - | - | 13 | 73 | 35 | 50 | 11 | 25 |
| 5TH GRADE | 463 879 | - | - | 6 - | 14 | 27 | 55 33 | 32 42 | 33 45 |
| ITCH SCHOOL | 688 | | _ | _ | | _ | | | |
| LST - 3RD YEAR | 512 | Ξ | _ | - | _ | Ξ | 4 | 22 22 | 40 |
| 4TH YEAR | ĺ76 | - | _ | - | Ξ | Ξ | | - | 40 |
| DLLEGE | 262 | _ | _ | _ | | _ | _ | | |
| 1ST - 3RD YEAR | 209 | - | _ | - | Ξ | Ξ | | _ | _ |
| 4TH YEAR OR HIGHER | 53 | - | - | - | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | 138 | - | - | _ | _ | _ | _ | | - |
| OT STATED | - | - | - | - | - | - | - | ~ | _ |
| | | | | | | | | | |
| FEMALE | 5, 809 | 161 | 188 | 201 | 147 | 186 | 191 | 201 | 1 76 |
| O GRADE COMPLETED | 641 | 73 | 30 | - | - | - | - | - | - |
| LEMENTARY | 4,051 1,295 | 88 | 158 | 201 | 147 | 186 | 191 | t 55 | L [4 |
| ATH GRADE | 1,297 | 88 | 158 | 178 18 | 73 52 | 55 52 | 25 64 | 17 18 | 30 13 |
| 5TH GRADE | 563 | | _ | 5 | 22 | 65 | 26 | 44 | 11 |
| STH AND 7TH GRADE | 1,086 | - | - | Ĺ | - | 14 | 76 | 76 | 60 |
| IGH SCHOOL | 621 | _ | _ | _ | _ | - | _ | 46 | 62 |
| IST - BRO YEAR | 507 | _ | _ | _ | Ξ | Ξ | _ | 46 | 62 |
| ATH YEAR | 114 | - | - | - | - | - | - | - | 95 |
| OLLEGE | 288 | _ | _ | - | _ | - | _ | _ | _ |
| ISI - SRU TERR | 252 | - | - | - | - | _ | - | - | _ |
| 4TH YEAR OR HIGHER | 36 | - | - | - | - | - | - | - | - |
| | | | | | | | | | |
| CADENIC DEGREE HOLDER | 199 | - | - | - | - | - | - | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED IN THE 20 PERCENT SAMPLE)

| UNDUSTED AND STORE STORE | | | | A G | E !!N ' | YEARS) | | | |
|--------------------------|----------|------|---------|----------|---------|-----------|-----------|------------|------------------------|
| HIGHEST GRADE COMPLETED. | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 3Q - 34 | 35 & CVER |
| BALIL CHAN - | | | | | | | | | |
| BOTH SEXES | 361 | 342 | 276 | 261 | 221 | 1,053 | 872 | 733 | 4,316 |
| ID GRADE COMPLETED | 8 | 5 | _ | 5 | 6 | 15 | 21 | 47 | 841 |
| P. FMCMT10 V | 249 | 213 | 128 | 156 | 107 | 622 | 573 | 505 | 2,923 |
| LEMENTARY | 45 | 38 | 7 | 20 | 22 | 44 | 99 | 74 | 1+092 |
| 4TH GRADE | 46 | 43 | 33 | 45 | 19 | 130 | 185 | 214 | 1,015 |
| STH GRADE | 35 | 17 | 23 | 16 | 20 | 58 | 93 196 | 65 132 | 30 9 507 |
| 6TH AND 7TH GRADE | 123 | 115 | 65 | 75 | 46 | 360 | 170 | | |
| IGH SCHOOL | L 04 | l 19 | 97 | 89 | 59 | 192 | 138 | 72 | 265 |
| LST - 3RO YEAR | 93 | 90 | 62 | 58 | 54 | 135 | 105 33 | 72 | 176 89 |
| 4TH YEAR | 11 | 29 | 35 | 31 | 5 | 57 | 23 | _ | |
| OLLEGE | - | 5 | 5 l | 31 | 49 | L77 | 75 | 43 | 119 |
| 1ST - BRD YEAR | - | 5 | 5l | 31 | 43 | 136 | 62 | 43 | 90 29 |
| ATH YEAR OR HIGHER | - | - | - | - | 6 | 41 | 13 | - | 29 |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 47 | 61 | 66 | 163 |
| NOT STATED | - | - | - | - | - | - | 4 | • | 5 |
| M A L E | 192 | 194 | 156 | L 75 | 107 | 520 | 397 | 329 | 2,027 |
| D GRADE COMPLETED | 8 | 5 | _ | _ | 6 | 15 | 10 | 20 | 346 |
| D BRADE COMPLETED | | | | | | | 241 | 222 | 1,383 |
| LEMENTARY | 145 | 115 | 70 | 108 | 46 | 305 22 | 261 62 | 2 32 32 | 562 |
| LST - 3RD GRADE | 46 | 27 | 7 | 14 40 | 14 | 65 | 93 | 135 | 426 |
| ATH GRADE | 29 17 | 15 | 23 5 | ii | 5 | 33 | 55 | 30 | 140 |
| 5TH GRADE | 59 | 73 | 35 | 43 | 23 | 185 | 51 | 35 | 255 |
| IIGH SCHOOL | 39 | 74 | 60 | 47 | 35 | 89 | • 79 | 29 | 170 |
| LST - 3RD YEAR | 39 | 54 | 44 | 34 | 35 | 63 | 57 | 29 | 91 |
| ATH YEAR | - | 20 | 16 | 13 | - | 26 | 22 | - | 79 |
| TOUR ECE | _ | _ | 26 | 20 | 20 | 84 | 30 | 16 | 66 |
| COLL EGE | _ | _ | 26 | 20 | 20 | 59 | 21 | 16 | 47 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 25 | 9 | - | L9 |
| CADENIC DEGREE HOLDER | - | - | - | - | - | 27 | L7 | 32 | 62 |
| NOT STATED | - | - | - | - | - | - | - | - | - |
| F E H A L E | 169 | 148 | 120 | 106 | 114 | 533 | 475 | 404 | 2+289 |
| O GRADE COMPLETED | - | _ | _ | 5 | - | - | 11 | 27 | 495 |
| | 1 04 | 98 | 58 | 48 | 61 | 317 | 312 | 2 73 | 1.540 |
| LENENTARY | 104 | 11 | 70 | - 76 | is | 22 | 37 | 42 | 530 |
| 4TH GRADE | 17 | 26 | 10 | 5 | 5 | 65 | 92 | 79 | 589 |
| 5TH GRADE | 16 | L7 | 18 | 5 | 15 | 55 | 38 | 55 | 169 |
| 6TH AND 7TH GRADE | 64 | 42 | 30 | 32 | 23 | 175 | 145 | 97 | 252 |
| 11GH SCHOOL | 65 | 45 | 37 | 42 | 24 | 103 | 59 | 43 | 95 |
| tST + 3RD YEAR | 54 | 36 | 18 | 24 | 19 | 72 | 46 | 43 | 85 |
| 4TH YEAR | 11 | 9 | 19 | 18 | 5 | 31 | 11 | - | 10 |
| COLL EGE | _ | 5 | 25 | 11 | 29 | 93 | 45 | 27 | 53 |
| LST - 3RD YEAR | - | 5 | 25 | 11 | 23 | 17 | 41 | 27 | 43 10 |
| ATH YEAR OR HIGHER | - | - | - | _ | 6 | 16 | 4 | - | 10 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 20 | 44 | 34 | 101 |
| NOT STATED | - | - | - | - | - | - | 4 | - | 5 |
| | | | | | | | | | |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1960 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | | A G | E (IN Y | EARS) | | | |
|------------------------|-----------------------------|-----|-------|-----|-----------|--------------------|----------|----------|------------|
| | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | I I | 12 | 13 | 14 |
| BATUAN - | | | | | | | | | |
| BOTH SEXES | 7,924 | 352 | 3 2 3 | 270 | 254 | 307 | 221 | 222 | 218 |
| NO GRADE COMPLETED | 1,072 | 266 | 94 | 33 | 5 | - | 6 | 5 | 5 |
| ELEMENTARY | 5,632 | 86 | 229 | 237 | 249 | 307 | 208 | 192 | 1 62 10 |
| 1ST - 3RD GRADE | 1,710 1,819 | 86 | 229 | 237 | 162 77 | 73 169 | 42 41 | 36 44 | 27 |
| STH GRADE | 584 | _ | - | | '; | 60 | 85 | 36 | 23 |
| 6TH AND 7TH GRADE | 1,519 | - | - | - | 6 | 5 | 40 | 76 | L 02 |
| HIGH SCHOOL | 859 | - | - | ~ | - | - | 7 | 25 | 51 |
| IST - 3RO YEAR | 643 | - | - | - | - | - | 7 | 20 5 | 51 |
| 4TH YEAR | - 216 | - | - | • | - | _ | - | , | _ |
| COLLEGE | 243 | - | - | - | - | - | • | - | - |
| IST - 3RD YEAR | 199 | - | - | - | _ | = | | = | - |
| ATH YEAR OR HIGHER | 44 | - | - | - | - | - | - | - | * |
| ACADEMIC DEGREE HOLDER | 101 | - | - | ~ | • | - | - | - | - |
| NOT STATED | 17 | - | - | - | - | - | - | - | - |
| M A L E | 3,975 | 195 | 130 | 107 | 101 | 155 | 131 | i17 | 1 39 |
| NO GRADE COMPLETED | 539 | 152 | 33 | 12 | - | - | Ä | 5 | 5 |
| EI DIENTINY | 2,800 | 43 | 97 | 95 | LOI | 155 | 125 | 1 06 | 1.05 |
| ELEMENTARY | 900 | 43 | 97 | 93 | 67 | 45 | 37 | 22 | 5 |
| ATH GRADE | 857 | - | - | | 34 | 82 | 20 | 29 | 22 |
| 5TH GRADE | 260 | - | - | ~ | - | 28 | 43 | 16 | 11 |
| 6TH AND 7TH GRADE | 783 | - | - | - | - | - | 25 | 39 | 67 |
| HIGH SCHOOL | 479 | - | - | - | Ξ | - | - | | 29 |
| LST - 3RD YEAR | 342 | - | - | - | _ | | - | 6 | 29 |
| 4TH YEAR | 117 | - | • | - | - | - | • | - | - |
| COLLEGE | LLL | - | - | ~ | - | - | - | - | - |
| EST - 3RD YEAR | 90 | - | - | : | = | _ | - | - | - |
| 4TH YEAR OR HIGHER | 21 | • | • | - | - | • | - | - | _ |
| ACADERIC DEGREE HOLDER | 46 | - | - | • | - | - | - | - | - |
| MOT STATED | 6 | - | - | ~ | - | - | • | - | - |
| FEMALE | 3, 949 | 157 | 193 | 163 | 153 | 152 | 90 | 105 | 79 |
| NO GRADE COMPLETED | 533 | 114 | 61 | 21 | 5 | - | - | - | - |
| ELDIENTARY | 2, 832 | 43 | 132 | 142 | 140 | 152 | 83 | 86 | 57 |
| IST - 3RD GRADE | 810 | 43 | 132 | 142 | 95 | 28 | 5 | 14 | 5 |
| ATH GRADE | 962 | - | - | ~ | 43 | 87 | 21 | 15 | .5 |
| 5TH GRADE | 324 736 | - | - | - | 4 | 32 5 | 42 15 | 20 37 | 12 35 |
| SIN AND THE GRADE | 130 | | | | • | • | • • • | 21 | |
| HEGH SCHOOL | 380 | - | - | - | - | _ | 7 | 19 | 22 |
| LST - 3RD YEAR | 281 | - | - | - | - | - | 7 | 14 | 22 |
| ATH YEAR | 99 | - | - | ~ | • | • | - | 5 | - |
| COLLEGE | 132 | - | - | - | - | - | - | - | - |
| LST - 3RD YEAR | 109 | - | | : | - | • | = | = | - |
| 4TH YEAR OR HIGHER | 23 | | | | | • | - | - | - |
| ACADEMIC DEGREE HOLDER | 61 | - | - | - | - | - | - | - | - |
| NOT STATED | 11 | - | - | ~ | • | - | • | • | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLI AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | | | · | A G | | YEARS) | | | |
|--------------------------|---------|-------------|----------|----------|-----|-----------|-----------|-----------|--------------|
| SEX AND HUNICIPALITY | 15 | 16 | 17 | 18 | 19 | | 25 - 29 | | 35 & CVER |
| BATUAN - | | | | | | | | | |
| BOTH SEXES | 211 | 187 | 187 | 199 | 144 | 743 | 588 | 511 | 2,987 |
| IO GRADE COMPLETED | 4 | 01 | - | 6 | - | 7 | 6 | 11 | 614 |
| LEMENTARY | 162 | 95 | 88 | 105 | 90 | 469 | 469 | 4.06 | 2,078 |
| IST - 3RD GRADE | 25 | 11 | 6 | _ | 24 | 53 | 71 | 52 | 593 |
| 4TH GRADE | 45 | 10 | 34 | 15 | 17 | 155 | 162 | 204 | 819 |
| 5TH GRADE | 66 | 10 64 | 42 | 24 66 | 69 | 85 176 | 46 190 | 36 114 | 163 503 |
| IGH SCHOOL | 45 | 76 | 81 | 71 | 37 | 176 | 61 | 37 | 192 |
| LST - 3RD YEAR | 45 | 66 | 49 | 49 | 3ì | 102 | 51 | 32 | 140 |
| ATH YEAR | - | 10 | 32 | 22 | 6 | 74 | 10 | 5 | 52 |
| OLLEGE | - | 6 | 18 | 17 | 11 | 81 | 46 | 19 | 45 |
| LST - 3RD YEAR | Ξ | 6 | 18 | 17 | 11 | 70 | 26 | 14 | 37 |
| | - | _ | - | - | - | 11 | 20 | 5 | 6 |
| CADENIC DEGREE HOLDER | - | - | - | - | - | 10 | 6 | 32 | 53 |
| OT STATED | - | - | - | - | 6 | - | - | 6 | 5 |
| MALE | 105 | 76 | 110 | 106 | 16 | 376 | 310 | 235 | 1,491 |
| GRADE COMPLETED | • | - | - | _ | - | 7 | 6 | 5 | 308 |
| EMENTARY | 76 | 49 | 55 | 54 | 68 | 229 | 253 | 161 | 1 000 |
| 1ST - 3RD GRADE | 13 | `- | 6 | | 24 | 36 | 41 | 32 | 1,008 337 |
| ATH GRADE | 23 | 5 | 17 | 5 | 11 | 76 | 97 | 85 | 351 |
| 5TH GRADE | 6 34 | 5 39 | 32 | 10 31 | 33 | 33 84 | 24 91 | 26 38 | 50 270 |
| IGH SCHOOL | 29 | 21 | 49 | 40 | 17 | 105 | 45 | 22 | |
| IST - 3RD YEAR | žý | 16 | 27 | 28 | ií | 65 | 45 | 22 | 116 84 |
| 4TH YEAR | - | 5 | 22 | 12 | 6 | 40 | 7. | - | 32 |
| DLLEGE | - | 6 | 6 | 12 | - | 30 | 6 | 15 | 36 |
| 1ST - 3RD YEAR | - | 6 | - | 12 | - | 24 6 | 6 | 10 5 | 32 |
| ADENIC DEGREE HOLDER | _ | _ | _ | _ | _ | 5 | - | 12 | 23 |
| T STATED | - | + | - | - | 6 | - | _ | - | _ |
| FEMALE | 106 | t 11 | 17 | 93 | 53 | 367 | 278 | 276 | 1,496 |
| GRADE COMPLETED | | 10 | _ | 6 | - | _ | _ | 6 | 306 |
| EMENTARY | 86 | 46 | 33 | 51 | 22 | 240 | 216 | 225 | l 1070 |
| IST - 3RD GRADE | 12 | ii | 7= | - | | 17 | 30 | 20 | 256 |
| 4TH GRADE | 22 | 5 | 17 | 10 | 6 | 79 | 65 | 119 | 468 |
| 5TH GRADE | 52 | .5 | 6 | 6 | | 52 | 22 | FO | 113 |
| | 72 | 25 | 10 | 35 | 16 | 92 | 99 | 76 | 233 |
| GH SCHOOL | 16 | 55 | 32 | 31 | 20 | 71 | 16 | 15 | 76 |
| IST - 3RD YEAR | 16 - | 50 5 | 22 10 | 21 10 | 20 | 37 34 | 6 10 | 10 5 | 56 20 |
| ILLEGE | _ | _ | 12 | 5 | 11 | 51 | 40 | 4 | 9 |
| lst - 3RD YEAR | - | - | 12 | 5 | 11 | 46 | 26 | 4 | 5 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 5 | 14 | - | 4 |
| ADEMIC DEGREE HOLDER | - | - | - | - | - | 5 | 6 | 20 | 30 |
| T STATED | - | - | - | - | - | - | - | 6 | 5 |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE, SEX AND MUNICIPALITY: 1980 - CON.

[FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE]

| SEX AND HUNICIPALITY | POPULATION 7 YEARS AND CYER | 7 | | | | | - | | |
|----------------------------|--|-----|-----|------|-----|----------|----------|----------|----------|
| | | | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| BILAR — | | | | | | | | | |
| BOTH SEXES | 10,312 | 334 | 363 | 324 | 317 | 325 | 279 | 348 | 335 |
| O GRADE COMPLETED | 1,276 | 212 | 57 | 31 | 18 | 5 | - | - | 11 |
| ELEMENTARY | 6,684 | 122 | 306 | 293 | 299 | 320 | 269 | 281 | 251 |
| IST - SRD GRADE | 2,254 | 122 | 306 | 274 | 206 | 107 | 56 | 49 | 18 |
| 4TH GRADE | 1,691 | - | - | 19 | 86 | 107 | 45 | 52 | 63 |
| STH GRADE | 991 | - | - | - | 7 | 68 | 99 | 65 | 55 |
| 6TH AND 7TH GRADE | 1,748 | - | - | - | - | 18 | 69 | 115 | 85 |
| IGH SCHOOL | 1,391 | - | - | - | - | - | 10 | 67 | L 03 |
| IST - 3RD YEAR | 1,087 | - | _ | - | - | - | 10 | 67 | 1 03 |
| 4TH YEAR | 304 | - | - | - | - | • | - | • | |
| OLLEGE | 580 | - | - | - | • | - | - | ~ | - |
| LST - 3RD YEAR | | _ | - | - | - | | - | - | - |
| 4TH YEAR OR HIGHER | 1 02 | - | - | - | - | - | - | • | - |
| CADEMIC DEGREE HOLDER | 368 | - | - | - | - | - | - | - | - |
| OT STATED | 13 | - | - | - | - | - | - | - | - |
| MALE | 5,219 | 196 | 184 | 162 | 149 | 157 | 159 | 1 91 | 149 |
| GRADE COMPLETED | 612 | 109 | 20 | 16 | - | 5 | • | ~ | 11 |
| LEMENTARY | 3,414 | 87 | 164 | l 46 | 149 | 152 | 154 | 158 | 115 |
| 1ST - 3RO GRADE | 1,364 | 87 | 164 | 140 | 114 | 72 | 38 | 33 | ` 6 |
| ATH GRADE | 789 | - | - | 6 | 28 | 40 | 15 | 36 | 30 |
| 5TH GRADE | 487 | - | _ | _ | 7 | 33 | 59 | 31 | 45 |
| 6TH AND 7TH GRADE | 274 | - | - | - | - | 7 | 42 | 58 | 34 |
| IGH SCHOOL | 772 | _ | _ | _ | - | - | 5 | 33 | 43 |
| 1ST - 3RD YEAR | 567 | - | - | - | - | - | 5 | 33 | 43 |
| 4TH YEAR | 205 | - | - | - | - | - | - | ~ | - |
| OLLEGE | 300 | - | - | - | - | - | - | • | _ |
| 121 - 3KD AFAK * * * * * * | | - | _ | _ | - | - | - | - | - |
| ATH YEAR OR HIGHER | 37 | - | - | - | - | - | • | - | - |
| CADEMIC DEGREE HOLDER | 108 | - | - | - | - | - | - | ~ | - |
| OT STATED | 13 | - | - | - | - | - | - | ~ | - |
| FEMALE | 5,093 | 138 | 179 | 162 | 168 | 168 | 120 | 157 | 166 |
| O GRADE COMPLETED | 664 | 103 | 37 | 15 | 18 | - | • | ~ | - |
| LEMENTARY | 3,270 | 35 | 142 | 147 | 150 | 168 | 115 | 123 | 106 |
| 1ST - 3RD GRADE | 890 | 35 | 142 | 134 | 92 | 35 | 18 | 16 | 12 |
| 4TH GRADE | 982 504 | _ | _ | 13 | 58 | 67 55 | 30 40 | l6 34 | 33 10 |
| 5TH GRADE | 974 | _ | - | - | - | îi | 27 | 57 | ŠL |
| TOU CC1031 | | | _ | | _ | _ | _ | 34 | 4.0 |
| IGH SCHOOL | 619 520 | - | - | - | _ | = | 5 | 34 34 | 60 60 |
| ATH YEAR | | - | - | - | - | - | - | 3-7 | - |
| OLLEGE | | _ | _ | _ | _ | _ | _ | ~ | |
| 1ST - 3RD YEAR | 215 | _ | - | _ | _ | _ | - | - | _ |
| ATH YEAR OR HIGHER | 65 | - | - | - | - | - | - | ~ | - |
| CADENTO DEGREE HOLDER | 260 | - | - | - | - | - | - | • | - |
| QT STATED | - | _ | _ | - | _ | _ | - | - | _ |

TABLE 5. PREVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | A G E (IN YEARS) | | | | | | | | | | |
|-----------------------------|------------------|-----------|----------|----------|----------|-----------|-----------|-------------------|--------------|--|--|
| SEX AND MUNICIPALITY | L5 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVER | | |
| BILAR - | | | | | | | | | | | |
| вотн сехес | 228 | 271 | 212 | 298 | 221 | 923 | 794 | 67L | 4,069 | | |
| O GRADE COMPLETED | - | - | 12 | 11 | 13 | 39 | 24 | 54 | 789 | | |
| LEMENTARY | 134 | 144 | 81 | 165 | 93 | 452 | 465 | 473 | 2,563 | | |
| LST - 3RD GRADE | ₽ 27 | 16 25 | 24 17 | 24 38 | 15 38 | 54 118 | 74 111 | 9 <u>1</u> 148 | 798 197 | | |
| 5TH GRADE | 23 | ĩó | Ϊó | 37 | 5 | 104 | 63 | 80 | 339 | | |
| 6TH AND 7TH GRADE | 66 | 91 | 24 | 69 | 35 | 176 | 217 | 1 54 | 629 | | |
| IGH SCHOOL | 94 | 127 | 75 | 70 | 51 | 159 | 176 | 62 | 395 | | |
| IST - 3RD YEAR | 88 6 | 51 100 | 53 22 | 63 7 | 46 | 109 50 | 113 65 | 47 15 | 262 113 | | |
| 4TH YEAR | • | 21 | 22 | • | , | 70 | 69 | 15 | 113 | | |
| OLL EGE | - | - | 44 | 49 | 64 | 217 | 90 | 31 | 85 | | |
| LST - 3RD YEAR | - | _ | 44 | 49 | 59 5 | 158 59 | 14 16 | 26 5 | 68 17 | | |
| | , | | | | | | | _ | | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 56 | 37 | 51 | 224 | | |
| OT STATED | = | - | - | - | - | - | - | - | 13 | | |
| HALE | 113 | 158 | 108 | 199 | 99 | 441 | 433 | 363 | 1,938 | | |
| O GRADE COMPLETED | - | - | 7 | 11 | - | 35 | 10 | 30 | 358 | | |
| EHENTARY | 77 | 100 | 40 | LtS | 47 | 227 | 222 | 242 | 1,219 | | |
| LST - 3RD GRADE | ίż | 18 | is | 16 | 10 | 37 | 53 | 75 | 469 | | |
| ATH GRADE | 27 | 20 | 11 | 23 | 17 | 62 | 56 | 66 | 352 | | |
| 5TH GRADE 6TH AND 7TH GRADE | 10 28 | 10 52 | 7 | 30 44 | 5 15 | 50 78 | 27 86 | 43 58 | 133 265 | | |
| IGH SCHOOL | 36 | 58 | 40 | 47 | 34 | 64 | 149 | 48 | 215 | | |
| IST - 3RD YEAR | 36 | 41 | 28 | 40 | 34 | 38 | 89 | 33 | 147 | | |
| ATH YEAR | - | 17 | 12 | 7 | - | 26 | 60 | 15 | 68 | | |
| OLLEGE | _ | - | 21 | 26 | 18 | 109 | 43 | 20 | 63 | | |
| IST - 3RD YEAR | - | - | 21 | 26 | 13 5 | 93 16 | 43 | 15 5 | 52 11 | | |
| CADEMIC DEGREE HOLDER | _ | - | - | _ | _ | 6 | 9 | 23 | 70 | | |
| OT STATED | - | - | - | - | - | - | - | - | 13 | | |
| | | 113 | 104 | 99 | 122 | 482 | 361 | 308 | 2,131 | | |
| FENALE | 115 | | | | | | | | | | |
| O GRADE COMPLETED | - | • | 5 | - | 13 | 4 | 14 | 24 | 431 | | |
| LEMENTARY | 57 | 44 | 41 | 53 6 | 56 5 | 225 17 | 243 21 | 231 16 | 1+344 329 | | |
| LST - 3RD GRADE | 6 - | 5 | 6 6 | 15 | 21 | 56 | 55 55 | 82 | 445 | | |
| STH GRADE | 13 | - | ıž | 7 | _ | 54 | 36 | 37 | 206 | | |
| 6TH AND 7TH GRADE | 38 | 39 | 17 | 25 | 20 | 98 | 131 | 96 | 364 | | |
| IEGH SCHOOL | 58 | 69 | 35 | 23 | 1.7 | 95 | 29 | 14 | 180 | | |
| IST - 3RD YEAR | 52 | 65 | 25 | 23 | 15 | 71 | 24 | 14 | 135 | | |
| ATH YEAR | é | 4 | 10 | - | 5 | 24 | 5 | • | 45 | | |
| OLLEGE | - | - | 23 | 23 | 46 | 108 | 47 | 11 | 22 | | |
| LST - 3RU YEAR | _ | _ | 23 | 23 | 46 | 65 43 | 31 16 | 11 | 16 5 | | |
| 4TH YEAR OR HIGHER | _ | _ | _ | = | _ | | •- | | | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 50 | 28 | 28 | 154 | | |
| OT STATED | - | - | - | - | - | - | - | - | - | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| NIGHEST GRADE COMPLETED, POPULATION | 7 543 337 206 206 | 580 119 461 435 5 | 9 394 56 338 316 22 | 568 38 530 405 97 18 10 | 459 28 427 174 75 151 -27 4 4 - | 586 24 597 243 145 98 71 | 387 19 336 118 95 51 72 32 32 | 14 491 9 407 94 99 103 111 75 75 |
|--|-----------------------------------|--|---|---|-------------------------------------|--|---|---|
| BOTH SEXES | 337 206 206 | 119 461 455 5 | 56 338 316 22 - - - - - - - | 38 530 405 97 18 10 | 20 427 174 75 151 27 | 24 557 243 145 98 71 | 19 336 118 95 51 72 32 | 9 407 94 99 103 111 75 75 |
| G GRADE COMPLETED 1,974 | 337 206 206 | 119 461 455 5 | 56 338 316 22 - - - - - - - | 38 530 405 97 18 10 | 20 427 174 75 151 27 | 24 557 243 145 98 71 | 19 336 118 95 51 72 32 | 9 407 94 99 103 111 75 75 |
| SEEMENTARY S, 981 IST - 3RD GRADE 4,425 4,425 4,425 4,425 4,425 4,425 4,425 4,425 4,425 4,425 4,426 6,448 6,44 | 206 | 461 455 6 | 338 316 22 - - - - - - | 530 405 97 18 10 | 427 174 75 151 .27 | 557 243 145 98 71 5 | 336 118 95 51 72 32 52 | 407 94 99 103 111 75 75 |
| ATH GRADE | 206 | 455 6 - - - - - - - - - - - - | 316 22 - - - - - - - - | 405 97 18 10 | 174 75 151 -27 | 243 145 98 71 5 | 118 95 51 72 32 32 | 94 99 103 111 75 75 |
| ATH GRADE | 206 | 455 6 - - - - - - - - - - - - | 316 22 - - - - - - - - | 405 97 18 10 | 174 75 151 -27 | 243 145 98 71 5 | 118 95 51 72 32 32 | 94 99 103 111 75 75 |
| ATH GRADE | | | - | 16 10 | 75 151 .27 4 | 145 98 71 5 5 | 51 72 32 32 - | 75 75 |
| STH GRADE | | | - | | .27 4 4 | 71 5 5 - | 72 32 32 - | 111 75 75 - |
| IGH SCHOOL 1,144 IST - 3RD YEAR 290 DLLEGE 382 IST - 3RD YEAR 271 4TH YEAR OR HIGHER 111 CADEMIC DEGREE HOLDER 254 DT STATED 45 M A L E 6,885 I GRADE COMPLETED 922 .EMENTARY 5,042 IST - 3RD GRADE 2,344 4TH GRADE 459 IGH SCHOOL , 659 GTH AND 7TH GRADE 949 IGH SCHOOL , 436 ATH YEAR OR HIGHER 139 4TH YEAR OR HIGHER 139 ATH YEAR OR HIGHER 139 GRADE COMPLETED 32 EMENTARY 329 GRADE COMPLETED 329 GRADE COMPLETED 1002 EMENTARY 4939 I GRADE COMPLETED 1052 EMENTARY 4939 | | | - | - | : | 5 5 - | 32 32 - | 111 75 75 - |
| ATH YEAR | | | - | : : : | 4 | 5 - - | 32 - - | 75 |
| ATH YEAR | 205 | 316 | - | - | • | 5 - - | 32 - - | 75 |
| ### YEAR | 205 | - - - 316 | | - - - | - - - | - | - - | - |
| ### YEAR OR HIGHER | 205 | - - - 316 | | - - - | : - - | | | - |
| ATH YEAR OR HIGHER | 205 | - - - 316 | | - - | - - | - | | - - |
| ### YEAR OR HIGHER | - - 205 | - - 316 | | - - - | - | - - - | | - |
| MALE | - 2 6 5 | - 316 | | - | - | - | - | - |
| M A L E | 265 | 316 | | - | - | - | _ | _ |
| GRADE COMPLETED | | | 220 | | | | | - |
| LEMENTARY | 187 | 74 | | 303 | 235 | 311 | 173 | 276 |
| 131 - 380 GRADE 2,344 4TH GRADE | | | 38 | 22 | 19 | 24 | 10 | 4 |
| 131 - 380 GRADE 2,344 4TH GRADE | 78 | 242 | | | | | | |
| ATH GRADE | | 242 | 182 | 28 1 | 515 | 787 | 142 | 249 |
| STH GRADE | 78 | 242 | 171 11 | 21 E 40 | 87 39 | 144 54 | 58 39 | 58 |
| 6TH AND 7TH GRADE | | - | | 13 | 65 | 43 | 26 | 60 63 |
| 15T - 3RU YEAR | - | - | - | 10 | 21 | 46 | Ĩ9 | 64 |
| 15T - 3RD YEAR | _ | - | - | - | 4 | _ | 21 | 27 |
| ### YEAR | - | - | _ | _ | 4 | _ | 21 | 27 |
| ATH YEAR OR HIGHER | - | - | - | - | - | _ | | - |
| ATH YEAR OR HIGHER | _ | _ | _ | _ | _ | _ | - | _ |
| ### YEAR OR HIGHER | - | - | _ | _ | - | | Ξ | |
| F E H A L E | - | ~ | - | - | - | - | _ | _ |
| F E M A L E 6,895 I GRADE COMPLETED | _ | - | _ | - | - | - | _ | _ |
| GRADE COMPLETED 1,052 | - | - | - | - | - | - | - | - |
| GRADE COMPLETED 1,052 | 278 | 264 | 174 | 265 | 224 | 275 | 214 | 215 |
| EMENT MAY | 150 | 45 | 18 | 16 | 9 | - | 9 | 5 |
| | 128 | 2 19 | | 240 | | -34 | | |
| 1ST - 3RD GRADE 2.081 | 128 | 213 | 156 145 | 249 187 | 215 87 | 270 99 | 1 94 60 | 1 62 36 |
| 4TH GRADE 1.205 | - | - 6 | ii | 57 | 36 | 91 | 56 | 39 |
| DIT GRADE | - | = | ~ | | 86 | 55 | 25 | 40 |
| 6TH AND 7TH GRADE 964 | - | - | - | - | 6 | 25 | 53 | 47 |
| GH_SCH001 544 | - | • | _ | - | _ | 5 | 11 | 48 |
| 1ST - 3RD YEAR 416 | - | - | - | - | - | Š | ii | 48 |
| ATH YEAR | - | - | - | - | - | - | - | - |
| LLEGE 192 | | _ | _ | _ | _ | - | - | _ |
| 1ST - 3RD YEAR 132 | - | - | - | _ | _ | - | _ | - |
| ATH YEAR OR HIGHER 60 | <u>:</u> | - | - | - | - | - | - | - |
| ADENIC DEGREE HOLDER 154 | = | | _ | - | - | - | - | - |
| T STATED | _ | - | | | | _ | _ | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

1FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, I | | | | A G | | YEARS) | | | |
|----------------------------|-----------|-----------|-----------|----------|---------|------------|-----------|-----------|------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 € CVER |
| BUENAVISTA - | | | | | | | | | |
| вотн ѕехеѕ | 414 | 380 | 377 | 374 | 316 | 1,416 | L,092 | 1, 133 | 4,270 |
| 43 GRADE COMPLETED | 4 | 17 | 5 | - | 5 | 46 | 35 | 80 | 1,152 |
| ELEMENTARY | 327 | 259 | 307 | 244 | 20 3 | 976 | 801 | 822 | 2,780 |
| IST - 3RD GRADE | 95 | 52 | 55 | 50 | 52 | 239 | 246 | 295 | 1,330 |
| 4TH GRADE | 82 | 65 | L 13 | 50 | 42 | 225 | 216 | 229 | 734 |
| STH GRADE | 56 | 60 | 45 | 44 | 45 | 166 | 93 | L 23 | 295 421 |
| 6TH AND 7TH GRADE | 94 | 82 | 94 | 100 | 64 | 346 | 746 | L 75 | |
| HEGH SCHOOL | 78 | 104 | 61 | 105 | 70 | 221 | 161 | 1 01 | 127 |
| 1ST - 3RD YEAR | 72 | 79 | 51 | 68 | 44 | 117 104 | 123 38 | 17 24 | 107 20 |
| 4TH YEAR | 6 | 25 | 10 | 37 | 26 | 107 | 36 | ₹ | 20 |
| COLLEGE | 5 | - | 4 | 16 | 33 | 149 | 72 | 40 | 63 |
| COLLEGE | 5 | - | 4 | 16 | 28 | 116 | 38 | 16 | 46 |
| 4TH YEAR UR HIGHER | - | - | - | - | 5 | 3 t | 34 | 24 | 17 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 14 | 23 | 80 | 137 |
| NOT STATED | ~ | - | - | 9 | 5 | fO | - | 10 | 11 |
| MALE | 223 | 216 | 174 | 197 | 161 | 753 | 497 | 562 | 2,003 |
| NO GRADE COMPLETED | 4 | 17 | - | - | _ | 15 | 24 | 45 | 439 |
| | | | | 153 | 120 | 516 | 368 | 3.85 | 1.363 |
| ELEMENTARY | 175 54 | 151 46 | 138 19 | 44 | 24 | 161 | 126 | 139 | 675 |
| ATH GRADE | 55 | 33 | 54 | 23 | 36 | 127 | 94 | 111 | 314 |
| 5TH GRADE | 34 | 35 | 20 | 34 | 25 | 72 | 29 | 43 | 157 |
| 6TH AND 7TH GRADE | 36 | 37 | 45 | 52 | 35 | 156 | 119 | 92 | 217 |
| HIGH SCHOOL | 35 | 48 | 32 | 44 | 24 | 112 | 67 | 97 | 89 |
| LST - 3RD YEAR | 29 | 34 | 22 | 38 | 9 | 53 | 52 | 73 | 74 |
| 4TH YEAR | 6 | 14 | 10 | 6 | 15 | 59 | 15 | 24 | 15 |
| COLLEGE | 5 | - | 5 | - | 17 | 96 | 29 | 9 | 30 |
| IST - 3RD YEAR | 5 | - | * | - | 1.7 | 71 | 18 | 5 | 19 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 25 | 11 | 4 | 11 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 4 | 9 | 16 | 71 |
| NOT STATED | + | - | - | - | - | 10 | - | 10 | 11 |
| FEMALE | 191 | 164 | 203 | 177 | 155 | 663 | 595 | 571 | 2,267 |
| NO GRADE COMPLETED | - | - | 5 | - | 5 | 31 | 11 | 35 | 713 |
| ELEMENTARY | 148 | 108 | 169 | 91 | 83 | 460 | 433 | 437 | 1,417 |
| IST - 3RD GRADE | 41 | 6 | 36 | 6 | 28 | 76 | 120 | 156 | 655 |
| ATH GRADE | 27 | 35 | 59 | 27 10 | 6 20 | 98 94 | 122 64 | 116 80 | 420 138 |
| 5TH GRADE | 22 58 | 25 45 | 25 49 | 48 | 29 | 190 | 127 | 83 | 204 |
| 6TH AND 7TH GRADE | ,, | 43 | • | 75 | • • | | | - | |
| HIGH SCHOOL | 43 | 56 | 29 | 61 | 46 | 109 | 94 | . | 38 |
| LST - 3RD YEAR | 43 | 45 | 29 | 30 | 35 | 64 | 71 23 | <u> </u> | 33 5 |
| 4TH YEAR | - | 11 | - | 31 | 11 | 45 | | | |
| COLLEGE | - | - | - | 16 | 16 | 53 | 43 | 31 | 33 27 |
| LST - 3RD YEAR | - | - | - | 16 | 11 5 | 47 | 20 23 | 11 20 | 6 |
| 4TH YEAR OR HIGHER | • | _ | - | - | , | • | | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | ŁO | 14 | 64 | 66 |
| NOT STATED | - | - | - | 9 | 5 | - | - | - | - |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | | A G | E (IN Y | | | | |
|----------------------------|-----------------------------|-----|-------|--------------|--------------|-----------|------------|------------|---------|
| SEX AND MUNICIPALITY | T YEARS AND CVER | 7 | 8 | 9 | LO | 11 | 12 | 13 | 14 |
| CALAPE - | | | | | | | | | |
| BOTH SEXES | 18,089 | 537 | 671 | 572 | 422 | | | | |
| | - | | | | 632 | 623 | 616 | 607 | 528 |
| NO GRADE COMPLETED | 2,050 | 285 | 114 | 39 | 9 | 20 | 5 | 10 | 10 |
| ELEMENTARY | 12,312 | 252 | 557 | 533 | 619 | 597 | 558 | 426 | 356 |
| 131 - 3KU GRADE | 3,978 | 252 | 557 | 488 | 367 | 150 | 105 | 41 | 36 |
| 4TH GRADE | 3,589 | - | - | 45 | 193 | 230 | 125 | 96 | 89 |
| 6TH AND 7TH GRADE | 1,478 3,267 | = | - | - | 54 5 | 186 31 | 116 212 | 1 02 | 90 |
| | 3,501 | | | _ | , | 31 | 212 | 187 | 141 |
| HIGH SCHOOL | 2,446 | - | - | _ | 4 | 6 | 53 | 1 63 | 162 |
| 151 - 3KU YEAK | 1,937 | - | - | _ | 4 | 6 | 53 | 163 | 158 |
| ATH YEAR | 509 | - | _ | - | - | - | - | _ | 4 |
| OU SCE | 747 | _ | | | | | | | |
| UST - 3RJ YEAR | 762 557 | - | = | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 205 | = | _ | - | - | _ | = | = | - |
| THE PERSON STREET, 8 8 8 8 | 203 | - | _ | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | +85 | - | - | - | - | - | - | - | - |
| NOT STATED | 34 | - | _ | - | - | - | - | - | • |
| 4415 | | | • • • | | | | | | |
| NALE | 8, 574 | 289 | 3 39 | 288 | 341 | 279 | 299 | 301 | 269 |
| NO GRADE COMPLETED | 935 | 168 | 72 | 25 | 4 | 10 | - | 9 | 10 |
| ELENENTARY | 5, 909 | LZL | 267 | 263 | 333 | 269 | 274 | 218 | t 90 |
| IST - 3RD GRADE | 2,060 | 121 | 267 | 258 | 204 | 93 | 61 | 13 | 20 |
| 4TH GRADE | 1,626 | - | _ | 5 | 104 | 114 | 62 | 64 | 49 |
| STH GRADE | 678 | - | - | - | 25 | 57 | 51 | 35 | 54 |
| 6TH AND ITH GRADE | 1,545 | - | - | - | - | 5 | 100 | 1 06 | 67 |
| IGH SCHOOL | 1,184 | - | _ | _ | 4 | - | 25 | 74 | 69 |
| 1ST - 3RD YEAR | 964 | _ | _ | _ | 7 | - | 25 | 74 | 69 |
| ATH YEAR | 220 | - | - | - | | _ | | | - |
| | | | | | | | | | |
| OLLEGE | 358 239 | - | - | - | - | - | - | - , | - |
| 4TH YEAR OR HIGHER | 119 | Ξ | _ | - | | - | = | | - |
| | | | | | | | | | |
| ACADEMIC DEGREE HOLDER | 173 | - | - | - | - | - | - | - | - |
| NOT STATED | 15 | - | - | - | - | - | - | - | - |
| FEHALE | 9,515 | 248 | 332 | 264 | 29 (| 344 | 317 | 306 | 259 |
| NO GRADE COMPLETED | 1,115 | 117 | 42 | 14 | 5 | 10 | 5 | 9 | - |
| ELEMENTARY | 6,403 | 131 | 290 | 270 | 286 | 326 | 284 | 2 08 | 166 |
| LST - 3RD GRADE | 1,918 | ĩãi | 290 | 230 | 163 | 57 | 44 | 28 | 16 |
| ATH GRADE | 1,963 | - | | 40 | 89 | 116 | 63 | 32 | 40 |
| STH GRADE | 800 | - | - | - | 29 | 129 | 65 | 67 | 36 |
| ATH AND ITH GRADE | 1,722 | - | - | - | 5 | 26 | 112 | 81 | 74 |
| efen school | 1.262 | - | _ | | | | | | |
| IGH SCHOOL | 1,202 973 | - | - | - | = | | 28 | 89 80 | 93 |
| ATH YEAR | 289 | - | - | - | - | - | 28 | - | 89 4 |
| OLLEGE | 404 | - | _ | _ | _ | _ | _ | _ | _ |
| IST - 3RD YEAR | 316 | - | - | _ | - | - | - | _ | _ |
| 4TH YEAR OR HIGHER | 86 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 312 | - | - | - | - | - | - | - | - |
| NOT STATED | 19 | - | - | - | - | _ | - | - | - |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON-

| SER AND MUNICIPALITY 15 | HIGHEST GRADE COMPLETED: | | | | A G | | (EARS) | | | |
|--|--------------------------|------|-----|-----|-----|-----|---------|---------|---------|------------|
| B D T H S E X E S . 450 486 494 395 411 1,802 1,203 1,219 6,8 NO GARDE CLAMPLETED . 11 11 11 8 6 - 26 44 31 1,219 ELEMENT MY . 255 222 246 185 223 1,005 688 813 13,455 AND GRADE CLAMPLETED . 46 17 40 181 11 11 11 11 11 11 11 11 11 11 11 11 | SEX AND MUNICIPALITY | 15 | 16 | 17 | L8 | L9 | 20 - 24 | 25 - 29 | 3¢ - 34 | 35 & CVER |
| NO GRADE COMPLETED . 11 11 11 11 11 11 11 11 11 11 11 11 1 | CALAPE - | | | | | | | | | |
| SERRITARY 255 222 246 183 223 1,085 881 813 4,5 LST - 3AO GRADE 46 17 46 46 41 11 1.5 113 1.6 AFT GRADE 46 17 46 46 41 11 1.5 113 1.6 AFT GRADE 46 17 46 46 41 11 1.5 113 1.6 AFT GRADE 46 17 46 46 41 11 1.5 113 1.6 AFT GRADE 46 27 28 49 271 18 10 18 AFT GRADE 46 27 28 49 271 18 10 18 AFT GRADE 184 273 17 114 184 184 181 184 AFT GRADE 184 127 112 112 18 18 18 18 AFT GRADE 184 127 112 112 114 114 114 114 114 AFT GRADE 184 185 184 185 184 ACADEMIC DEGREE HOLDER - 20 64 88 39 260 87 70 1 AFT GRADE 36 12 19 18 18 18 AFT GRADE 36 12 19 18 18 18 AFT GRADE 36 12 19 15 6 18 18 AFT GRADE 36 12 19 15 6 18 19 AFT GRADE 36 12 19 15 6 18 19 AFT GRADE 36 12 19 15 6 18 19 AFT GRADE 36 12 19 15 6 18 19 AFT GRADE 36 12 19 15 6 18 19 AFT GRADE 36 12 19 15 6 18 19 AFT GRADE 37 38 38 39 AFT GRADE 37 38 38 39 AFT GRADE 37 38 38 38 AFT GRADE 37 38 AFT GRADE 37 38 38 AFT GRADE 38 38 AFT GRADE 38 38 AFT GRADE | BOTH SEXES | 450 | 486 | 494 | 395 | 411 | 1.802 | 1,203 | 1, 219 | 6,843 |
| ATT GRADE 46 46 47 40 31 11 1-5 113 119 1.44 471 GRADE 46 46 45 46 41 46 67 85 722 220 1.46 571 GRADE 79 119 91 88 97 4.44 385 306 11.5 15 360 11.5 15 | IG GRADE COMPLETED | 11 | 11 | 8 | . 6 | - | 26 | 46 | 31 | 1,411 |
| ASST SAD GRADE . 46 17 40 31 11 1-5 113 119 1-4- ATH GRADE . 46 65 86 41 66 255 292 280 14- ATH GRADE . 46 65 86 41 66 255 292 280 14- ATH GRADE . 46 25 89 31 60 12- ATH GRADE . 46 25 89 31 60 12- ATH GRADE . 46 27 89 119 91 88 97 484 335 1306 11-0 ATH GRADE . 144 127 112 89 96 285 100 185 3 ATH YEAR . 15 61 62 29 46 85 30 100 185 3 ATH YEAR . 15 61 62 29 46 85 30 100 185 3 ATH YEAR20 66 88 39 280 87 70 1 ACADEMIC DEGREE HOLDER 5 34 38 109 2 ACADEMIC DEGREE HOLDER 5 34 38 109 2 ACADEMIC DEGREE HOLDER 5 34 38 109 2 ATH GRADE COMPLETED 6 4 17 25 11 ATH GRADE 6 4 95 35 12 246 170 157 46 ATH GRADE 6 4 95 35 12 246 170 157 46 ATH GRADE | FI FMENTARY | 255 | 222 | 246 | 163 | 223 | 1.089 | | 813 | 4,502 |
| STH MAD THE CADOC 144 | LST - 3RD GRADE | | 17 | 40 | 31 | | 1+5 | 113 | | 1,460 |
| STH GRADE | ATH GRADE | | | | | | 289 | | | 1+676 |
| 151 380 YEAR 144 172 112 85 98 283 101 165 34 371 YEAR 15 61 62 29 46 85 50 33 1 165 34 1 165 1 | | | | | | | | | | 1.022 |
| 15 | IIGH SCHOOL | 184 | | | | | | | | 494 |
| 100 | 15T - 3RD YEAR | | | | | | | | | 370 124 |
| STATES - STOLYEAR - 20 86 88 39 181 46 30 454 440 454 454 454 454 454 454 454 45 | ATH YEAR | 15 | 61 | 62 | 29 | 40 | 9, | 70 | 23 | 147 |
| ACADEMIC DEGREE HOLDER | OLLEGE | _ | 20 | 66 | 88 | 39 | 260 | | | 112 |
| ATM YEAR OR HIGHER | IST - 3RD YEAR | - | | 66 | 88 | 39 | 181 | | | 87 25 |
| NALE CONTROL SERVER FOLLOWS NALE 216 220 190 180 227 889 581 576 3+0 AG GRADE COMPLETED 6 4 17 25 11 576 ELEMENTARY 140 1000 92 89 140 564 442 402 2+0 1517 - 384) GRADE 36 12 19 15 6 82 73 87 107 66 47 H GRADE 20 31 38 21 51 159 137 107 66 57 H GRADE 29 11 5 18 32 77 62 51 1 57 H GRADE 29 11 5 18 32 77 62 51 1 51 GRADE 76 104 89 37 81 159 72 100 2 157 - 38D YEAR 76 86 64 33 52 18 52 44 170 157 64 171 172 172 172 172 172 172 172 172 172 | 4TH YEAR OR HIGHER | - | - | - | - | - | 99 | 41 | 40 | - |
| M A L E | ACADEMIC DEGREE HOLDER | - | | - | - | 5 | 34 | 38 | 109 | 299 |
| AG GRADE COMPLETED | HOT STATED | - | - | • - | 4 | - | 5 | - | - | 25 |
| EMERITARY | M A L E | 216 | 220 | 190 | 180 | 227 | 889 | 581 | 576 | 3,090 |
| SIST - 3RU GRADE | G GRADE COMPLETED | - | 6 | 4 | - | - | 17 | 25 | 11 | 574 |
| STY - 3RU GRADE | TA THE PART AND A | 14.0 | 100 | 62 | 90 | 140 | 544 | 442 | 402 | 2.00 |
| ATH GRADE | LEMENIACI | | | | | | | | | 69 |
| STH GRADE | | | | 38 | | 5 L | | | | 664 |
| STEP SECTION | STH GRADE | | | | | | | | | 17: 47: |
| 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | 27 | 0.1 | 1 59 | 72 | 1.00 | 294 |
| ## FENALE | ILGH SCHUUL | | | | | | | | | Z34 |
| SOLLEGE | 4TH YEAR | | | | | | | | 6 | 61 |
| ST - 3RD YEAR | | _ | 10 | 5 | 50 | 6 | 140 | | | 94 |
| ACADEMIC DEGREE HOLDER | LST - 3RD YEAR | - | | 5 | | | | | | 69 |
| F E M A L E | 4TH YEAR OR HIGHER | - | - | - | - | - | | • | | 2' |
| F E M A L E | ACADEMIC DEGREE HOLDER | - | - | - | - | - | 4 | 13 | 39 | 117 |
| NO GRADE COMPLETED | HOT STATED | - | - | - | 4 | - | 5 | - | - | , |
| ELEMENTARY | FEMALE | 234 | 266 | 304 | 215 | 184 | 913 | 622 | 643 | 3,75 |
| IST - 3RD GRADE | NO GRADE COMPLETED | 11 | 5 | • | 6 | - | 5 | 21 | 20 | 631 |
| 1ST - 3RD GRADE | ELEMENTARY | | | | | | | | | 2,49 |
| STH GRADE | LST - 3RD GRADE | | _ | | | | | | | 76` 96: |
| STR GRADE | | | | | | | | | | 22 |
| 15T - 3RD YEAR | | | | | | | | | | 545 |
| 15T - 3RD YEAR | HIGH SCHOOL | 106 | | | | | | | | 200 |
| 4TH YEAR | 1ST - 3RD YEAR | | | | | | | | | 130 |
| LOTLEDE - 3RD YEAR 10 61 36 3? 106 36 16 4TH YEAR OR HIGHER 34 22 30 ACADEMIC DEGREE HOLDER 5 30 25 70 L | 4TH YEAR | 15 | 54 | 37 | 25 | 17 | | | | _ |
| 4TH YEAR OR HIGHER | COLLEGE | - | | | | | | | | 1: |
| ACADEMIC DEGREE HOLDER 5 30 25 70 L | | _ | | | | | | | | ** |
| ACADEMIC DEGREE TRADER | | _ | | _ | | | * . | | | Į8: |
| NOT STATED | | | | - | - | , | 30 | | | 19 |
| | NOT STATED | - | - | - | - | - | - | - | - | 15 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD PSPULATION | a, w.a, Barrier aydan , | | A G | E (IN Y | | | | |
|------------------------|-----------------------------|------------------------------------|-----|-----|-------------|-----|-----|-----------|------|
| SEX AND MUNICIPALITY | TYEARS I AND OVER I | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| CANDIJAY - | | | | | | | | | |
| вотн зехез | 16,960 | 547 | 531 | 549 | 593 | 655 | 533 | 566 | 467 |
| 10 GRADE COMPLETED | 1,437 | 324 | 131 | 56 | 29 | 34 | 16 | 12 | 19 |
| ELEMENTARY | 11,621 | 223 | 400 | 491 | 564 | 611 | 487 | 403 | 244 |
| LOI - DAD BRADE | 3,920 | 223 | 395 | 443 | 315 | 224 | 118 | 56 | 44 |
| ATH GRADE | 2,472 | - | 5 | 48 | 183 | 154 | 106 | 71 | 32 |
| 5TH GRADE | 1,856 | - | - | - | 55 | 161 | 116 | 126 | 41 |
| 6TH AND 7TH GRADE | 3,373 | - | - | _ | 11 | 72 | 145 | 150 | 1 27 |
| HEGH SCHOOL | 2,859 | - | ~ | - | - | 10 | 30 | 151 | 2 04 |
| 1ST - 3RU YEAR | 2,142 | - | - | - | ** - | 10 | 30 | 151 | 199 |
| 4TH YEAR | 717 | - | - | - | - | - | - | - | 5 |
| COLLEGE | 645 | - | - | _ | - | _ | • | - | _ |
| 131 - 3KU TEAK | 544 | - | - | | - | • | - | _ | - |
| 4TH YEAR OR HIGHER | 1 01 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 368 | - | - | - | - | - | - | - | - |
| OT STATED | 30 | _ | _ | _ | | _ | _ | _ | _ |
| | 30 | | | | | | | | |
| MALE | 6,467 | 264 | 281 | 295 | 294 | 325 | 253 | 329 | 238 |
| NO GRADE COMPLETED | 680 | 155 | 81 | 28 | 11 | 10 | 5 | 15 | 6 |
| ELEMENTARY | 5, 945 | 109 | 200 | 267 | 283 | 315 | 243 | 249 | 134 |
| 1ST - 3RD GRADE | 2,101 | 109 | 195 | 229 | 155 | 154 | 85 | 41 | 38 |
| 4TH GRADE | 1,226 | | 5 | 38 | 89 | 70 | 50 | 46 | 12 |
| STH GRADE | 965 | - | _ | - | 3 3 | 69 | 60 | 83 | 27 |
| 6TH AND 7TH GRADE | 1,653 | - | - | - | 6 | 50 | 48 | 19 | 57 |
| HIGH SCHOOL | 1,371 | - | _ | - | - | | 5 | 68 | 98 |
| LST - 3RD YEAR | 1,024 | _ | ** | _ | - | - | ś | 68 | 93 |
| ATH YEAR | 347 | - | _ | - | _ | - | - | - | 5 |
| COLLEGE | 336 | _ | _ | - | _ | _ | - | _ | _ |
| LST - 3RD YEAR | 293 | _ | _ | _ | • | - | _ | _ | _ |
| 4TH YEAR OR HIGHER | 43 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 110 | - | _ | - | - | _ | _ | _ | - |
| NOT STATED | 25 | - | _ | _ | - | _ | - | _ | - |
| | | | | | | | | | |
| FENALE | 6,493 | 203 | 250 | 254 | 299 | 330 | 580 | 237 | 229 |
| NO GRADE COMPLETED | 757 | 169 | 50 | 30 | 18 | 24 | 11 | - | 13 |
| EL EN ENTARY | 5,676 | 114 | 200 | 224 | 261 | 296 | 244 | 154 | 110 |
| 1ST - 3RD GRADE | 1,819 | 154 | 200 | 214 | 160 | 68 | 33 | 15 | . 6 |
| ATH GRADE | 1,246 | - | - | 10 | 94 | 84 | 56 | 25 | 20 |
| 5TH GRADE | 891 | - | - | - | 22 | 92 | 58 | 43 | 14 |
| 6TH AND 7TH GRADE | 1,720 | - | - | - | 5 | 52 | 97 | 71 | 70 |
| ATGH SCHOOL | 1,488 | - | - | • | - | 10 | 25 | 63 | 1 06 |
| IST - BRO YEAR | 1,110 | - | ~ | - | - | 10 | 25 | 63 | 1 06 |
| ATH YEAR | 370 | - | - | . • | - | - | - | - | - |
| COLLEGE | 309 | - | _ | _ | - | - | - | - | - |
| LST - 3RD YEAR | 25 L | - | - | - | - | - | _ | - | - |
| 4TH YEAR OR HIGHER | 58 | - | - | - | - | - | - | - | ~ |
| ACADEMIC DEGREE HOLDER | 258 | - | - | - | - | - | - | - | - |
| OT STATED | 5 | _ | _ | _ | - | | - | ~ | - |
| | - | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEAL MUNICIPALITY: 1980 - CON.

| HIGHEST GRADE COMPLETED. | | | | A G | | YEARS) | | | |
|--------------------------|-----------|----------|----------|----------|-----------|------------|-----------|-----------|-----------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | | 30 - 34 | 35 6 OVER |
| CANDEJAY - | | | | | | | | | |
| вотн ѕехеѕ | 493 | 471 | 403 | 414 | 383 | 1,573 | 1,335 | 1,128 | 6,319 |
| IN GRADE COMPLETED | - | 6 | 30 | - | - | 11 | 38 | 32 | 697 |
| ELEMENTARY | 294 | 219 | 155 | 191 | 128 | 635 | 863 | 755 | 4,758 |
| LST - 3RD GRADE | 71 | 20 | 23 | - | 23 | 106 | 142 | 1.74 | 1,543 |
| ATH GRADE | 6 L | 46 | 4 L | 47 | 35 | 138 | 150 | 1 55 | 1.200 |
| 5TH GRADE | 30 | 43 | 27 | 30 | 16 | 207 | 138 | 149 | 715 |
| 6TH AND 7TH GRADE | 132 | 110 | 64 | 114 | 54 | 384 | 433 | 217 | 1+300 |
| HIGH SCHOOL | 199 | 230 | 141 | 175 | 158 | 503 | 297 | 219 | 543 |
| 1ST - 3RD YEAR | 189 | 163 | 118 | 145 | 97 | 305 | 210 | 120 | 40 |
| 4TH YEAR | ŁC | 67 | 23 | 30 | 61 | 198 | 87 | 99 | 131 |
| COLLEGE | - | 16 | 17 | 48 | 97 | 188 | 84 | 31 | 104 |
| 1ST - 3RD YEAR | - | 16 | 77 | 43 | 92 | 134 | 68 | 26 | 68 |
| 4TH YEAR OR HIGHER | - | - | ~ | 5 | 5 | 54 | 16 | 5 | 10 |
| ACADEMIC DEGREE HOLDER | • | - | - | - | - | 29 | 46 | 91 | 202 |
| NOT STATED | - | - | ~ | - | • | 7 | 7 | - | te |
| MALE | 256 | 228 | 234 | 242 | 163 | 785 | 641 | 623 | 2.996 |
| NO GRADE COMPLETED | - | 6 | 13 | | - | u | 6 | 27 | 30 |
| ELEMENTARY | 182 | 98 | 112 | 129 | 62 | 432 | 433 | 418 | 2,27 |
| IST - 3RD GRADE | 53 | 20 | 23 | - | 11 | 58 | 62 | 118 | 74 |
| ATH GRADE | 3 8 | 22 | 29 | 36 | 17 | 84 | 85 | 69 | 53 |
| 5TH GRADE | L6 75 | L7 39 | 22 38 | 19 74 | 1 I 23 | 121 169 | 83 203 | 91 140 | 3 L 68 |
| HIGH SCHOOL | 74 | 119 | 63 | 80 | 82 | 237 | 141 | 151 | 25 |
| LST - 3RD YEAR | 74 | 108 | 46 | 60 | 51 | 143 | 99 | 63 | 19 |
| 4TH YEAR | | 11 | 17 | 50 | 31 | 94 | 42 | 68 | 5 |
| COLLEGE | - | 5 | 46 | 33 | 39 | 92 | 38 | 10 | 7 |
| LST - 3RD YEAR | - | 5 | 46 | 28 | 34 | 64 | 38 | 10 | 6 |
| ATH YEAR OR HIGHER | - | - | - | 5 | 5 | 28 | • | - | 1 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 6 | 16 | 17 | 7 |
| NOT STATED | - | - | _ | - | - | 7 | 7 | - | t |
| FEMALE | 237 | 243 | 169 | 172 | 200 | 788 | 694 | 505 | 3,32 |
| NO GRADE COMPLETED | - | - | 17 | - | - | - | 32 | 5 | 38 |
| ELEMENTARY | 112 | 121 | 43 | 62 | 66 | 403 | 430 | 337 | 2,47 |
| IST - 3RD GRADE | 1.6 | | _ | - | 12 | 48 | 60 | 56 | 79 |
| ATH GRADE | 23 | 24 | 12 | 11 | 18 | 54 | 65 | 86 | 66 |
| 5TH GRADE | 14 | 26 | 5 | 11 | 5 | 86 | 55 | 58 | 40 |
| 6TH AND 7TH GRADE | 51 | 7 L | 26 | 40 | 31 | 215 | 230 | 1 37 | 61 |
| HEGH SCHOOL | 125 | 111 | 78 | 95 | 76 | 266 | 156 | 66 | 28 |
| LST - 3RD YEAR | 115 10 | 55 56 | 72 6 | 85 10 | 46 30 | 162 104 | 111 45 | 37 31 | 21 7: |
| 4TH YEAR | | | _ | | | | | | |
| COLLEGE | - | i i | 31 | 15 | 58 | 96 70 | 46 30 | 21 16 | 3 |
| IST - 3RD YEAR | - | 11 | 31 | 15 | 58 | 74 26 | 16 | 5 | į. |
| | _ | _ | - | | | | | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 23 | 30 | 74 | 13 |
| NOT STATED | - | - | - | - | - | - | - | • | , |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER 8Y HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| RIGHEST GRADE COMPLETED, | HOUSEHOLD POPULATION | | | A G | E (IN Y | EARS) | | | |
|--------------------------|-----------------------------|-----|------|----------|-----------|----------|------------|----------|----------|
| | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | | 12 | 13 | 14 |
| CARMEN - | | | | | | | | | |
| вотн ѕехеѕ | 20,091 | 775 | 737 | 767 | 822 | 592 | 729 | 621 | 582 |
| NO GRADE COMPLETED | 2,134 | 559 | 183 | 50 | 49 | 25 | 5 | 18 | 6 |
| ELEMENTARY | 14,998 | 216 | 554 | 717 | 77.3 | 567 | 719 | 548 | 463 |
| 1ST - 3RD GRADE | 5.339 | 216 | 549 | 702 | 591 | 252 | 232 | 131 | 72 |
| 4TH GRADE | 3,332 | - | 5 | 15 | 163 | 201 | 171 | 123 | 88 |
| 5TH GRADE | 1,703 | - | - | - | 19 | 72 | 204 | 97 | 75 |
| 6TH AND 7TH GRADE | 4,624 | - | - | - | - | 42 | 112 | 197 | 228 |
| HIGH SCHOOL | 1,951 | - | _ | - | - | - | 5 | 55 | 113 |
| LST - 3RD YEAR | 1,413 | - | - | ~ | - | _ | ś | 55 | 113 |
| 4TH YEAR | 538 | - | - | + | - | - | - | - | |
| COLL SCS | 593 | _ | - | | _ | _ | | | |
| LST - 3RD YEAR | 51 9 | - | _ | _ | | _ | - | _ | _ |
| 4TH YEAR OR HIGHER | 74 | - | - | - | _ | _ | _ | _ | - |
| | | | | | | | | | |
| ACADEMIC DEGREE HOLDER | 382 | | - | - | - | - | - | - | |
| NOT STATED | 33 | - | - | - | - | - | - | - | - |
| M A L E | 10,154 | 405 | 417 | 366 | 421 | 287 | 416 | 366 | 3 28 |
| NO GRADE COMPLETED | 1,052 | 283 | 109 | 26 | 32 | 16 | 5 | 18 | 6 |
| | | _ | | | | | | | |
| ELEMENTARY | 7,752 | 122 | 308 | 340 | 389 | 271 | 411 | 318 | 268 |
| IST - 3RD GRADE | 3,043 1,700 | 122 | 308 | 331 9 | 306 78 | 158 | 149 | 105 | 49 |
| 5TH GRADE | 870 | _ | _ | - | 5 | 63 31 | 101 114 | 78 51 | 59 43 |
| 6TH AND 7TH GRADE | 2,139 | - | - | _ | - | เรี | 47 | 84 | 1 17 |
| HICH COUNTY | 962 | _ | _ | | | _ | | | |
| HIGH SCHOOL | 661 | - | _ | | | Ξ | - | 30 | 54 |
| 4TH YEAR | 301 | _ | _ | _ | _ | _ | _ | 30 | 54 |
| | | | | | | | | | |
| COLLEGE | 240 | - | - | - | - | - | - | - | - |
| IST - 3RD YEAR | 21.9 21.9 | - | - | - | - | - | - | _ | - |
| | •• | | | | | | | _ | |
| ACADEMIC DEGREE HOLDER | 124 | - | - | - | - | - | - | - | - |
| NOT STATED | 24 | - | - | - | - | - | - | - | - |
| F E M A L E | 9,937 | 370 | 3 20 | 401 | 401 | 305 | 313 | 255 | 2 54 |
| NO GRADE COMPLETED | 1,082 | 276 | 74 | 24 | 17 | 9 | - | - | _ |
| ELEMENTARY | 7,246 | 94 | 246 | 377 | 384 | 296 | 308 | 230 | 195 |
| 1ST - 3RD GRADE | 2,296 | 94 | 241 | 37i | 285 | 94 | 63 | 26 | 23 |
| ATH GRADE | 1,632 | - | 5 | 6 | 85 | 138 | 70 | 45 | 29 |
| 5TH GRADE | 833 | - | - | - | 14 | 41 | 90 | 46 | 32 |
| 6TH AND 7TH GRADE | 2,485 | - | - | - | - | 23 | 65 | 113 | 111 |
| HIGH SCHOOL | 989 | _ | _ | - | - | - | 5 | 25 | 59 |
| 1ST - 3RD YEAR | 752 | - | ~ | - | - | - | ś | 25 | 59 |
| 4TH YEAR | 237 | - | - | - | - | - | - | - | - |
| COLLEGE | 353 | _ | _ | _ | _ | _ | | - | _ |
| LST - 3RD YEAR | 300 | _ | - | - | - | = | - | _ | - |
| 4TH YEAR OR HIGHER | 53 | - | - | _ | _ | _ | _ | _ | - |
| ACADEMIC DEGREE HOLDER | 258 | - | _ | - | - | _ | - | _ | - |
| NOT STATED | 9 | _ | _ | _ | _ | _ | _ | _ | _ |
| | 7 | - | - | - | - | _ | ~ | • | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | | | | A G | | YEARS) | | | |
|--------------------------------|------------|----------|----------|-----|---------|------------|-----------|-----------|----------|
| SEX AND NUNICIPALITY | L 5 | 16 | 17 | 18 | t9 | | 25 - 29 | | 35 & OVE |
| CARMEN - | | | | | | | | | |
| BOTH SEXES | 650 | 551 | 551 | 452 | 524 | 2,246 | 1,826 | 1,183 | 6,48 |
| O GRADE COMPLETED | - | 10 | 21 | 5 | 6 | 37 | 70 | 29 | 1,07 |
| ELEMENTARY | 465 | 367 | 379 | 285 | 320 | 1,529 | 1,389 | 954 | 4,74 |
| LST - 3RD GRADE | ioi | 52 | 68 | 31 | 46 | 177 | 276 | 201 | 1,64 |
| ATH GRADE | 93 | 49 | 39 | 65 | 53 | 317 | 339 | 2 89 | L,32 |
| 5TH GRADE | 70 | 80 | 70 | 24 | 31 | 214 | 161 | 87 | 49 |
| 6TH AND 7TH GRADE | 205 | 186 | 505 | 165 | 190 | 821 | 613 | 377 | 1,28 |
| IGH SCHOOL | 181 | 157 | 123 | 115 | 128 | 373 | 237 | 133 | 33 |
| 1ST - 3RU YEAR | 171 10 | 115 | 92 | 79 | 13 | 266 107 | 161 | 8T | 20 |
| 4TH YEAR | | 42 | 31 | 36 | 55 | 107 | 76 | 52 | 1.2 |
| JLLEGE | - | 17 | 38 | 47 | 66 | 231 | 62 | 24 | 10 |
| 15T - 3RJ YEAR | = | 17 | 38 | 47 | 56 | 194 | 47 | sī | 9 |
| 4TH YEAR OR HIGHER | - | - | - | - | 10 | 37 | 15 | 3 | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 76 | 68 | 40 | 19 |
| OF STATED | - | - | - | - | 4 | - | - | 3 | 2 |
| MALE | 375 | 236 | 290 | 232 | 239 | 1,120 | 902 | 554 | 3,19 |
| GRADE COMPLETED | _ | 10 | 5 | 5 | 6 | 21 | 44 | 4 | 46 |
| LEMENTARY | 3 03 | 180 | 213 | 143 | 157 | 790 | 707 | 442 | 2,39 |
| IST - 3RD GRADE | 82 | 37 | 44 | 21 | ំព័រ | 126 | 174 | 113 | 90 |
| 4TH GRADE | 60 | 33 | 22 | 38 | 36 | 182 | 177 | 112 | 65 |
| STH GRADE | 44 | 39 | 34 | Ĩ6 | 26 | 121 | 71 | 46 | 22 |
| 6TH AND 7TH GRADE | 117 | 71 | 113 | 68 | 84 | 36 L | 285 | 1 71 | 60 |
| IGH SCHOOL | 72 | 43 | 67 | 74 | 53 | 188 | 107 | 76 | 19 |
| IST - 3RD YEAR | 68 | 32 | 61 | 53 | 33 | 114 | 71 | 49 | 9 |
| ATH YEAR | 4 | H | 6 | 21 | 20 | 74 | 36 | 27 | 10 |
| DELEGE | - | 5 | 5 | 10 | 23 | 95 | 27 | 19 | 5 |
| LST - 3RB YEAR | - | 5 | 5 | ιο | 23 | 86 | 27 | 16 | 4 |
| ATH YEAR OR HIGHER | - | - | - | - | - | 9 | - | 3 | |
| ADENIC DEGREE HOLDER | - | - | - | - | - | 26 | 17 | to | 7 |
| DETATE TO | - | - | - | - | - | - | - | 3 | 2 |
| FENALE | 275 | 313 | 261 | 220 | 285 | 1,126 | 924 | 629 | 3,28 |
| GRADE COMPLETED | - | - | 6 | - | - | 16 | 26 | 25 | 60 |
| LEMENTARY | 166 | 107 | 166 | 142 | 163 | 739 | 682 | 512 | 2,35 |
| 1ST - 3RD GRADE | 19 | 15 | 24 | 10 | 35 | 5 L | 102 | . 88 | 73 |
| 4TH GRADE | 33 26 | 16 +1 | 17 36 | 27 | 17 5 | 135 | 162 | 177 | 67 |
| 5TH GRADE 6TH AND 7TH GRADE | 88 | 115 | 89 | 97 | 106 | 93 460 | 90 328 | 4L 206 | 27 68 |
| GH SCHOOL | 109 | 114 | 56 | 41 | 75 | 185 | 130 | 57 | 13 |
| IST - 3RD YEAR | 103 | 83 | 31 | 26 | 46 | 152 | 90 | 32 | 10 |
| ATH YEAR | 6 | 31 | 25 | 15 | 35 | 33 | 40 | 25 | 2 |
| LLEGE | - | 12 | 33 | 37 | 43 | 136 | 35 | 5 | 5 |
| LST - 3RD YEAR | - | 12 | 33 | 37 | 33 | 100 | 20 | 5 | 5 |
| 4TH YEAR OR HIGHER | - | - | - | - | 10 | 28 | 15 | - | |
| CADENIC DEGREE HOLDER | - | - | - | - | - | 50 | 51 | 30 | 12 |
| T STATED | - | - | - | - | 4 | _ | - | - | |
| | | | | | | | | | |



TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | HOUSEHOLD POPULATION | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | A G | E (IN Y | | | | |
|--------------------------|-----------------------------|-----|--|------------|---------|------------|------------|------------|------------|
| SEX AND MUNICIPALITY | 7 YEARS AND OVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| CATIGBIAN - | | | | | | | | | |
| BOTH SEXES | 12,489 | 438 | 437 | 451 | 419 | 456 | 363 | 410 | 348 |
| GRADE COMPLETED | 2,040 | 283 | 94 | 48 | 30 | 6 | 11 | _ | 6 |
| | 8, 706 | 155 | 343 | 400 | 389 | 450 | | | 250 |
| EMENTARY | 3,577 | 155 | 337 | 403 374 | 300 | 450 145 | 372 137 | 361 75 | 2 59 50 |
| ATH GRADE | 2.057 | | 6 | 22 | 78 | 193 | 86 | 49 | 28 |
| 5TH GRADE | 1,032 | - | - | 7 | 11 | 61 | 90 | 69 | 47 |
| 6TH AND 7TH GRADE | 2,040 | - | - | - | ~ | 31 | 59 | 168 | 134 |
| GH SCHOOL | 1,240 | _ | - | _ | _ | _ | - | 49 | 83 |
| 131 - 3KD AFWK | 1,043 | - | - | - | _ | - | - | 49 | π |
| 4TH YEAR | 197 | - | - | - | - | - | - | - | 6 |
| ALLEGE | 318 | _ | _ | - | _ | _ | _ | _ | _ |
| LLEGE | 265 | - | _ | - | _ | _ | Ţ | - | _ |
| 4TH YEAR OR HIGHER | 53 | - | - | - | - | - | - | - | - |
| ADENIC DEGREE HOLDER | 169 | - | _ | - | - | _ | _ | - | _ |
| T STATED | 16 | _ | _ | - | _ | _ | - | _ | _ |
| | | | | | | | | | |
| NALE | 6,151 | 555 | 195 | 222 | 192 | 243 | 229 | 2 54 | 175 |
| GRADE COMPLETED | 1,039 | 139 | 48 | 32 | 22 | 6 | 11 | - | 6 |
| EMENTARY | 4,268 | 83 | 147 | 190 | 170 | 237 | 218 | 242 | 1 25 |
| LST - 3RO GRADE | 1,849 | 83 | 147 | 179 | 138 | 95 | 105 | 53 | 40 |
| ATH GRADE | 960 | - | - | 11 | 32 | 84 | 55 | 39 | 5 |
| STH GRADE | 491 | - | - | - | - | 43 | 34 | 43 | 23 |
| 6TH AND 7TH GRADE | 968 | - | - | _ | - | 15 | 24 | 1 07 | 57 |
| GH SCHOOL | 617 | _ | - | - | _ | _ | - | 12 | 44 |
| 151 - 3RD YEAR | 514 | - | - | - | - | - | - | 12 | 44 |
| 4TH YEAR | 103 | - | - | - | - | - | - | - | - |
| LLEGE | 160 | - | _ | - | | _ | _ | _ | _ |
| IST - 3RD YEAR | 132 | _ | _ | _ | - | - | _ | - | _ |
| 4TH YEAR OR HIGHER | 28 | ~ | - | - | - | - | _ | - | - |
| ADENIC DEGREE HOLDER | 51 | - | - | - | - | - | _ | - | - |
| T STATEO | 16 | - | - | - | - | - | - | - | - |
| FEMALE | 6,334 | 216 | 242 | 229 | 227 | 213 | 154 | 156 | 173 |
| GRADE COMPLETED | 1,001 | 144 | 46 | 16 | 8 | - | _ | - | _ |
| EMENTARY | 4,438 | 72 | 196 | 213 | 219 | 213 | 154 | 119 | 1 34 |
| IST - 3RD GRADE | 1,728 | 72 | 190 | 195 | 162 | 50 | 32 | 22 | 10 |
| ATH GRADE | 1,097 | - | 6 | 11 | 46 | 109 | 31 | 10 | 23 |
| STH GRADE | 541 | - | - | 7 | 11 | 38 | 56 | 26 | 24 |
| 6TH AND 7TH GRADE | 1,072 | - | - | - | - | 16 | 35 | é <u>i</u> | 77 |
| GH SCHOOL | 623 | - | - | - | - | - | - | 37 | 39 |
| 1ST - 3RD YEAR | 529 | - | - | - | - | - | - | 37 | 33 |
| 4TH YEAR | 94 | - | - | - | - | - | - | - | 6 |
| LLEGE | 158 | - | - | - | - | - | - | _ | - |
| 131 - SKU TEAK | 133 | - | - | - | - | - | - | - | - |
| ATH YEAR OR HIGHER | 25 | - | - | - | - | - | - | - | - |
| ADEMIC DEGREE HOLDER | 116 | - | - | - | - | - | - | - | - |
| F STATED | _ | - | _ | _ | _ | _ | - | _ | _ |
| | | | | | | | _ | _ | _ |



TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

[FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE]

| HIGHEST GRADE COMPLETED. | | | | A G | | YEARS) | | | |
|--------------------------|------------|------------|-----------|------------|-----------|------------|-------------|------------|----------------|
| SEX AND MUNICIPALITY | • | L6 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 3 C - 34 | 35 G CVER |
| CATIGBIAN - | | | | | | | | | |
| вотн SEXES | 394 | 352 | 302 | 276 | 247 | 1,169 | 948 | 856 | 4,603 |
| NO GRADE COMPLETED | ٠. | 6 | - | - | - | 46 | 45 | 49 | 1,416 |
| ELEMENTARY | 261 41 | 226 19 | 190 33 | 168 26 | 146 33 | 732 148 | 688 138 | 650 211 | 2,913 1,355 |
| 4TH GRADE | 70 | 45 | 27 | 17 | 25 | 167 | 201 | 220 | 823 |
| 5TH GRADE | 43 107 | 28 134 | 36 94 | 36 89 | 32 56 | 91 326 | L 06 243 | 80 L 39 | 275 460 |
| | | | | | | | | | |
| HIGH SCHOOL | 133 133 | 120 107 | 91 86 | 80 59 | 63 54 | 267 177 | 107 98 | 86 80 | 161 123 |
| 1ST - 3RD YEAR | 139 | 13 | 5 | 21 | 9 | 90 | 9 | 6 | 38 |
| | | _ | 21 | 28 | 38 | 91 | 70 | 40 | 30 |
| IST - 3RD YEAR | - | - | ži | 28 | 38 | 84 | 49 | 24 | sī |
| 4TH YEAR UR HIGHER | - | - | - | - | - | 7 | 21 | 16 | 9 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 26 | 38 | 31 | 74 |
| NOT STATED | - | - | - | - | ~ | 7 | - | - | 9 |
| M A L E | 185 | 177 | 132 | 137 | 133 | 591 | 452 | 408 | 2,204 |
| NO GRADE COMPLETED | - | 6 | _ | - | - | 30 | 32 | 23 | 684 |
| ELEMENTARY | 140 | 120 | 82 | 89 | 77 | 350 | 335 | 297 | 1,366 |
| LST - 3RU GRADE | 21 | 19 | 13 | 16 | 14 | 86 | 99 | 129 | 606 |
| 4TH GRADE | 3.6 | 9 | 5 | 5 | | 79 | 97 | 93 22 | 401 125 |
| STH GRADE | 23 52 | 22 70 | 16 48 | 3 l 3 7 | L6 40 | 45 140 | 48 91 | 53 | 234 |
| | | | | | | | | | 105 |
| HIGH SCHOOL | 45 45 | 51 30 | 39 34 | 43 37 | 35 31 | 139 105 | 50 4 L | 54 48 | 79 |
| LST - 3RD YEAR | 7. | 13 | 5 | - 6 - 6 | 74 | 34 | 9 | 6 | 26 |
| | _ | _ | u | 5 | 21 | 54 | 20 | 29 | 20 |
| COLLEGE | - | _ | ii | 5 | 21 | 47 | ğ | 24 | 15 |
| 4TH YEAR OR HIGHER | • | - | - | - | - | 7 | 11 | 5 | 5 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | Ł t | 15 | 5 | 20 |
| NOT STATED | - | - | - | - | - | 7 | - | - | 9 |
| FENALE | 205 | 175 | 170 | 139 | 114 | 578 | 496 | 448 | 2,399 |
| | | | | | | | 1.2 | 74 | 732 |
| NO GRADE COMPLETED | - | + | - | - | - | 16 | 13 | 26 | |
| ELEMENTARY | 121 | 106 | 108 | 79 | 69 | 382 | 353 | 3 53 | 1,547 749 |
| IST - 3RD GRADE | 14 | 36 | 20 22 | 10 12 | 19 18 | 62 88 | 39 104 | 62 127 | 422 |
| 4TH GRADE | 32 20 | 5 | 20 | | 16 | 46 | 58 | 58 | 150 |
| 5TH GRADE | 55 | 64 | 46 | 52 | 16 | 186 | 152 | 86 | 226 |
| HIGH SCHOOL | 88 | 69 | 52 | 37 | 28 | 128 | 57 | 32 | 56 |
| LST - 3RD YEAR | 8.8 | 69 | 52 | 22 | 23 | 72 | 57 | 32 | 44 12 |
| 4TH YEAR | - | - | - | 15 | 5 | 56 | - | - | 12 |
| COLLEGE | ~ | - | 10 | 23 | 17 | 37 | 50 | п | ιο |
| LST - 3RO YEAR | = | _ | 10 | 23 | 17 | 37 | 40 10 | 11 | 6 |
| ATH YEAR OR HIGHER | - | - | | | | | - | | 54 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 15 | 23 | 26 | 79 |
| NOT STATED | - | - | - | - | - | - | - | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 4 CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | | A G | E (IN Y | EARS) | | | |
|------------------------|-----------------------------|------------|------------|------------|------------|-------------|------------|------------|------------|
| | 7 YEARS AND CVER | 7 | В | 9 | 10 | l I | l2 | 13 | L4 |
| CLARIN - | | | | | | | | | |
| BOTH SEXES | 10,953 | 441 | 389 | 465 | 394 | 413 | 354 | 325 | 342 |
| NO GRADE COMPLETED | 1,366 | 231 | 49 | 42 | 10 | 16 | - | 16 | - |
| ELEMENTARY | 7,049 | 210 | 340 | 423 | 384 | 397 | 338 | 253 | 2 03 |
| LST - 3RD GRADE | 2,620 | 210 | 340 | 388 | 211 | 107 | 64 | 39 | 49 |
| 4TH GRADE | 1,615 | - | _ | 35 | 151 | 129 | 60 | 69 | 35 |
| STH GRADE | 1,003 1,811 | - | - | Ξ | 16 6 | 155 6 | 105 109 | 57 88 | 33 86 |
| HIGH SCHOOL | 1,658 | _ | _ | _ | - | - | 16 | 56 | 139 |
| IST - 3RD YEAR | 1,286 | - | _ | - | - | - | 16 | 56 | 139 |
| ATH YEAR | 372 | - | - | - | - | - | - | - | - |
| COLLEGE | 457 | - | _ | - | - | _ | - | - | - |
| LST - 3RD YEAR | 391 | - | - | - | - | - | - | _ | - |
| 4TH YEAR OR HIGHER | 66 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 413 | - | - | - | - | - | - | - | - |
| NOT STATED | 10 | - | - | - | - | - | - | - | - |
| M A L E | 5,379 | 263 | 225 | 243 | 218 | 213 | 164 | 178 | 185 |
| NO GRADE COMPLETED | 602 | 162 | 29 | 37 | - | 5 | - | 5 | ~ |
| | | | | | 21.0 | | | | |
| ELEMENTARY | 3,643 1,438 | 101 101 | 196 196 | 206 196 | 218 131 | 2 08 6 8 | 184 27 | 1 51 22 | 1 29 39 |
| | | 101 | 170 | 10 | 75 | 98 | 45 | 44 | 25 |
| 4TH GRADE | | _ | _ | | 6 | 42 | 41 | 27 | 28 |
| 6TH AND 7TH GRADE | 861 | - | - | - | 6 | '- | ři | 58 | 37 |
| HIGH SCHOOL | 773 | - | - | - | _ | - | - | 22 | 56 |
| LST - 3RD.YEAR | 594 | - | - | - | - | - | - | 22 | 56 |
| 4TH YEAR | L79 | - | - | - | - | - | - | - | - |
| COLLEGE | 204 | - | - | - | - | _ | - | - | _ |
| 1ST - 3RD YEAR | L75 | - | _ | - | _ | - | - | - | - |
| 4TH YEAR OR HIGHER | 29 | - | - | - | - | - | • | - | - |
| ACADEMIC DEGREE HOLDER | 157 | - | - | - | - | - | - | - | - |
| NOT STATED | - | - | - | - | - | - | - | - | - |
| F E H A L E | 5,574 | 178 | 164 | 222 | 176 | 200 | 170 | 147 | 1 57 |
| NO GRADE COMPLETED | 764 | 69 | 20 | 5 | 10 | 11 | - | 11 | - |
| ELEMENTARY | 3,406 | 109 | 144 | 217 | 166 | 189 | 154 | L 02 | 74 |
| IST - 3RD GRADE | 1.182 | 109 | 144 | 192 | 80 | 39 | 37 | 17 | 10 |
| ATH GRADE | | - | - | 25 | 76 | 31 | 15 | 25 | 10 |
| STH GRADE | 562 | - | - | - | 10 | 113 | 64 | 30 | . 5 |
| 6TH AND 7TH GRADE | 950 | - | ** | - | • | 6 | 38 | 30 | 49 |
| HIGH SCHOOL | | - | - | - | - | - | 16 | 34 | 83 |
| IST - 3RD YEAR | | - | - | - | - | - | 16 | 34 | 83 |
| 4TH YEAR | 193 | - | - | - | - | - | - | • | - |
| COLLEGE | 253 | - | - | - | - | - | • | - | _ |
| IST - 3RD YEAR | 216 37 | Ξ | Ξ | Ξ | - | - | - | - | • |
| ACADEMIC DEGREE HOLDER | 256 | _ | - | - | _ | _ | - | - | - |
| NOT STATED | LO | _ | _ | _ | _ | - | - | - | _ |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON-

| CLARIN - 8 O T H 5 E X E S 281 288 279 273 240 987 823 NO GRADE COMPLETED | - 34 | |
|---|----------|------------|
| 8 0 T H S E X E S | | 35 & CVER |
| NO GRADE COMPLETED | | |
| ELEMENTARY | 682 | 3,977 |
| 1ST - 3RD GRADE | 39 | 688 |
| 1ST - 3RD GRADE | 3 95 | 2,553 |
| STH GRADE | 78 | 851 |
| 6TH AND 7TH GRADE | 121 | 712 311 |
| 157 - 3RD YEAR | 159 | 679 |
| 157 - 3RD YEAR | 128 | 285 |
| COLLEGE | l i 6 | 208 |
| LST - 3RD YEAR | 12 | 77 |
| 4TH YEAR OR HIGHER | 20 | 66 |
| MALE | 20 | 55 11 |
| MALE | | |
| M A L E | 100 | 180 |
| ELEMENTARY | - | 5 |
| ELEMENTARY | 302 | 1,816 |
| ST - 3RD GRADE | 23 | 291 |
| ST - 3KD GRADE | 1 79 | 1,263 |
| 5TH GRADE | 35 | 428 |
| 6TH AND 7TH GRADE | 63 | 356 |
| IIGH SCHOOL | 66 15 | 166 313 |
| 167 - 300 vctb | 63 | 137 |
| IST - 3RD YEAR 72 44 55 32 50 60 46 | 57 | 100 |
| 4TH YEAR | 6 | 37 |
| OLL EGE | 9 | 45 |
| LST - 3RD YEAR 5 L5 - 21 70 L6 4TH YEAR OR HIGHER 13 10 | 9 | 39 6 |
| CADEMIC DEGREE HOLDER 10 39 | 28 | 80 |
| OT STATED | - | - |
| F E M A L E 145 144 133 169 133 483 412 | 380 | 2,161 |
| G GRADE COMPLETED 10 15 | 16 | 597 |
| LEMENTARY 62 61 47 93 53 211 218 | 216 | 1,290 |
| 1ST - 3RD GRADE | 43 | 423 |
| 4TH GRADE 15 - 10 15 41 35 5TH GRADE 20 5 15 30 19 42 42 | 58 22 | 356 145 |
| 6TH AND 7TH GRADE 37 35 32 48 15 90 111 | 93 | 366 |
| IGH SCHOOL 83 83 45 62 49 109 88 | 65 | 148 |
| 1ST - 3RD YEAR 83 72 32 29 44 81 51 | 59 6 | L08 40 |
| | | |
| OLL EGE | 11 | 21 |
| 1ST - 3RD YEAR 21 10 21 100 37 4TH YEAR OR HIGHER 5 22 5 | 11 | 16 |
| CADENIC DEGREE HOLDER 4 5 26 49 | 72 | 100 |
| OT STATED | ~ | 5 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION I YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 19L (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION ! | | م معاود داند | A G | | | | | |
|------------------------|-------------------------------|-----|--------------|------------|-----|----------|----------|---------|---------|
| SEX AND MUNICIPALITY | 7 YEARS 1 3 AND OVER 1 | 7 | 6 | 9 | 10 | l l | 12 | 13 | 14 |
| CORELLA - | | | | | | | | | |
| BOTH SEXES | 4,368 | 117 | 135 | 159 | 170 | 111 | 112 | 126 | 114 |
| IO GRADE COMPLETED | 240 | 69 | 4 | - | 10 | - | 5 | - | - |
| ELEMENTARY | 3,187 | 48 | 131 | 159 | 160 | 118 | 107 | L 02 | 76 |
| 151 - SRU GRADE | 889 | ×0 | 131 | 154 | 94 | 10 | 5 | - | - |
| ATH GRADE | 923 328 | - | - | 5 | 66 | 43 | 23 | _ | 19 |
| 6TH AND 7TH GRADE | 1,047 | - | - | - | - | 34 11 | 37 42 | 9 93 | 5 54 |
| ITGH SCHOOL | 571 | - | - | _ | - | _ | _ | 24 | 36 |
| LST - 3RD YEAR | 375 | - | - | - | - | - | _ | 24 | 36 |
| ATH YEAR | i 96 | - | • | - | - | - | - | - | - |
| OLLEGE | 201 | - | - | - | - | - | - | - | - |
| LST - 3RD YEAR | 169 32 | - | - | - | - | = | - | - | - |
| | | | | | _ | _ | - | - | - |
| ACADEMIC DEGREE HOLDER | 151 | - | _ | - | - | - | - | - | - |
| OT STATED | 18 | - | - | - | - | - | - | - | - |
| NALE | 2,090 | 57 | 76 | 83 | 97 | 75 | 65 | 70 | 59 |
| IO GRADE COMPLETED | 112 | 47 | • | - | 5 | - | 5 | - | - |
| LEMENTARY | 1,523 | LO | 72 | 83 | 92 | 75 | 60 | 59 | 32 |
| 171 - 3KR GKARE | 393 | 10 | 72 | 7 a | 51 | 10 | - | - | - |
| STH GRADE | 425 170 | - | - | 5 | 41 | 35 19 | LQ 23 | | 6 |
| 6TH AND 7TH GRADE | 535 | - | - | - | - | ii | 27 | 55 | 26 |
| IIGH SCHOOL | 289 | _ | - | _ | _ | - | - | 11 | 27 |
| IST - 3RD YEAR | 200 | - | - | - | - | - | - | 11 | 27 |
| STH YEAR | 89 | - | - | - | - | - | - | - | - |
| OLLEGE | 95 | - | - | - | - | - | - | - | - |
| 1ST - 3RD YEAR | 71 24 | - | - | Ξ | = | = | - | = | - |
| CADENIC DEGREE HOLDER | 71 | _ | - | - | _ | _ | _ | - | - |
| OT STATED | - | - | - | - | - | - | - | - | _ |
| F E N A L E | 2,278 | 60 | 59 | 76 | 73 | 43 | 47 | 56 | 55 |
| O GRADE COMPLETED | 150 | 22 | _ | - | 5 | - | - | - | |
| LOIDITARY | 1,664 | 38 | 59 | 76 | 68 | 43 | 47 | 43 | 46 |
| IST - 3RD GRADE | 496 | 38 | 59 | 76 | 43 | - | 5 | - | - |
| STH GRADE | 498 158 | - | - | - | 25 | 28 | 13 | • | 13 |
| 6TH AND 7TH GRADE | 512 | - | - | - | Ξ | 15 | 14 15 | 36 | 5 28 |
| EGH SCHOOL | 282 | - | _ | - | _ | _ | - | 13 | 9 |
| LSI - SKU YEAR | £ 75 | - | _ | _ | = | _ | - | 13 | 9 |
| 4TH YEAR | 107 | - | - | - | - | - | - | - | - |
| OLLEGE | 106 | - | - | - | - | - | - | - | - |
| IST - 3RD YEAR | 9.6 8 | - | - | - | = | = | - | = | Ξ |
| CADENIC DEGREE HOLDER | 80 | _ | _ | _ | - | - | _ | _ | _ |
| OT STATED | 10 | - | - | _ | - | • | _ | _ | _ |
| | ~ ~ | | ** | | - | _ | _ | _ | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

[FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE]

| HIGHEST GRADE COMPLETED. | A G E (IN YEARS) | | | | | | | | | | | |
|--------------------------|------------------|----------|--------|----------|----------|-----------------------|----------|----------|------------|--|--|--|
| SEX AND NUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | | | 35 & CVER | | | |
| CORELLA - | | | | | | | | | | | | |
| вотн ѕехеѕ | 97 | 107 | 76 | 77 | 92 | 330 | 276 | 309 | 1,953 | | | |
| G GRADE COMPLETED | - | - | - | - | - | 14 | - | 5 | 133 | | | |
| LEMENTARY | 57 | 54 | 33 | 21 | 38 | 139 | 174 | 5 06 | 1,562 | | | |
| IST - 3RD GRADE | - | - 5 | 7 | - | 6 | - | lo. | 28 | 403 | | | |
| ATH GRADE | 15 | 13 | 6 | 5 | 5 | 10 16 | 58 9 | 44 5 | 614 172 | | | |
| 6TH AND 7TH GRADE | 38 | 36 | 20 | 16 | 27 | ıii | 97 | 129 | 373 | | | |
| ten school | 40 | 53 | 33 | 40 | 49 | 76 | 57 | 46 | 117 | | | |
| 151 - 3RD YEAR | 40 | 28 | 16 | 21 | 27 | 51 | 51 | 27 | 82 | | | |
| ATH YEAR | - | 25 | 15 | 19 | 22 | 55 | 6 | 19 | 35 | | | |
| DLLEGE | - | - | 10 | 16 | 5 | 90 | 16 | 30 | 34 | | | |
| 4TH YEAR OR HIGHER | - | - | 10 | 16 - | 5 | 6 6 2 7 | 16 | 30 | 24 10 | | | |
| CADEMIC DEGREE HOLDER | _ | _ | _ | _ | _ | 6 | 29 | 22 | 94 | | | |
| OT STATED | _ | _ | _ | _ | _ | 5 | - | _ | 13 | | | |
| | | | | | | , | | _ | | | | |
| MALE | 39 | 45 | 48 | 21 | 53 | 153 | 128 | 170 | 851 | | | |
| GRADE COMPLETED | - | - | - | - | - | 6 | - | - | 43 | | | |
| LEMENTARY | 22 | 35 | 13 | _ | 21 | 74 | 86 | 127 | 662 | | | |
| IST - 3RD GRADE | - | = | - | - | 6 | | . 6 | 52 | 138 | | | |
| STH GRADE | 11 | 5 9 | 7 6 | - | 5 | 19 13 | 26 4 | 58 | 247 81 | | | |
| 6TH AND 7TH GRADE | ii | 21 | - | - | 10 | 51 | 50 | 17 | 196 | | | |
| IGH SCHOOL | 17 | 10 | 29 | 15 | 32 | 33 | 24 | 27 | 64 | | | |
| 1ST - 3RD YEAR | 17 | 10 | 14 | 6 | 16 | 12 | 24 | 17 | 40 | | | |
| 4TH YEAR | - | - | 15 | 9 | 16 | 21 | - | 10 | 16 | | | |
| OLLEGE | - | - | 6 | 6 | - | 3.8 | 7 | 16 | 23 | | | |
| 1ST - 3RD YEAR | = | - | 6 | 6 - | - | 10 10 | 7 | 16 | 16 | | | |
| CADEMIC DEGREE HOLDER | _ | _ | _ | _ | _ | - | 11 | - | 60 | | | |
| OT STATED | - | - | - | - | - | - | - | - | - | | | |
| FEMALE | 58 | 62 | 28 | 56 | 39 | 177 | 148 | 139 | 1,102 | | | |
| O GRADE COMPLETED | _ | _ | • | - | _ | 6 | _ | 5 | 90 | | | |
| | 35 | 19 | 20 | 21 | 17 | 65 | 88 | 79 | 900 | | | |
| LST - 3RD GRADE | - | _ | _ | - | _ | - | 4 | 6 | 26 | | | |
| ATH GRADE | 4 | - | Ξ | - | : | - | 32 | 16 | 361 | | | |
| STH GRADE | 27 | 15 | 20 | 5 ló | 17 | 5 60 | 5 47 | 5 52 | 91 177 | | | |
| | | | | | | | | | | | | |
| IGH SCHOOL | 23 23 | 43 18 | 5 | 25 15 | 17 il | 43 | 33 27 | 19 LQ | 53 36 | | | |
| ATH YEAR | - | 25 | - | 10 | 6 | 34 | 6 | 9 | 17 | | | |
| OLLEGE | - | - | * | 10 | 5 | 52 | 9 | 14 | 17 | | | |
| IST - 3RD YEAR | - | - | 4 | 10 | 5 | 48 | 9 | L4 | • | | | |
| ATH YEAR OR HIGHER | - | - | - | - | - | 4 | - | - | • | | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 6 | LB | 22 | 34 | | | |
| OT STATED | - | - | - | - | - | 5 | - | - | 13 | | | |
| | | | | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON,

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD A G E (IN YEARS) | | | | | | | | | | |
|------------------------|------------------------------|-----|----------|-----|-----|------------|-----|----------|--------|--|--|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | a | 9 | 10 | 11 | 12 | 13 | l+ | | |
| CORTES ~ | | | | | | | | | | | |
| BOTH SEXES | 7,805 | 263 | 259 | 213 | 275 | 195 | 238 | 169 | 233 | | |
| O GRADE COMPLETED | 824 | 108 | 29 | 5 | - | - | - | 6 | - | | |
| LEMENTARY | 4,968 | 155 | 230 | 208 | 275 | 193 | 238 | 134 | t 23 | | |
| 151 - 3KD GRADE | 1,233 | 155 | 2 20 | 177 | iii | 28 | 33 | 20 | 10 | | |
| ATH GRADE | 1,320 | - | 10 | 26 | 124 | 7 <u>L</u> | 34 | 10 | 20 | | |
| 5TH GRAGE | 552 | _ | _ | 7 | 35 | 65 | 56 | <u> </u> | 20 | | |
| GIR AND THE GRADE | 1,863 | _ | _ | 5 | 5 | 29 | 115 | 73 | 73 | | |
| HIGH SCHOOL | 1,196 | - | - | _ | - | 6 | - | 29 | 1.05 | | |
| LST - 3RD YEAR | 843 | - | - | - | - | 6 | - | 29 | 1.05 | | |
| 4TH YEAR , | 353 | - | - | - | - | - | - | - | _ | | |
| COLL ECC | 449 | _ | | | | | | | _ | | |
| COLLEGE | 321 | _ | _ | | - | | - | = | 5 5 | | |
| ATH YEAR OR HIGHER | 128 | _ | _ | _ | _ | _ | - | - | | | |
| | | | | | | | | | | | |
| ACADEMIC DEGREE HOLDER | 337 | - | - | _ | - | - | - | - | - | | |
| HOT 07170 | •• | | | | | | | | | | |
| NOT STATED | 31 | - | - | - | - | - | - | - | - | | |
| M A L E | 3,773 | 136 | 1 30 | 95 | L35 | 126 | 119 | 73 | 74 | | |
| NO GRADE COMPLETED | 335 | 50 | 20 | - | - | - | - | - | - | | |
| ELEMENTARY | 2,465 | 86 | L 10 | 95 | 135 | 120 | 119 | 63 | 47 | | |
| 1ST - 3RD GRADE | 597 | 86 | 110 | 84 | 49 | 120 | 22 | 10 | 10 | | |
| 4TH GRADE | 557 | - | | ii | 56 | 5í | 19 | 10 | - 4 | | |
| 5TH GRADE | 335 | _ | _ | | 25 | 44 | 31 | ٠, | 15 | | |
| 6TH AND 7TH GRADE | 976 | - | - | - | 5 | 20 | 47 | 34 | 10 | | |
| HEGH SCHOOL | 618 | _ | _ | _ | - | 6 | _ | 10 | 27 | | |
| IST - 3RD YEAR | 442 | _ | _ | - | - | 6 | _ | 10 | 27 | | |
| ATH YEAR | 176 | - | - | - | - | _ | - | - | - | | |
| 45 | | | | | | | | | | | |
| COLLEGE | 207 139 | = | - | - | - | _ | - | - | _ | | |
| ATH YEAR OR HIGHER | 66 | _ | _ | - | - | Ξ | - | = | _ | | |
| ACADEMIC DEGREE HOLDER | 122 | _ | _ | _ | | _ | _ | _ | _ | | |
| | | | _ | | | - | | _ | | | |
| NOT STATED | 26 | - | - | - | - | _ | - | - | - | | |
| FEMALE | 4, 032 | 127 | L 29 | 116 | 140 | 73 | 119 | 96 | 159 | | |
| NO GRADE COMPLETED | 489 | 58 | 9 | 5 | - | - | - | 6 | - | | |
| ELEMENTARY | 2,503 | 69 | 1 20 | 113 | 140 | 73 | 119 | 71 | 76 | | |
| 1ST - 3RD GRADE | 636 | 69 | 110 | 93 | 62 | 23 | 11 | 10 | - | | |
| 4TH GRADE | 763 | - | 10 | 15 | 68 | 20 | 15 | | 16 | | |
| 5TH GRADE | 217 8 07 | _ | | - | 10 | 21 | 25 | 22 | 5 | | |
| GII ARU TIN GRAVE | 001 | - | - | 5 | - | 9 | 68 | 39 | 55 | | |
| HIGH SCHOOL | 578 | - | _ | _ | - | - | _ | 19 | 78 | | |
| IST - 3RD YEAR | 401 | - | - | _ | _ | _ | • | 19 | 78 | | |
| ATH YEAR | 177 | - | - | - | - | - | - | - | - | | |
| | 34.3 | | | | | | | | _ | | |
| COLLEGE | 242 182 | _ | - | _ | - | - | - | Ξ | 5 5 | | |
| ATH YEAR OR HIGHER | 60 | - | - | _ | - | _ | - | _ | | | |
| | | | | | | | | | | | |
| ACADEMIC DEGREE HOLDER | 215 | - | - | - | - | - | - | - | - | | |
| OT STATED | 5 | - | - | - | - | - | - | - | - | | |
| | | | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | A G E (IN YEARS) | | | | | | | | | | | |
|--------------------------|------------------|--------|----------|----------|----------|------------|----------|------------|----------|--|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | | | 35 & GVE | | | |
| CORTES - | | | | | | | | | | | | |
| воти ѕехеѕ | 201 | 187 | 235 | 174 | 169 | 770 | 523 | 535 | 3,162 | | | |
| IO GRADE COMPLETED | 5 | 5 | 6 | 5 | - | 27 | 22 | 6 | 600 | | | |
| ELEMENTARY | 84 | 92 | 88 | 84 | 84 | 357 | 276 | 325 | 2.022 | | | |
| LST - 3RD GRADE | - | 75 | 10 | - | - | 10 | 14 | 15 | 425 | | | |
| 4TH GRADE | 5 | 26 | - | 17 | 19 | 51 | 35 | 90 | 776 | | | |
| 5TH GRADE | 14 | LO | _5 | .= | 5 | 34 | 39 | 23 | 215 | | | |
| 6TH AND 7TH GRADE | 65 | 51 | 73 | 67 | 60 | 256 | 188 | 197 | 506 | | | |
| TGH SCHOOL | 112 | 85 | 106 | 61 | 56 | 143 | 110 | 100 | 283 | | | |
| LST - 3RD YEAR | 107 | 60 | 66 | 33 | 30 | 69 | 61 | 69 | 201 | | | |
| 4TH YEAR | 5 | 25 | 40 | 28 | 26 | 74 | 49 | 31 | 7 | | | |
| Di I ECE | | | 25 | 24 | 24 | 143 | ** | | 7. | | | |
| IST - 3RD YEAR | _ | 5 5 | 35 25 | 24 24 | 29 24 | 162 112 | 50 21 | 65 50 | 74 51 | | | |
| 4TH YEAR OR HIGHER | _ | - | 10 | - | 5 | 50 | 29 | 15 | 19 | | | |
| | | | | | • | | • | • | | | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 76 | 60 | 39 | 16 | | | |
| OT STATED | - | - | - | - | | 5 | 5 | - | 21 | | | |
| HALE | 123 | 93 | 110 | 92 | 105 | 394 | 242 | 271 | 1+45 | | | |
| O GRADE COMPLETED | 5 | 5 | - | 5 | _ | 21 | - | 6 | 22 | | | |
| LEMENTARY | 50 | 49 | 44 | 53 | 56 | 188 | 137 | 145 | 969 | | | |
| IST - 3RO GRADE | | · 5 | 5 | | 22 | ĩõ | - | . 42 | 50 | | | |
| 4TH GRADE | - | 14 | - | 12 | 14 | 4 | 20 | 26 | 31 | | | |
| STH GRADE | 10 | 10 | - | - | - | 25 | 39 | 9 | 111 | | | |
| 6TH AND 7TH GRADE | 40 | 20 | 39 | 41 | 41 | L49 | 78 | 110 | 334 | | | |
| IGH SCHOOL | 68 | 34 | 56 | 25 | 31 | 85 | 65 | 73 | 13/ | | | |
| EST - 3RD YEAR | 63 | 29 | 41 | 14 | เร | 45 | 31 | 5ã | ίο | | | |
| 4TH YEAR | 5 | 5 | 15 | LL | 16 | 40 | 34 | 15 | 3: | | | |
| OLLEGE | _ | 5 | 10 | 9 | 19 | 65 | 25 | 25 | 40 | | | |
| IST ~ 3RJ YEAR | _ | Ś | 10 | ģ | Ĺá | 45 | îi | ίś | 30 | | | |
| ATH YEAR OR HIGHER | - | - | - | - | 5 | 20 | 14 | 10 | 19 | | | |
| CADEMIC DEGREE HOLDER | - | | _ | _ | - | 30 | 15 | 22 | 55 | | | |
| OT STATED | - | - | - | - | _ | 5 | - | - | 21 | | | |
| F E H A L E | 78 | 94 | 125 | 82 | 64 | 376 | 281 | 264 | 1 • 7 07 | | | |
| G GRADE COMPLETED | _ | - | 6 | - | _ | 6 | 22 | _ | 377 | | | |
| | 24 | 43 | | 21 | 20 | | 139 | 1.40 | 1.05 | | | |
| LEMENTARY | 34 | 43 | 44 5 | 31 | 29 | 169 | 14 | 1 80 15 | 224 | | | |
| ATH GRADE | 5 | 12 | 2 | 5 | 5 | 53 | is | 64 | 460 | | | |
| 5TH GRADE | 4 | - | 5 | - | 5 | 9 | - | 14 | 97 | | | |
| 6TH AND 7TH GRADE | 25 | 31 | 34 | 26 | 19 | 107 | 110 | 87 | 272 | | | |
| IGH SCHOOL | 44 | 51 | 50 | 36 | 25 | 58 | 45 | 27 | 145 | | | |
| 1ST - 3RD YEAR | 44 | 31 | 25 | 19 | 15 | 24 | 30 | ü | 105 | | | |
| 4TH YEAR | - | 20 | 25 | Ĩ7 | îó | 34 | 15 | 16 | 40 | | | |
| OLLEGE | _ | _ | 25 | L5 | 10 | 97 | 25 | 40 | 25 | | | |
| LST - 3RD YEAR | - | _ | 15 | 15 | 10 | 67 | 10 | 35 | 25 | | | |
| 4TH YEAR OR HIGHER | - | - | ĩo | - | -12 | 30 | 15 | 5 | | | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 46 | 45 | 17 | 107 | | | |
| OT STATED | - | _ | _ | _ | _ | _ | 5 | _ | _ | | | |
| | | | | | | | - | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | HOUSEHOLD POPULATION | · | · | A G | | EARS) | | | |
|--------------------------|-----------------------------|----------|----------|----------------|-----------|----------|----------|----------|----------|
| SEX AND MUNICIPALITY | 7 YEARS AND EVER | 7 | 8 | 9 | I O | 11 | 15 | 13 | 14 |
| DAGDHOY - | | | | | | | | | |
| BOTH SEXES | 7,243 | 278 | 251 | 280 | 294 | 265 | 231 | 237 | 2 03 |
| GRADE COMPLETED | 941 | 187 | 91 | 31 | 37 | 30 | 21 | 11 | 10 |
| LEMENTARY | 5,298 | 91 | 160 | 249 | 257 | 230 | 205 | 196 | 144 |
| 151 - SKU GRADE | 2,112 | 91 | 155 | 231 | 202 | 109 | 56 | 76 | 34 |
| ATH GRADE | 1,346 | - | 5 | 18 | 44 | 71 | 74 | 18 | 32 |
| 5TH GRADE | 703 | - | - | - | 5 | 46 | 35 | 48 | 30 |
| 6TH AND ITH GRADE | 1,137 | - | - | - | 6 | • | 40 | 54 | 48 |
| TGH SCHOOL | 720 | _ | - | _ | - | 5 | 5 | 30 | 49 |
| 1ST - 3RD YEAR | 539 | - | _ | - | - | 5 | ś | 30 | 49 |
| 4TH YEAR | 181 | - | - | ~ | - | _ | - | - | - '- |
| OULEGE | 154 | _ | | | | | | | |
| OLLEGE | 156 141 | - | - | Ξ | - | - | - | - | - |
| ATH YEAR OR HIGHER | 15 | _ | | _ | - | _ | - | | - |
| | · | | | | _ | _ | - | - | - |
| CADEMIC DEGREE HOLDER | 104 | - | - | - | - | - | - | - | - |
| OT STATED | 24 | - | - | - | - | - | - | - | - |
| M A L E | 3,605 | 137 | 150 | 143 | 158 | 154 | 122 | 95 | 95 |
| D GRADE COMPLETED | 463 | 91 | 58 | IO | 26 | 18 | 21 | 5 | 10 |
| EMPHTANA | | | | | | - | | _ | |
| LEMENTARY | 2,698 | 46 | 95 | 133 | 132 | 131 | 101 | 90 | 69 |
| ATH GRADE | 1,208 667 | 46 | 92 | 128 | 122 | 72 | 40 | 44 | 13 |
| 5TH GRADE | 318 | | | 5 | 5 5 | 39 | 37 | 18 | 20 |
| 6TH AND 7TH GRADE | 505 | - | Ξ | _ | - | 20 | 14 10 | 10 10 | 21 15 |
| 5511 501-mai | | | | | | | | | • |
| IGH SCHOOL | 31.0 | - | - | - | - | 5 | - | - | 16 |
| LST - 3RD YEAR | 229 81 | Ξ | - | - | - | 5 | - | - | 16 |
| | 91 | _ | - | - | - | - | - | - | - |
| OLLEGE | 76 | - | - | _ | _ | _ | - | _ | |
| EST - SAN TEAR P & C | 66 | - | - | _ | - | _ | - | _ | _ |
| 4TH YEAR OR HIGHER | 10 | _ | - | ~ | - | - | - | - | - |
| CADENIC DEGREE HOLDER | 41 | _ | - | - | - | - | _ | - | - |
| OT STATED | 1.7 | - | - | - | - | - | - | - | _ |
| FENALE | 3,638 | 141 | 101 | 137 | 136 | 111 | 109 | 142 | 108 |
| O GRADE COMPLETED | 478 | 96 | 33 | 21 | 11 | 12 | - | 6 | 109 |
| LEMENTARY | 7 400 | | | | | | | | |
| IST - 3RD GRADE | 2,600 904 | 45 43 | 68 63 | 1 i 6 1 0 3 | 125 80 | 99 37 | 104 | 106 | 75 |
| ATH GRADE | 679 | 43 | 5 | 13 | 39 | 37 32 | 16 37 | 32 | 2I |
| STH GRADE | 385 | - | | - | | 26 | 21 | 30 | 12 |
| 6TH AND 7TH GRADE | 632 | - | - | - | 6 | -4 | 30 | 44 | 33 |
| IGH SCHOOL | 410 | | | | | | _ | | |
| LST - 3RD YEAR | 410 310 | = | - | - | - | - | 5 | 30 | 33 |
| ATH YEAR | 100 | - | Ξ | - | - | - | 5 | 30 | 33 |
| | - · | | = | _ | - | - | • | - | • |
| ALLEGE | 80 | - | - | - | - | - | - | _ | - |
| AST - 3RD YEAR | 75 5 | - | _ | - | = | - | - | - | - |
| | , | _ | - | - | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | 63 | - | - | - | - | - | - | - | - |
| T STATED | 7 | - | _ | - | _ | _ | _ | - | _ |
| | | | | | | | | | _ |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND CVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

CON. IF IGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE?

| DAGOHOY - | 172 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 20 | 30 - 34 | |
|-----------------------------|----------|-----------|----------|----------|----------|-----------|-----------|-----------|------------|
| | 172 | | | | | | | | 35 & CVER |
| BOTH SEXES | 172 | | | | | | | | |
| | | 163 | 156 | 178 | 169 | 764 | 578 | 587 | 2,437 |
| NO GRADE COMPLETED | 5 | - | 9 | 5 | - | 21 | 16 | 15 | 452 |
| ELEMENT ARY | 138 | 107 | 98 | 103 | 92 | 520 | 430 | 539 | 1,739 |
| LST - 3RD GRADE | 16 | 24 | 14 | 27 | 17 | 84 | 87 | 1 51 | 738 |
| 4TH GRADE | 30 | 36 | 32 | 37 | 22 | 141 | 133 | 155 | 498 |
| STH GRADE 6TH AND 7TH GRADE | 25 67 | 5 42 | 21 31 | 39 | 18 35 | 77 216 | 83 127 | 90 143 | 220 283 |
| HIGH SCHOOL | 29 | 56 | 43 | 51 | 61 | 166 | 10 | 23 | 132 |
| LST - 3RU YEAR | 29 | 35 | 38 | 46 | 46 | 103 | 49 | Ĩ9 | 85 |
| 4TH YEAR | - | 15 | 5 | 5 | 15 | 63 | 5.7 | 4 | 47 |
| COLLEGE | - | - | 6 | 7 | 16 | 42 | 43 | 10 | 32 |
| IST - 3RD YEAR | _ | - | 6 | 7 | 16 | 3.5 | 38 | 10 | 32 |
| 4TH YEAR JR HIGHER | - | - | - | - | • | 10 | 5 | • | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 9 | 19 | - | 76 |
| NOT STATED | - | - | - | 12 | - | 6 | - | - | 6 |
| M 4 L E | 101 | 121 | 65 | 90 | 67 | 387 | 237 | 308 | 1+175 |
| NO GRADE COMPLETED | 5 | - | 9 | 5 | - | - | 10 | 5 | 190 |
| ELEMENTARY | 84 | 87 | 50 | 47 | 36 | 281 | 183 | 291 | 845 |
| IST - 3RD GRADE | ĹO | 12 | 9 | 16 | t t | 45 | 63 | e7 | 398 |
| ATH GRADE | 25 | 32 | 12 | 15 | 4 | 91 | 64 | 69 | 231 |
| 5TH GRADE 6TH AND 7TH GRADE | 15 34 | 5 38 | 10 19 | 16 | 21 | 31 114 | 17 39 | 75 60 | 87 129 |
| HIGH SCHOOL | L2 | 34 | 6 | 33 | 26 | 84 | 16 | 7 | 71 |
| LST - 3RD YEAR | 12 | 18 | 6 | 28 | 16 | 6.0 | ī ī | 7 | 50 |
| 4TH YEAR | - | 16 | - | 5 | 10 | 24 | 5 | - | 21 |
| COLLEGE | - | - | - | - | 5 | i 6 | 23 | 5 | 27 |
| IST - 3RU YEAR | Ξ | - | - | - | 5 | 6 10 | 23 | 5 - | 27 |
| ACADEMIC DEGREE HOLDER | _ | _ | _ | _ | _ | - | 5 | - | 36 |
| NOT STATED | - | - | - | 5 | - | 6 | - | _ | 6 |
| FEMALE | 71 | A2 | 91 | 88 | 102 | 377 | 341 | 279 | 1,262 |
| NO GRADE COMPLETED | _ | _ | _ | - | _ | 21 | 6 | 10 | 262 |
| | | | | • | | | | | 894 |
| ELEMENTARY | 54 6 | 15 50 | 48 5 | 56 11 | 56 6 | 239 39 | 247 24 | 248 64 | 340 |
| 4TH GRADE | 5 | 4 | zó | 22 | 18 | 50 | 69 | 86 | 267 |
| STH GRADE | LC | - | 11 | - | 18 | 46 | 66 | 15 | 133 |
| 6TH AND 7TH GRADE | 33 | * | 12 | 23 | 14 | 104 | 98 | 83 | 154 |
| HIGH SCHOOL | 1.7 | 22 | 37 | 18 | 35 | 82 | 54 | 16 | 61 |
| LST - 3RD YEAR | 17 | L7 5 | 32 5 | 18 | 30 5 | 43 39 | 38 16 | 12 | 35 26 |
| | _ | _ | 6 | 7 | 11 | 26 | 20 | 5 | 5 |
| COLLEGE | Ξ | | 6 | 7 | ii | 26 | 15 | 5 | ś |
| ATH YEAR OR HIGHER | - | - | Ξ | <u>-</u> | - | = | 5 | - | - |
| ACADEMIC DESREE HOLDER | - | - | - | - | - | 9 | 14 | - | 40 |
| NOT STATED | - | - | - | 7 | = | - | - | - | - |

TABLE 5. PREVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | HOUSEHOLD POPULATION | | | | E (IN Y | | | | |
|-----------------------------|---------------------------|-------------|------|----------|----------|--------------|----------|----------|------|
| SEX AND HUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| DANAO + | | | | | | | | | |
| вотн ѕехеѕ | 7,967 | 296 | 234 | 289 | 294 | 234 | 2 56 | 313 | 219 |
| NO GRADE COMPLETED | l, 254 | 218 | 75 | 46 | 26 | 20 | 17 | 11 | 4 |
| ELEMENTARY | 5,546 | 78 | 159 | 243 | 268 | 214 | 239 | 277 | 171 |
| LST - 3RD GRADE | 2,583 | 78 | 159 | 235 | 210 | 101 | 90 | 123 | 60 |
| ATH GRADE | 1,429 | _ | - | 8 | 42 | 71 | 100 | 61 | 16 |
| 5TH GRADE | 488 | - | - | - | 16 | 36 | 30 | 36 | 6 |
| 6TH AND 7TH GRADE | 1,046 | - | - | - | - | 6 | 19 | 55 | 89 |
| HIGH SCHOOL | 814 | - | - | - | - | - | - | 25 | 44 |
| 151 - 3KD YEAR | 611 | - | - | - | - | - | - | 25 | 44 |
| ATH YEAR | 203 | - | - | - | - | - | - | - | - |
| COLLEGE | 173 | Ξ | - | - | : | - | - | - | - |
| 4TH YEAR OR HIGHER | 151 22 | Ξ | - | Ξ | - | - | - | - | = |
| ACADEMIC DEGREE HOLDER | 150 | _ | _ | - | _ | _ | _ | _ | _ |
| NOT STATED | 30 | _ | _ | _ | _ | _ | _ | _ | _ |
| | | | | | | | | | |
| M A L E | 3,901 | 134 | 109 | 121 | 149 | 126 | 112 | 137 | 1 07 |
| NO GRADE COMPLETED | 584 | 101 | 33 | 11 | 15 | 15 | 9 | 5 | • |
| ELEMENTARY | 2,738 | 33 | 76 | 110 | 134 | 111 | 103 | 126 | 74 |
| 1ST - 3RD GRADE | 1,234 | 33 | 76 | 110 | 105 | 67 | 44 | 78 | 40 |
| 4TH GRADE | 71.7 | _ | - | - | 23 | 33 | 39 | 27 | 5 |
| 5TH GRADE | 273 | - | _ | - | 6 | 31 | 20 | ŽĹ | _ |
| 6TH AND 7TH GRADE | 514 | - | - | - | _ | | + | | 29 |
| HEGH SCHOOL | 416 | _ | - | - | - | _ | - | 6 | 29 |
| IST - 3RD YEAR | 313 | - | - | - | - | - | - | 6 | 29 |
| 4TH YEAR | 103 | - | - | - | - | - | - | - | - |
| COLLEGE | 92 | - | - | <u>-</u> | - | - | - | - | - |
| IST - 3RO YEAR | 86 12 | = | - | _ | Ξ | - | - | - | = |
| ACADEMIC DEGREE HOLDER | 59 | - | _ | _ | - | _ | _ | _ | - |
| NOT STATED | ES | _ | _ | _ | _ | _ | - | _ | - |
| | | | | | | | | | |
| FEMALE | 4,066 | 162 | 1 25 | 168 | 145 | 108 | 144 | l 76 | 112 |
| NO GRADE COMPLETED | 670 | 117 | 42 | 35 | 11 | 5 | 8 | 6 | - |
| ELEMENTARY | 2,800 | 45 | 83 | 133 | 134 | 103 | 136 | 151 | 97 |
| IST - 3RD GRADE | 1,349 712 | 45 | 83 | 125 | 105 | 34 | 46 61 | 45 | 20 |
| ATH GRADE | 215 | - | Ξ | - - | 19 10 | 36 25 | 10 | 34 17 | 11 |
| STH GRADE 6TH AND 7TH GRADE | 532 | = | - | - | - | 6 | 19 | 55 | 60 |
| HIGH SCHOOL | 398 | _ | - | - | - | - | - | 19 | 15 |
| 1ST - 3RD YEAR | 298 | _ | - | - | - | - | - | 19 | 15 |
| ATH YEAR | 100 | - | - | - | - | - | - | - | - |
| COLLEGE | 61 | - | - | - | - | - | - | - | - |
| LST - 3RO YEAR | 71 10 | - | Ξ | = | - | - | - | Ξ | - |
| ACADEMIC DEGREE HOLDER | 91 | - | _ | - | _ | _ | - | _ | _ |
| IOT STATED | 1.8 | _ | • | _ | _ | _ | _ | _ | _ |
| | 7.0 | _ | _ | _ | _ | _ | _ | _ | _ |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| DAMAD - B Q T N S E K E S . 239 269 232 235 244 1,107 681 427 NO GRADE COMPLETED 9 - 14 13 49 35 20 ELEMENTARY . 156 187 150 116 139 722 161 162 163 174 175 175 175 175 175 175 175 175 175 175 | | | | EARS) | | A G ! | | | | HEGHEST GRADE COMPLETED, |
|--|--------------|--------------|---------|---------|-----------|-------|-----|--------------|------|--------------------------|
| B O T H S E X E S . 239 269 232 235 244 1,107 681 427 NO GRADE COMPLETED 9 - 14 13 49 35 20 ELEMENTHAY | 34 35 & CVER | 30 - 34 | 25 - 29 | 20 - 24 | <u>19</u> | 18 | 17 | į\$ | 15 | <u>†</u> |
| RIG GRADE COMPLETED | | | | | | | | | | DANAO - |
| SEMENTARY 196 187 150 116 139 722 518 328 157 380 GRADE 33 68 52 26 30 245 140 140 471 GRADE 37 48 37 37 37 38 32 38 197 171 22 38 38 38 38 38 38 38 | 2,398 | 427 | 681 | 1,107 | 244 | 235 | 232 | 269 | 239 | ватн ѕехеѕ |
| ST | 20 697 | 20 | 35 | 49 | 13 | 14 | - | 9 | - | O GRADE COMPLETED |
| ATT M GRADE 99 62 26 43 32 182 167 85 5TH GRADE 77 140 290 155 21 98 40 21 6TH AND THI GRADE 577 43 43 43 32 336 197 171 62 116 17 85 116 187 85 116 116 187 85 116 1 | | | | | | | | | | |
| STH CRAJE 77 14 29 15 21 98 40 21 6TH AND THE GRADE 77 14 39 43 32 36 197 171 82 ILGH SCHOOL 1. 43 73 73 73 79 81 219 91 15 LIST - 3RO YEAR - 14 21 0 27 79 23 17 COLLEGE 1 9 26 5 85 20 6 4TH YEAR OR HIGHER 9 26 5 85 20 6 4TH YEAR OR HIGHER 10 12 25 ICH SCHOOL A A L E | | | | | | | | | | |
| STH AND THE GRADE | | | | | | | | | | STH CRANE |
| ST SAD YEAR | 82 216 | 82 | 171 | 197 | 36 | | 43 | 43 | 57 | |
| ## THY YEAR | | | | | | | | | | |
| STATEST STAT | | | | | | | | | | LST - 3RD YEAR |
| ATH YEAR OR HIGHER | | | | | | • | | 14 | - | 41H TEAR |
| ACADEMIC DEGREE MOLDER | | | | | | | | | | IDLLEGE |
| ACADEMIC DEGREE HOLDER | | | | | | | | _ | - | 151 - 3RU YEAR |
| MAILE | | | | | | - | - | - | - | |
| MALE | 53 79 | 53 | 12 | LO | - | - | - | - | - | ACADEMIC DEGRÉE HOLDER |
| NO GRADE COMPLETED | 5 14 | 5 | - | 5 | 6 | - | - | - | - | NOT STATED |
| ELEMENTARY | 77 1,213 | 177 | 378 | 518 | 140 | 112 | 101 | 144 | 123 | MALE |
| LIST - 3RD GRADE 21 47 29 21 35 76 51 41 47 47 67 67 67 67 67 67 67 67 67 67 67 67 67 | 10 300 | 10 | 26 | 31 | 9 | 10 | - | 5 | • | NO GRADE COMPLETED |
| ST - 3RD GRADE | 39 819 | 139 | 275 | 314 | 76 | 50 | 74 | 124 | 1.00 | ELEMENTARY |
| #TH GRADE | | | | | | 51 | 29 | | | LST - 3RD GRADE |
| STH GRADE | | | | | | | | | 51 | |
| HIGH SCHOOL | | - | | | | | | | | 5TH GRADE |
| 1ST - 3RD YEAR | | 70 | 101 | 61 | 16 | 11 | 16 | 31 | 25 | 6TH AND 7TH GRADE |
| 1ST - 3RD YEAR | | | | | | | | | | HIGH SCHOOL |
| COLLEGE | | | | | | 36 | | | | 157 - 3RD YEAR |
| 15T - 3RD YEAR | | - | 24 | *** | r. | • | 11 | - | - | ATH YEAR |
| ACADEMIC DEGREE HOLDER | | | | | _ | 16 | - | - | - | COLLEGE |
| ACADEMIC DEGREE HOLDER | 6 | 6 | | | | | - | - | - | IST - BRD YEAR |
| F E N A L E | | | | | _ | - | - | - | - | ATH YEAR OR HIGHER |
| F E M A L E | 17 37 | 17 | • | 5 | - | - | - | - | - | ACADEMIC DEGREE HOLDER |
| NO GRADE COMPLETED | - 6 | - | - | - | 6 | - | - | - | • | NOT STATED |
| ELEMENTARY | 50 1,185 | 250 | 3 03 | 589 | 104 | 123 | 131 | 125 | 116 | F E H A L E |
| LST - 3RD GRADE | 10 397 | 16 | 9 | 10 | 4 | 4 | - | 4 | - | NO GRADE COMPLETED |
| LST - 3RD GRADE | | | | | | | | | 96 | ELEMENTARY |
| STH GRADE | ** | | | | | | | | | LST - 3RD GRADE |
| 67H AND 77H GRADE | | | | | | | | | | ATH GRADE |
| 1ST - 3RD YEAR | | | | | | | | | • | 5TH GRADE |
| 1ST - 3RD YEAR | | | | | | 43 | 46 | 58 | 20 | HIGH SCHOOL |
| TH YEAR | | | | | | | | | 20 | 1ST - 3RD YEAR |
| LST - 3RD YEAR | - • | - | 11 | 44 | 10 | 6 | 10 | L4 | - | 4TH YEAR |
| IST - 3RD YEAR | | | | | | | - | | | COLLEGE |
| ATH TEAK UK HIGHEK | | | | | - | LO | 9 | - | | LST - 3RD YEAR |
| | | | | | - | - | - | - | | ATH YEAR OR HIGHER |
| ACADEMIC DEGREE HOLDER | | | 12 | | - | - | - | - | • | ACADEMIC DEGREE HOLDER |
| NOT STATED | - | - | - | 5 | - | - | - | - | - | OT STATED |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED: | HOUSEHOLD POPULATION | | | A G | E (IN Y | | | | |
|--------------------------|-----------------------------|-----|-------------|-----|---------|-----------|----------|----------|-----------|
| SEX AND MUNICIPALITY | 7 YEARS | 7 | 8 | 9 | 10 | 11 | 15 | 13 | 14 |
| DAUIS - | | | | | | | | | |
| вотн ѕехеѕ | 14,556 | 578 | 448 | 580 | 488 | 517 | 419 | 355 | 485 |
| NO GRADE COMPLETED | 1,244 | 308 | 27 | 5 | - | 10 | 6 | - | 6 |
| ELEMENTARY | 9,982 | 270 | 421 | 575 | 488 | 507 | 397 | 277 | 285 |
| 1ST - 3RO GRADE | 2,981 | 270 | 416 | 527 | 243 | 57 | 10 | 25 | 17 |
| ATH GRADE | 2,364 | - | 5 | 48 | 195 | 179 | 63 | 32 | 28 |
| STH GRADE | | - | - | - | 50 | 220 | 183 | 34 | 50 |
| 6TH AND 7TH GRADE | 3, 204 | - | - | - | - | 51 | 141 | 186 | 190 |
| HIGH SCHOOL | | - | - | - | _ | _ | 16 | 7.8 | 194 |
| IST - 3RD YEAR | 1,747 | - | - | - | - | - | 16 | 76 | 194 |
| ATH YEAR | 578 | - | - | - | - | - | - | _ | |
| COLLEGE | 629 | - | - | _ | _ | _ | _ | _ | _ |
| LST - 3RD YEAR | 507 | - | _ | _ | _ | _ | _ | | = |
| 4TH YEAR OR HEGHER | 122 | - | - | - | - | - | - | - | _ |
| ACADEMIC DEGREE HOLDER | *** | | | | | | | | |
| ACADEMIC DEGREE MOLDER , | 350 | - | - | - | - | - | - | _ | - |
| NOT STATED | 26 | - | - | - | - | - | - | - | - |
| MALE | 7,129 | 282 | 251 | 315 | 266 | 255 | 45.8 | 156 | 285 |
| NO GRADE COMPLETED | 462 | 148 | 11 | 5 | - | 10 | - | - | |
| | | | | | | | | | |
| ELGIENTARY | 5,054 | 134 | 240 | 310 | 266 | 245 | 526 | L 39 | 188 |
| LST - 3RD GRADE | 1,496 | 134 | 240 | 279 | 131 | 26 | - | 25 | 12 |
| 4TH GRADE | 1,186 | - | - | 31 | 106 | 90 | 45 | 21 | 26 |
| 5TH GRADE | 766 1,606 | - | Ξ | - | 29 | 110 19 | 99 82 | 24 69 | 44 104 |
| | | | | | | ., | •• | 07 | 107 |
| HIGH SCHOOL | 1,163 | - | - | - | _ | - | _ | 17 | 97 |
| IST - 3RD YEAR | 910 | - | - | - | - | - | - | 17 | 97 |
| ATH YEAR | 253 | - | - | - | - | - | - | - | - |
| COLLEGE | 329 | _ | _ | _ | _ | - | _ | _ | • |
| IST - BRD YEAR | 267 | - | _ | - | • | - | - | - | - |
| 4TH YEAR OR HIGHER | 62 | - | - | _ | - | - | = | _ | _ |
| ACADEMIC DEGREE HOLDER | 116 | _ | _ | _ | _ | _ | | | |
| | 110 | _ | _ | _ | - | - | - | - | - |
| NOT STATED | 5 | - | - | - | - | - | - | - | - |
| FEMALE | 1,421 | 296 | 197 | 265 | 222 | 262 | 193 | 199 | 2 00 |
| NO GRADE COMPLETED | 782 | 160 | 16 | - | - | - | 6 | - | 6 |
| ELEMENTARY | 4,928 | 136 | 181 | 265 | 222 | 262 | 171 | 136 | 97 |
| IST - 3RD GRADE | 1,485 | 136 | 176 | 246 | iiż | 31 | 10 | 130 | 75 |
| ATH GRADE | 1,178 | - | 5 | 17 | 89 | 89 | 18 | 11 | í |
| STH GRADE | 667 | - | - | - | 21 | 110 | 84 | 10 | 6 |
| 6TH AND 7TH GRADE | 1,598 | - | - | - | - | 32 | 59 | 117 | 86 |
| HIGH SCHOOL | 1,162 | _ | _ | - | _ | _ | 16 | 61 | 97 |
| 1ST - 3RD YEAR | 837 | Ξ | - | - | - | - | 16 16 | | |
| ATH YEAR | 325 | - | _ | - | - | Ξ | 10 | 61 | 97 |
| | | | | | | | | | |
| COLLEGE | 300 | - | - | - | - | - | - | - | _ |
| ATH YEAR OR HIGHER | 240 60 | - | - | _ | - | - | - | - | - |
| | | _ | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 234 | - | - | - | - | - | - | - | - |
| NOT STATED | 21 | - | - | - | - | • | - | - | - |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRAJE COMPLETED, | | | | A G | | Y EAR S } | | | |
|--------------------------|-----------|----------|----------|-----------|----------|-----------|------------|------------|---------------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & GVER |
| DAULS - | | | | | | | | | |
| вотн ѕехеѕ | 426 | 388 | 314 | 3 0 5 | 336 | 1.105 | 988 | 963 | 5,859 |
| NO GRADE COMPLETED | 6 | - | 6 | 5 | 5 | 5 | 15 | 6 | 834 |
| ELEMENT ARY | 231 | 173 | 124 5 | 125 14 | 135 5 | 603 42 | 516 58 | 682 110 | 4,173 1,150 |
| LST ~ 3RD GRADE | l 7 24 | 15 22 | 16 | 9 | 31 | 112 | 109 | 158 | 1,333 |
| 4TH GRADE | Žď | ii | 29 | 13 | 28 | 96 | 75 | 1 03 | 521 |
| 6TH AND 7TH GRADE | 170 | 125 | 74 | 89 | 71 | 353 | 214 | 311 | 1.169 |
| HEGH SCHOOL | L9L | 215 | 152 | 145 | 132 | 566 | 322 | 119 | 495 |
| 1ST - 3RD YEAR | 186 | 179 | 105 | 89 | 89 | 511 | 220 | 53 | 328 167 |
| 4TH YEAR | 5 | 36 | 47 | 56 | 44 | 55 | 102 | 66 | |
| COLLEGE | - | _ | 32 | 30 | 64 | 204 | 109 | 60 | 130 103 |
| 1ST - 3RD YEAR | = | - | 32 | 30 | 50 14 | 155 49 | 83 26 | 54 6 | 27 |
| 4TH YEAR DR HIGHER | | | _ | | | | | 50 | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 27 | 20 | | 213 |
| NOT STATED | - | - | - | - | - | - | 6 | 6 | 14 |
| M A L E | 253 | 185 | 175 | 157 | 224 | 567 | 480 | 460 | 2+622 |
| 19 GRADE COMPLETED | - | - | - | - | 5 | 5 | 5 | 6 | 267 |
| TO CHEST MAN | 148 | 92 | 70 | 66 | 98 | 341 | 254 | 338 | 1,899 |
| ELEMENTARY | 117 | 76 | | 14 | | 32 | 36 | 61 | 463 |
| 4TH GRADE | 19 | 17 | 5 | 9 | 20 | 76 | 72 | 64 | 583 |
| 57H GRADE | . 8 | Ll | 24 | .= | 28 | 60 | 45 | 52 161 | 232 601 |
| 6TH AND 7TH GRADE | 194 | 58 | 41 | 43 | 50 | 173 | 101 | | |
| HIGH SCHOOL | 75 | 93 | 94 | 77 | 94 | 127 | 159 | 68 | 262 |
| LST - 3RD YEAR | 75 | 77 | 67 | 55 | 67 | 99 28 | 140 19 | 31 37 | 185 77 |
| 4TH YEAR | - | 16 | 27 | 22 | 27 | | | | |
| COLLEGE | - | - | 41 | 14 | 27 | 83 | 62 | 33 33 | 99 72 |
| EDI - DED LEGE | - | Ξ | 11 | 14 | 23 4 | 67 16 | 47 15 | - | 27 |
| ATH YEAR OR HIGHER | - | _ | | _ | · | | _ | 15 | 90 |
| ACADEMIC DEGREE HOLDER | - | - | - | | | 1.1 | | | |
| NOT STATED | - | - | - | - | - | - | - | - | 5 |
| F E M A L E | 205 | 203 | 1 39 | 148 | 112 | 538 | 508 | 503 | 3,237 |
| NO GRADE COMPLETED | 6 | - | 6 | 5 | - | - | 10 | - | 567 |
| ELEMENTARY | 83 | 81 | 54 | 59 | 37 | 562 | 262 | 344 | 2,274 |
| LST - 3RD GRADE | = | 9 | . 5 | = | . 5 | 10 | 22 | 49 94 | 667 750 |
| ATH GRADE | 5 12 | 5 | 11 5 | - (3 | 11 | 36 36 | 37 30 | 51 | 289 |
| STH GRADE | 66 | 67 | 33 | 46 | 21 | 180 | 173 | 150 | 568 |
| HIGH SCHOOL | 116 | 122 | 58 | 68 | 38 | l 39 | 163 | 51 | 233 |
| HIGH SCHOOL | iii | 102 | 38 | 34 | 51 | 112 | 80 | 22 | 143 |
| 4TH YEAR | 5 | 20 | 20 | 34 | 17 | 27 | 8 3 | 29 | 90 |
| COLLEGE | - | - | 21 | 16 | 37 | 121 | 47 | 27 | 31 |
| IST - 3RD YEAR | - | - | 21 | 16 | 27 10 | 88 33 | 36 11 | 21 6 | 31 |
| 4TH YEAR JR HIGHER | - | - | - | - | | | | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 16 | 20 | 75 | 123 |
| NOT STATED | - | - | - | - | - | - | 6 | 6 | 9 |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | HOUSEHOLD POPULATION | | | A G | E (IN Y | EARS) | | | |
|--------------------------|-----------------------------|-----|------|-----|---------|----------|-----------|----------|----------|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| DINTAO - | | | | | | | | | |
| BOTH SEXES | . 5,074 | 286 | 337 | 225 | 376 | 238 | 271 | 215 | 279 |
| O GRADE COMPLETED | . 467 | 119 | 17 | - | - | 6 | 16 | - | - |
| LEMENTARY | . 6,706 | 167 | 3 20 | 225 | 376 | 232 | 244 | 168 | L 50 |
| 131 - SKD GRADE | . 2,141 | 167 | 320 | 218 | 227 | 60 | 20 | 16 | 4 |
| ATH GRADE | . 1,605 | - | - | - | 139 | 73 | 15 | 24 | 24 |
| STH GRADE | | - | - | 7 | 10 | 82 L7 | 61 128 | 30 98 | 9 121 |
| OTH ATO TIN GRADE | . 29107 | - | _ | • | 10 | 1, | 120 | 70 | 121 |
| IEGH SCHOOL | . 1,346 | - | - | - | _ | - | 11 | 47 | 121 |
| IST - 3RD YEAR | . 1,010 | - | - | - | - | - | 11 | 47 | 115 |
| 4TH YEAR | . 336 | _ | - | - | - | - | - | - | 6 |
| | | | _ | _ | _ | _ | | _ | _ |
| SOLLEGE | | _ | _ | _ | - | _ | - | _ | _ |
| 4TH YEAR OR HIGHER | . 45 | - | - | - | - | - | ~ | - | - |
| A405415 DE NEW 1121 222 | | | | | | | | | |
| ACADEMIC DEGREE HOLDER | . 215 | - | - | - | - | - | ~ | - | - |
| OT STATED | . 6 | | - | _ | _ | _ | ~ | _ | _ |
| | - | | | | | | | | |
| M A L E | . 4,447 | 119 | 196 | 108 | 188 | 136 | 114 | 95 | 171 |
| O GRADE COMPLETED | . 266 | 66 | 11 | - | - | 6 | 4 | - | - |
| ELEMENTARY | . 3,270 | 53 | 185 | 108 | L88 | 130 | 104 | 63 | 108 |
| IST - 3RD GRADE | 1,151 | 53 | 185 | 108 | 134 | 28 | 14 | 10 | |
| 4TH GRADE | | - | - | - | 54 | 40 | 15 | 14 | 24 |
| STH GRADE | . 464 | - | - | - | - | 45 | 39 | 26 | 4 |
| 6TH AND 7TH GRADE | . 919 | _ | - | - | - | 17 | 36 | 33 | 80 |
| IIGH SCHOOL | . 676 | _ | - | _ | _ | _ | 6 | lZ | 63 |
| IST - 3RD YEAR | • 526 | - | - | _ | _ | _ | 6 | iż | 63 |
| ATH YEAR | . 150 | - | - | - | - | - | - | - | - |
| | | | | | | | | | |
| OLLEGE | . 152 | - | - | - | = | - | - | - | _ |
| LST - 3RD YEAR | | - | - | = | _ | _ | - | _ | _ |
| | | | | | | | | | |
| CADENIC DEGREE HOLDER | . 77 | - | - | - | - | - | - | - | - |
| OT STATED | . 6 | - | - | - | - | - | - | - | - |
| F E H A L E | . 4,627 | 167 | 141 | 117 | 188 | 102 | 157 | 120 | 1 08 |
| O GRADE COMPLETED | . 201 | 53 | 6 | - | - | - | 12 | - | - |
| ELEMENTARY | . 3,436 | 114 | 135 | 117 | 188 | 102 | L40 | 85 | 50 |
| IST - 3RD GRADE | . 990 | ii4 | 135 | 210 | 93 | 32 | 6 | 6 | 4 |
| ATH GRADE | . 869 | - | - | - | 85 | 33 | ~ | LO | - |
| STH GRADE | . 327 | - | - | = | • | 37 | 42 | 4 | 5 |
| 6TH AND 7TH GRADE | . 1,250 | - | - | 7 | 10 | - | 92 | 65 | 41 |
| IGH SCHOOL | . 670 | _ | _ | _ | - | - | 5 | 35 | 58 |
| IST - 3RD YEAR | | - | - | _ | - | _ | ŝ | 35 | 52 |
| 4TH YEAR | | - | - | - | - | - | - | _ | 6 |
| 011 505 | 144 | | | _ | | _ | | _ | |
| OLLEGE | . 182 . 171 | = | _ | - : | - | - | - | - | _ |
| ATH YEAR OR HIGHER | | = | _ | _ | _ | _ | - | - | _ |
| CADEMIC DEGREE HOLDER | | - | _ | _ | _ | _ | _ | _ | _ |
| | | - | - | - | - | - | - | _ | _ |
| OT STATED | - | - | - | - | - | - | ~ | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | | | | A G | | YEARS) | | | |
|--------------------------|-----|----------|---------|---------|-----|-----------|----------|------------|----------|
| SEX AND HUNICIPALITY | 15 | 16 | 17 | 81 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVE |
| DIMIAO - | | | | | | | | | |
| BOTH SEXES | 227 | 189 | 215 | 169 | 141 | 610 | 527 | 515 | 4,254 |
| O GRADE COMPLETED | 12 | - | 6 | - | - | 6 | 8 | - | 271 |
| LEMENTARY | 92 | 89 | 99 | 64 | 43 | 323 | 325 | 342 | 3,439 |
| LST - 3RD GRADE | 5 | 16 | 23 | 11 | 12 | 19 | 26 | 35 | 967 |
| 4TH GRADE | 28 | 11 11 | 15 5 | 16 | 12 | 64 49 | 75 37 | 1 05 40 | 1,039 |
| 6TH AND 7TH GRADE | 59 | 51 | 56 | 37 | 19 | 191 | 167 | 1 65 | 1,026 |
| EGH SCHOOL | 123 | 95 | 110 | 85 | 46 | 136 | 130 | 103 | 339 |
| 1ST - 3RD YEAR | 123 | 69 | 81 | 55 | 27 | 76 | 69 | 90 | 241 |
| 4TH YEAR | - | 26 | 29 | 30 | 19 | 60 | 61 | 13 | 97 |
| OLLEGE | - | 5 | - | 20 | 52 | 126 | 36 | 26 | 67 |
| 1ST - 3RD YEAR | - | <u>5</u> | - | 15 5 | 43 | 111 15 | 28 10 | 26 | 61 |
| CADEMIC DEGREE HOLDER | - | _ | _ | _ | _ | 19 | 26 | 44 | 126 |
| | _ | _ | _ | _ | _ | | - | - | 6 |
| OT STATED | _ | - | - | - | - | - | - | _ | • |
| MALE | 109 | 102 | 147 | 83 | 91 | 283 | 272 | 2 05 | 2.028 |
| O GRADE COMPLETED | 12 | - | 6 | - | - | 6 | 8 | - | 147 |
| LEMENTARY | 52 | 52 | 76 | 24 | 43 | 164 | 162 | 148 | 1,590 |
| LST - 3RO GRADE | 7 | 9 | 16 | 5 | 12 | 16 | 21 | 21 | 529 |
| ATH GRADE | 5 | 11 | 15 | 11 | _ | 5 1 | 33 | 49 | 414 |
| 5TH GRADE | 23 | LL | 5 | _ | 12 | 27 | 15 | 10 | 241 |
| 6TH AND 7TH GRADE | 24 | 21 | 40 | 8 | 19 | 76 | 93 | 68 | 404 |
| EGH SCHOOL | 45 | 50 | 65 | 49 | 19 | 74 | 71 | 51 | 171 |
| LST - 3RU YEAR | 45 | 39 | 50 | 34 | ιī | 45 | 51 | 42 | 126 |
| ATH YEAR | - | 11 | 15 | 15 | 8 | 29 | 20 | 9 | 43 |
| OLLEGE | - | - | - | 10 | 29 | 35 | 21 | - | 57 |
| IST - 3RD YEAR | - | = | - | 5 | 20 | 3 L | 11 | - | 51 |
| 4TH YEAR OR HIGHER | - | - | - | 5 | 9 | 4 | 10 | - | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 4 | 10 | 6 | 51 |
| OT STATED | *** | - | - | - | - | - | - | - | • |
| F E H A L E | 118 | 87 | 68 | 86 | 50 | 327 | 255 | 310 | 2,226 |
| O GRADE COMPLETED | - | - | - | - | - | - | - | - | 130 |
| LEMENTARY | 40 | 37 | 23 | 40 | - | 159 | 163 | 1 94 | 1.849 |
| LST - 3KD GKADE | - | 7 | 7 | 6 | - | 9 | 5 | 14 | 442 |
| ATH GRADE | = | - | - | 5 | - | 13 | 42 | 56 | 625 |
| STH GRADE | . 5 | - | | - | - | 22 | 5.5 | 30 | 160 |
| 6TH AND 7TH GRADE | 35 | 30 | 16 | 29 | - | 115 | 94 | 94 | 622 |
| IGH SCHOOL | 78 | 45 | 45 | 36 | 27 | 52 | 59 | 52 | 168 |
| IST - 3RD YEAR | 78 | 30 | 31 | 51 | 16 | 3 t | 18 | 46 | 119 |
| 4TH YEAR | - | 15 | 14 | 15 | 11 | 31 | 41 | 4 | 49 |
| OLLEGE | - | 5 | - | 10 | 23 | 91 | 17 | 26 | 10 |
| LST - 3RO YEAR | - | 5 - | - | 10 | 23 | 80 11 | 1.7 | 26 | 10 |
| | _ | _ | _ | _ | _ | | | 38 | 69 |
| CADENIC DEGREE HOLDER | _ | - | - | - | - | 15 | 16 | 30 | 07 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX NO MUNICIPALITY 7 YEARS 7 8 9 10 11 12 13 14 DUBRO - 8 O T H S E X E S | HIGHEST GRADE COMPLETED, | HOUSEHOLD POPULATION | | 7~ | | E (IN Y | | | | |
|--|--------------------------|---|----------|-----|-----|---------|-----|-----|------|-------------|
| DURIGO — 8 O T M S E X E S . \$1308 300 231 291 276 260 265 247 26 | SEX AND MUNICIPALITY | 1 7 YEARS 1 | 7 | 8 | | 10 | 11 | l2 | 13 | 14 |
| SEMPLY STATE STA | DUERO - | | | | | , | | | | |
| SERIOR AP SERIOR AP 121 194 283 269 255 259 183 134 125 134 126 126 157 380 GARDE 1212 121 120 254 151 128 26 15 151 128 26 15 151 128 26 15 151 128 26 15 151 128 26 15 151 151 128 26 15 151 | BOTH SEXES | 5,308 | 300 | 231 | 291 | 276 | 260 | 285 | 247 | 284 |
| LETT - SHOT GRADE 1.874 121 190 254 151 128 26 15 15 15 15 15 15 15 1 | NO GRADE COMPLETED | 644 | 179 | 37 | 8 | 7 | 5 | | 5 | _ |
| LETT - SHOT GRADE 1.874 121 190 254 151 128 26 15 15 15 15 15 15 15 1 | ELEMENTARY | 6.165 | 171 | 104 | 202 | 26.0 | 255 | | | |
| STH GRADE 1,212 - 25 82 45 30 364 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | IST - 3RD GRADE | 1,874 | | | | | | | | 139 |
| SHI GRADE 1,047 - 4 4 26 67 100 37 A 10 113 103 97 B 110 107 A 107 | ATH GRADE | 1,212 | | | | | | | | 10 |
| SHI AND FIN GRADE 2,032 10 15 103 97 8 161 161 SCHOOL 1 157 - 3RD YEAR 1 1358 26 59 14 1358 26 59 14 14 161 SCHOOL 1 157 - 3RD YEAR 1 1499 26 59 14 14 161 SCHOOL 1 157 - 3RD YEAR 1 499 | STH GRADE | 1+047 | - | 4 | | | | | | 43 |
| ILFN SCHOOL | 61H AND FTH GRADE | 2,032 | - | - | - | 10 | | | | 86 |
| 151 - 380 YEAR | HEGH SCHOOL | 1.057 | | | | | | • | | |
| COLLEGE | LST - 3RD YEAR | | = | | | - | | | | 1 45 |
| ST SAD YEAR SAD | 4TH YEAR | | _ | | | | _ | | | 145 |
| ATH YEAR OR AIGHER | | • | | | _ | - | - | - | - | ** |
| ATH YEAR OR AIGHER | COLLEGE | 405 | - | _ | - | _ | _ | _ | _ | |
| NA LE | LOI - DRU FEAR | | - | | _ | _ | _ | _ | - | _ |
| NALE 49641 174 99 136 142 165 145 134 123 O GRADE COMPLETED 322 104 22 8 7 8 - 5 LEMENTARY 3,119 70 77 128 135 160 139 103 59 1ST - 3RD GRADE 1,020 70 77 128 135 160 139 103 59 1ST - 3RD GRADE 627 - 6 40 27 19 22 19 19 19 19 19 19 19 19 19 19 19 19 19 | 41H TEAR UR HEGHER | 37 | - | - | - | - | - | _ | _ | - |
| NALE 49641 174 99 136 142 165 145 134 123 O GRADE COMPLETED 322 104 22 8 7 8 - 5 LEMENTARY 3,119 70 77 128 135 160 139 103 59 1ST - 3RD GRADE 1,020 70 77 128 135 160 139 103 59 1ST - 3RD GRADE 627 - 6 40 27 19 22 19 19 19 19 19 19 19 19 19 19 19 19 19 | ACADEMIC DECREE WALDER | 224 | | | | | | | | |
| # A L E | TONDESTO DEGREE HOLDER | 220 | - | - | - | - | - | - | - | - |
| O GRADE COMPLETED 322 104 22 8 7 5 - 5 | OT STATED | 11 | - | _ | _ | _ | - | _ | _ | _ |
| O GRADE COMPLETED 322 104 22 8 7 5 - 5 | | | | | | | | | | _ |
| LEMENTARY | H A L E | 4,641 | 174 | 99 | 136 | 142 | 165 | 145 | 134 | 123 |
| LEMENTARY 3,119 70 77 128 135 160 139 103 55 157 3RD GRADE 1,020 70 77 122 79 73 21 4 74 74 74 74 74 74 74 74 74 74 74 74 7 | O GRADE COMPLETED | 322 | 104 | 55 | 8 | 7 | 5 | - | 5 | _ |
| 151 - 3ND GRADE | EMENTARY . | 2 110 | | | | | | | • | |
| STH GRADE | IST - 380 GRADE | | | | | | | 139 | L 03 | 58 |
| IGH SCHOOL | 4TH GRADE | | | | | | | | | _ |
| GH AND 7H GRADE 942 5 15 43 90 33 IGH SCHOOL 907 6 26 65 ATH YEAR 675 6 26 65 ATH YEAR 174 6 26 65 OLLEGE 188 6 26 65 OLLEGE 174 6 26 65 ATH YEAR OR HIGHER 100 6 26 OT STATED 5 | 5TH GRADE | | | | 6 | | | | | 10 |
| IGH SCHOOL 907 6 26 65 IST - 3RD YEAR 675 6 26 65 DILEGE 188 6 26 65 DILEGE 188 6 26 65 DILEGE 174 6 26 65 DILEGE 174 - 6 6 26 65 DILEGE 174 - 6 6 26 65 DILEGE 174 - 6 6 65 LST - 3RD YEAR 174 - 6 6 65 DILEGE 100 - 6 6 65 F E N A L E 4,667 126 132 155 134 95 140 113 161 D GRADE COMPLETED 322 75 15 - 6 6 65 SEMENTARY 3,046 51 117 155 134 95 120 80 81 IST - 3RD GRADE 854 51 113 132 72 55 5 11 6 STHOMARY 115 - 19 42 18 11 5 61 STHOMAD TH GRADE 1090 - 6 15 22 44 17 28 GH SCHOOL 950 - 6 683 - 6 60 47 53 IST - 3RD YEAR 683 - 6 683 - 6 60 60 LST - 3RD YEAR 194 - 6 683 - 6 683 - 6 60 60 LST - 3RD YEAR 194 - 6 683 - 6 683 - 6 60 60 LST - 3RD YEAR 194 - 6 683 - 6 683 - 6 683 - 6 60 60 LST - 3RD YEAR 194 - 6 683 - 6 683 - 6 683 - 6 60 60 LST - 3RD YEAR 194 - 6 683 - 6 683 - 6 60 60 LST - 3RD YEAR 194 - 6 683 - 6 6 60 LST - 3RD YEAR 194 - 6 683 - 6 60 60 LST - 3RD YEAR 194 - 6 60 60 LST - 3RD YEAR 194 - 6 60 60 LST - 3RD YEAR 194 - 6 60 60 LST - 3RD YEAR 194 - 6 60 60 LST - 3RD YEAR 194 - 6 60 LST - | 6TH AND 7TH GRADE | | | | _ | | | | | 15 |
| STI - SRD YEAR | | | | | | • | ., | 43 | 20 | 33 |
| STI - SRD YEAR | ICH SCHOOL | | - | _ | - | - | _ | | 26 | ZE |
| DILLEGE | 13: " ORD FEAK | | - | - | _ | - | _ | | | |
| CADEMIC DEGREE HOLDER | TIR TEAK | 232 | - | - | - | - | - | | | - |
| CADEMIC DEGREE HOLDER | OLI EGE | 144 | | | | | | | | |
| CADEMIC DEGREE HOLDER | IST - 3RD YEAR | | - | | - | - | | | - | - |
| TADEMIC DEGREE HOLDER | ATH YEAR OR HIGHER | | | _ | | _ | - | | | _ |
| FENALE | | | | | | _ | _ | - | - | - |
| FENALE | CADEMIC DEGREE HOLDER | 100 | - | - | ~ | _ | - | _ | - | _ |
| F E N A L E | OT STATES | _ | | | | | | | | |
| 3 GRADE COMPLETED | UI 31A1EU | , | _ | - | _ | - | - | - | - | - |
| GRADE COMPLETED | FENALE | 4,667 | 126 | 132 | 155 | 124 | 05 | 140 | | |
| LEMENTARY | | - | | • | - | 134 | 72 | | | 101 |
| 151 - SRO SRADE | | | | 12 | _ | - | - | - | - | - |
| ATH GRADE | LEMENTARY | | 5 l | 117 | 155 | 134 | 95 | 120 | #n | 61 |
| STH GRADE | TOI - OKO PHADE | | | 113 | 132 | | | | | |
| SIGH SCHOOL | STH COADS | | | | | | 18 | ŧ L | | - |
| IGH SCHOOL | 6TH AND 7TH GRADE | | - | | | | | | | 28 |
| 151 - 3RU YEAR | OH WIS THE BRADE ; | 19090 | - | - | • | 5 | - | 60 | 47 | 53 |
| 151 - 3RU YEAR | GH SCHOOL | 950 | _ | _ | _ | | | | | |
| ALLEGE | LSI - SRU YEAR | | - | | | | | | | |
| ALEGE | 4TH YEAR | | _ | _ | | | Ξ | | | |
| ADENIC DEGREE HOLDER 126 | | | | | | | _ | _ | _ | - |
| ADENIC DEGREE HOLDER 126 | ALLEGE | | - | - | ~ | - | - | _ | - | _ |
| ADENIC DEGREE HOLDER 126 | ATH VEAD OR MICHER | | - | - | - | - | - | | | _ |
| | THE TERM OF STUDEN | 23 | - | - | - | - | - | - | - | - |
| · · · · · · · · · · · · · · · · · · · | ADENIC DEGREE HOLDER | 126 | - | _ | - | _ | _ | _ | _ | |
| T STATED | | === | | | | - | - | - | - | - |
| | 1 21ATED | 6 | - | - | - | _ | _ | - | _ | _ |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED: | | | | A G | | YEARS) | | | |
|-----------------------------|---------|---------|----------|---------|---------|-----------|-----------|-----------|--------------|
| SEX AND HUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVEP |
| DUERO - | | | | | | | | | |
| вотн у Ехер | 185 | 284 | 232 | 206 | 153 | 930 | 738 | 592 | 3,810 |
| O GRADE COMPLETED | - | - | - | - | - | 10 | 14 | to | 369 |
| ELEMENTARY | 84 | 75 9 | 64 | 50 5 | 82 | 436 42 | 409 48 | 353 73 | 2,909 812 |
| IST - 3RÚ GRADE 4TH GRADE | 21 | 5 | 5 | 10 | - | 80 | 67 | 65 | 743 |
| STH GRADE | 5 | 10 | 23 | 5 | 18 | 86 | 60 | 64 | 481 |
| 6TH AND 7TH GRADE | 54 | 51 | 36 | 30 | 64 | 228 | 234 | 151 | 873 |
| TEGH SCHOOL | 105 | i 84 | 154 | l 35 | 56 | 323 | 206 | 111 | 353 |
| LST - 3RJ YEAR | LQ5 | 153 | ros | 79 | 45 | 201 | 121 | 61 | 161 92 |
| 4TH YEAR | - | 31 | 52 | 56 | 11 | 122 | 65 | 50 | |
| COLLEGE | - | 25 | 14 | 21 | 15 | 128 | 93 | 35 | 74 |
| LST - 3RU YEAR | - | 25 | 5 | 21 | 15 | 118 | 84 9 | 35 | 65 |
| 4TH YEAR OR HIGHER | - | - | 9 | - | | 10 | | | - |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 33 | 16 | 78 | 99 |
| NGT STATED | - | - | - | - | - | ~ | - | 5 | 6 |
| HALE | 92 | 174 | 138 | 95 | 48 | 482 | 348 | 320 | 1.826 |
| NO GRADE COMPLETED | - | ~ | - | - | - | 5 | 5 | 5 | 156 |
| ELEMENTARY | 61 | 51 | 33 | 25 | 43 | 222 | 223 | 195 | 1,396 |
| LST - 3RD GRADE | - | 9 | | - | - | 22 | 38 | 54 | 451 |
| 4TH GRACE | 16 | 5 | - | 10 | - | 42 | 35 | 49 | 349 |
| 5TH GRADE | 9 36 | 6 31 | 17 16 | 15 | 6 37 | 70 88 | 35 115 | 21. 71 | 209 387 |
| HIGH SCHOOL | 31 | 102 | 95 | 64 | 5 | 184 | 92 | 52 | 185 |
| LST - 3RD YEAR | 31 | 87 | 67 | 52 | 5 | 100 | 6 t | 31 | 144 |
| 4TH YEAR | • | 15 | 28 | 12 | - | 84 | 31 | 21 | 41 |
| COLLEGE | - | 21 | 10 | 6 | _ | 16 | 22 | 30 | 38 |
| OLLEGE | - | 21 | 5 | 6 | - | 56 | 22 | 30 | 34 |
| 4TH YEAR JR HIGHER | - | - | 5 | - | - | 5 | - | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 10 | 6 | 33 | 51 |
| NOT STATED | - | - | - | - | - | - | - | 5 | - |
| F E M A L E | 97 | 110 | 94 | 111 | 105 | 448 | 390 | 2 72 | L,984 |
| NO GRADE COMPLETED | - | - | - | - | - | 5 | 9 | 5 | 213 |
| ELEMENTARY | 23 | 24 | 31 | 25 | 39 | 214 | 186 | 158 | 1,513 |
| IST - 3RD GRADE | - | - | - | 5 | - | 20 | 10 | 19 | 361 |
| 4TH GRADE | 5 | 7 | 5 | 5 | 12 | 38 16 | 32 25 | 16 43 | 394 272 |
| 5TH GRADE 6TH AND 7TH GRADE | 18 | 4 20 | 20 | 15 | 27 | 140 | 119 | 50 | 486 |
| HIGH SCHOOL | 74 | 82 | 59 | 71 | 51 | 139 | 114 | 59 | 168 |
| IST - 3RD YEAR | 74 | 66 | 35 | 27 | 40 | ioi | 60 | 30 | 117 |
| 4TH YEAR | 12 | 16 | 24 | 44 | 11 | 36 | 54 | 29 | 51 |
| COLLEGE | - | 4 | 4 | 15 | 15 | 67 | 71 | 5 | 36 |
| LST - 3RD YEAR | - | 4 | - | t5 | 15 | 62 | 62 9 | 5 | 91 5 |
| ATH YEAR OR HIGHER | - | - | 4 | - | - | 5 | | - | |
| ACADENIC DEGREE HOLDER | - | - | - | - | - | 23 | 10 | 45 | 48 |
| NOT STATED | - | - | - | - | - | - | - | - | 6 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND NUMICIPALITY: 1980 - COX.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | · · · · · · · · · · · · · · · · · · · | | A G | E (IN Y | EARS) | | | |
|---|-----------------------------|---------------------------------------|------------|------|-----------|-----------|------------|-----------|-----------|
| | TYEARS TAND CVER | 7 | | 9 | 10 | 11 | 12 | 13 | 14 |
| GARCIA- HERNANDEZ - | | | | | | | | | |
| BOTH SEXES | 13,729 | 453 | 424 | 431 | 404 | 430 | 437 | 402 | 3 86 |
| O GRADE COMPLETED | 1,166 | 288 | 63 | 6 | 12 | 5 | 21 | - | 15 |
| ELEMENTARY | 8,971 | 165 | 361 | 425 | 392 | 415 | 360 | 289 | 216 |
| 151 - SKU GRADE | | 165 | 361 | 366 | 208 | 113 | 41 | 35 | 40 |
| 4TH GRADE | | - | - | 37 | 111 | 89 | 76 | 42 | 33 |
| 5TH GRADE | 1,081 3,186 | - | = | - | 68 5 | 170 #3 | 108 135 | 39 173 | 15 128 |
| OTHER STATE AND | 741.00 | | | _ | , | ~- | 133 | 1.13 | 120 |
| IIGH SCHOOL | 2,331 | - | - | - | - | 10 | 56 | 113 | 1 55 |
| 1ST - 3RD YEAR | L,584 | - | - | - | - | 10 | 56 | 113 | 155 |
| ATH YEAR | 747 | - | - | - | - | - | - | - | - |
| TOLL EGE | 729 | _ | - | _ | _ | _ | _ | _ | _ |
| LST - 3RD YEAR | | _ | _ | - | _ | = | _ | Ξ | _ |
| ATH YEAR OR HIGHER | 176 | - | - | - | _ | _ | - | - | - |
| | | | | | | | | | |
| CADEMIC DEGREE HOLDER | 503 | - | - | - | - | _ | - | - | - |
| HOT STATED | 29 | _ | _ | _ | _ | _ | _ | _ | _ |
| ,w, w.m.uv • a • b • a • b • | ٤, | _ | _ | _ | _ | - | - | - | • |
| MALE | 6,790 | 228 | 265 | 190 | 200 | 211 | 211 | L 97 | 231 |
| IO GRADE COMPLETED | 525 | 136 | 31 | - | 6 | - | 16 | - | 15 |
| ELEMENTARY | 4,504 | 92 | 234 | 190 | 194 | 207 | 171 | 141 | 155 |
| 1ST - 3RD GRADE | 1,453 | 92 | 234 | 179 | 113 | 67 | 16 | 17 | 21 |
| 4TH GRADE | 996 | 7 | - | ii | 49 | 44 | 47 | 31 | 22 |
| 5TH GRADE | 496 | - | - | | 27 | 78 | 52 | ĩ. | 15 |
| 6TH AND 7TH GRADE | 4,559 | - | - | - | 5 | 18 | 56 | 75 | 64 |
| MAN ECHAN | 4 174 | | _ | | | | | -, | |
| HIGH SCHOOL | 1,172 796 | = | | - | - | 4 | 24 24 | 56 56 | 94 94 |
| ATH YEAR | 376 | _ | _ | Ī | _ | - 3 | | ~ | 77 |
| | | | | | | | | | |
| COLLEGE | 393 | - | - | - | - | - | - | - | - |
| 151 - SKD YEAR | 303 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 90 | - | - | - | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | 177 | - | - | - | - | - | - | - | - |
| IGT STATED | 19 | - | - | ~ | - | - | - | • | - |
| F E M A L E | 6, 939 | 225 | 159 | 24 L | 204 | 219 | 226 | 205 | 155 |
| D GRADE COMPLETED | 641 | 152 | 32 | 6 | 6 | 5 | 5 | _ | •// |
| | | | | | | | | | |
| LEMENTARY | 4+467 1+205 | 73 73 | 127 127 | 235 | 198 95 | 208 46 | 189 25 | 148 18 | 94 19 |
| 4TH GRADE | 1,050 | | 12. | 26 | 62 | 45 | 29 | ii | п |
| SIH GRADE | 585 | _ | _ | | 41 | 92 | 56 | 21 | - |
| 6TH AND 7TH GRADE | 1,627 | - | - | - | - | 25 | 79 | 98 | 64 |
| ITGH SCHOOL | 1.159 | - | _ | _ | _ | 6 | 32 | 57 | 61 |
| 1ST - 3RD YEAR | 788 | - | - | _ | _ | 6 | 32 | 57 | 61 |
| 4TH YEAR | 371 | - | - | - | - | - | - | - | - |
| | 337 | | | | | | _ | _ | |
| OLLEGE IST - 3RD YEAR | 336 250 | _ | Ξ | Ξ | - | - | | - | _ |
| ATH YEAR OR HIGHER | 86 | - | - | _ | _ | = | _ | | _ |
| CADENIC DEGREE HOLDER | 326 | - | _ | _ | | _ | _ | _ | _ |
| | | - | _ | _ | - | _ | _ | _ | _ |
| OT STATED | 10 | - | - | - | - | - | - | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: L980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | | | ΑG | | YEARS } | | | |
|-----------------------------|---------|----------|--------|----------|---------|----------|----------|----------|------------|
| SEX AND NUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 S CVE |
| GARCIA-HERNANDEZ - | | | | | | | | | |
| вотн ѕехеѕ | 477 | 407 | 363 | 306 | 329 | 1,349 | 1,049 | 822 | 5+240 |
| O GRADE COMPLETED | 9 | - | 11 | + | 5 | 29 | 13 | 16 | 673 |
| LEMENTARY | 225 | 201 | 129 | 128 | 128 | 699 | 637 | 554 | 3,647 |
| IST - 3RU GRADE | 14 | 14 | 34 | 10 | 12 | 76 | 80 | 74 | 999 |
| ATH GRADE | 48 | 26 | 21 | 38 | 27 | 147 | 133 | 117 | 1,101 |
| 5TH GRADE | 11 | 15 | 15 | 22 | 19 | 103 | 72 | 68 | 356 |
| 6TH AND 7TH GRADE | 152 | 146 | 59 | 58 | 70 | 379 | 352 | 295 | 1,191 |
| IGH SCHOOL | 243 | 206 | 205 | 1.30 | 111 | 291 | 192 | 1 01 | 518 |
| 1ST - 3RD YEAR | 22.6 | 131 | 131 | 57 | 71 | 163 | 116 | 37 | 316 |
| ATH YEAR | 15 | 75 | 74 | 73 | 40 | 128 | 76 | 64 | 202 |
| OLLEGE | - | - | 38 | 42 | 85 | 247 | 140 | 56 | 121 |
| 1ST - 3RD YEAR | - | - | 38 | 42 | 68 | 170 | 96 | 47 | 92 |
| 4TH YEAR UR HIGHER | - | - | - | - | 17 | 77 | 44 | 9 | 29 |
| CADEMIC DEGREE HOLDER | - | - | - | 6 | - | 79 | 63 | 90 | 265 |
| TATED | - | - | - | - | - | 4 | 4 | 5 | 16 |
| M A L E | 257 | 216 | 212 | 166 | 187 | 609 | 494 | 399 | 2,517 |
| GRADE COMPLETED | 5 | - | 5 | - | _ | 16 | 4 | 11 | 240 |
| LEMENTARY | 150 | 126 | 87 | 61 | 66 | 3+0 | 330 | 2 92 | 1,695 |
| IST - 3RD GRADE | 14 | 10 | 29 | 10 | - | 32 | 61 | 57 | 501 |
| 4TH GRADE | 35 | 19 | 17 | 28 | 17 | 87 | 59 | 58 | 472 |
| 5TH GRADE | 5 | 15 | LO | 11 | 10 | 51 | 36 | 33 | 135 |
| 6TH AND 7TH GRADE | 96 | 82 | 31 | 18 | 39 | 170 | 174 | 144 | 587 |
| EGH SCHOOL | 1 02 | 90 | 92 | 72 | 66 | LQ7 | 90 | 44 | 331 |
| 15T - 3RD YEAR | 98 | 46 | 64 | 19 | 46 | 6 t | 60 | 15 | 209 |
| 4TH YEAR | 4 | 44 | 26 | 53 | 20 | 46 | 30 | 29 | 122 |
| DLLEGE | _ | - | 28 | 27 | 55 | 117 | 62 | 26 | 78 |
| LSI - SKU YEAR | - | - | 28 | 27 | 38 | 90 | 46 | 21 | 53 |
| ATH YEAR OR HIGHER | - | - | - | - | 17 | 27 | 16 | 5 | 25 |
| ADENIC DEGREE HOLDER | - | - | - | - | - | 25 | 4 . | 26 | 122 |
| OF STATE | - | - | - | - | - | 4 | 4 | - | 11 |
| F E H A L E | 220 | 191 | 171 | 140 | 142 | 740 | 555 | 423 | 2,723 |
| GRADE COMPLETED | 4 | - | 6 | - | 5 | 13 | 9 | 5 | 393 |
| LEMENTARY | 75 | 75 | 42 | 61 | 62 | 359 | 307 | 2 62 | i,952 |
| IST - 3RD GRADE | | <u>*</u> | 5 | | 12 | 38 | 19 | 17 | 498 |
| ATH GRADE | 13 6 | 7 | 4 5 | 10 11 | 10 9 | 6C 52 | 74 36 | 59 35 | 629 221 |
| 5TH GRADE 6TH AND 7TH GRADE | 56 | 64 | 28 | 40 | 31 | 209 | 176 | 151 | 604 |
| GH SCH00L | 141 | 116 | 1.13 | 58 | 45 | 184 | 102 | 57 | 187 |
| LST - 3RD YEAR | 130 | 85 | 67 | 38 | 25 | 102 | 56 | 22 | 107 |
| ATH YEAR | 11 | 31 | 46 | 20 | 20 | 82 | 46 | 35 | 80 |
| OLLEGE | _ | _ | 10 | 15 | 30 | 130 | 78 | 30 | 43 |
| IST - 3RD YEAR | - | _ | 10 | ĹŚ | 30 | 80 | 50 | 26 | 39 |
| | - | _ | | | - | 50 | 28 | 4 | 4 |
| 4TH YEAR OR HIGHER | _ | | | | | | | | |
| ATH YEAR OR HIGHER | - | - | - | 6 | - | 54 | 59 | 64 | 143 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | | A G | | EARS) | | | |
|------------------------|-----------------------------|-----|-----------|-----------|-------------|------------|-----------|----------|----------|
| SEX AND MUNICIPALITY | 7 YEARS AND GVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| GUINDULHAN ~ | | | | | | | | | |
| | | | | | | | | | |
| BOTH SEXES | 19,572 | 731 | 682 | 626 | 708 | 648 | 629 | 642 | 581 |
| O GRADE COMPLETED | 1,728 | 457 | 98 | 61 | 27 | 32 | - | - | 10 |
| LEMENTARY | 13,387 | 274 | 584 | 565 | 677 | 611 | 610 | 466 | 339 |
| 151 - 3RD GRADE | 4,166 3,101 | 274 | 573 11 | 531 29 | 412 195 | 181 267 | 96 163 | 89 84 | 24 86 |
| STH GRADE | 2,129 | _ | | - 27 | 50 | 107 | 187 | 81 | 53 |
| 6TH AND 7TH GRADE | 3,991 | - | - | - | 20 | 56 | 164 | 212 | 176 |
| IEGH SCHOOL | 3,291 | _ | - | _ | * | 5 | 19 | 176 | 232 |
| 1ST - 3RD YEAR | 2,426 | - | - | - | - 5 | 5 | 19 | 176 | 232 |
| 4TH YEAR | 865 | - | - | - | - | - | - | - | |
| OLLEGE | 679 | - | - | - | - | - | - | - | - |
| IST - 3RD YEAR | 603 | _ | - | - | _ | - | • | - | - |
| 4TH YEAR OR HIGHER | 76 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 471 | - | - | - | - | - | - | - | - |
| NOT STATED | 16 | - | - | - | - | - | - | - | - |
| M A L E | 9,775 | 382 | 339 | 290 | 373 | 272 | 356 | 318 | 287 |
| IO GRADE COMPLETED | 892 | 264 | 70 | 26 | 17 | 18 | - | - | 5 |
| ELEMENTARY | 6,602 | 118 | 269 | 264 | 352 | 254 | 352 | 253 | 167 |
| 1ST - 3RD GRADE | 2,240 | 118 | 269 | 236 | 241 | 76 | 72 | 64 | 5 |
| ATH GRADE | 1,480 | - | - | 23 | 64 | 116 | 128 | 25 | 62 |
| 5TH GRADE | 993 | - | - | 5 | 27 | 31 | 82 | 44 | 15 |
| 6TH AND 7TH GRADE | 1,881 | - | - | _ | 20 | 29 | 70 | 120 | 85 |
| IIGH SCHOOL | 1,686 | - | - | - | | - | 4 | 65 | 115 |
| IST - 3RD YEAR | 1,175 511 | - | - | _ | * | - | <u> </u> | 65 | 115 |
| | | | | | | | | | |
| COLLEGE | 404 34.7 | _ | = | = | - | = | = | - | _ |
| 4TH YEAR OR HIGHER | 57 | - | - | - | - | - | - | - | = |
| CADEMIC DEGREE HOLDER | L 65 [.] | _ | - | _ | _ | _ | - | - | _ |
| NOT STATED | 6 | - | - | - | - | - | - | - | - |
| F E M A L E | 9,797 | 349 | 343 | 336 | 335 | 374 | 273 | 324 | 294 |
| O GRADE COMPLETED | 836 | 193 | 28 | 35 | 10 | 14 | - | _ | 5 |
| | 6. 745 | 156 | 315 | 30L | 325 | 357 | 258 | 213 | 172 |
| ELEMENTARY | 1,926 | 156 | 304 | 295 | 329 171 | 103 | 24 | 25 | 19 |
| 4TH GRADE | 1,613 | | 11 | 6 | 131 | 151 | 35 | 59 | 24 |
| 5TH GRADE | 1,136 | - | - | - | 23 | 76 | 105 | 37 | 38 |
| 6TH AND 7TH GRADE | 2,110 | - | - | - | - | 27 | 94 | 92 | 91 |
| IIGH SCHOOL | 1,605 | - | - | - | - | 5 | 15 | 111 | 117 |
| 1ST - 3RD YEAR | 1,251 354 | = | - | _ | - | 5 | 15 | 111 | 117 |
| | 275 | _ | _ | _ | _ | _ | _ | _ | _ |
| COLL EGE | 215 256 | - | - | - | _ | - | Ξ | _ | _ |
| 4TH YEAR OR HIGHER | 19 | - | - | - | - | - | - | - | - |
| CADENIC DEGREE HOLDER | 286 | - | - | - | - | - | - | - | - |
| OT STATED | 10 | _ | - | _ | _ | - | _ | - | - |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | | | A G | | (EARS) | | | |
|--|-------------|-----------|----------|----------|----------|------------|-----------|----------|------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | | | 30 - 34 | 35 & CVE |
| GUENDUL MAN - | | | | | | | | | |
| вотн ѕехев | 587 | 668 | 442 | 425 | 467 | 1,798 | 1,330 | 1, 072 | 7,536 |
| O GRADE COMPLETED | 15 | - | - | 10 | 5 | 25 | 15 | 16 | 951 |
| LEMENTARY | 279 | 309 | 219 | 161 | 230 | 963 | 902 | 746 | 5,452 |
| IST - 3RD GRADE | 30 | 34 | 12 | 20 | 15 | 129 | 109 | 170 | 1,467 |
| ATH GRADE | 42 | 52 | 38 | L9 | 26 | 181 | 219 | 1 91 | 1,508 |
| STH GRADE | 58 | 62 | 39 | 45 | 65 | 211 | 165 | 98 | 869 |
| 6TH AND 7TH GRADE | 111 | 161 | 1 30 | 77 | 124 | 442 | 409 | 297 | 1,612 |
| EGH SCHOOL | 293 | 353 | 185 | 186 | 168 | 542 | 270 | 159 | 699 |
| 1ST - 3RD YEAR | 281 | 288 | 1.38 | 114 | 128 | 315 | 167 | t 03 | 456 |
| ATH YEAR | 12 | 45 | 47 | 72 | 40 | 227 | 103 | 56 | 243 |
| OLLEGE | - | 6 | 38 | 68 | 64 | 227 | 78 | 54 | 144 |
| IST - 3RD YEAR | - | 6 | 38 | 68 | 55 | 195 | 58 | 48 | 135 |
| 4TH YEAR OR HIGHER | - | - | - | - | 9 | 35 | 20 | 6 | 9 |
| CADEMIC DEGREE HOLDER | - | - | - | • | - | 31 | 65 | 97 | 278 |
| OT STATED | - | - | - | - | - | 10 | - | - | 6 |
| M A L E | 302 | 395 | 276 | 228 | 186 | 968 | 630 | 527 | 3,646 |
| GRADE COMPLETED | 5 | _ | - | 5 | - | 11 | 5 | 4 | 462 |
| Parray and | 1.73 | 200 | 140 | | 97 | 506 | 426 | 369 | 2,579 |
| LEMENTARY | 167 25 | 208 29 | 140 | 81 15 | 15 | 83 | 69 | 111 | 798 |
| ATH GRADE | 20 | 42 | 23 | 14 | ii | 108 | 109 | 96 | 648 |
| STH GRADE | 65 | 33 | 20 | 31 | 27 | 127 | 80 | 34 | 37 |
| 6TH AND 7TH GRADE | 57 | 104 | 85 | 21 | 44 | 188 | 169 | 128 | 761 |
| IGN SCHOOL | 130 | 181 | 98 | 113 | 68 | 304 | 135 | 74 | 399 |
| LST - 3RD YEAR | 122 | 146 | 66 | 65 | 59 | 183 | 72 | 44 | 230 |
| 4TH YEAR | 8 | 35 | 32 | 48 | 9 | 121 | 63 | 30 | 169 |
| OLLEGE | _ | 6 | 38 | 29 | 21 | 137 | 48 | 30 | 9: |
| 1ST - 3RD YEAR | - | 6 | 36 | 29 | 21 | 105 | 3.8 | 24 | 84 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 32 | 10 | 6 | • |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 10 | ló | 50 | 10 |
| OT STATED | - | - | - | - | - | - | - | - | • |
| FENALE | 285 | 273 | 166 | 197 | 281 | 830 | 700 | 545 | 3,890 |
| GRADE COMPLETED | 10 | - | - | 5 | 5 | 14 | 10 | 12 | 499 |
| LEMENTARY | 112 | 101 | 79 | 80 | 133 | 457 | 476 | 317 | 2+87 |
| LST - 3RD GRADE | . 5 | 5 | - | 5 | | 46 | 40 | 59 | 669 |
| 4TH GRADE | 22 | 10 | 15 | . 5 | 15 | 73 | 111 | 85 64 | 860 493 |
| 5TH GRADE | 3 L 54 | 29 57 | 19 45 | 14 56 | 38 60 | 84 254 | 85 240 | 169 | 851 |
| | | | | | | | | | grav. |
| IGH SCHOOL | 163 | 172 | 87 | 73 | 100 | 238 | 135 95 | 85 59 | 304 226 |
| 1ST - 3RD YEAR | 159 4 | 142 30 | 72 15 | 49 24 | 69 31 | 132 106 | 40 | 26 | 76 |
| | _ | _ | _ | 39 | 43 | 96 | 30 | 24 | 45 |
| IST - 3RD YEAR | Ξ | - | - | 39 | 34 | 90 | 20 | 24 | 49 |
| | - | - | _ | - | 9 | ~ | 10 | - | - |
| 4TH YEAR DR HIGHER | | | | | | | | | |
| 4TH YEAR DR HIGHER CADENIC DEGREE HOLDER | - | - | _ | - | - | 21 | 49 | 47 | 169 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | HOUSEHOLD POPULATION | | | A G E (IN YEARS) | | | | | |
|--------------------------|---------------------------|-----|--------------|------------------|---------|-------------|-----------|------------|------------|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| INABANGA - | | | | | | | | | |
| вотн ѕехев | 26,010 | 829 | 794 | 1,031 | 764 | 817 | 805 | 719 | 648 |
| O GRADE COMPLETED | 4,284 | 496 | 185 | 131 | 65 | 31 | 32 | 15 | 5 |
| ELEMENTARY | 17,102 | 333 | 609 | 900 | 699 | 78 6 | 759 | 566 | 512 |
| IST - 3RD GRADE | 6,385 | 333 | 593 | 835 | 415 | 295 | 154 | 124 | 63 |
| 4TH GRADE | | - | 16 | 61 | 224 | 249 | 195 | 117 | 110 |
| STH GRADE | | _ | - | 4 | 53 | 202 | 146 | 140 | 111 |
| 6TH AND 7TH GRADE | 4,145 | - | - | - | 7 | 40 | 264 | 185 | 208 |
| eren school | 3,159 | - | - | - | - | - | 14 | 138 136 | 131 131 |
| 1ST - 3RD YEAR | 2,482 | - | - | - | - | - | 14 | 1 36 | 131 |
| 4TH YEAR | 677 | - | • | - | - | - | - | _ | - |
| COLLEGE | 662 | - | - | - | - | - | : | - | _ |
| 131 - 3KU YEAK | 533 129 | _ | _ | Ξ | - | _ | | • | |
| 4TH YEAR OR HIGHER | | | - | - | | | | | |
| ACADEMIC DEGREE HOLDER | 749 | - | - | • | - | - | - | - | - |
| NOT STATED | 54 | - | - | - | • | • | - | - | - |
| HALE | 12,518 | 439 | 388 | 574 | 337 | 411 | 467 | 3 62 | 332 |
| NO GRADE COMPLETED | 1,825 | 290 | 82 | 82 | 42 | 26 | 26 | 5 | - |
| ELEMENTARY | 8,426 | 149 | 306 | 492 | 295 | 385 | 432 | 300 | 266 |
| IST - 3RD GRADE | 3, 241 | 149 | 294 | 457 | 180 | 165 | 106 | 61 | 40 |
| 4TH GRADE | 2,077 | - | 12 | 31 | 82 | 117 | 128 | 46 | 40 |
| STH GRADE | 1,143 | - | - | 4 | 33 | 79 | 84 | 77 | 65 |
| 6TH AND 7TH GRADE | 1,965 | - | - | - | - | 24 | 114 | 96 | 121 |
| HIGH SCHOOL | 1,662 | - | - | _ | - | _ | 9 | 77 | 66 |
| 1ST - 3RD YEAR | 1,283 | - | - | - | - | - | 9 | 77 | 66 |
| ATH YEAR | 379 | - | - | - | - | - | - | - | - |
| COLLEGE | 290 | - | - | _ | - | - | - | - | - |
| LST - 3RD YEAR | 239 | - | | - | - | - | | _ | _ |
| ATH YEAR OR HIGHER | 51 | - | _ | - | - | - | _ | _ | |
| ACADEMIC DEGREE HOLDER | 285 | - | - | - | - | - | - | - | - |
| NOT STATED | 30 | - | - | - | - | - | - | - | - |
| FEMALE | 13,492 | 390 | 406 | 457 | 427 | 406 | 338 | 337 | 316 |
| NO GRADE COMPLETED | 2,459 | 206 | 103 | 49 | 23 | 5 | 6 | 10 | 5 |
| ELEMENTARY | 8,676 | 184 | 303 | 408 | 404 | 401 | 327 | 266 | 246 |
| LSI - SKU GRADE | 39177 | 184 | 299 | 378 | 235 | 130 | 48 | 43 | A3 |
| 4TH GRADS | 2,208 | - | 4 | 30 | 142 | 132 | 67 | 71 63 | 70 46 |
| STH GRADE | 1,144 | - | = | | 20 7 | 123 16 | 62 150 | 89 | 87 |
| 6TH AND 7TH GRADE | | _ | - | | | | | | |
| HIGH SCHOOL | 1,497 | - | - | - | - | - | 5 5 | 61 61 | 65 65 |
| IST - 3RD YEAR | 1+199 | - | - | - | - | - | 2 | - 61 | 0: |
| 4TH YEAR | | | | | _ | | | | |
| COLLEGE | 372 | - | - | _ | _ | - | - | - | - |
| LST - 3RD YEAR | | _ | - | - | - | = | = | Ξ | |
| ACADENIC DEGREE HOLDER | | _ | | _ | _ | _ | _ | _ | _ |
| | | _ | _ | _ | | • | | | |
| NOT STATED | 24 | - | _ | - | - | - | - | - | • |

TABLE 5 PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON **FIGURES** ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | | | | A G | | (EARS) | | · | · · · · · · · · · · · · · · · · · · · |
|--------------------------|----------|-----------|-----------|-----------|-----------|------------|------------|------------|---------------------------------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| INABANGA - | | | | | | | | | |
| BOTH SEKES | 751 | 649 | 640 | 622 | 564 | 2,596 | 2,365 | 1, 762 | 9,634 |
| NO GRADE COMPLETED | 37 | 12 | 28 | 22 | 22 | 94 | 124 | 89 | 2,896 |
| ELEMENTARY | 474 | 388 | 354 | 330 | 307 | 1,602 | 1,715 | 1,222 | 5,546 |
| IST - 3RD GRADE | 68 99 | 73 | 51 | 49 | 75 | 307 | 359 | 378 | 2,193 |
| ATH GRADE | 103 | 77 60 | 61 | 110 48 | 38 69 | 397 263 | 487 234 | 355 163 | 1,689 610 |
| 6TH AND 7TH GRADE | 204 | 178 | 181 | 103 | 125 | 635 | 635 | 326 | 1,054 |
| If GH SCHOOL | 226 | 243 | 224 | 220 | 176 | 666 | 303 | 247 | 571 |
| 1ST - 3RD YEAR | 220 6 | 212 31 | 148 76 | 195 25 | 148 28 | 445 221 | 218 85 | 178 69 | 435 136 |
| | • | | •• | 2, | 20 | 261 | 95 | 07 | 1 30 |
| OLLEGE | 14 | 6 | 34 | 36 | 53 | 197 | 135 | 97 | 90 |
| 4TH YEAR OR HIGHER | 14 | 6 - | 34 | 24 LZ | 53 | 158 39 | 94 41 | 71 26 | 79 11 |
| CADEMIC DEGREE HOLDER | _ | _ | _ | _ | 6 | 27 | 1 03 | 107 | 506 |
| IOT STATED | _ | _ | _ | l4 | - | LO | 5 | | 25 |
| | | | | • • | _ | 10 | , | _ | 2,7 |
| HALE | 375 | 347 | 335 | 293 | 266 | 1,296 | 1,168 | 912 | 4,196 |
| GRADE COMPLETED | 23 | 7 | 28 | 17 | 16 | 40 | 69 | 55 | 1,017 |
| ELEMENTARY | 246 | 204 | 204 | 151 | 157 | 810 | 816 | 642 | 2,571 |
| LST - 3RD GRADE | 33 | 36 | 26 | 26 | 41 | 169 | 196 | 1 91 | 1,049 |
| ATH GRADE | 6 L | 60 | 41 | 49 | 15 | 226 | 192 | 1 95 | 782 |
| 5TH GRADE | 71 75 | 22 84 | 41 96 | 25 51 | 30 71 | 146 269 | 114 314 | 76 1 80 | 270 470 |
| ITGH SCHOOL | 104 | 130 | 83 | 106 | 84 | 337 | 158 | 134 | 372 |
| IST - 3RD YEAR | 106 | 125 | 60 | 86 | 72 | 206 | 118 | 99 | 259 |
| 4TH YEAR | - | 5 | 23 | 20 | 12 | 131 | 40 | 35 | 113 |
| OLLEGE | - | 6 | 20 | 10 | 9 | 96 | 70 | 50 | 29 |
| IST - 3RD YEAR | - | <u>6</u> | 20 | 10 | 9 | 62 14 | 49 21 | 39 11 | 24 5 |
| CADEMIC DEGREE HOLDER | _ | _ | _ | _ | - | 8 | 50 | 31 | 196 |
| OT STATED | _ | - | - | 9 | _ | 5 | 5 | _ | н |
| | | | | | | | _ | | • • |
| FEMALE | 376 | 302 | 305 | 329 | 298 | 1,300 | 1,217 | 850 | 5,438 |
| G GRADE COMPLETED | 14 | 5 | - | 5 | 6 | 54 | 55 | 34 | 1,879 |
| LEMENTARY | 228 | 184 | 150 | 179 | 150 | 792 | 899 | 580 | 2.975 |
| IST - 3RO GRADE | 35 38 | 35 L7 | 25 20 | 23 61 | 34 23 | 136 | 163 | 1 67 | 1,144 907 |
| 4TH GRADE | 26 | 38 | 20 | 43 | 39 | 171 117 | 295 120 | 1 60 87 | 340 |
| 6TH AND 7TH GRADE | 125 | 94 | 85 | 52 | 54 | 366 | 321 | 146 | 584 |
| IEGH SCHOOL | 120 | 113 | 141 | 114 | 92 | 329 | 145 | 113 | 199 |
| 1ST - 3RD YEAR | 114 | 87 26 | 88 53 | 109 | 76 16 | 239 90 | 100 | 79 34 | 176 23 |
| OLLEGE | 14 | _ | 14 | 26 | 44 | 101 | | 47 | 61 |
| 151 - 3KD YEAR | 14 | = | 14 | 14 | 44 | 76 | 65 45 | 32 | 55 |
| 4TH YEAR OR HIGHER | - | - | - | 12 | - | 25 | 20 | 15 | 6 |
| CADEMIC DEGREE HOLDER | - | - | - | - | 6 | 19 | 53 | 76 | 310 |
| OT STATED | - | - | - | 5 | - | 5 | - | - | 14 |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION / YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | HOUSEHOLD POPULATION | | | A 6 | | EARS I | | | |
|--------------------------|-----------------------------|------------|------------|------------|------------|-----------|-----------|-----------|--------------|
| SEX AND MUNICIPALITY | 7 YEARS | 7 | 8 | 9 | LO | ii | 12 | 13 | 14 |
| JAGNA - | | | | | | ^~~~~~~ | - | | |
| BOTH SEXES | 15,094 | 575 | 611 | 618 | 717 | 529 | 659 | 570 | 625 |
| GRADE COMPLETED | 1,010 | 358 | 78 | 16 | 18 | _ | - | - | 11 |
| EMENTARY | 12,006 | 217 | 533 | | | | | | |
| IST T SKU GRADE | 3.356 | 217 | 533 | 602 562 | 699 415 | 524 81 | 629 81 | 423 24 | 324 27 |
| ATH GRADE | 7.996 | | | 40 | 236 | 183 | 132 | 50 | 27 |
| SIM GRADE | 1,852 | _ | - | - | 48 | 223 | 262 | 130 | 100 |
| 6TH AND 7TH GRADE | 3,804 | - | - | - | - | 37 | 154 | 219 | 168 |
| GH SCHOOL | 3,927 | _ | - | - | _ | 5 | 30 | 147 | 290 |
| 131 - 3KD YEAR | 2,689 | - | _ | _ | - | ś | 30 | 147 | 285 |
| 4TH YEAR | 1,238 | - | - | - | - | - | - | - | 5 |
| LLEGE | 1,149 | _ | _ | _ | | _ | _ | _ | |
| LLEGE | 1,037 | - | Ξ | - | = | = | - | - | _ |
| 4TH YEAR OR HIGHER | 112 | - | - | - | - | - | - | - | _ |
| ADEMIC DEGREE HOLDER | 955 | - | - | - | - | - | _ | _ | _ |
| STATED | 47 | _ | _ | _ | | | | | _ |
| | 7. | - | _ | - | ~ | _ | - | - | - |
| # 4 L E | 9,333 | 288 | 317 | 322 | 391 | 275 | 340 | 297 | 288 |
| GRADE COMPLETED | 447 | 186 | 42 | 5 | 13 | - | - | _ | 6 |
| EMENTARY | 6,101 | 102 | 275 | 317 | 376 | 275 | 326 | 229 | 151 |
| IST - 3RD GRADE | 1,733 | 102 | 275 | 286 | 245 | 63 | 320 | 13 | 151 |
| ATH GRADE | 1,444 | - | - | 29 | 111 | 72 | 52 | 35 | 24 |
| STH GRADE | 969 | - | - | - | 22 | 123 | 140 | 65 | 51 |
| 6TH AND 7TH GRADE | 1,955 | - | - | - | - | 17 | 68 | 116 | 65 |
| SH SCHOOL | 1,893 | - | - | _ | _ | _ | 14 | 63 | 131 |
| 1ST - 3RD YEAR | L, 253 | - | - | - | - | - | 14 | 63 | 131 |
| ATH YEAR | 640 | - | - | + | - | - | | - | |
| LEGE | 527 | _ | _ | - | _ | _ | _ | _ | _ |
| LST - 3RD YEAR | 466 | - | _ | - | - | _ | - | - | _ |
| ATH YEAR OR HIGHER | 61 | - | - | ~ | - | - | - | - | - |
| DEMIC DEGREE HOLDER | 339 | - | - | - | - | _ | - | _ | _ |
| STATED | 26 | - | - | - | - | - | - | - | - |
| FEHALE, | 9, 761 | 287 | 294 | 296 | 326 | 254 | 319 | 278 | 337 |
| GRADE COMPLETED | 563 | 172 | 36 | 11 | 5 | - | 319 | | |
| PHENTARY | 5, 905 | | 258 | | | | | | 5 |
| IST - 3RD GRADE | 1,623 | 115 115 | 258 258 | 285 274 | 321 370 | 249 | 303 | 194 | 173 |
| THE GRADE | 1,550 | *** | 270 | 11 | 170 125 | 18 111 | 15 80 | 11 15 | 16 5 |
| DIM GRADE | 883 | - | - | -: | 26 | 100 | 122 | 65 | 49 |
| 6TH AND 7TH GRADE | 1,849 | - | - | - | - | 50 | 86 | 103 | 103 |
| H SCHOOL | 2.034 | - | _ | - | _ | 5 | 16 | 84 | 159 |
| IST - 3RD YEAR | 1,436 | - | Ξ | _ | Ξ | 5 | 10 | 84 | 1 59 1 54 |
| 4TH YEAR | 598 | - | - | - | - | - | - | - | 3 |
| LEGE | 622 | - | _ | _ | • | _ | _ | _ | _ |
| IST - 3RD YEAR | 571 | - | - | _ | _ | _ | _ | _ | - |
| 4TH YEAR OR HIGHER | 51 | - | - | - | - | - | - | - | - |
| DENIC DEGREE HOLDER | 616 | - | - | _ | _ | - | - | _ | _ |
| STATED | 21 | _ | _ | -22 | _ | _ | | | |
| ************ | 41 | - | - | - | - | - | - | - | _ |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: L980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, I | | | | A G | E (IN | (EARS) | | | |
|-----------------------------|------------|----------|----------|---------|-----------|-----------|-----------|-----------|------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & QVE |
| JAGNA - | | | | | | | | | |
| BOTH SEXES | 52 8 | 499 | 511 | 454 | 501 | 1,733 | 1,210 | 1.208 | 7,538 |
| O GRADE COMPLETED | 5 | 11 | - | - | - | 6 | 26 | 29 | 452 |
| S EMENTARY | 204 | 177 | 1.69 | 133 | 198 | 669 | 602 | 629 | 5.274 |
| LEMENTARY | 25 | ìò | 10 | 18 | 5 | 73 | 44 | 1 05 | 1,126 |
| ATH GRADE | 32 | Ĺ4 | 42 | 15 | 17 | 93 | 151 | 1.76 | 1.784 |
| 5TH GRADE | 40 | 25 | 29 | 9 | 41 | 93 | 68 | 83 | 701 |
| 6TH AND 7TH GRADE | 167 | 126 | 88 | 91 | 135 | 410 | 339 | 265 | 1 +66 |
| IGH SCHOOL | 319 | 295 | 274 | 217 | 224 | 515 | 283 | 253 | 1,07 |
| LST - 3RU YEAR | 295 | 230 | 159 | 144 | 142 | 252 | 183 | 143 | 670 |
| 4TH YEAR | 50 | 65 | 115 | 73 | 82 | 263 | 100 | 110 | 40 |
| OLLEGE | _ | 16 | 68 | 98 | 79 | 392 | 146 | £ L2 | 236 |
| LST - 3RU YEAR | - | 16 | 68 | 93 | 79 | 342 | 131 | 102 | 200 |
| 4TH YEAR OR HEGHER | - | - | - | 5 | - | 50 | 15 | 10 | 3: |
| CADENIC DEGREE HOLDER | - | - | - | 6 | - | 146 | 161 | L 85 | 45 |
| OT STATED | - | _ | - | ~ | - | 5 | - | - | 4: |
| M A L E | 246 | 282 | 308 | 213 | 251 | 886 | 517 | 598 | 3,51 |
| O GRADE COMPLETED | 5 | 11 | _ | _ | _ | _ | 26 | 6 | 14 |
| | | | | | | | | 3.14 | 2 52 |
| LEMENTARY | 95 | 119 | 113 | 67 | 91 | 406 46 | 313 25 | 314 46 | 2,53 50 |
| LST - 3RD GRADE | 15 | 10 | to 35 | 13 4 | - 8 | 48 | ai. | 91 | 82 |
| 4TH GRADE | 1 6 2 7 | 14 25 | 13 | 9 | 23 | 56 | 18 | 50 | 34 |
| 5TH GRADE | 35 | 70 | 55 | 41 | 60 | 256 | 189 | 127 | 85 |
| ITEH SCHOOL | 148 | 147 | 159 | 89 | 116 | 251 | 81 | 137 | 55 |
| IST - BRU YEAR | 144 | 136 | 108 | 31 | 84 | 114 | 43 | 61 | 32 |
| ATH YEAR | 4 | 11 | 51 | 58 | 32 | 137 | 38 | 76 | 23 |
| OUL FOR | _ | 5 | 36 | 51 | 44 | 171 | 40 | 68 | l 1 |
| OLLEGE | _ | 5 | 36 | 51 | 44 | L47 | 35 | 58 | 9 |
| ATH YEAR OR HIGHER | - | - | - | - | - | 24 | 5 | 10 | 2 |
| CADEMIC DEGREE HOLDER | - | - | - | 6 | - | 53 | 57 | 73 | 15 |
| OT STATED | - | - | - | - | - | 5 | - | - | 2 |
| FENALE | 280 | 217 | 203 | 241 | 250 | 847 | 701 | 610 | 4.02 |
| O GRADE COMPLETED | - | _ | _ | _ | - | 6 | - | 23 | 30 |
| | | | | | | 373 | 289 | 315 | 2,74 |
| ELEMENTARY | 109 | 58 | 56 | 66 5 | 10.7 5 | 263 27 | 19 | 59 | 62 |
| IST - 3RD GRADE | 1 C 14 | - | 7 | 11 | 9 | 45 | 70 | 85 | 96 |
| ATH GRADE | 13 | _ | 16 | | 18 | 37 | 50 | 33 | 35 |
| 5TH GRADE 6TH AND 7TH GRADE | 72 | 58 | 33 | 50 | 75 | 154 | 150 | 138 | 80 |
| IIGH SCHOOL | 171 | 148 | l 15 | 128 | 108 | 264 | 202 | 116 | 51 |
| IST - 3RD YEAR | 155 | 94 | 5 L | 113 | 58 | 138 | 140 | 62 | 34 |
| 4TH YEAR | 16 | 54 | 64 | 15 | 50 | 126 | 62 | 34 | 17 |
| OLLEGE | - | 11 | 32 | 47 | 35 | 551 | 106 | 44 | 12 |
| IST - 3RD YEAR | - | 11 | 32 | 42 | 35 | 195 | 96 | ** | 11 |
| ATH YEAR OR HIGHER | - | - | - | 5 | - | 26 | 10 | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 93 | 104 | 112 | 30 |
| | | | | | | | | | 2 |

TABLE 3. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980. COX.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD A G E (IN YEARS) | | | | | | | | |
|-----------------------|------------------------------|-----|------|-----------|-----------|-----------|-----------|----------|------------|
| SEX AND MUNICIPALITY | 7 YEARS AND GVER | 7 | 8 | 9 | 10 | I (| L2 | 13 | 14 |
| JETAFE - | | | | | | | | | |
| BOTH SEXES | 12,773 | 510 | 533 | 531 | 460 | 517 | 470 | 377 | 3 89 |
| O GRADE COMPLETED | 2,408 | 362 | 166 | 99 | 28 | 28 | 24 | 20 | 95 |
| LEMENTARY | 8,887 | 148 | 367 | 412 | 432 | 489 | 436 | 314 | 250 |
| 151 - 3KD GRADE | 3,905 | 148 | 367 | 372 | 335 | 245 | 187 | 140 | 75 |
| ATH GRADE | 2,250 | - | - | 29 | 61 | 177 | 115 | 56 | 64 |
| 5TH GRADE | 1,026 1,704 | - | - | 11 | 16 | 51 16 | 107 27 | 57 61 | 52 59 |
| EGH SCHOOL | 894 | _ | | _ | | _ | 10 | 43 | 84 |
| 1ST - 3RJ YEAR | 693 | - | _ | - | - | • | ίο | 43 | 84 |
| 4TH YEAR | 501 | - | • | - | - | - | - | - | - |
| OLLEGE | 321 | - | _ | - | - | _ | - | _ | _ |
| 131 - OKU TEAK + | 276 | - | - | _ | <u>-</u> | - | | = | - |
| 4TH YEAR OR HIGHER | 45 | - | - | _ | - | | - | - | - |
| CADEMIC DEGREE HOLDER | 225 | ~ | - | - | - | - | - | - | - |
| OT STATED | 3.6 | - | - | - | - | - | - | - | - |
| M A L E | 6,414 | 294 | 309 | 292 | 269 | 274 | 301 | 163 | 181 |
| O GRADE COMPLETED | 1,255 | 206 | 95 | 61 | 19 | 17 | 15 | 15 | 30 |
| LEMENTARY | 4,435 | 88 | 214 | 231 | 250 | 257 | 281 | 132 | 101 |
| IST - 3RD GRADE | 2,050 | 68 | 214 | 216 | 204 | 123 | 120 | 57 | 28 |
| ATH GRADE | 1,083 | - | _ | 15 | 35 | 102 | 67 | 25 | 25 |
| SIN GRAUE | 524 | - | - | - | 11 | 26 | 73 | 28 | 3 1 |
| 6TH AND 7TH GRADE | 778 | - | - | - | - | 6 | 21 | 22 | 1.7 |
| IGH SCHOOL | 405 | - | _ | - | - | - | 5 | 16 | 50 |
| 1ST - 3RD YEAR | 297 L08 | - | - | - | - : | - | 5 | 16 | 50 |
| | | | | | | | | | |
| OLLEGE | 186 152 | _ | Ξ | _ | = | _ | - | = | - |
| ATH YEAR OR HIGHER | 34 | = | = | - | - | _ | - | - | = |
| CADENIC DEGREE HOLDER | 105 | - | - | - | - | _ | | _ | _ |
| BT STATED | 28 | - | _ | _ | _ | _ | _ | _ | |
| | | | | | • | | | | |
| FEHALE | 6, 359 | 216 | 2 24 | 219 | 191 | 243 | 169 | 214 | 206 |
| O GRADE COMPLETED | 1,153 | 156 | 71 | 38 | 9 | 11 | 9 | 5 | 25 |
| LEMENTARY | 4-452 | 60 | 153 | 181 | 162 | 232 | 155 | 182 | 149 |
| 1ST - 3RD GRADE | 1,055 1,167 | 60 | 153 | 156 14 | 131 46 | 122 75 | 67 48 | 83 31 | 47 39 |
| 5TH GRADE | 504 | - | - | ii | 5 | 25 | 34 | 29 | 21 |
| 6TH AND 7TH GRADE | 924 | - | - | :: | í | 10 | 6 | 39 | 42 |
| EGH SCHOOL | 489 | _ | _ | _ | _ | - | 5 | 27 | 34 |
| 1ST - 3RD YEAR | 396 | - | - | - | • | - | ś | 27 | 34 |
| 4TH YEAR | 93 | - | - | • | - | + | - | - | - |
| OLLEGE | 135 | - | - | - | _ | - | - | - | - |
| 1ST - 3RD YEAR | 124 11 | - | • | - | - | • | - | - | - |
| | | _ | _ | _ | _ | _ | | _ | - |
| CADENIC DEGREE HOLDER | 120 | - | - | - | - | - | | - | - |
| OF STATED | 10 | - | - | - | - | - | • | - | - |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

REFIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | | ·+ | · | A G | | YEARS } | | | |
|--------------------------|-------------|-----------|----------|----------|----------|------------|------------|-----------|------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 £ CVE# |
| JETAFE - | | | | | | | | | |
| BOTH SEXES | 336 | 391 | 368 | 285 | 346 | 1,240 | 1,053 | 1,006 | 3,981 |
| O GRADE COMPLETED | 32 | 41 | 24 | 24 | 6 | 47 | 62 | 90 | 1+300 |
| LEMENTARY | 246 | 268 | 247 | 209 | 253 | 949 | 827 | 721 | 2,319 |
| LS1 - 3KU GRADE | 73 | LOZ | 64 | 78 | 81 | 290 | 2 24 | 230 | 894 |
| ATH GRADE | 78 | 71 | 72 | 54 | 55 | 238 | 253 | 256 | 651 |
| 5TH GRADE | 3 l 6 4 | 40 55 | 51 60 | 46 31 | 46 71 | 130 291 | 116 234 | 58 177 | 216 558 |
| | | | 30 | 31 | | | | _ | |
| EGH SCHOOL | 58 | 70 | 61 | 40 | 71 | 135 | 61 | 84 | 157 |
| IST - BRU YEAR | 53 5 | 51 19 | 49 12 | 30 10 | 46 25 | 109 26 | 42 39 | 68 16 | 108 |
| 4TH YEAR | , | 1.7 | 12 | | ., | 20 | ,, | | ٠. |
| OLLEGE | - | 12 | 36 | 12 | 11 | 84 | 44 | 48 | 74 |
| 12: - 2KD AFWK | - | 12 | 36 | 12 | ŧ t | 59 | 35 | 37 | 74 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 25 | 9 | 11 | • |
| CADENIC DEGREE HOLDER | - | - | - | - | - | 13 | 39 | 63 | 110 |
| DT STATED | - | - | - | - | 5 | 12 | - | - | 21 |
| MALE | 137 | 175 | 194 | 113 | 164 | 575 | 540 | 487 | 1+946 |
| GRADE COMPLETED | 22 | 20 | 20 | 8 | 6 | 30 | 31 | 70 | 590 |
| PMPAIR 4RM | •• | 140 | 127 | 89 | 122 | 433 | 417 | 312 | 1+150 |
| LEMENTARY | 88 42 | 143 50 | 42 | 39 | 45 | 148 | 133 | 93 | 408 |
| 4TH GRADE | 27 | ži | 41 | 14 | 33 | 104 | 114 | 127 | 33 |
| 5TH GRADE | Ĩ, | 35 | 29 | ži | ii | 55 | 12 | 28 | 99 |
| 6TH AND 7TH GRADE | 14 | 37 | 15 | 15 | 33 | 126 | 98 | 64 | 310 |
| TGH SCHOOL | 27 | 12 | 28 | 10 | 30 | 62 | 38 | 48 | 79 |
| IST - 3RD YEAR | 22 | 12 | 16 | 5 | 15 | 4.7 | 9 | 43 | 51 |
| 4TH YEAR | 5 | - | 15 | 5 | 15 | 15 | Z 9 | 5 | 22 |
| OLLEGE | - | - | 19 | 6 | 6 | 39 | 26 | 36 | 54 |
| LST - 3RJ YEAR | - | - | 19 | 6 | 6 | 19 | 17 | 31 | 54 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 20 | 9 | 5 | - |
| CADENIC DEGREE HOLDER | - | - | - | - | - | 4 | 28 | 21 | 57 |
| OT STATED | - | - | - | - | - | 7 | - | - | 21 |
| FEMALE | 199 | 216 | 174 | 172 | 182 | 665 | 513 | 519 | Z,03 |
| O GRADE COMPLETED | LG | 21 | 4 | 16 | - | 17 | 31 | 50 | 710 |
| LEMENTARY | 156 | 125 | 1 20 | 120 | 131 | 516 | 410 | 409 | 1,169 |
| IST - 3RJ GRADE | 31 | 52 | 22 | 39 | 36 | 142 | 91 | 137 | 486 |
| ATH GRADE | 51 | 50 | 31 | 40 | 22 | 134 | 139 | 129 | 310 |
| STH GRADE | 26 50 | 5 | 22 | 25 | 35 36 | 75 165 | 44 136 | 30 [13 | 117 246 |
| 6TH AND 7TH GRADE | 50 | 18 | 45 | 16 | 30 | 103 | 1.79 | (13 | 2.70 |
| IGH SCHOOL | 31 | 58 | 33 | 30 | 41 | 73 | 43 | 36 | 76 |
| LST - 3RD YEAR | 31 | 39 | 33 | 25 | 31 | 62 | 33 | 25 | 51 |
| 4TH YEAR | - | 19 | - | 5 | 10 | 11 | 10 | 11 | 27 |
| OLLEGE | - | 12 | 17 | 6 | 5 | 45 | L 8 | 12 | 20 |
| IST - 3RJ YEAR | - | i2 | Ĩ7 | 6 | 5 | 40 | 18 | 6 | 20 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 5 | - | 6 | • |
| CADEMIC DEGREE HOLDER | - | _ | - | - | - | 9 | 11 | 42 | 56 |
| OT STATED | _ | _ | _ | _ | 5 | 5 | - | _ | |
| OT STATED | - | _ | _ | _ | , | , | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 _ CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | HOUSEHOLD POPULATION | + · | | A G | E (IN Y | | | | |
|--------------------------|-----------------------------|-----|-------|----------|----------|----------|----------|----------|------------|
| | 1 7 YEARS AND GVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| LILA - | | | | | | | | | |
| BOTH SEXES | 7,014 | 222 | 232 | 224 | 235 | 265 | 202 | 1 65 | 216 |
| O GRADE COMPLETED | 644 | 118 | 9 | 5 | - | 9 | 5 | - | |
| LEMENTARY | 4,833 | 104 | 2 2 3 | 219 | 235 | 256 | 191 | 120 | 144 |
| 1ST - 3RO GRADE | | 104 | 223 | 199 | 129 | 90 | 31 | 22 | 22 |
| ATH GRADE | 1,285 650 | - | - | 16 4 | 101 5 | 98 64 | 61 59 | 10 15 | 12 22 |
| 6TH AND 7TH GRADE | 1,306 | - | - | : | - | 4 | 40 | 73 | 58 |
| IGH SCHOOL | 974 | - | - | - | _ | - | 6 | 45 | 72 |
| 1ST - 3RD YEAR | 716 | - | - | - | - | - | 6 | 45 | 72 |
| 4TH YEAR | 258 | - | - | - | - | - | - | - | - |
| OLLEGE | 268 | - | - | - | - | - | - | - | - |
| LST - 3RD YEAR | | - | - | - | - | - | - | - | - |
| | 34 | - | - | - | - | - | - | - | - |
| CADENIC DEGREE HOLDER | 275 | - | - | - | - | - | - | - | - |
| OT STATED | - | - | - | - | - | - | - | - | - |
| MALE | 3,532 | 107 | 139 | 139 | 113 | 126 | 115 | 90 | 131 |
| O GRADE COMPLETED | 309 | 60 | 9 | 5 | - | 9 | - | - | - |
| LEMENTARY | 2,458 | 47 | 130 | 134 | 113 | 117 | 115 | 62 | 80 |
| IST - 3RD GRADE | 887 | 47 | 130 | 123 | 65 | 38 | 31 | ii | 17 |
| ATH GRADE | 585 | - | - | 11 | 48 | 46 | 31 | 10 | 6 |
| 5TH GRADE | 316 670 | - | - | _ | - | 33 | 34 19 | 5 36 | 5 |
| | | _ | - | • | | - | | | 52 |
| IGH SCHOOL | 545 | - | - | - | - | - | - | 28 | 51 |
| IST - 3RD YEAR | 402 143 | _ | | - | - | - | - | 28 | 51 |
| 4TH YEAR | 143 | _ | - | - | _ | - | - | _ | - |
| BLLEGE | 124 | - | - | _ | - | - | - | - | - |
| IST - 3RD YEAR | 114 | _ | - | - | - | - | - | - | - |
| | 10 | - | - | • | - | • | - | - | - |
| CADEMIC DEGREE HOLDER | 96 | - | - | - | - | - | - | - | - |
| OT STATED | - | - | - | - | - | - | - | - | - |
| F E N A L E | 3,482 | 115 | 93 | 85 | 155 | 139 | 67 | 75 | . 85 |
| O GRADE COMPLETED | 335 | 58 | - | - | - | - | 5 | - | - |
| LEMENTARY | 2,375 | 57 | 93 | 85 | 122 | 139 | 76 | 58 | 64 |
| IST - 3RD GRADE | 705 | 57 | 93 | 76 | 64 | 52 | - | 11 | 5 |
| 4TH GRADE | 700 | - | - | 5 | 53 | 52 | 30 | - | . 6 |
| 5TH GRADE | 334 636 | - | - | <u>•</u> | <u> </u> | 31 4 | 25 21 | 10 37 | 17 36 |
| ICH SCHOOL | 429 | - | - | _ | _ | - | 6 | 17 | 21 |
| LST - 3RO YEAR | 314 | - | _ | _ | _ | _ | ě | ĺ7 | 21 |
| 4TH YEAR | 115 | - | - | - | - | - | | - | - <u>-</u> |
| OLLEGE | 164 | - | - | - | - | - | - | - | _ |
| TOI - SKU YEAR | 140 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 24 | • | • | • | - | - | - | - | - |
| CADENIC DECREE HOLDER | 179 | - | - | - | - | - | - | • | - |
| OT STATED | - | - | - | - | - | • | - | - | - |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | | | A G | E (IN) | PERRS) | | | |
|--------------------------|----------|-----|-----|---------|--------|-----------|-----------|----------|------------|
| SEX AND HUNICIPALITY | 5 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| LILA - | | | | | | | | | |
| BOTH SEXES | 214 | 177 | 140 | 148 | 112 | 584 | 486 | 348 | 3+044 |
| IO GRADE COMPLETED | - | - | 6 | - | 5 | - | 14 | 5 | 468 |
| EL EMENTARY | 107 | 55 | 45 | 37 | 22 | 316 | 300 | 239 | 2,220 |
| LEMENTARY | 21 | | ĩš | 4 | 4 | 65 | 30 | 32 | 603 |
| ATH GRADE | 24 | - | 6 | 5 | - | 41 | 95 | 77 | 739 |
| 5TH GRADE | 13 | 16 | 5 | . 9 | . 5 | . 55 | 39 | 39 91 | 300 578 |
| 6TH AND 7TH GRADE | 49 | 39 | 21 | 19 | 13 | 155 | 136 | 91 | 2/0 |
| ITGH SCHOOL | 107 | 417 | 60 | 75 | 50 | 112 | 98 | 43 | 189 149 |
| IST - 3RD YEAR | 95 | 84 | 38 | 38 | 29 | 75 37 | 57 41 | 28 15 | 147 40 |
| 4TH YEAR | 12 | 33 | 22 | 37 | 21 | 31 | 71 | ., | |
| OLLEGE | - | 5 | 29 | 36 | 31 | 112 | 22 | 6 | 47 |
| OLLEGE | - | 5 | 29 | 36 | 3 L | 85 | 15 | 6 | 47 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 27 | 7 | - | • |
| CADEMIC DEGREE HOLDER | - | - | - | - | 4 | 44 | 52 | 55 | 150 |
| OT STATED | - | - | - | - | - | - | - | - | - |
| M A L E | 119 | 94 | 79 | 49 | 52 | 313 | 246 | 1 33 | L+487 |
| O GRADE COMPLETED | _ | _ | _ | _ | 5 | - | 14 | - | 20 |
| | | | | 2. | | | | 96 | 1.07 |
| LEMENTARY | 65 | 33 | 28 | 14 | 4 | 184 47 | 165 14 | 90 24 | 300 |
| LST - 3RD GRADE | 17 14 | - | 13 | 5 | | 29 | 62 | 30 | 29 |
| 4TH GRADE 5TH GRAJE | 17 | 16 | 5 | ś | | žź | 25 | 17 | 14 |
| 6TH AND 7TH GRADE | 34 | 17 | 10 | • | - | 61 | 64 | 25 | 32 |
| IIGH SCHOOL | 54 | 56 | 46 | 19 | 34 | 66 | 51 | 6 | 134 |
| LST - 3RD YEAR | 49 | 5i | 33 | Ĭ0 | L3 | 33 | 31 | - | ro: |
| 4TH YEAR | 5 | 5 | 13 | 9 | 21 | 33 | 20 | 6 | 31 |
| COLLEGE | _ | 5 | 5 | 16 | 9 | 49 | 5 | 6 | 21 |
| LST - 3RD YEAR | - | 5 | 5 | 16 | 9 | 39 10 | 5 | 6 | 29 |
| 4TH YEAR OR HIGHER | - | - | • | - | - | 10 | = | _ | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 14 | 1.1 | 25 | 40 |
| OT STATED | - | - | - | - | - | - | - | - | |
| FEMALE | 95 | 83 | 61 | 99 | 60 | 271 | 240 | 215 | 1,55 |
| IJ GRADE COMPLETED | - | - | 6 | - | ~ | - | - | 5 | 261 |
| ELEMENTARY | 42 | 22 | 17 | 23 | 16 | 132 | 135 | 143 | 1,149 |
| IST - 3RO GRADE | 4 | - | - | 4 | - | 1.0 | 16 | | 29 |
| ATH GRADE | 10 | - | 6 | - | 5 | 12 28 | 33 14 | 47 22 | 444 156 |
| 5TH GRADE | 13 | 22 | ıī | 4 15 | 13 | 28 74 | 72 | 66 | 250 |
| 6TH AND 7TH GRADE | 15 | 22 | ** | ., | | | | | |
| TIGH SCHOOL | 53 | 61 | 14 | 56 | 16 | 46 | 47 | 37 | 59 |
| LST - 3RD YEAR | 46 | 33 | 5 | 28 | 16 | 42 | 26 21 | 28 9 | 44 |
| 4TH YEAR | 7 | 28 | 9 | 28 | • | • | | | |
| COLLEGE | - | - | 24 | 20 | 22 | 63 | 17 | - | 10 |
| LST - 3RD YEAR | • | - | 24 | 20 | 22 | 46 17 | 10 | - | 1 |
| 4TH YEAR JR HIGHER | - | - | - | - | - | 17 | • | - | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 4 | 30 | 4L | 30 | 74 |
| IGT STATED | • | - | - | - | - | - | - | - | |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | HOUSEHOLD POPULATION | | | A G | | EAR S } | | | | | |
|--------------------------|---------------------------|-----|-----|-----|----------|----------|-----------|----------|-----------|--|--|
| SEX AND MUNICIPALITY | 7 YEARS 1 AND CVER | 7 | 6 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| LOAY - | | | | | | | | | | | |
| вотн ѕехеѕ | 9, 296 | 252 | 224 | 233 | 252 | 248 | 258 | 245 | 332 | | |
| O GRADE COMPLETED | 381 | 130 | 5 | 5 | * | - | - | - | - | | |
| LEMENTARY | 5, 971 | 122 | 219 | 228 | 248 | 242 | 243 | 176 | 158 | | |
| ISI - SRU GRADE | 1,564 | 155 | 219 | 217 | 150 | 59 | 10 | 13 | • • • • • | | |
| ATH GRADE | 1,696 | - | - | 11 | 98 | 114 | 30 | 19 | 32 | | |
| STH GRADE | 738 1,973 | - | Ξ | - | - | 89 10 | 93 110 | 57 87 | 62 79 | | |
| IGH SCHOOL | 1,734 | _ | - | _ | - | 6 | 15 | 69 | 174 | | |
| 1ST - 3RD YEAR | 1,316 | - | - | _ | - | 6 | 15 | 69 | 174 | | |
| 4TH YEAR | 418 | - | - | - | - | - | - | - | - | | |
| OLLEGE | 693 | - | - | - | - | - | - | - | - | | |
| LST - 3RD YEAR | 641 52 | - | | _ | = | - | = | Ξ | _ | | |
| | | | | | _ | _ | _ | - | - | | |
| CADEMIC DEGREE HOLDER | 517 | - | - | - | - | - | - | - | - | | |
| OT STATED | - | - | - | - | - | - | - | - | - | | |
| M A L E | 4,503 | 110 | 113 | 115 | 132 | 119 | 135 | 109 | 154 | | |
| GRADE COMPLETED | 146 | 61 | 5 | 5 | - | - | - | - | ~ | | |
| BHENTARY | 3,001 | 49 | 108 | 110 | 132 | 113 | 135 | 93 | 100 | | |
| IST - 3RD GRADE | 716 | 49 | 108 | 105 | 92 | 17 | 10 | - | - | | |
| 4TH GRADE | 814 354 | - | - | 5 | 40 | 55 31 | 15 40 | 15 39 | 26 37 | | |
| 6TH AND 7TH GRADE | 1,117 | - | - | - | - | 10 | 70 | 39 | 37 | | |
| IGH SCHOOL | 845 | - | - | _ | - | 6 | _ | 16 | 54 | | |
| LST - 3RD YEAR | 62 2 | - | _ | - | - | 6 | | 16 | 54 | | |
| 4TH YEAR | 223 | - | - | - | - | - | - | - | - | | |
| ALLEGE | 321 290 | - | - | - | - | - | - | - | - | | |
| ATH YEAR OR HIGHER | 3 t | = | = | = | Ξ | - | = | - | Ξ | | |
| ADENTO DEGREE HOLDER | 190 | - | - | - | - | - | - | - | - | | |
| OT STATEO | - | - | - | - | - | - | - | - | - | | |
| F E M A L E | 4,793 | 142 | 111 | 116 | 120 | 129 | 123 | 136 | 178 | | |
| GRADE COMPLETED | 235 | 69 | - | - | 4 | - | - | - | - | | |
| EMENTARY | 2,970 | 73 | 111 | 118 | 116 | 129 | 108 | 83 | 58 | | |
| 1ST - 3AD GRADE | 846 682 | 73 | 111 | 112 | 58 58 | 12 59 | 15 | 13 4 | 5 | | |
| SIN GRADE | 384 | Ξ | - | 6 | 58 - | 58 | 53 | 18 | 6 5 | | |
| 6TH AND 7TH GRADE | 856 | - | - | - | - | - | 40 | 48 | 42 | | |
| GH SCHOOL | 889 | - | - | - | - | - | 15 | 53 | 120 | | |
| LST - 3RD YEAR | 694 195 | - | - | Ξ | - | - | 15 | 53 | 120 | | |
| SLLEGE | 372 | | _ | _ | _ | _ | _ | _ | _ | | |
| LST - 3RD YEAR | 351 | - | Ξ | _ | Ξ | Ξ | Ξ | Ξ | Ξ | | |
| 4TH YEAR OR HIGHER | 21 | - | - | - | - | - | - | - | - | | |
| ADENIC DEGREE HOLDER | 327 | - | - | - | - | - | - | - | - | | |
| T STATED | - | - | - | - | - | - | - | - | - | | |
| | | | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION ? YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | | · | A G | E (IN) | (EARS) | | | |
|--------------------------|----------|----------|---------|----------|--------|----------|---------|----------|------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | | 30 - 34 | 35 & GVER |
| LOAY - | | | | | | | | | |
| BOTH SEXES | 251 | 263 | 235 | 255 | 154 | 668 | 596 | 524 | 4,306 |
| O GRADE COMPLETED | - | 6 | - | - | - | 9 | 4 | 5 | 213 |
| ELEMENTARY | 127 | 108 | 84 | aď | 40 | 199 | 227 | 2 72 | 3,198 |
| IST - 3RD GRADE | 20 | 5 | | 4 | 7 | 14 | - ii | 42 | 696 |
| ATH GRADE | 24 | 5 | 10 | 16 | | 21 | 66 | 63 | 1,183 |
| STH GRADE | 33 | 56 | 6 | 15 | - 4 | 21 | 5 | 26 | 315 |
| 6TH AND 7TH GRADE | 50 | 72 | 68 | 45 | 25 | 137 | 145 | 141 | 1,004 |
| ITGH SCHOOL | 124 | 144 | 140 | 95 | 51 | 204 | 155 | 119 | 438 |
| 151 - 320 YEAR | 124 | 106 | 91 | 76 | 41 | 149 | 103 | 96 | 266 |
| 4TH YEAR | - | 38 | 49 | 19 | 10 | 55 | 52 | 23 | 172 |
| OLLEGE | - | 5 | 11 | 80 | 63 | 193 | 114 | 40 | 187 |
| 151 - 3KD TEAK | - | 5 | 11 | 80 | 58 | 158 | 102 | 40 | L87 |
| ATH YEAR OR HIGHER | - | - | - | - | 5 | 35 | 12 | • | - |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 63 | 96 | 88 | 270 |
| IOT STATED | - | - | - | - | - | - | - | - | - |
| MALE | 148 | 151 | 111 | 134 | 62 | 376 | 302 | 233 | 1,999 |
| O GRADE COMPLETED | - | - | - | - | - | - | 4 | - | 71 |
| LEMENTARY | 90 | 81 | 40 | 49 | 10 | 120 | 111 | L 54 | 1,506 |
| IST - 3RJ GRADE | 14 | 5 | | 4 | - | | . 5 | 25 | 278 |
| ATH GRADE | 24 | . 5 | 10 | 6 | - | 16 | 38 | 38 LO | 521 141 |
| STH GRADE | 18 34 | 22 49 | 30 | 35 | 10 | 12 88 | 68 | 81 | 566 |
| EGH SCHOOL | 58 | 65 | 56 | 45 | 21 | 146 | 97 | 57 | 214 |
| LST - 3RU YEAR | 5ă | 44 | 45 | 33 | žί | 108 | î | 46 | 120 |
| ATH YEAR | - | 21 | 21 | 12 | • | 38 | 26 | 11 | 94 |
| OLLEGE | - | 5 | 5 | 40 | 31 | 94 | 47 | 6 | 93 |
| LST - 3RD YEAR | - | 5 | 5 | 40 | 26 | 74 | 41 | 6 | 93 |
| 4TH YEAR OR HIGHER | - | - | - | - | 5 | 20 | 6 | - | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 16 | 43 | 16 | 115 |
| OT STATED | • | - | - | - | - | - | - | - | - |
| FENALE | 103 | 112 | 124 | 151 | 92 | 292 | 294 | Sar | 2,307 |
| O GRADE COMPLETED | - | 6 | - | - | - | ş | - | 5 | 142 |
| LEMENTARY | 37 | 27 | 44 | 31 | 30 | 79 | 116 | 118 | 1,692 |
| IST - 3RU GRADE | 4 | - | - | - | 3 | 10 | 6 | 17 | 418 |
| ATH GRADE | 15 | | - | 10 Li | 4 | 5 15 | 28 5 | 25 16 | 662 174 |
| 5TH GRADE | 16 | 23 | 6 38 | 10 | 15 | 49 | า้า | 60 | 436 |
| ICH SCHAN | 66 | 79 | 74 | 50 | 30 | 58 | 58 | 62 | 224 |
| IGH SCHOOL | 66 | 62 | 40 | 43 | 20 | 41 | 32 | 50 | 146 |
| ATH YEAR | • | 17 | 28 | ž | 10 | 17 | 26 | 12 | 78 |
| OLLEGE | _ | - | 6 | 40 | 32 | 99 | 67 | 34 | 94 |
| IZI - SKU YEAK | - | - | 6 | 40 | 32 | 84 | 61 | 34 | 94 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 15 | 6 | - | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 47 | 53 | 72 | 155 |
| OT STATED | _ | _ | _ | _ | - | _ | _ | | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | HOUSEHOLD POPULATION | | | A G | | EARS) | | | |
|--------------------------|-----------------------------|--------------------------------|------------|------------|-----------|------------|-----------|------------|----------|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | l2 | 13 | 14 |
| LOBOC - | | * • * * • • • • • • | | | | | | | |
| BOTH SEXES | | | | | | | | | |
| | _ | 275 | 282 | 324 | 294 | 292 | 285 | 257 | 264 |
| NO GRADE COMPLETED | | 186 | 40 | 10 | 8 | 5 | 10 | 9 | 15 |
| ELEMENTARY | 6, 095 | 89 | 242 | 314 | 286 | 283 | 255 | 179 | 107 |
| 4TH GRADE | l,785 2,044 | 89 | 242 | 286 | 141 | 52 | 33 | 14 | 16 |
| STH GRADE | 893 | _ | _ | 28 - | 125 20 | 112 114 | 29 | 23 | 21 |
| 6TH AND 7TH GRADE | 1,373 | - | - | - | - | 3 | 181 92 | 33 L 09 | 24 46 |
| ITGH SCHOOL | 1,941 | - | _ | _ | _ | 4 | 20 | 69 | 142 |
| 131 - JKU TEAK | 1.373 | _ | - | - | - | 4 | 20 | 64 | 142 |
| 4TH YEAR | 568 | - | - | - | - | <u>-</u> | | 5 | * |
| COLLEGE | 792 | - | - | - | | _ | - | _ | _ |
| tot - okn teak | 612 | - | - | - | - | - | - | _ | _ |
| 4TH YEAR OR HIGHER | 177 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 326 | - | - | | - | - | - | - | - |
| IOT STATED | 19 | - | - | - | - | - | - | - | - |
| M A L E | 4,800 | 129 | 1 29 | 195 | 149 | L50 | L59 | 164 | 129 |
| O GRADE COMPLETED | 317 | 85 | 24 | 10 | 8 | _ | 6 | | 5 |
| LEMENTARY | 3,072 | 44 | 105 | | | | | | |
| IST - 3RD GRADE | 943 | 44 44 | 105 105 | 185 171 | 141 75 | 150 | 142 | 159 | 61 |
| 4TH GRADE | 994 | | - | 14 | 5 L | 30 63 | 27 12 | 14 15 | 16 6 |
| DIN GKAJE | 453 | | _ | | íš | 52 | 58 | 33 | 14 |
| 6TH AND 7TH GRADE | 682 | - | - | - | - | 5 | 45 | 66 | 25 |
| IGH SCHOOL | 959 | - | _ | _ | - | _ | 11 | 36 | 63 |
| 131 T SKU TEAK | 627 | - | - | - | - | _ | ii | 31 | 63 |
| 4TH YEAR | 332 | - | - | - | - | - | - | 5 | - |
| OLL EGE | 354 | - | - | - | _ | _ | _ | _ | _ |
| LOI - OKU YEAK | 256 | - | - | - | - | - | - | - | - |
| ATH YEAR UR HIGHER | 9.0 | • | - | - | - | - | - | - | - |
| CADENIC DEGREE HOLDER | 84 | - | - | - | - | - | - | - | - |
| OT STATED | 14 | - | - | - | - | - | - | - | - |
| FENALE | 5, 04 9 | 146 | 153 | 129 | 145 | 142 | 126 | 93 | 1.35 |
| GRADE COMPLETED | 359 | 101 | 16 | - | - | 5 | 4 | 9 | 10 |
| LEMENT ARY | 3,023 | 45 | 137 | 1.29 | 145 | 133 | 113 | 5l | 46 |
| IST - 3KD GRADE | 842 | 45 | 137 | 115 | 66 | 22 | 6 | - | - |
| 4TH GRADE | 1,050 440 | Ξ | - | 14 | 74 5 | 49 | 17 | | 15 |
| 6TH AND 7TH GRADE | 691 | = | - | = | - | 62 | 43 47 | 43 | 10 Zl |
| IGH SCHOOL | 982 | - | _ | _ | _ | 4 | 9 | 33 | 79 |
| 151 - SRD YEAR | 746 | - | - | _ | _ | - 7 | 9 | 33 | 79 79 |
| ATH YEAR | 236 | - | - | - | - | - | | 73 | - (3 |
| OLLEGE | 436 | - | - | <u></u> | - | _ | - | - | _ |
| 151 - 3RD YEAR | 359 | - | - | - | - | - | - | - | - |
| ATH YEAR OR HIGHER | 79 | - | - | - | - | - | - | - | ~ |
| ADEMIC DEGREE HOLDER | 242 | - | - | - | - | - | - | - | - |
| IT STATED | 5 | • | • | _ | - | _ | _ | _ | - |
| · - • - | - | | | | - | _ | _ | _ | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 ... CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRAUE COMPLETED, | | | | A G | E (IN | YEARS) | | | |
|-----------------------------|-----------|------------------|----------|----------------|----------|------------|------------|------------|------------------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVE |
| F080¢ - | | | | | | | | | |
| BOTH SEXES | 262 | 319 | 249 | 260 | 185 | 946 | 600 | 537 | 4,216 |
| O GRADE COMPLETED | - | 6 | 5 | 17 | 4 | 22 | 5 | 5 | 329 |
| LEMENTARY | 76 | 115 | 62 | 36 | 56 | 367 | 265 | 281 | 3,080 |
| IST - 3RD GRADE | 22 | 18 | 4 | * | 5 | 38 118 | 31 83 | 26 79 | 764 1,312 |
| 4TH GRADE | 24 | 30 11 | 27 | 29 – | 14 | 36 | 53 | 40 | 43 |
| 5TH GRADE 6TH AND 7TH GRADE | 24 | 56 | 22 | 5 | 33 | 175 | 98 | 1 36 | 577 |
| IGH SCHOOL | 186 | 176 | 141 | 112 | 52 | 251 | 156 108 | 1.38 72 | 49 ⁴ 31; |
| IST - 3RD YEAR | 172 14 | 147 29 | 94 47 | 76 36 | 33 19 | 129 122 | 48 | 56 | 18: |
| 4TH YEAR | 14 | | | | | | | | |
| DULEGE | _ | 22 | 4 L | 93 87 | 67 52 | 239 170 | 117 86 | 55 39 | 158 116 |
| IST - 3RD YEAR | - | 22 | 41 | 6 | 15 | 69 | 31 | 16 | 4 |
| ACADEMIC DEGREE HOLOER | - | - | - | _ | 6 | 62 | 51 | 52 | 14 |
| ADT STATED | - | - | - | - | - | 5 | - | 6 | 1 |
| M A : E | Lis | 153 | 119 | 116 | 91 | 425 | 313 | 272 | 1,98 |
| M A L E | - | 6 | | _ | 4 | 11 | _ | 5 | 15 |
| • | | | | | | | | | |
| LEMENTARY | 56 22 | 6 0 L2 | 37 % | 24 | 29 5 | 171 24 | 136 15 | 137 11 | 1,46 36 |
| 1ST - 3RD GRADE | 19 | 15 | 16 | 24 | 4 | 58 | 53 | 27 | 61 |
| 5TH GRAJE | 6 5 | 33 | 17 | - | 5 15 | L0 79 | 29 29 | 25 74 | 19 28 |
| | 62 | 87 | 70 | 49 | 31 | 155 | 91 | 76 | 22 |
| IEGH SCHOOL | 52 | 68 | 49 | 40 | Ĩŝ | 66 | 56 | 37 | 13 |
| ATH YEAR | 10 | 19 | 21 | 9 | 13 | 89 | 35 | 39 | 9 |
| OLLEGE | - | _ | 12 | 43 | 27 | 79 | 71 | 31 | 9 |
| LST - 3RJ YEAR | Ξ | _ | 12 | 43 | 17 10 | 49 30 | 50 21 | 15 16 | 7 |
| CADENIC DECREE HOLDER | _ | - | _ | _ | _ | 9 | 15 | 17 | 4 |
| OF STATED | - | - | _ | - | _ | _ | _ | 6 | |
| | | | | | 94 | 521 | 287 | 765 | 2,22 |
| FEMALE | 144 | 166 | 130 | 144 | - | | 5 | - | 17 |
| O GRADE COMPLETED | - | - | 5 | 17 | | 11 | | | |
| ELEMENTARY | 20 | 55 6 | 25 | 14 | 27 | 196 14 | 129 16 | 1 44 15 | 1+61 39 |
| 4TH GRADE | 5 | 15 | 11 | 5 | - | 60 | 30 | 52 | 69 |
| 5TH GRADE | - | 11 | 9 | - | 9 | 26 | 14 69 | 15 62 | 23 26 |
| GRAND HTE GNA HT6 | 15 | 23 | 5 | 5 | 16 | 96 | | | |
| ATCH SCHOOL | 124 | 89 | 71 | 63 | 21 | 96 | 65 52 | 62 35 | 26 17 |
| LST — 3R0 YEAR | 120 4 | 79 10 | 45 26 | 56 27 | 15 | 63 33 | 13 | 27 | 1,1 |
| OLLEGE | - | 22 | 29 | 50 | 40 | 160 | 46 | 24 | 9 |
| LST - SRU YEAR | - | 22 | 29 | 44 | 35 5 | 121 35 | 36 10 | 24 | 4 |
| ATH YEAR JR HIGHER | • | - | • | 6 | | | | | - |
| ACADEMIC DEGREE HOLDER | - | • | - | - | 6 | 53 | 42 | 35 | LO |
| NOT STATED | - | - | - | - | - | 5 | - | - | |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOLSEHOLO POPULATION | | | | E (IN Y | | | | |
|-------------------------------|-----------------------------|-----|-----|-----|-----------|-----------|------------|-----------|------------|
| | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | l L | 12 | 13 | 14 |
| LOON - | | | | | | | | | |
| BOTH SEXES | 25±407 | 907 | 785 | 933 | 914 | 810 | 798 | 752 | 8 39 |
| NO GRADE COMPLETED | 3,967 | 481 | 67 | 30 | 26 | _ | - | 11 | 18 |
| ELEMENTARY | 15,254 | 426 | 718 | 903 | 885 | 810 | 765 | 550 | 493 |
| IST - 3RD GRADE | 6,276 | 426 | 718 | 600 | 502 | 229 | 143 | 79 | 29 |
| ATH GRADE | 5,239 | _ | - | 90 | 315 | 312 | 164 | 67 | 79 |
| 5TH GRADE | 2,727 5,012 | = | - | 13 | 68 | 238 | 211 | 1 57 | 139 |
| OTT ALL THE GRADE S S S S | 34015 | _ | - | 13 | - | 31 | 247 | 2 67 | 247 |
| HIGH SCHOOL | 4,086 | _ | - | - | 3 | - | 33 | 151 | 328 |
| 1ST - 3RD YEAR | 3,061 | - | - | - | 3 | - | 33 | 1.51 | 3 2 3 |
| 4TH YEAR | l,025 | - | - | - | - | • | - | • | 5 |
| COLLEGE | 1,216 | _ | _ | _ | _ | _ | _ | _ | |
| ISI - SKU TEAR | 937 | - | _ | - | _ | - | - | | • |
| 4TH YEAR OR HIGHER | 279 | - | - | - | - | _ | _ | - | - |
| ACADENIC DEGREE HOLDER | 838 | _ | _ | _ | _ | | | | |
| | • | | _ | _ | _ | - | - | _ | - |
| NOT STATED | 46 | - | - | - | - | - | - | - | * |
| M A L E | L3 ₁ 924 | 483 | 422 | 447 | 483 | 429 | 397 | 366 | 465 |
| NO GRADE COMPLETED | | 251 | 37 | 16 | 11 | - | - | - | 12 |
| | | | | | •• | | | | |
| ELEMENTARY | 5,41L | 232 | 385 | 431 | 469 | 429 | 375 | 2 5 6 | 306 |
| 1ST - 3RD GRADE | 3, 292 2,467 | 232 | 385 | 393 | 362 | 126 | 94 | 52 | 29 |
| 5TH GRADE | 1,371 | - | - | 31 | 172 35 | 157 | 60 | 37 | 46 |
| 6TH AND 7TH GRADE | 2,201 | - | - | 7 | - | 126 20 | 94 107 | 59 110 | 86 145 |
| HICH SCHOOL | 4 | | | | | | | | |
| HIGH SCHOOL | 2,023 1,455 | - | _ | | 3 | - | 22 | 68 | 147 |
| ATH YEAR | 568 | _ | _ | = | - | - | 22 | 68 | 147 |
| | | | | | | | | | |
| COLLEGE | 54.8 | - | - | - | - | - | - | - | _ |
| 4TH YEAR OR HIGHER | 436 112 | _ | - | - | - | - | _ | - | - |
| | 112 | _ | _ | _ | - | - | - | - | <i>-</i> - |
| ACADEMIC DEGREE HOLDER | 331 | - | - | - | - | _ | _ | _ | _ |
| NOT STATED | 22 | _ | - | _ | _ | _ | _ | _ | _ |
| | | | | | | | | | |
| F E M A L E | 15,483 | 424 | 363 | 486 | 431 | 381 | 401 | 386 | 374 |
| NB GRADE COMPLETED | 2,378 | 230 | 30 | 14 | 15 | - | - | 11 | 6 |
| ELEMENTARY | 9,843 | 194 | 333 | 472 | 416 | 381 | 390 | 292 | 187 |
| 1ST - 3RO GRADE | 2,984 | 194 | 333 | 407 | 240 | 103 | 49 | 27 | - |
| 4TH GRADE | 2,772 1,356 | - | _ | 59 | 143 | 155 | 84 | 30 | 33 |
| 6TH AND 7TH GRADE | 2,731 | - | - | 6 | 33 | 112 | 117 140 | 58 177 | 52 1 02 |
| utau tama. | | | | | | | | - • • | |
| HIGH SCHOOL IST - 3RD YEAR | 2,063 | - | - | - | - | - | 11 | 63 | 181 |
| ATH YEAR | l≠606 457 | _ | Ξ | - | - | = | 11 | 63 | 176 5 |
| CALL 505 | 668 | _ | _ | _ | | | | | , |
| 1ST - 3RD YEAR | 501 | _ | _ | _ | - | - | - | - | - |
| ATH YEAR OR HIGHER | 167 | _ | - | - | - | Ξ | _ | - | - |
| ACABEMIC DEGREE HOLDER | 507 | _ | _ | _ | _ | _ | _ | _ | |
| | | - | = | = | - | - | + | - | _ |
| NOT STATED | 24 | - | - | - | - | - | - | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED: | | | | A G | | EARS) | | | |
|-------------------------------|-----------|-----------|-----------|----------|-----------|-------------|------------|------------|----------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVER |
| LOON - | | | | | | | | | |
| вотн ѕехеѕ | 71.4 | 668 | 601 | 587 | 613 | 2,735 | 2,307 | 1, 890 | 12,551 |
| O GRADE COMPLETED | 15 | 11 | - | - | 11 | 38 | 45 | 63 | 3,151 |
| ELEMENTARY | 411 | 300 | 295 | 244 | 337 | 1,544 | 1,343 | 1,332 | 7,858 |
| LST - 3RD GRADE | 53 | 56 | 58 | 10 | 54 | 205 | 177 | 213 | 2.524 |
| ATH GRADE | 5 t | 40 | 65 | 66 | 64 | 339 | 355 | 443 | 2,789 |
| STH GRADE | 5 C | 37 | 48 | 96 | 49 | 268 | 236 | 220 | 911 |
| 6TH AND 7TH GRADE | 257 | 167 | 124 | 72 | 170 | 732 | 575 | 456 | 1,634 |
| IIGH SCHOOL | 288 | 330 | 2 54 | 259 | 166 | 590 | 577 | 580 | 827 |
| 121 - 3KD AFAK * * * * * | 260 | 252 | 197 | 178 | 96 | 380 | 419 | 1 81 | 588 |
| 4TH YEAR | 2.6 | 78 | 57 | 81 | 70 | 510 | 158 | 99 | 239 |
| OLLEGE | _ | 27 | 52 | 84 | 99 | 451 | 221 | 109 | 174 |
| OLLEGE | - | 27 | 45 | 84 | 81 | 344 | 156 | 12 | 120 |
| ATH YEAR OR HIGHER | - | - | 7 | - | 16 | 107 | 65 | 37 | 45 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 104 | 116 | 1 06 | 512 |
| NOT STATED | - | - | - | - | - | 11 | 5 | - | 30 |
| 4 A L E . | 369 | 337 | 288 | 249 | 264 | 1,388 | 1,120 | 924 | 5,493 |
| | 15 | 6 | _ | _ | 5 | 10 | 13 | 32 | 1,173 |
| 13 GRADE COMPLETED | ., | • | _ | _ | • | •• | • • | <i></i> | - |
| LEMENTARY | 224 | 174 | 140 | L 30 | 172 | 806 | 648 | 638 | 3+554 |
| IST - 3RJ GRADE | 35 | 41 | 39 | 10 | 30 | 127 | 91 | 120 | 1.226 |
| 4TH GRADE | 36 17 | 19 22 | 25 26 | 37 52 | 48 25 | 160 146 | 205 120 | 225 110 | 1,187 413 |
| 5TH GRADE | 134 | 92 | 50 | 31 | 69 | 373 | 232 | 1 63 | 726 |
| ILGH SCHOOL | 130 | 142 | 125 | 83 | 65 | 330 | 296 | L 50 | 467 |
| IST - 3RD YEAR | 113 | 107 | 94 | 56 | 31 | 192 | 196 | 89 | 331 |
| 4TH YEAR | 17 | 35 | 31 | 27 | 34 | 138 | 100 | 61 | 125 |
| TOLL EGE | _ | L5 | 23 | 36 | 22 | 170 | 125 | 57 | 100 |
| COLLEGE | _ | iš | 23 | 36 | 17 | 126 | 108 | 34 | 77 |
| 4TH YEAR JR HIGHER | - | - | - | - | 5 | 44 | 17 | 23 | 53 |
| CADEMIC DEGREE HOLDER | _ | _ | - | - | - | 58 | 33 | 47 | 193 |
| DT STATED | - | - | - | - | - | 6 | 5 | - | 1.1 |
| F E M A L E | 345 | 331 | 313 | 338 | 349 | 1,350 | 1, 187 | 966 | 7,050 |
| D GRADE COMPLETED | _ | 5 | _ | _ | 6 | 20 | 32 | 31 | 1,976 |
| | | | | | | | | 4.04 | 4 30 |
| LEMENTARY | 187 18 | 126 15 | 155 19 | 114 | 165 24 | 73 8 7 8 | 695 86 | 694 93 | 4,304 1,298 |
| LST - 3RD GRAJE 4TH GRADE: | 13 | 21 | 40 | 29 | 16 | 179 | 150 | 218 | 1.60 |
| 5TH GRADE | 33 | Ì5 | 5.5 | 44 | 24 | 122 | 116 | 110 | 491 |
| 6TH AND 7TH GRADE | 123 | 75 | 74 | 41 | 101 | 359 | 343 | 213 | 900 |
| AIGH SCHUOL | 158 | 188 | 129 | 176 | 101 | 260 | 281 | L 30 | 365 |
| LST - 3RD YEAR | 147 | 145 | 103 | 122 | 65 | 188 | 223 | 92 | 251 |
| 4TH YEAR | îi | 43 | 26 | 54 | 36 | 72 | 58 | 38 | 114 |
| OLLEGE | _ | 12 | 29 | 48 | 77 | 281 | 96 | 52 | 7: |
| LST - 3RJ YEAR | _ | 12 | 22 | 48 | 64 | 218 | 48 | 38 | 51 |
| 4TH YEAR JR HIGHER | - | | 7 | - | 13 | 63 | 48 | 14 | 27 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 46 | 83 | 59 | 319 |
| OT STATED | - | - | - | - | - | 5 | - | | 11 |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | | | E (IN Y | | | | |
|-----------------------|-----------------------------|-----|------------|------------|------------|------------|--------------|------------|----------|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 15 | l3 | 14 |
| MABINI - | | | | | | | | | |
| BOTH SEXES | le,443 | 620 | 605 | 560 | 545 | 490 | 450 | 511 | 532 |
| GRADE COMPLETED | | 434 | 123 | 49 | 45 | _ | 21 | _ | 11 |
| LEMENTARY | | 186 | 482 | 511 | 500 | 485 | 417 | 435 | 376 |
| 121 - 3KD GK 4DF | 3,980 | 186 | 482 | 469 | 353 | 187 | 75 | 77 | 76 |
| 4TH GRADE | 2,907 | - | - | 42 | 116 | 163 | 102 | 90 | 75 |
| STH GRADE | 1,595 | - | - | - | 26 | 104 | 124 | 1 03 | 53 |
| 6TH AND 7TH GRADE | 3,038 | - | - | - | 5 | 11 | 116 | 165 | 172 |
| IGH SCHOOL | 2,294 | - | - | - | - | 5 | 12 | 76 | 145 |
| IST - BRU YEAR | 1,703 | - | - | - | - | 5 | 12 | 76 | 1 38 |
| ATH YEAR | 591 | - | - | - | - | - | - | • | 7 |
| OLLEGE | 614 | - | - | - | • | - | - | - | - |
| LOT - SKU TEAR | 52 G | - | _ | - | - | - | - | _ | - |
| 4TH YEAR JR HIGHER | \$4 | - | - | - | - | • | - | - | • |
| CADEMIC JEGREE HOLDER | 408 | - | - | - | - | - | - | - | - |
| OT STATED | 22 | - | - | - | - | - | - | - | - |
| M A L E | 8, 159 | 304 | 266 | 267 | 310 | 289 | 237 | 310 | 289 |
| O GRADE COMPLETED | 77C | 230 | 63 | 26 | 24 | _ | 5 | - | 11 |
| L CMCNT ADV | 6 707 | 74 | 203 | 261 | 204 | 3.00 | 3.25 | 0.75 | 2.20 |
| LEMENTARY | 5,783 2,071 | 74 | 203 203 | 241 231 | 286 221 | 289 124 | 2 2 5 5 4 | 2 62 37 | 2 20 |
| 4TH GRAJE | 1.459 | (2 | 203 | 10 | 55 | 99 | 41 | 61 | 46 65 |
| STH GRAJE | 788 | _ | _ | - | íó | 55 | 55 | 63 | 15 |
| 6TH AND 7TH GRADE | l. 465 | - | - | - | | ii | 15 | roi | 94 |
| IGH SCHOOL | 1.125 | _ | _ | _ | _ | - | 7 | 48 | 58 |
| LST - BRO YEAR | 834 | _ | _ | _ | - | - | ż | 48 | 58 |
| ATH YEAR | 291 | - | - | - | - | - | - | - | - |
| OLLEGE | 327 | _ | _ | _ | _ | _ | _ | _ | _ |
| LST - BRD YEAR | 269 | - | - | - | - | - | _ | • | - |
| 4TH YEAR OR HIGHER | 58 | - | - | - | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | 145 | - | - | - | - | - | - | - | - |
| OT STATED | 5 | - | - | - | - | - | - | - | - |
| FEMALE | 8,284 | 316 | 3 39 | 293 | 235 | 201 | 213 | 2 G L | 243 |
| O GRADE COMPLETED | 815 | 204 | 60 | 23 | 21 | - | 16 | - | _ |
| LEMENTARY | 5, 131 | 112 | 2 79 | 270 | 214 | 196 | 192 | l 73 | 156 |
| IST - 3RJ GRADE | 1,909 | 112 | 279 | 238 | 132 | 63 | 21 | 40 | 30 |
| 47H GRADE | 1,448 | - | - | 32 | 61 | 84 | 61 | 29 | 10 |
| TH GRADE | 807 | - | - | - | 16 | 49 | 69 | 40 | 38 |
| 6TH AND 7TH GRADE | 1,573 | - | - | - | 5 | - | 41 | 64 | 76 |
| IGH SCHOOL | 1,169 | - | - | - | • | 5 | 5 | 28 | 87 |
| 1ST - 3RD YEAR | 869 300 | - | - | - | - | 5 | 5 | 28 | 80 7 |
| | | | | | | | | | • |
| OLLEGE | 287 | - | - | - | - | - | - | - | - |
| 1ST - 3RU YEAR | 251 36 | Ξ | - | = | | - | - | - | _ |
| CADENIC DEGREE HOLDER | 259 | _ | _ | _ | _ | - | _ | _ | _ |
| | | | | | | | | | |
| OT STATED | 17 | - | - | - | - | - | - | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | | | | A G | | Y EAP S I | | | |
|-----------------------------|-----------|-----------------|-----------|----------|------------|------------|------------|--------------|----------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 3C - 34 | 35 & CVER |
| MABINE - | | | | | | | | | |
| BOTH SEXES | 474 | 470 | 372 | 363 | 368 | 1,591 | 1,460 | 1, 102 | 5,930 |
| 3 GRADE COMPLETED | 14 | 10 | - | 5 | 5 | 25 | 55 | 15 | 773 |
| LEMENTARY | 248 | 217 | 187 | 173 | 175 | 881 | 948 | 8 84 | 4,415 |
| IST - 3RU GRADE | 35 45 | 57 31 | 5 L 36 | 67 20 | 27 35 | 158 211 | 203 267 | 1 68 2 68 | 1,309 1,382 |
| STH GRADE | 42 | 53 | 43 | 34 | 33 | 132 | 124 | 151 | 573 |
| 6TH AND 7TH GRADE | 122 | 76 | 57 | 52 | 80 | 380 | 354 | 297 | 1,151 |
| IGH SCHOOL | 212 | 226 198 | 158 | 134 | 129 | 407 | 254 | 119 | 417 |
| 4TH YEAR | 200 12 | 28 | 100 58 | 89 45 | 82 47 | 293 114 | 144 110 | 66 53 | 300 L17 |
| OLLEGE | _ | 17 | 27 | 46 | 59 | 205 | 100 | 32 | 128 |
| 157 - 3RD YEAR | - | 17 | 27 | 46 | 53 | 157 | 76 | 32 | 112 |
| 4TH YEAR UR HIGHER | - | - | - | - | 6 | 48 | 24 | - | 16 |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 68 | 1.03 | 52 | 185 |
| OT STATED | - | - | - | 5 | - | 5 | - | - | 12 |
| 4 A L E | 225 | 287 | 207 | 171 | 189 | 730 | 776 | 512 | 2,790 |
| GRADE COMPLETED | 4 | - | - | 5 | - | 15 | 30 | 10 | 347 |
| EMENTARY | 131 | 141 | 122 | 86 | 100 | 424 | 497 | 446 | 2,036 |
| IST - 3RU GRADE | 25 | 26 | 46 | 39 | 22 | 107 | 110 | 25 | 621 |
| 4TH GRADE | 44 | 22 | 21 | 5 | 30 | 118 | 130 | 147 | 611 |
| 5TH GRADE 6TH AND 7TH GRADE | 58 | 43 50 | 33 22 | 23 19 | 23 25 | 75 124 | 60 197 | 63 151 | 266 538 |
| IGH SCHOOL | 96 | 141 | 73 | 59 | 72 | 179 | 132 | 23 | 243 |
| LST - 3RU YEAR | 90 | 117 | 52 | 43 | 41 | 1 20 | 64 | LB. | 176 |
| 4TH YEAR | - | 24 | 51 | 16 | 31 | 59 | 68 | 5 | 67 |
| DLLEGE | - | 5 | 12 | 16 | 17 | 92 | 80 | 14 | 91 |
| IST - BRD YEAR | - | 5 - | 12 | 16 | 17 | 65 27 | 50 60 | 14 | 11 80 |
| CADEMIC DEGREE HOLDER | • | _ | - | _ | - | 20 | 37 | 19 | 73 |
| OT STATED | - | - | - | 5 | - | - | - | - | - |
| FENALE | 249 | 183 | 165 | 192 | 179 | 861 | 684 | 590 | 3,140 |
| GRADE COMPLETED | 10 | 10 | _ | _ | 5 | 10 | 25 | 5 | 426 |
| EMENTARY | 117 | 76 | 65 | 87 | 75 | 457 | 451 | 438 | 2,379 |
| IST - 3RD GRADE | ÌĠ | 31 | Š | 28 | ` <u>5</u> | 51 | 93 | 83 | 688 |
| ATH GRADE | . 5 | 9 | 15 | 15 | 5 10 | 93 57 | 137 | 121 | 77 L |
| 5TH GRADE | 3 B 64 | 10 26 | 10 35 | 11 33 | 55 | 256 | 64 157 | 88 146 | 307 613 |
| IGH SCHOOL | 122 | 85 | 85 | 75 | 57 | 228 | 122 | 96 | L74 |
| LST - 3RU YEAR | 110 12 | 8 L | 48 37 | 46 29 | 41 16 | 173 55 | 80 42 | 48 48 | 124 50 |
| | | 12 | 15 | 30 | 42 | 113 | 20 | 18 | 37 |
| LST - 3RU YEAR | - | 15 | 15 | 30 | 36 | 92 | 16 | 18 | 32 |
| 4TH YEAR OR HIGHER | - | - | - | - | 6 | 21 | 4 | - | 5 |
| CADENIC DEGREE HOLDER | - | - | - | - | - | 48 | 66 | 33 | £12 |
| OT STATED | _ | - | - | - | - | 5 | - | - | 12 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PEPCENT SAMPLE)

| | HOUSEHOLD POPULATION! | | | | E (IN Y | | | | |
|------------------------------|------------------------------|-----|--------------|-----------|------------|-----------|----------|----------|---------|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| MARIBOUJC - | | | | | | | | | |
| 80 T 4 S E X E S | 11,959 | 337 | 344 | 404 | 366 | 586 | 423 | 370 | 3 04 |
| GRADE COMPLETED | 796 | 176 | 10 | 5 | 5 | 5 | 8 | - | 10 |
| EMENTARY | 7,579 | 161 | 334 | 399 | 36 L | 875 | 369 | 248 | 99 |
| 1ST - 3RU GRADE | 1,913 1,855 | 161 | 330 | 369 23 | 146 154 | 22 115 | 20 31 | 12 13 | 17 5 |
| STH GRADE | 1.082 | _ | 4 | 7 | 52 | 89 | 125 | 44 | 6 |
| 6TH AND 7TH GRADE | 3,129 | - | - | - | 9 | 52 | 153 | 179 | 71 |
| SCHOOL | 2,228 | - | - | - | - | 5 | 46 | 122 | l 95 |
| 1ST - 3RD YEAR | 1,500 728 | _ | - | - | - | 5 | 46 | 122 | 195 |
| | | | | | | | | | |
| LST - 3RD YEAR | 413 334 | Ξ | - | Ξ | - | - | | - | |
| 4TH YEAR IR HIGHER | 79 | - | - | • | • | - | - | - | - |
| CADEMIC DEGREE HOLDER | 544 | - | - | - | - | _ | - | - | - |
| STATED | 9 | - | _ | - | - | _ | - | _ | _ |
| | | | | | | | | | |
| M 4 L E | 5, 536 | 162 | 197 | 512 | 501 | 155 | 190 | 5 06 | 123 |
| GRADE COMPLETED | 280 | 98 | - | 5 | 5 | 5 | 0 | - | - |
| EMENTARY | 3,790 | 64 | 197 | 210 | 196 | 145 | 161 | l 55 | 40 |
| IST - BRU GRADE | 96 C 87 C | 64 | 193 | 195 15 | 94 68 | 6 56 | 5 31 | 12 8 | 10 |
| 5TH GRADE | 527 | - | 4 | * | 25 | 47 | 39 | 23 | - |
| 6TH AND 7TH GRADE | 1,533 | - | - | • | 9 | 36 | 86 | 112 | 30 |
| TGH SCHOOL | 1,036 | - | - | - | - | 5 | 21 | 51 | 83 |
| IST - 3RD YEAR | 710 326 | - | - | = | - | 5 | 21 | 51 - | 83 |
| 4TH YEAR | 326 | - | - | - | _ | _ | _ | - | _ |
| OLLEGE | 194 159 | - | - | = | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 35 | = | _ | Ξ | _ | _ | _ | _ | - |
| SADEMIC DEGREE HOLDER | 231 | _ | _ | _ | _ | _ | _ | _ | - |
| OT STATED | 5 | - | _ | _ | - | - | • | _ | _ |
| | | | | | | | | | |
| FETALE | 6,423 | (75 | 147 | ì 89 | 165 | 133 | 533 | 164 | 1 81 |
| GRADE COMPLETED | 506 | 78 | 10 | - | - | - | - | - | 10 |
| EMENTARY | 4,189 | 97 | 137 | 189 | 165 | 133 | 508 | 93 | 59 |
| LST - 3RD GRADE 4TH GRAJE | 1+053 985 | 97 | 1 37 | 174 6 | 52 86 | 16 59 | 15 | • | 7 5 |
| STH GRADE | 555 | Ham | - | ž | 27 | 42 | 86 | zí | 6 |
| 6TH AND 7TH GRADE | 1,596 | - | - | - | - | 16 | 107 | 67 | 41 |
| CHOCHOOL | 1,192 | - | - | - | • | - | 25 | 71 | 112 |
| IST - 3RD YEAR | 79C 402 | - | - | _ | - | - | 25 | 71 | 112 |
| 4TH YEAR | 742 | - | - | - | - | - | - | _ | _ |
| JLLEGE | 219 175 | - | - | - | - | _ | - | - | - |
| 4TH YEAR JR HIGHER | 44 | - | - | - | - | - | - | - | - |
| ADEMIC DEGREE HOLDER | 313 | _ | _ | _ | - | _ | - | - | - |
| OT STATED | • | _ | _ | | _ | _ | _ | _ | _ |
| | 7 | _ | _ | - | _ | _ | _ | - | _ |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. 1- | A G E (IN YEARS) | | | | | | | | | | |
|-----------------------------|------------------|----------|----------|---------------|----------------|--------------|----------|-----------|--------------|--|--|
| SEX AND HUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVE | | |
| MARIBOJOC - | | | | | | | | | | | |
| вотн ѕехе\$ | 325 | 213 | 296 | 191 | 210 | 1,005 | 652 | 663 | 5+564 | | |
| GRADE COMPLETED | - | _ | 6 | - | - | | 6 | 6 | 549 | | |
| EMENTARY | 134 | 43 | 80 | 90 | 88 | 452 | 338 | 359 | 4,146 | | |
| 121 - 3KD GKADE * * * * * | 9 5 | 20 | - | | | 28 | 4 | 22 | 773 | | |
| STH GRADE | 15 | 20 | 10 10 | 10 17 | 11 25 | 74 45 | 43 72 | 76 29 | 1,265 536 | | |
| ATH AND ITH GRADE | 105 | 19 | 60 | 63 | 52 | 305 | 219 | 232 | 1,570 | | |
| EGH SCHOOL | 155 | 149 | 184 | 75 | 92 | 342 | 180 | 123 | 520 | | |
| 151 - 347 YE44 | 191 | 83 | 90 94 | 30 45 | 4 L 5 L | 190 | 99 81 | 76 47 | 337 | | |
| ATH YEAR | • | 66 | | | - - | 152 | | | 186 | | |
| DELEGE | - | 51 | 26 | 21 | 25 | 141 | 40 | 62 | 71 | | |
| IST - 3RJ YEAR | - | 21 | 26 | 51 | 20 5 | 103 38 | 31 9 | 57 5 | 55 | | |
| CADEMIC DERSE * LDER | = | _ | - | 5 | 5 | 65 | 84 | 113 | 272 | | |
| OT STATED | - | - | - | - | - | 5 | 4 | _ | - | | |
| | | | | | | | -114 | | | | |
| 4 A L E | 189 | 115 | 1 29 | 65 | 65 | 426 | 319 | 285 | 2,49 | | |
| GRADE COMPLETED | _ | - | - | - | - | ~ | - | 6 | 15 | | |
| EMENTARY | 103 9 | 34 | 51 | 46 | 36 | 169 | 186 | 146 | 1.88 | | |
| 4TH GRAUE | 7 | 15 | _ | 10 | 6 | 22 | 38 | 25 | 26: 57: | | |
| STH GRADE | 15 | -4 | - | ìò | ιŏ | ìĕ | 36 | 10 | 28 | | |
| ATH AND THE BOARS HTG | 75 | 15 | 21 | 26 | 50 | 124 | 112 | 1 64 | 75 | | |
| IGH SCHOOL | 86 | 65 | 93 | 9 | 9 | 176 | 87 | 59 | 29 | | |
| 1ST - 3RD YEAR | 82 | 34 | 58 | • | 4 | 92 | 46 | 37 | ſā. | | |
| ATH YEAR | 4 | 31 | 35 | 5 | 5 | 84 | 41 | 22 | 9 | | |
| LLEGE | - | 16 | 15 | 10 | 26 | 50 | 15 | 25 | 4 | | |
| IST - 3RJ YEAR | Ξ | 16 | 15 - | 10 | 15 5 | 50 | 6 9 | 20 5 | 2 | | |
| ADEMIC DESKEE HOLDER | - | _ | - | _ | - | 26 | 31 | 49 | 12 | | |
| T STATED | _ | _ | - | _ | _ | 5 | - | - | | | |
| F E N A L E | 140 | 98 | 167 | 126 | 145 | 579 | 333 | 378 | 3,07 | | |
| GRADE COMPLETED | _ | 70 | 6 | - | - | - | 5.5 | - | 39 | | |
| | | - | | | | | | | | | |
| EMENTARY | 31 | 9 | 59 | 44 | 52 | 2 8 3 2 3 | 152 4 | 213 15 | 2,26 51 | | |
| ATH GRADE | 5 | 5 | 10 | - | 5 | 52 | 5 | 51 | 68 | | |
| STH GRADE | _ - | - | LO | 7 | 15 | 27 | 36 | 19 | 25 | | |
| 6TH AND 7TH GRADE | 26 | 4 | 39 | 37 | 32 | 101 | 107 | 128 | 81 | | |
| GH SCHOOL | 109 | 84 | 91 | 66 | 83 | 166 | 93 | 64 | 22 | | |
| LST - 3RD YEAR | 109 | 49 35 | 32 59 | 26 40 | 37 46 | 98 68 | 53 40 | 39 25 | 139 | | |
| LLEGE | - | 5 | 11 | 11 | 5 | 91 | 25 | 37 | 3 | | |
| IST - 3RJ YEAR | - | 5 | 11 | H | 5 | 53 | 25 | 37 | 21 | | |
| ATH YEAR OR HIGHER | - | - | - | - | - | 30 | - | - | (| | |
| ADEMEC DEGREE HOLDER | - | - | - | 5 | 5 | 39 | 53 | 64 | t41 | | |
| OT STATED | - | - | - | - | - | - | 4 | - | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 ~ CON.

[FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE]

| HIGHEST GRADE COMPLETED, | HOUSEHOLD POPULATION | | EARS) | | | | | | |
|--------------------------|-----------------------------|-----|-------|----------|-----------|-----------|------------------|-----------|-----------|
| | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | ŧı. | 12 | 13 | L4 |
| PANGLAG - | | | | | | | | | |
| вотн ѕехеѕ | 11,912 | 378 | 424 | 322 | 422 | 347 | 336 | 368 | 374 |
| O GRADE COMPLETED | 914 | 212 | 34 | - | 6 | - | - | - | - |
| LEMENTARY | 8,46L | 166 | 390 | 322 | 416 | 347 | 336 | 294 | 263 |
| 121 - 3KD GKADE | 2,595 | 166 | 390 | 303 | 221 | 67 | 36 | 32 | 27 |
| 4TH GRADE | 1,811 1,142 | - | - | 13 | 157 33 | 120 | 42 | 23 | 36 |
| 6TH AND 7TH GRADE | 2,913 | - | - | - | 5 | 112 48 | 110 148 | 89 150 | 33 165 |
| IIGH SCHOOL | 1,706 | _ | _ | - | - | _ | - | 94 | 111 |
| 157 - 3RD YEAR | 1,212 | - | - | - | - | - | - | 94 | 111 |
| ATH YEAR | 494 | - | - | - | - | - | - | - | - |
| OLLEGE | 633 | - | - | - | - | - | - | _ | - |
| LST - 3RD YEAR | 456 177 | - | - | - | - | - | Ξ | _ | - |
| CADENTO DEGREE HOLDER | 165 | _ | _ | _ | + | _ | _ | _ | _ |
| OT STATED | 33 | _ | _ | _ | _ | _ | _ | _ | _ |
| | | | | | | | _ | - | _ |
| N A L E | 5, 798 | 253 | 162 | 160 | 250 | 219 | 174 | 1 75 | 196 |
| O GRADE COMPLETED | 468 | 149 | 17 | - | 6 | - | - | • | - |
| LEMENTARY | 4,185 | 104 | 145 | 160 | 244 | 219 | 174 | 161 | 151 |
| 1ST - 3RD GRADE | 1,359 | 104 | 145 | 160 | 165 | 62 | 31 | 35 | 22 |
| 4TH GRADE | 843 | - | - | - | 63 | 65 | 18 | 6 | 17 |
| 5TH GRADE | 547 L+436 | = | = | - | 11 5 | 7 L 21 | 70 55 | 35 88 | 22 90 |
| IGH SCHOOL | 874 | - | _ | - | - | _ | - | 14 | 45 |
| 1ST - 3RU YEAR | 611 | - | _ | - | - | _ | - | Κ | 45 |
| 4TH YEAR | 263 | ~ | - | - | - | - | - | ~ | - |
| OLLEGE | 261 | • | - | - | - | - | - | ~ | - |
| IST - 3RD YEAR | 187 74 | - | - | - | - | _ | _ | ~ | = |
| CADEMIC DEGREE HOLDER | 59 | _ | _ | _ | _ | _ | _ | - | _ |
| OT STATED | 11 | _ | _ | _ | _ | _ | _ | - | _ |
| | | | | _ | _ | _ | _ | - | _ |
| FEMALE | 6,114 | 125 | 262 | 162 | 172 | 128 | 162 | 213 | 178 |
| GRADE COMPLETED | 504 | 63 | 17 | - | - | - | - | - | - |
| EMENTARY | 4,276 | 62 | 245 | 162 | 172 | 128 | 162 | 133 | i 12 |
| LST - 3RD GRADE | 1,234 | 62 | 245 | 143 | 56 | 5 | 5 | - | 5 |
| 4TH GRADE | 968 595 | - | - | 13 | 94 | 55 4 (| 24 | 17 | 21 |
| 6TH AND 7TH GRADE | 1,477 | - | - | <u>6</u> | - 22 | 27 | 4 <i>0</i> 93 | 54 62 | 11 75 |
| GH SCHOOL | 832 | _ | - | _ | - | - | - | 60 | 66 |
| IST - 3RD YEAR | 601 | - | - | - | - | - | - | 80 | 66 |
| ATH YEAR | 231 | - | - | _ | - | - | - | - | - |
| LLEGE | 372 | - | - | _ | - | - | - | - | - |
| IST - 3RD YEAR | 269 103 | Ξ | - | Ξ | - | = | - | = | Ξ |
| ADEMIC DEGREE HOLDER | 106 | - | - | - | _ | _ | _ | _ | _ |
| T STATED | 22 | - | _ | _ | _ | _ | _ | _ | _ |
| | £ £ | _ | - | - | - | - | - | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION ? YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | A G E (IN YEARS) | | | | | | | | | |
|--------------------------|------------------|-----|-----|----------|------------|-----------|-----------|-----------|----------------|--|
| SEX AND HUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & QVE | |
| PANGLAO - | | | | | | | | | | |
| BOTH SEXES | 316 | 304 | 255 | 263 | 226 | 987 | 827 | 599 | 5,144 | |
| D GRADE COMPLETED | - | - | ~ | - | - | 6 | 5 | - | 651 | |
| LEMENTARY | 167 | 149 | 148 | L30 | 122 | 582 46 | 567 35 | 446 53 | 3,596 1,166 | |
| 1ST - 3RD GRADE | 16 12 | 5 | 20 | 11 17 | 2 L 2 3 | 40 69 | 122 | 93 | 1,058 | |
| 4TH GRADE | Ĺů | เรื | 15 | 33 | 26 | 62 | 59 | 85 | 454 | |
| 6TH AND 7TH GRADE | 149 | 125 | 113 | 69 | 52 | 405 | 351 | 215 | 916 | |
| IGH SCHOOL | 129 | 143 | 86 | 65 | 82 | 233 | 155 | 64 | 544 | |
| LST - 3RD YEAR | 122 | 120 | 55 | 36 | 54 | 143 | 84 71 | 36 | 359 189 | |
| ATH YEAR | 7 | 23 | 31 | 29 | 28 | 90 | | 26 | | |
| ALLEGE | - | 12 | 21 | 68 | 22 | 135 | 84 | 72 | 214 | |
| 15T - 3RD YEAR | - | 12 | 21 | 68 | 22 | 106 | 45 | 51 21 | 131 | |
| ATH YEAR OR HIGHER | - | - | - | - | - | 29 | 39 | | 8 | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 26 | 10 | 17 | 113 | |
| OT STATED | - | - | - | - | - | 5 | 6 | - | 2; | |
| M A L E | 132 | 181 | 141 | 144 | 135 | 511 | 343 | 279 | 2,34 | |
| GRADE COMPLETED | - | - | - | - | - | - | 5 | - | 23 | |
| LEMENTARY | 85 | 104 | 97 | 98 | 78 | 300 | 246 | 1 89 | 1,63 | |
| IST - 3RD GRADE | Ĭő | 5 | - | 11 | 16 | 27 | 29 | 27 | 50 50 | |
| ATH GRADE | 7 | - | 15 | 12 | 11 | 39 | 43 | 40 46 | 15 | |
| STH GRAJE | _5 | 15 | | 28 | 15 | 45 | 25 149 | 76 | 45 | |
| 6TH AND 7TH GRADE | 57 | 84 | 82 | 47 | 36 | 189 | | | | |
| EGH SCHOOL | 47 | 71 | 44 | 35 | 46 | 120 82 | 74 53 | 47 27 | 33 20 | |
| 1ST - 3RU YEAR | 47 | 60 | 10 | 24 11 | 35 11 | 36 | 21 | 20 | 12 | |
| 4TH YEAR | - | 11 | 26 | ** | •• | Ŧ. | | | | |
| OLLEGE | - | 6 | - | 11 | 11 | 70 | 7 | 43 | 11 | |
| IST - 3RD YEAR | - | 6 | _ | II. | ı i | 52 18 | 7 | 27 16 | 3 | |
| 4TH YEAR OR HIGHER | - | - | - | • | _ | | - | | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 21 | 5 | - | 3 | |
| OT STATED | - | - | - | - | - | - | 6 | - | | |
| FENALE | 184 | 123 | 114 | 119 | 91 | 476 | 484 | 320 | 2,80 | |
| O GRADE COMPLETED | - | - | - | - | - | 6 | - | - | 42 | |
| PARATA | 102 | 45 | 51 | 32 | 44 | 282 | 321 | 257 | i , 96 | |
| LEMENTARY | 102 | 7.5 | - | - | 5 | 19 | 6 | 26 | 69 | |
| 4TH GRADE | 5 | 4 | 5 | 5 | 12 | 30 | 79 | 53 | 55 | |
| STH GRADE | | - | 15 | 5 | 11 | 17 216 | 34 202 | 39 139 | 29 46 | |
| 6TH AND 7TH GRADE | 92 | 41 | 31 | 22 | 16 | | | | | |
| IGH SCHOOL | 82 | 72 | 62 | 30 | 36 | 113 | 8L | 17 | 21 | |
| 1ST - 3RD YEAR | 75 | 60 | 37 | 12 | 19 | 61 52 | 31 50 | 11 6 | 14 | |
| ATH YEAR | 7 | 12 | 5 | 16 | 1.7 | 72 | 30 | | • | |
| OLLEGE | - | 6 | 21 | 57 | 11 | 65 | 77 | 29 | 10 | |
| LST - 3RD YEAR | - | 6 | ŽŁ | 57 | 11 | 54 | 45 | 24 | 3 | |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 11 | 32 | 5 | 5 | |
| CAPEMIC DEGREE HOLDER | - | - | - | - | - | 5 | 5 | 17 | 7 | |
| | | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: L980 - CON.

[FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE]

| HIGHEST GRADE COMPLETED, | HOUSEHOLD POPULATION | | | | E (IN Y | | | | |
|---------------------------|-----------------------------|-----|------|-----|------------|----------|----------|----------|---------|
| | 7 YEARS 1 AND CVER | 7 | 8 | 9 | 10 | į į | | 13 | 14 |
| PILAR - | | | | | | | | | |
| BOTH SEXES | 11,294 | 409 | 437 | 322 | 443 | 389 | 328 | 402 | 340 |
| O GRADE COMPLETED | 1,081 | 246 | 125 | 33 | 6 | - | 11 | - | 17 |
| LEMENTARY | 8,533 | 163 | 312 | 289 | 437 | 389 | 298 | 372 | 252 |
| 1ST - 3RU GRADE | 3,186 | 163 | 312 | 266 | 327 | 157 | 101 | 55 | 15 |
| ATH GRADE | 1,889 | - | - | 23 | 85 | 114 | 59 | 105 | 50 |
| SCH GKAUE | | - | • | - | 20 | 110 | 60 | 59 | 63 |
| 6TH AND 7TH GRADE | 2, 286 | - | - | - | 5 | 6 | 78 | 153 | 124 |
| TGH SCHJOL | 1,286 | _ | - | - | - | _ | 19 | 30 | 71 |
| 15T - 3RD YEAR | 1,002 | - | _ | - | _ | + | 19 | 30 | 71 |
| 4TH YEAR | 284 | - | - | - | - | - | - | - | - |
| OLL EGE | 247 | _ | _ | _ | _ | _ | _ | _ | _ |
| OLLEGE | 206 | = | _ | _ | - | | - | = | |
| ATH YEAR OR HEGHER | 41 | - | - | _ | - | - | - | • | |
| CARCHIC SECREC IN SER | | | | | | | | | |
| CADEMIC DEGREE HOLDER | 136 | - | = | - | - | - | - | - | - |
| OT STATED | 11 | _ | _ | ~ | _ | - | - | _ | _ |
| | | | | | | | | | |
| 4 A L E | 5, 738 | 204 | L 90 | 194 | 515 | 225 | 209 | 231 | L 97 |
| O GRADE COMPLETED | 50€ | 140 | 43 | 28 | - | - | 11 | - | 13 |
| LEMENTARY | 4,396 | 64 | 147 | 166 | 212 | 225 | 188 | 221 | L 57 |
| IST - 3RD GRADE | 1,786 | 64 | 147 | 159 | 165 | 113 | 86 | 36 | 10 |
| 4TH GRADE , | 945 | _ | _ | 7 | 42 | 54 | 42 | 61 | 45 |
| STH GRADE | 599 | - | - | _ | • | 54 | 24 | 48 | 39 |
| 6TH AND 7TH GRADE | 1,972 | - | - | - | 5 | 4 | 36 | 76 | 63 |
| IGH SCHOOL | 668 | _ | _ | _ | _ ′ | - | LO | 10 | 28 |
| IST - BRU YEAR | 527 | - | - | - | - | - | 10 | io | 28 |
| ATH YEAR | 141 | - | - | - | - | - | - | - | - |
| OLLEGE | 122 | _ | _ | _ | _ | _ | _ | _ | _ |
| LST - 3RD YEAR | ĨQŽ | _ | = | _ | _ | _ | _ | _ | _ |
| 4TH YEAR OR HEGHER | 20 | _ | - | - | - | - | - | - | - |
| CADEMIC DECREE HULUER | 35 | - | - | - | - | _ | - | _ | _ |
| OT STATED | 11 | _ | - | _ | _ | _ | - | - | - |
| _ | _ | | | | | | | | |
| FEMALE | 5,556 | 205 | 247 | 128 | 231 | 164 | 119 | 171 | 143 |
| GRADE COMPLETED | 575 | 106 | 82 | 5 | 6 | - | - | - | 5 |
| LEMENTARY | 4,137 | 99 | 165 | 123 | 225 | 164 | 110 | 151 | 95 |
| LST - 3RD GRADE | 1,406 | 99 | 165 | 107 | 162 | 44 | 15 | 19 | 5 |
| ATH GRADE | 944 573 | - | - | 16 | 43 20 | 60 56 | 17 36 | 44 LL | 5 24 |
| 6TH AND 7TH GRADE | 1,214 | Ξ | = | = | - | 70 | 42 | 77 | 61 |
| | • | | | | | | | | |
| IGH SCHOOL | 618 | - | - | - | - | - | 9 | 20 | 43 |
| IST - 3RJ YEAR | 475 | - | _ | - | - | _ | 9 | 50 | 43 |
| 4TH YEAR | 143 | - | _ | - | - | - | - | - | - |
| OLLEGE | 125 | - | - | _ | - | - | • | - | - |
| LST - 3RD YEAR | t 04 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 21 | - | - | - | - | - | • | • | + |
| CADEMIC DEGREE HOLDER | 101 | - | - | - | - | - | - | - | - |
| OT STATED | | _ | _ | _ | <u>_</u> ' | _ | _ | _ | _ |
| - · · · · · · · · · · · · | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 _ CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | ے شیورٹ کا کیورٹ کا | | | A G | | EARS) | | | |
|--------------------------------|---------------------|-----------|-----------|-----------|----------|------------|------------|-----------|-----------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVE |
| PILAR - | | | | | | | | | |
| BOTH SEXES | 347 | 297 | 293 | 231 | 237 | 1,087 | 1,029 | 796 | 3,90 |
| D GRADE COMPLETED | 11 | - | - | 10 | - | 11 | 5 | 12 | 594 |
| | | | | | | | 440 | 684 | 2.905 |
| LEMENTARY | 233 60 | 175 39 | 167 37 | 129 18 | 143 6 | 765 134 | 800 181 | 137 | 1,178 |
| 4TH GRADE | 17 | 23 | 27 | 27 | 21 | 139 | 147 | 179 | 873 |
| STH GRADE | 42 | 39 | 29 | 10 | 22 | 104 | 130 | 154 | 330 |
| 6TH AND 7TH GRADE | l14 | 74 | 94 | 74 | 94 | 308 | 342 | 214 | 524 |
| EGH SCHOOL | 103 | 113 | 101 | 77 | 53 | 229 | 159 | 49 | 26 |
| 1ST - 3RD YEAR | 54 | 96 | 86 | 61 | 41 | 172 | 112 47 | 49 | 17. 11 |
| STH YEAR | 9 | L7 | Į5 | 16 | 12 | 57 | 71 | _ | |
| OLLEGE | - | 9 | 5 | 15 | 41 | 78 | 52 | 21 21 | 26 |
| 1ST - 3RU YEAR | = | 9 | 5 | 10 5 | 41 | 60 18 | 41 11 | - | • |
| CADEMIC DEGREE HOLDER | _ | _ | _ | _ | _ | 4 | 13 | 30 | 81 |
| | _ | | | _ | _ | _ | | _ | ı |
| OT STATED | - | - | - | - | - | _ | | | • |
| M & L E | 187 | 158 | 169 | 115 | 116 | 527 | 471 | 448 | 1,00 |
| G GRADE COMPLETED | - | - | - | 5 | - | 5 | - | 6 | 25 |
| LEMENTARY | 141 | 111 | 99 | 72 | 71 | 355 | 362 | 406 | L,39 |
| IST - 3RD GRADE | 43 | 22 | . 9 | 6 | | 70 | 95 | 106 97 | 64 36 |
| 4TH GRADE | 6 | 15 | 18 20 | 12 | 10 17 | 85 58 | 88 44 | 95 | 12 |
| 5TH GRAJE 6TH AND 7TH GRADE | 3 0 5 4 | 28 43 | 52 | 48 | 44 | 142 | 132 | 108 | 26 |
| IGH SCHOOL | 46 | 43 | 65 | 33 | 30 | 127 | 87 | Zσ | 16 |
| LST - 3RU YEAR | ΨĪ | 43 | 50 | 33 | 23 | 98 | 63 | 20 | 10 |
| ATH YEAR | 5 | - | 15 | - | 7 | 29 | 24 | - | 6 |
| OLLEGE | - | 4 | 5 | 5 | 15 | 40 | 22 | to | 2 |
| LST - 3RJ YEAR | - | 4 | 5 | 5 | 15 | 33 7 | 16 6 | 10 | 1 |
| 4TH YEAR OR HIGHER | - | • | - | - | - | Ţ | • | _ | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | - | - | 6 | 2 |
| OT STATEO | - | - | - | - | - | - | - | - | 1 |
| F E M A L E | 160 | 139 | 124 | 116 | 121 | 560 | 558 | 348 | 2.02 |
| O GRADE COMPLETED | 21 | - | - | 5 | - | 6 | 5 | 6 | 33 |
| LEMENTARY | 92 | 64 | 86 | 57 | 72 | 410 | 436 | 278 | 1.50 |
| IST - 3RD GRADE | 1.7 | 17 | 28 | 12 | 6 | 64 | 83 | 31 | 53 |
| 4TH GRADE | 11 | | 9 | 15 | 11 | 54 | 59 86 | 82 59 | 51 20 |
| 5TH GRADE | 4 60 | 11 31 | 9 42 | 4 26 | 5 50 | 46 246 | 210 | 1 06 | 25 |
| | | | 34 | 44 | 23 | 102 | 12 | 29 | 11 |
| IST - 3RD YEAR | 57 53 | 70 53 | 36 36 | 28 | 18 | 74 | 49 | 29 | - 6 |
| 4TH YEAR | 4 | 17 | ~ | 16 | 5 | 28 | 23 | - | 5 |
| OLLEGE | _ | 5 | - | 10 | 26 | 38 | 30 | l l | |
| LST - 3RD YEAR | - | 5 | - | 5 | 26 | 27 | 25 | 11 | |
| ATH YEAR OR HEGHER | - | - | - | 5 | - | 11 | 5 | - | |
| CADENIC DEGREE HOLDER | - | - | - | - | - | 4 | 13 | 24 | 6 |
| OT STATED | _ | | _ | _ | _ | _ | _ | _ | |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE, SEX AND MUNICIPALITY: 1980... CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | | A G | E (IN Y | | | | |
|--------------------------|---------------------------|-----|-----|-----|------------|------------|-----------|-----------|-----------|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | LO | 11 | 12 | 13 | 14 |
| PRES. CARLOS P. GARCIA (| P[T060] - | | | | | | | | |
| вотн зехез | 13,754 | 624 | 545 | 649 | 589 | 580 | 455 | 436 | 409 |
| O GRADE COMPLETED | 1,693 | 405 | 163 | 122 | 38 | 26 | 9 | 21 | 5 |
| LEMENTARY | 10,536 | 219 | 382 | 527 | 551 | 554 | 441 | 388 | 362 |
| LST - 3RD GRADE | 3,854 | 219 | 368 | 470 | 324 | 244 | 129 | 98 | 87 |
| 4TH GRADE | 2,927 | _ | 14 | 52 | 185 | 190 95 | 145 95 | 134 98 | 64 82 |
| 5TH GRADE | 1,536 2,219 | = | Ξ | 5 - | 37 5 | 25 | 72 | 58 | 1 29 |
| TGH SCHOOL | 1,127 | _ | - | _ | _ | - | 5 | 27 | 42 |
| 1ST - 3RD YEAR | 844 | _ | _ | _ | - | - | 5 | 27 | 42 |
| 4TH YEAR | | - | - | - | - | - | • | - | - |
| OLLEGE | 232 | - | - | - | - | _ | - | - | - |
| IST - 3RD YEAR | | - | - | - | - | - | - | - | |
| 4TH YEAR OR HIGHER | 28 | - | - | - | - | _ | • | - | _ |
| CADENIC DEGREE HOLDER | 155 | - | - | - | - | - | - | - | - |
| OT STATEO | 11 | - | - | - | - | - | - | - | - |
| MALE | 6, 940 | 343 | 561 | 344 | 297 | 263 | 227 | 242 | \$10 |
| O GRADE COMPLETED | 871 | 240 | 92 | 67 | 32 | 5 | - | 15 | - |
| T CACHEARY | . 171 | 103 | 169 | 277 | 265 | 258 | 227 | 215 | 195 |
| LEMENTARY | 5,272 2,030 | 103 | 169 | 262 | 176 | 136 | 73 | 55 | 53 |
| | | - | 107 | 10 | 67 | 69 | 48 | 84 | 29 |
| 4TH GRADE | 789 | - | - | Š | 22 | 44 | 53 | 44 | 56 |
| 6TH AND JTH GRADE | | - | - | - | | 9 | 53 | 32 | 57 |
| IIGH SCHOOL | 576 | _ | - | _ | _ | - | - | 12 | 15 |
| LST - 3RD YEAR | 400 | - | • | _ | - | - | - | 12 | 15 |
| 4TH YEAR | 176 | - | - | - | - | - | - | - | - |
| OLL EGE | 144 | - | - | - | - | - | - | - | - |
| IST - 3RD YEAR | 120 | - | - | - | - | _ | - | | _ |
| ATH YEAR OR HIGHER | 24 | - | - | - | - | - | _ | _ | |
| CADEMIC DEGREE HOLDER | 71 | - | - | - | - | ~ | - | - | • |
| OT STATED | 6 | - | - | - | - | - | - | - | - |
| FEMALE | 6,814 | 281 | 284 | 305 | 292 | 317 | 228 | 194 | L 99 |
| O GRADE COMPLETED | 822 | 165 | 71 | 55 | 6 | 21 | 9 | 6 | 5 |
| LEMENTARY | 5,264 | 116 | 213 | 250 | 286 | 296 | 214 56 | 173 43 | 167 34 |
| 1ST - 3RO GRADE | 1,824 | 116 | 199 | 208 | 148 118 | 108 121 | 97 | 50 | 35 |
| 4TH GRADE | 1,583 747 | - | 14 | 42 | 15 | 51 | 42 | 54 | 26 |
| 5TH GRADE | | - | _ | - | 15 | íô | 19 | 26 | 72 |
| | | | | | | _ | | 15 | 27 |
| IIGH SCHOOL | 551 | - | - | - | - | = | 5 5 | 15 | 27 |
| LST - 3RJ YEAR | 444 | _ | - | - | - | - | - | - | - |
| 4TH YEAR | | - | | | _ | <u> </u> | | | |
| OLLEGE | 86 | - | _ | - | _ | = | _ | - | - |
| 1ST - 3RD YEAR | 84 | = | - | - | - | - | = | - | - |
| ACADEMIC DEGREE HOLDER | | _ | _ | _ | _ | _ | _ | - | |
| | | | | | | _ | _ | _ | - |
| TOT STATED | . 5 | - | - | - | - | - | - | - | • |

TABLE 5. PRIVATE HOUSEHOLD POPULATION ? YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| 15 16 17 18 19 20 - 24 25 - 29 30 - 34 35 6 OVER | HIGHEST GRAJE COMPLETED. | | | | A G | | EARS) | | | |
|--|------------------------------|----------|-----|------|-----|-----|---------|---------|---------|----------|
| B O T H S E X E S 447 371 387 290 307 1,394 1,038 881 4,339 10 GRADE COMPLETO 5 - 9 5 22 32 56 77 \$1.00 GRADE COMPLETO 5 - 9 5 22 32 56 77 \$1.00 GRADE COMPLETO 5 - 9 5 22 32 56 77 \$1.00 GRADE COMPLETO 10 5 75 318 207 214 1,085 782 685 3,732 \$1.70 30 GRADE . 44 75 36 44 71 154 24 177 140 \$1.70 317 30 GRADE . 45 55 37 54 49 40 238 120 119 140 \$1.70 310 GRADE . 46 37 54 49 40 238 120 119 140 \$1.70 310 YEAR . 107 82 48 55 77 130 86 53 144 \$1.70 310 YEAR . 107 82 48 55 77 130 86 53 144 \$1.70 310 YEAR . 5 21 11 11 10 44 70 24 64 37 22 \$1.70 310 YEAR 11 10 - 21 62 47 32 21 \$1.70 310 YEAR 11 10 - 21 62 47 32 21 \$1.70 STATED | SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 £ CVE |
| ST SAU GRADE CO WLETED | PRES. CARLOS P. GARCIA (PETC |)GD) - | | | | | | | | |
| ELEMENTARY 335 252 318 207 214 1.085 782 685 3.723 475 321 GADE 355 321 GADE 35 | BOTH SEXES | 447 | 371 | 367 | 290 | 307 | 1,394 | 1,038 | 881 | 4,357 |
| LTT - SALE GRADE 63 55 55 40 27 146 1494 162 1417 1410 1511 1510 1510 1 | NO GRADE COMPLETED | - | 5 | - | 9 | 5 | 22 | 32 . | 56 | 77: |
| LTT - SALE GRADE 63 55 55 40 27 146 1494 162 1417 1410 1511 1510 1510 1 | ELEMENTARY | | | | | | | | 685 | 3,234 |
| STH GRADE | 1ST - 3RD GRADE | | | | | | | | | 1,173 |
| 6HH NO TH GRADE . 119 96 121 64 67 345 220 227 67. HIGH SCHOOL | STH CRADE | | | | | | | | | |
| LST - 38J VEAR | ATH AND THE GRADE | | | | | | | | | 671 |
| LST - 38J VEAR | HIGH SCHOOL | 112 | 103 | 59 | 69 | 67 | L94 | 156 | 17 | 216 |
| COLLEGE | LST - 3RU YEAR | | 82 | 48 | | | | | | 149 |
| THY YEAR JS HICHER | 4TH YEAR | 5 | 21 | 11 | 11 | 10 | 64 | 70 | 24 | 67 |
| ATH YEAR JS MIGGRER | COLLEGE | - | | | | | | | | 35 |
| ## A L E | | - | 11 | | - | 21 | | | | 21 [4 |
| MALE | ACADEMIC DEGREE HOLDER | _ | _ | _ | _ | _ | 31 | 12 | 26 | 86 |
| # A L E | NOT STATED | - | _ | _ | 5 | _ | | | | 6 |
| ELEMENTARY | | | | | • | | | | | |
| SLEMENTARY | M A L E | 226 | 212 | ZOL | 154 | 157 | 731 | 534 | 3 73 | 2,165 |
| STH GRADE | D GRADE COMPLETED | - | 5 | - | - | - | 9 | 11 | 15 | 381 |
| STH GRADE | I FMENTARY | 148 | 140 | 1.76 | 110 | 100 | | 436 | 300 | 1.675 |
| ATH GRADE | IST - 3RO GRADE | | | | | | | | | 582 |
| STH GRADE | ATH GRADE | | | | | | | | | 445 |
| 6TH AND THE GRADE | STH GRADE | 31 | | | | | | | | 202 |
| ST - 3RU YEAR | 6TH AND 7TH GRADE | 65 | 45 | 55 | 32 | 20 | 170 | 134 | 94 | 343 |
| #TH YEAR | IEGH SCHOOL | | 6 L | 23 | 35 | 36 | 112 | 56 | 26 | L40 |
| CALERGE | LST - 3RD YEAR | | | L7 | | | 72 | | 15 | 83 |
| ## STATED | ATH YEAR | 3 | 5 | 6 | 11 | 5 | 40 | 34 | 13 | 51 |
| ## STATED | OLLEGE | | | - | - | | | | 16 | 29 |
| CADEMIC DEGREE HOLDER | 131 - 3KD TCAK | _ | 6 | - | - | 51 | | | | |
| FEMALE | | _ | _ | _ | _ | _ | | _ | • | |
| FEMALE | | | - | - | - | - | 12 | | 6 | 41 |
| 10 GRADE COMPLETED | OT STATED | - | - | - | - | - | _ | - | - | 6 |
| SEMENTARY | FEMALE | 221 | 159 | 186 | 136 | 150 | 663 | 504 | 508 | 2,187 |
| 1ST - 3RU GRADE | O GRADE COMPLETED | - | - | - | 9 | 5 | 14 | 21 | 41 | 394 |
| 1ST - 3RU GRADE | LEMENTARY | 167 | 112 | 140 | 86 | 114 | 532 | 357 | 377 | 1,662 |
| ATH GRADE | IST - 3RU GRADE | | 20 | | | | 70 | | 73 | 591 |
| 6TH AND 7TH GRADE | ATH GRADE' | | | | | | | | | |
| IGH SCHOOL | DIN SKADE | | | | | | | | | |
| 1ST - 3RD YEAR | | 7 | 71 | 06 | 32 | *1 | 173 | 80 | 133 | 321 |
| 4TH YEAR | IGH SCHOOL | | | | | | | | | |
| OLLEGE | ATH YEAR | | | | | | | | | |
| 151 - 3RD YEAR | | _ | | | | | | | | |
| 4TH YEAR 3R HIGHER 4 | IST = RAN YEAR | | | | | | | | | |
| • | 4TH YEAR OR HIGHER | - | | | | | | | | |
| OT STATED | CADEMIC DESREE HOLDER | - | - | _ | - | - | 19 | - | 20 | 45 |
| | OT STATED | _ | _ | _ | 5 | _ | • | _ | _ | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON-

| | HOUSEHOLD POPULATION | | | | E IIN Y | | | | |
|------------------------|-----------------------------|-------|----------|-------|-----------|--------------|----------|-----------|----------|
| SEX AND MUNICIPALITY | 7 YEARS | 7 | <u> </u> | 9 | 10 | 11 | 12 | 13 | 14 |
| SAGBAYAN - | | | | | | | | | |
| вотн ѕехеѕ | 10,119 | 278 | 339 | 3 2 5 | 346 | 404 | 309 | 290 | 1 62 |
| O GRADE COMPLETED | 1,607 | 126 | 94 | 36 | 20 | 27 | 8 | 7 | |
| ELEMENTARY | 6,670 | 152 | 245 | 289 | 326 | 377 | 301 | 242 | 117 |
| LST - SKD GRADE | 2,752 | L 5 2 | 245 | 283 | 198 91 | 132 | 74 | 42 | 10 |
| 4TH GRADE | 1,641 816 | - | - | 6 | 37 | 154 86 | 78 53 | 45 31 | 10 55 |
| 6TH AND 7TH GRADE | 1,461 | - | - | - | - | 5 | 96 | 124 | 42 |
| IGH SCHOOL | 1,035 | - | - | - | - | - | - | 41 | 65 |
| TOI - SKU TEAK | 152 | - | - | - | - | - | • | 33 | 65 |
| 4TH YEAR | 283 | - | • | - | - | - | • | 8 | - |
| OLLEGE | 400 | - | - | - | - | - | - | - | - |
| IST - 3RJ YEAR | 359 41 | = | = | - | - | - | - | - | _ |
| CADEMIC DEGREE HOLDER | 193 | _ | _ | _ | _ | _ | _ | _ | _ |
| | | | | | | | | | |
| OT STATED | 14 | - | - | - | - | - | - | • | - |
| MALE | 4,914 | 124 | 152 | 159 | 186 | 211 | 129 | 1 38 | 77 |
| O GRADE COMPLETED | 715 | 55 | 35 | 23 | 13 | 21 | | 7 | • |
| LEMENTARY | 3,41 C | 69 | 117 | L36 | 173 | 190 | | | 45 |
| LEMENTARY | 1,500 | 69 | 117 | 136 | 124 | 74 | 121 | 118 18 | 63 10 |
| 4TH GRADE | 924 | - | | - | 41 | 91 | 38 | 27 | . 5 |
| STH GRAJE | 346 | - | - | - | 8 | 25 | 12 | 10 | 28 |
| 6TH AND 7TH GRADE | 64 C | - | - | - | - | - | 31 | 63 | 20 |
| IGH SCHOOL | 482 | - | - | •• | • | - | - | 13 | 14 |
| LST - 3RU YEAR | 348 | - | - | - | - | - | - | 5 | 14 |
| ATH YEAR | 134 | - | - | - | - | - | - | 8 | - |
| OLLEGE | 209 | - | - | - | • | • | - | - | - |
| ATH YEAR OR HIGHER | 199 10 | _ | - | - | _ | - | = | <u>-</u> | - |
| | | _ | _ | _ | - | _ | _ | • | _ |
| CADENTS DEUR EE HOLDER | 91 | - | - | - | - | - | - | • | - |
| UT STATED | 7 | - | - | - | - | - | - | - | - |
| FEMALE | 5,205 | 154 | 187 | 166 | 160 | 193 | 160 | 1 52 | 1 05 |
| O GRADE COMPLETED | 692 | 71 | 59 | 13 | 7 | 6 | - | - | • |
| LEMENTARY | 3,460 | 83 | 128 | 153 | 153 | 1.87 | LBO | 124 | 54 |
| IST - 3RU GRADE | 1,252 | 83 | 1.28 | 147 | 74 | 58 | 34 | 24 | - |
| ATH GRADE | 917 | - | - | 6 | 50 | 63 | 40 | 10 | 5 |
| STH GRADE | 47C | - | - | - | 29 | 6 <u>L</u> | 41 | Sſ | 27 |
| 6TH AND 7TH GRADE | 951 | - | - | - | - | 5 | 65 | 61 | 22 |
| IGH SCHOOL | 553 | - | - | _ | - | - | - | 28 | 51 |
| 1ST - 3RJ YEAR | 404 | - | - | - | - | - | - | 28 | 5 l |
| 4TH YEAR | 149 | - | - | - | - | - | = | - | - |
| OLLEGE | 191 | • | - | - | • | - | - | - | - |
| LST - 3RD YEAR | 16C 31 | - | _ | _ | - | - | - | = | - |
| | | _ | - | _ | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | 102 | - | - | - | - | - | - | - | - |
| OT STATED | 7 | - | - | - | - | - | - | - | - |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | | | | E (14, | YEARS } | | | |
|-----------------------------------|------------|----------|----------|----------|----------|------------|------------|------------|--------------|
| SEX AND MUNICIPALITY | L5 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 3C - 34 | 35 & OVER |
| SAGBAYA + - | | | | | | | | | |
| BOTH SEXES | 298 | 278 | 205 | 228 | 208 | 1,118 | 576 | 633 | 3,702 |
| NO GRADE COMPLETED | 6 | - | - | 6 | - | 16 | 24 | 16 | 1,221 |
| ELEMENTARY | 194 | 147 | 99 | 148 | 144 | 741 | 718 | 528 | 2,102 |
| IST - 3RJ GRADE | 3 l 2 7 | 19 51 | 11 13 | 30 35 | 57 13 | 143 180 | 234 234 | 130 179 | 961 725 |
| 4TH GRADE | 22 | 23 | 25 | 37 | 5 | 122 | 85 | 56 | 179 |
| 6TH AND 7TH GRADE | 114 | 54 | 50 | 46 | 69 | 296 | 165 | 163 | 237 |
| HIGH SCHOOL | 98 | 124 | 73 | 29 | 33 | 206 | 154 | 58 | 154 |
| LST - 3RD YEAR | 92 6 | 113 | 46 27 | 23 6 | 23 10 | 136 70 | 106 48 | 37 21 | 78 76 |
| 4TH YEAR | • | 11 | 21 | 0 | | , , | | 21 | 10 |
| COLLEGE | - | 7 | 33 | 38 | 31 | 150 | 61 | 14 | 66 |
| IST - 3RD YEAR | - | 7 | 33 | 38 | 3 L | 121 25 | 54 7 | 14 | 6 l 5 |
| ACADEMIC DEGREE HOLDER | _ | _ | _ | 7 | _ | 5 | 12 | L7 | 152 |
| | _ | - | _ | _ | _ | <u>-</u> | 7 | _ | 7 |
| NOT STATED | _ | - | _ | _ | _ | _ | , | _ | , |
| 4 4 L E | 197 | 119 | 86 | 133 | L04 | 546 | 520 | 303 | 1,730 |
| NO GRADE COMPLETED | - | - | - | - | - | 16 | 11 | 15 | 514 |
| ELEMENTARY | 136 | 78 | 56 | 86 | 79 | 333 | 388 | 237 | 1,030 |
| 1ST - 3RJ GRADE | 25 | 19 | 11 | 14 | 31 | 101 | 138 | 51 | 522 |
| ATH JRADE | 15 | 29 | 7 | 29 | 7 5 | 96 | 134 40 | 76 | 329 |
| 5TH GRADE 6TH AND 7TH GRADE | 1.7 79 | 17 13 | 13 25 | 22 21 | 36 | - 47 89 | 76 | 20 90 | 82 97 |
| HIGH SCHINL | 61 | 41 | 30 | 14 | 6 | 97 | 93 | 34 | 79 |
| LST - 3RD YEAR | 61 | 35 | 19 | 14 | 6 | 56 | 65 | 25 | 48 |
| ATH YEAR | - | 6 | 11 | - | - | 41 | 28 | 9 | 31 |
| COLLEGE | - | - | - | 26 | 19 | 95 | 16 | 14 | 39 |
| IST - 3RJ YEAR 4TH YEAR JR HIGHER | - | _ | - | 26 - | 19 | 90 5 | 16 | 14 | 34 5 |
| ACADEMIC DESREE HILDER | _ | _ | - | 7 | _ | 5 | 12 | 6 | 61 |
| NOT STATED | - | - | - | - | - | - | - | _ | 7 |
| 5.5.4.4.6 | | 150 | | 0.5 | 104 | 572 | 456 | 330 | 1 022 |
| FEMALE | 101 | 159 | 1 19 | 95 | 104 | | | | 1,972 |
| NO GRADE COMPLETED | 6 | - | - | 6 | - | - | 13 | • | 707 |
| ELEMENTARY | 58 6 | 69 | 43 | 62 | 65 26 | 40 E 42 | 330 96 | 291 79 | 1,072 439 |
| 4TH GRAJE | 12 | 22 | 6 | 16 6 | 6 | 84 | 100 | 1 03 | 396 |
| 5TH GRA∂E | 5 | 6 | 15 | 15 | - | 75 | 45 | 36 | 97 |
| 6TH AND 7TH GRADE | 35 | 41 | 25 | 25 | 33 | 207 | 89 | 73 | 140 |
| HIGH SCHOOL | 37 | 83 | 43 | 15 | 27 | 109 | 61 | 24 | 75 |
| 1ST - 3RJ YEAR | 3 L | 78 5 | 27 16 | 9 | 17 10 | 80 29 | 41 20 | 12 12 | 30 45 |
| 4TH YEAR | - | | | | | | | - | |
| COLLEGE | _ | 7 | 33 33 | 12 | 12 12 | 55 31 | 45 38 | - | 27 27 |
| 4TH YEAR JR HIGHER | _ | 7 | - | 12 | - | 24 | 7 | - | - |
| ACADEMIC DEGREE HOLDER | _ | _ | _ | _ | _ | - | _ | u | 91 |
| NOT STATED | _ | _ | _ | _ | _ | _ | 7 | _ | _ |
| | | | | | | | • | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | | | E (IN Y | | | | |
|------------------------|-----------------------------|-----|------|----------|-----------|----------|----------|----------|----------|
| SEX AND MUNICIPALITY | 7 YEARS AND EVER | 7 | 8 | 9 | 10 | t i | 12 | 13 | 14 |
| SAN ISIORO - | | | | | | | | | |
| вотн ѕехеѕ | 6,083 | 142 | 236 | 264 | 153 | 175 | 138 | 130 | 220 |
| NO GRADE COMPLETED | 956 | 101 | 13 | 17 | 3 | 7 | - | 6 | - |
| ELEMENTARY | 4,564 | 41 | 223 | 247 | 150 | 168 | 138 | 1 08 | 197 |
| 1ST - 3RD GRADE | | 41 | 223 | 239 3 | 123 27 | 66 80 | 18 53 | % 51 | 12 77 |
| 5TH GRADE | 501 | - | - | 5 | - | 22 | 41 | 14 | 53 |
| 6TH AND 7TH GRADE | 969 | - | - | - | - | - | 26 | 39 | 55 |
| HIGH SCHOOL | 409 | = | - | _ | - | - | - | 16 | 23 |
| 1ST - 3RD YEAR | 345 64 | Ξ | - | - | Ξ | - | - | 16 | 23 |
| | * . | | | | | | | | |
| COLLEGE | 011 011 | - | _ | _ | - | - | = | - | _ |
| 4TH YEAR OR HIGHER | - | - | _ | _ | - | - | - | _ | - |
| ACADEMIC DEGREE HOLDER | 39 | _ | - | _ | • | - | - | - | - |
| NOT STATED | 5 | - | | _ | - | - | _ | + | _ |
| | | | | | | | | | |
| 4 A L E | 2,904 | 87 | 109 | 114 | 87 | 119 | 55 | 46 | 122 |
| N 1 GRADE COMPLETED | 446 | 68 | 3 | 7 | 3 | 7 | - | - | |
| ELEMENTARY | 2,175 | 19 | 106 | 107 | 84 | 112 | 55 | 46 | 116 |
| IST - 3RU GRADE | 722 | 19 | 106 | 104 | 63 | 37 | 7 | - | .7 |
| ATH GRADE | 746 277 | _ | _ | 3 | 2 l - | 62 13 | 24 12 | 19 4 | 57 24 |
| 6TH AND 7TH GRADE | 43 G | - | - | - | - | • • | 12 | 23 | 28 |
| HIGH SCHOOL | 194 | _ | - | - | _ | _ | - | _ | 6 |
| LST - 3RU YEAR | 165 | - | - | - | - | - | - | - | 6 |
| 4TH YEAR | 29 | • | - | - | • | - | - | _ | - |
| COLLEGE | 66 | - | _ | - | - | - | - | - | - |
| LST - 3RD YEAR | 66 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | l 8 | _ | _ | _ | _ | _ | - | _ | _ |
| NOT STATED | 5 | _ | _ | _ | - | - | _ | - | |
| | • | | | | | | | | |
| FEMALE | 3,179 | 55 | L 27 | 150 | 66 | 56 | 83 | 84 | 98 |
| NO GRADE COMPLETED | 510 | 33 | 10 | 10 | - | - | - | 6 | • |
| ELEMENTARY | 2,389 | 22 | 117 | 140 | 66 | 56 | 83 | 62 | 81 |
| 1ST - 3RD GRADE | 814 812 | 22 | 117 | 135 | 60 6 | 29 18 | 11 29 | 4 32 | 5 20 |
| 4TH GRADE | 224 | Ξ | _ | 5 | - | 9 | 29 | 10 | 29 |
| 6TH AND 7TH GRADE | 539 | - | - | _ | - | - | 14 | 16 | 27 |
| HIGH SCHOOL | 215 | - | - | _ | • | - | _ | 16 | 17 |
| LST - 3RU YEAR | 180 | - | - | - | - | - | - | 16 | 17 |
| ATH YEAR | 35 | - | - | - | - | - | - | • | - |
| COLLEGE | 44 | - | - | - | _ | - | - | - | - |
| LST - 3RD YEAR | 44 | - | - | - | - | - | - | - | _ |
| | | - | - | - | _ | _ | | - | |
| ACADEMIC DEGREE HOLDER | 21 | - | _ | _ | - | - | - | _ | - |
| NOT STATED | - | - | • | - | - | - | - | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - GOX.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | | | A G | | EARS 1 | | | |
|--------------------------|----------|----------|-----------|----------|----------|---------------|-----------|-----------|-------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| SAN ESEDRO + | | | | | | | | | |
| вотн зехез | 124 | 183 | 169 | 178 | 149 | 585 | 508 | 339 | 2,390 |
| IG GRADE COMPLETED | - | - | - | - | - | 24 | 6 | 4 | 775 |
| ELEMENTARY | 111 | 127 | 128 | 144 | 91 | 416 | 429 | 301 | 1,545 |
| LST - 3RD GRADE | ۶L | 29 | 9 | 16 | 21 | 50 | 52 | 76 | 536 |
| 4TH GRADE | 28 LS | 35 L3 | 34 27 | 51 18 | 11 18 | 132 76 | 194 50 | 110 35 | 672 |
| STH AND TH GRADE | 43 | 50 | 58 | 59 | 41 | 158 | 133 | 80 | 1 10 227 |
| IIGH SCHOOL | 13 | 56 | 25 | 34 | 35 | 106 | 29 | 19 | 53 |
| IST - 3RD YEAR | L3 | 43 | 25 | 34 | 30 | 72 | 22 | 19 | 46 |
| ATH YEAR | - | 13 | - | - | 5 | 34 | 7 | - | 5 |
| COLLEGE | - | - | 16 | - | 23 | 34 | 33 | 4 | - |
| LST - 3RD YEAR | _ | _ | 16 | _ | 23 | 34 | 33 | 4 | |
| | | _ | _ | | _ | | | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | - | L1 | l l | 17 |
| OT STATED | - | - | - | - | - | 5 | - | - | - |
| MALE | 8.6 | 66 | 101 | 80 | 47 | 333 | 226 | 1 82 | 1+042 |
| O GRADE COMPLETED | - | - | - | - | - | 14 | - | - | 344 |
| LEMENTARY | 85 | 48 | 81 | 69 | 26 | 226 | 186 | 1 53 | 656 |
| IST - 3RJ GRADE | ίδ | iŏ | 5 | ii | iŏ | 24 | 29 | 39 | 235 |
| ATH GRADE | 22 | 9 | 29 | 23 | 6 | 72 | 60 | 56 | 263 |
| STH GRADE | 19 28 | 13 16 | 1.7 30 | 13 22 | 6 | 60 70 | 27 50 | 24 34 | 47 |
| TGH SCHOOL | 3 | 16 | 9 | 11 | 21 | 60 | 17 | 19 | 30 |
| IST - 3RJ YEAR | 3 | is | ģ | ii | ÎĜ | 93 | 10 | 19 | 30 |
| 4TH YEAR | - | - | - | - | 5 | 17 | 7 | | - |
| OLLEGE | - | - | 11 | - | _ | 28 | 23 | 4 | |
| IST - 3RJ YEAR | - | - | 11 | - | - | 26 | 23 | <u> </u> | _ |
| CADEMIC DEGREE HOLDER | _ | _ | _ | _ | _ | - | _ | | |
| | _ | | _ | _ | _ | | _ | 6 | 12 |
| UT STATED | - | - | - | - | - | 5 | - | - | _ |
| FEMALE | 36 | 117, | 68 | 98 | 102 | 252 | 282 | 1 57 | 1.348 |
| O GRADE COMPLETED | - | - | - | - | - | 10 | • | 4 | 431 |
| LEMENTARY | 26 | 79 | 47 | 75 | 65 | 196 | 243 | 148 | 889 |
| LS1 ~ SKU GRAUE | 5 6 | 19 | 5 | 5 | 11 | 26 | 23 | 37 | 301 |
| ATH GRADE | - | 26 | 10 | 28 5 | 14 | 60 16 | 114 23 | 54 LL | 409 63 |
| 6TH AND 7TH GRADE | 15 | 34 | 28 | 37 | 35 | 88 | äš | 46 | 116 |
| IGH SCHOOL | 10 | 36 | 16 | 23 | 14 | 46 | 12 | _ | 23 |
| 1ST - 3RJ YEAR | T O | 25 | 16 | 23 | 14 | 29 | lZ | - | 14 |
| ATH YEAR | - | 13 | - | - | - | 17 | - | - | 5 |
| OLLEGE | - | - | 5 | - | 23 | 6 | 10 | - | |
| IST - 3RD YEAR | - | - | 5 - | - | 53 | 6 - | 10 | - | - |
| CADEMIC DECREE HOLDER | - | - | - | - | - | - | 11 | 5 | 5 |
| OT STATEO | _ | | _ | _ | _ | _ | _ | | · |
| OT STATED | - | - | - | - | - | - | - | • | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | HOUSEHOLD POPULATION | | | | E IIN Y | | | | |
|--------------------------|-----------------------------|----------|------------|------------|-----------|----------------|----------|----------|----------|
| | 7 YEARS | 7 | 8 | 9 | 10 | 1 (| 12 | 13 | 14 |
| SAN MIGUEL - | | | | | | | | | |
| вотн ѕехеѕ | 9,500 | 275 | 278 | 287 | 313 | 353 | 261 | 2 6 6 | 245 |
| NO GRADE COMPLETED | 950 | 153 | 32 | 27 | 5 | 12 | 7 | - | |
| ELEMENTARY | 6,679 | 122 | 246 | 260 | 308 | 334 | 244 | 243 | 168 |
| IST - 3RD GRADE | 2,565 | 122 | 246 | 247 | 200 | 109 | 91 | 63 | 44 |
| 4TH GRADE | 2:174 748 | _ | - | 13 | 96 | 122 | 61 | 76 | 46 |
| 6TH AND TTH GRADE | 1,192 | - | - | = | 12 | 86 17 | 61 31 | 54 50 | 47 31 |
| ITGH SCHOOL | 1,118 | - | - | - | - | 7 | 10 | 45 | 77 |
| LST - 3RD YEAR | 853 | - | - | - | - | 7 | 10 | 45 | 77 |
| ATH YEAR | 265 | - | - | - | - | - | - | - | - |
| COLLEGE | 355 | - | - | - | - | - | - | _ | - |
| IST - 3RO YEAR | 331 24 | - | = | - | • | - | - | - | |
| | | | - | - | • | - | - | - | - |
| ACADEMIC DEREE HOLDER | 352 | - | - | - | - | - | - | - | - |
| NOT STATED | 46 | - | - | - | - | - | - | - | - |
| 4466 | 4,787 | 168 | 159 | 134 | 144 | 200 | 150 | l 70 | 119 |
| IJ GRADE COMPLETED | 444 | 95 | 16 | 12 | _ | 1 | 7 | - | - |
| THE CHENT AD W | 2 / 22 | | | | | | | | |
| SLEMETRATY | 3,435 1,355 | 73 73 | 143 143 | 122 115 | 144 93 | 193 | 143 | 1 53 | 87 |
| ATH GRAJE | 1,076 | | 143 | 7 | 51 | 76 55 | 52 45 | 24 48 | 21 25 |
| STH GRADE | 369 | - | _ | <u>-</u> | <u></u> | 55 | 33 | 43 | 21 |
| 6TH AND ITH GRADE | 631 | - | - | + | - | 7 | 13 | 38 | 20 |
| TECH SCHOOL | 552 | | _ | _ | - | _ | _ | 17 | 32 |
| IST - 3RD YEAR | 412 | - | - | - | - | _ | - | 17 | 32 |
| 4TH YEAR | 140 | - | - | - | - | - | - | - | - |
| OLLEGE | 165 | - | _ | - | _ | _ | - | _ | _ |
| 4TH YEAR OR BIGHER | 157 12 | - | _ | - | - | - | - | _ | - |
| ACADEMIC DESREE HOLDER | 152 | _ | _ | _ | _ | _ | _ | _ | |
| NOT STATED | 35 | _ | _ | _ | | | | | • |
| | 3, | _ | - | - | - | - | - | - | - |
| FEHALE | 4,713 | 107 | 119 | 153 | 169 | 153 | 111 | 118 | 1 26 |
| F) GRADE COMPLETED | 506 | 58 | 16 | 15 | 5 | 5 | - | - | - |
| LEMENTARY | 3, 244 | 49 | 103 | 138 | 164 | 141 | lot | 90 | 81 |
| 1ST - 3RU GRADE | 1,206 | 49 | 103 | 132 | 107 | 33 | 39 | 39 | 23 |
| 5TH GRADE | 1,098 379 | = | - | 6 | 45 12 | 67 31 | 16 | 28 11 | 21 |
| 6TH AND 7TH GRADE | 561 | - | - | - | - | LO | 28 16 | 12 | 26 11 |
| IEGH SCHOOL | 566 | _ | _ | - | - | 7 | 10 | 28 | 45 |
| LST - 3RD YEAR | 441 | - | - | _ | - | ż | io | 28 | 45 |
| 4TH YEAR | 125 | - | - | - | - | - | - | - | - |
| OLLEGE | 186 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 174 12 | - | - | - | - | - | - | - | - |
| ACADENIC DEGREE HOLDER | 200 | + | - | _ | | _ | _ | _ | - |
| | | _ | | | | | | | - |
| OT STATED | 11 | - | - | - | - | · - | - | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION T YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 _ CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX ALD AUMICIPALITY 15 10 17 20 24 25 29 30 34 35 26 SAM MIDUEL | HIGHEST GRADE COMPLETED, 1 | | | | | E (IN Y | | | | |
|--|----------------------------|-----|-----|------|-----|---------|--------------|-----|-------|------|
| B O T H S E X E S 285 270 212 204 136 1,031 823 779 344 0 GRADE COMPLETED 6 5 10 36 6 LEMESTARY | SEX AND MUNICIPALITY | L 5 | 16 | 17 | | | | | | |
| S GRADE COMPLETED | SAN MIGUEL - | | | | | | | | | |
| LEMENTARY 187 187 114 132 110 63 654 555 738 2.7 137 3R3 GRADE 72 72 19 16 123 120 120 120 120 120 120 120 120 120 120 | BOTH SEXES | 285 | 270 | 212 | 204 | 136 | 1,031 | 823 | 799 | 3,43 |
| 13T - 3AD GRADE | G GRADE COMPLETED | - | 6 | - | _ | • | 5 | 10 | 36 | 65 |
| 13T - 3AD GRADE | - SMCNTARY | 187 | 114 | 1.12 | 110 | 63 | 658 | 555 | 538 | 2,39 |
| ATH SAADE | 1ST - 3R) GRADE | | | | | | | | | 95 |
| STH GRADE | 4TH GRADE | | | 33 | 25 | | 235 | 188 | 267 | 90 |
| IGM SCHOOL | STH GRAJE | | | | | | | | | 19 |
| ST 380 VEAR 90 100 56 40 16 173 68 60 | 6TH AND 7TH GRADE | 55 | 33 | 49 | 53 | 19 | 226 | 881 | 92 | 34 |
| ST - 380 VEAR 90 100 50 840 18 17 15 18 80 80 | IGH SCHOOL | | | | | | | | | 141 |
| | LST - 380 YEAR | | | | | | | | | 9 |
| IST - 3KU YEAR 1 29 | STH YEAR | 5 | 15 | 18 | 29 | 5.5 | 51 | 56 | 23 | 4 |
| ATH YEAR OR HIGHER | ILLEGE | 7 | | 6 | | | | | | 8 |
| ATH YEAR OR HIGHER | IST - 3RD YEAR | 7 | 29 | . 6 | 19 | | | | | 9 |
| T STATED | ATH YEAR JR HIGHER | - | - | • | - | 5 | 7 | 12 | - | |
| NALE | ADEMIC DEGREE HOLDER | - | - | • | - | - | 47 | £6 | 113 | 12 |
| GRADE CIMPLETED | T STATED | - | - | - | - | 5 | 14 | - | - | 2 |
| EMENTARY | 4 A L E | 145 | 127 | 143 | 98 | 56 | 519 | 390 | 445 | 1,62 |
| ST SRU GRADE 19 20 20 19 6 85 10 60 44 44 443 69 106 60 512 433 354 178 115 125 148 126 148 | GRADE COMPLETED | - | 6 | - | - | - | - | 5 | 30 | 56 |
| 15T - 3RU GRADE | | | | •• | ** | 36 | 340 | 202 | 2 7 7 | 1.12 |
| ATH STADE THE STADE | LET - 300 CRACE | | | | | | | | | 46 |
| STH GRADE 6TH AND TITH GRADE 25 7 44 28 19 99 91 42 1 GH SCHOOL 1ST - 3RJ YEAR 54 67 45 25 16 85 47 71 1 ST - 3RJ YEAR 1 54 52 38 13 11 59 35 48 1 ST STATED 1 5 | 4TH 39 436 | | | | | | | | | 38 |
| 6TH AND 7TH GRADE | STH GRADE | | | | | | | | | |
| LLEGE - 3RJ YEAR - 54 52 38 13 11 59 35 48 4TH YEAR - 15 7 12 5 26 12 23 LLEGE - 3RJ YEAR 13 6 7 - 45 29 24 LST - 3RJ YEAR 13 6 7 - 45 17 24 4TH YEAR JR HIGHER | | | | | | | 95 | | 42 | 19 |
| LST - 3RU YEAR | IGH SCHOOL | 54 | 67 | 45 | 25 | 16 | 85 | 47 | 71 | 9 |
| ATH YEAR | | | | | | | 59 | 35 | | 5 |
| LIST - 3RD YEAR | 4TH YEAR | - | 15 | 7 | 15 | 5 | 26 | 12 | 23 | 4 |
| LST - 3RU YEAR | LLEGE | - | 13 | 6 | 7 | _ | 4.5 | 29 | | 4 |
| ADENIC DEGREE HOLDER | LST - 3RU YEAR | - | 13 | | 7 | - | 4.5 | | 24 | 4 |
| F E M A L E | 4TH YEAR JK HIGHER | - | - | | - | _ | - | | | |
| FEMALE | ADENIC DEGREE HOLDER | - | - | - | - | - | 21 | 26 | 43 | 6 |
| GRADE COMPLETED | T STATEO | - | - | - | - | 5 | 8 | - | - | 2 |
| EMENTARY | FEMALE | 144 | 143 | 69 | 106 | 60 | 512 | 433 | 354 | 1,81 |
| LIST - 3RJ GRADE | GRADE COMPLETED | - | - | - | - | - | • | 5 | 6 | 39 |
| STH JRAJE | EMENTARY | 96 | 73 | 40 | 44 | 28 | 298 | 272 | 261 | 1,26 |
| 4TH GRADE | LST - 3RD GRADE | | 5 | 7 | - | 10 | 39 | | | 48 |
| 6TH AND 7TH GRADE | 4TH GRADE | | | | | - | | | | 51 |
| GH SCHJOL | 5TH GRADE | | | | | | | | | 11 |
| LIST - 3RJ YEAR | 6TH AND 7TH GRADE | 30 | 26 | 5 | 25 | - | 127 | 97 | 90 | 15 |
| LST - 3RJ YEAR | GH SCH30L | | | | | | | | | 5 |
| 4TH YEAR | LST - 3RJ YEAR | | 54 | | | | | | | 4 |
| LST - 3RD YEAR | 4TH YEAR | 5 | _ | 11 | 17 | 17 | 25 | 44 | - | |
| ST - 3RD YEAR | LLEGE | | | | | | | | | 3 |
| ADEMIC DEGREE HOLDER 26 40 70 | LST - 3RD YEAR | | | | | | | | | 3 |
| | TH YEAR OR HIGHER | - | - | • | - | 5 | , | - | - | |
| T STATED | ADEMIC DEGREE HOLDER | • | - | - | - | - | 26 | 40 | 70 | 6 |
| 1 31ATCU + | T STATED | - | - | - | - | - | . 6 | - | - | |

TABLE 5. PAIVATE HOUSEHULD POPULATION 7 YEARS CLD AND OVER 8Y HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| CEV 443 4 BITC 1044 174 | | | | | | | | | |
|----------------------------|-------------------------|----------|--------------|------------|-----------|-----------|----------|----------|----------|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | t l | 12 | 13 | 14 |
| SEVILLA - | | | | | | | | | |
| BOTH SEXES | . 7,315 | 240 | 219 | 205 | 210 | 255 | 191 | 202 | 213 |
| O GRADE COMPLETED | . 53¢ | 148 | 33 | - | - | - | • | - | - |
| LEMENTARY | . 5,092 | 92 | 186 | 205 | 210 | 255 | 186 | 1.52 | 140 |
| 151 - 3KU GKADE | . 1,586 | 92 | 186 | 183 | 111 | 93 92 | 22 45 | 38 33 | 10 |
| ATH GRADE | 704 | - | | 22 | 78 15 | 56 | 76 | 24 | 43 24 |
| 6TH AND 7TH GRADE | | - | • | - | 6 | 14 | 43 | 57 | 63 |
| IGH SCHOOL | 981 | - | - | - | - | - | 5 | 50 | 73 |
| IST - 3RJ YEAR 4TH YEAR | . 719 . 262 | - | - | - | - | _ | 5 | 50 | 73 |
| | | - | | | _ | _ | | _ | |
| OLLEGE | . 275 | Ξ | _ | = | = | - | - | _ | - |
| ATH YEAR OR HIGHER | . L48 | - | - | - | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | . 24G | - | - | - | - | - | - | - | - |
| OT STATED | . 49 | - | - | - | - | - | - | - | - |
| 4 A L E | . 3,656 | 81 | 144 | 118 | 105 | 162 | 98 | 86 | 121 |
| | | | | | | | | | |
| O GRADE COMPLETED | | 56 | 28 | - | - | - | • | - | •- |
| LEMENTARY | 2,591 | 25 25 | l 16 1 16 | 118 102 | 108 59 | 162 59 | 98 22 | 75 26 | 85 |
| 4TH GRADE | . 841 | | - 110 | 16 | 33 | 57 | î4 | เเ | 38 |
| STH GRADE | . 301 | - | - | - | 10 | 36 | 35 | 13 | 24 |
| 6TH AND 7TH GRADE | . 508 | - | - | - | 6 | 10 | 27 | 25 | 23 |
| IGH SCHOOL | 472 | - | - | • | - | - | - | п | 36 |
| 1ST - 3RU YEAR 4TH YEAR | . 311 . 161 | - | - | - | - | - | : | 11 | 36 - |
| OLLEGE | | - | _ | _ | _ | | _ | _ | _ |
| 1ST - 3RD YEAR | . 137 | - | - | _ | - | - | - | _ | - |
| 4TH YEAR OF HIGHER | . 70 | - | - | - | - | • | - | - | - |
| ADEMIC DERREE HOLDER | . 68 | - | - ` | - | - | - | - | - | - |
| OT STATED | . 27 | - | - | - | - | - | - | - | - |
| FEMALE | . 3,659 | 159 | 75 | 87 | 102 | 93 | 93 | 116 | 92 |
| GRADE COMPLETED | . 235 | 92 | 5 | - | - | - | | - | - |
| LEMENTARY | 2,501 | 67 | 70 | 87 | 102 | 93 | 88 | 77 | 55 |
| IST - 3RU GRADE | . 705 | 67 | 70 | 81 | 52 | 34 | - | 12 | 10 |
| ATH GRADE | . 911 . 343 | _ | - | 6 | 45 5 | 35 20 | 31 41 | 22 11 | 5 |
| 6TH AND 7TH GRADE | 542 | - | - | - | : | 4 | 16 | 32 | 40 |
| TGH SCHOOL | . 509 | - | _ | _ | - | - | 5 | 39 | 37 |
| IST - 3RJ YEAR | . 4QB | - | - | - | - | - | 5 - | 39 | 37 |
| | | _ | _ | _ | _ | - | - | - | _ |
| ULLEGE | . 138 | _ | _ | - | Ξ | _ | - | - | - |
| 4TH YEAR JR HIGHER | 76 | - | • | - | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | . 172 | - | + | - | - | - | - | - | - |
| OT STATED | . 22 | - | - | - | - | - | • | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION ? YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HEGHEST GRAJE COMPLETED, | | | | | E (IN | YEARS I | | | |
|--------------------------|----------|-----------|-----------|-----------|----------|-----------|------------|------------|--------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | l9 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVER |
| SEVILLA + | | | | | | | | | |
| вотн ѕехеѕ | 170 | 289 | 169 | 193 | 169 | 753 | 457 | 455 | 2,685 |
| NO GRADE COMPLETED | - | 4 | - | - | 6 | - | - | 5 | 334 |
| ELEMENTARY | 77 | 92 | 60 | 104 | 86 | 427 | 297 | 318 | 2,185 |
| 1ST - 3AD GRADE | 11 31 | 13 43 | 17 40 | 1 1 35 | 21 26 | 49 113 | 43 100 | 36 | 649 |
| STH GRADE | Ĺŝ | zi | 13 | 17 | 12 | 72 | 42 | 1 39 49 | 912 268 |
| 6TH AND 7TH GRADE | 20 | 15 | 10 | 41 | 27 | 193 | 112 | 92 | 357 |
| HEGH SCHOOL | 93 | 173 | 84 | 63 | 38 | 144 | 72 | 51 | L35 |
| LST - 3R0 YEAR | 88 5 | 123 50 | 51 33 | 48 15 | 20 18 | 77 67 | 56 16 | 35 16 | 93 42 |
| | , | | 3, | • • • | • • | 4, | 10 | 10 | 7.6 |
| COLLEGE | - | 50 50 | 5 5 | 26 26 | 39 | 154 70 | 60 | 42 | 57 |
| ATH YEAR JR HIGHER | _ | - | | - | 34 5 | 84 | 48 32 | 27 15 | 45 12 |
| ACADEMIC DEGREE HOLDER | - | - | ~ | _ | - | 28 | 48 | 39 | 125 |
| NOT STATEO | - | - | ~ | - | _ | - | - | • | 49 |
| | 43 | 124 | | | • | | | | |
| MALE | \$7 | 126 | 85 | 134 | 95 | 364 | 196 | 243 | 1,398 |
| NO GRADE COMPLETED | - | - | ~ | - | 6 | - | - | 5 | 196 |
| ELEMENTARY | 56 8 | 50 7 | 55 6 | 79 11 | 37 16 | 225 35 | 119 119 | 1 63 26 | 1,020 339 |
| 4TH GRADE | 25 | 28 | 35 | 25 | 9 | 57 | 40 | 71 | 382 |
| 5TH GRADE | 15 10 | 10 5 | 8 | 17 26 | 15 | 27 106 | 5 48 | 12 54 | 137 162 |
| | | | | | | | | | |
| HIGH SCHOOL | 41 36 | 66 39 | 30 20 | 50 35 | 29 15 | 57 25 | 50 30 | 32 21 | 90 53 |
| 4TH YEAR | 5 | 27 | 10 | 15 | 14 | 32 | 10 | ii | 37 |
| COLLEGE | - | 10 | • | 5 | 23 | 82 | 56 | 27 | 34 |
| IST - 3RU YEAR | - | 10 | ~ | 5 - | 1.6 5 | 45 37 | 10 16 | 22 5 | 27 7 |
| ACADEMIC DEGREE HOLDER | - | _ | - | _ | - | - | ۶ı | 16 | 31 |
| NOT STATED | - | - | - | _ | - | _ | - | • | 27 |
| | | | | | | | | | |
| FENALE | 73 | 163 | 84 | 59 | 74 | 389 | 301 | 212 | l,487 |
| NO GRADE COMPLETED | - | • | * | - | • | - | - | - | 138 |
| ELEMENTARY | 21 5 | 42 | 25 | 25 | 49 | 202 | 178 | ì 55 | 1,165 |
| IST - 3RJ GRAJE | 5 | 6 15 | 1 (5 | 10 | 5 17 | 14 56 | 17 60 | 12 68 | 309 530 |
| STH GRADE | - | ŁŁ | 5 | - | - | 45 | 37 | 37 | 131 |
| 6TH AND 7TH GRADE | 10 | 10 | 4 | 15 | 27 | 87 | 64 | 38 | 195 |
| HIGH SCHOOL | 52 | 107 | 54 | 13 | 9 | 87 | 42 | 19 | 45 |
| IST — 3RJ YEAR | 52 - | 84 23 | 3 L 23 | 13 | 5 | 52 35 | 36 6 | 14 5 | 40 5 |
| COLLEGE | _ | 10 | 5 | 21 | l 6 | 72 | 54 | 15 | 23 |
| [5] - 3RJ YEAR | - | io | 5 | ži | 16 | 25 | 38 | 5 | 16 |
| ATH YEAR OR HEGHER | - | - | ~ | • | - | 47 | 16 | 10 | 5 |
| ACADESTC DESERTED ACADER | - | - | - | - | - | 28 | 27 | 23 | 94 |
| NOT STATED | - | - | _ | _ | - | - | - | - | 22 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND GVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND NUMICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | HOUSEHOLD POPULATION | | · · · · · · · · · · · · · · · · · · · | A G | | ears i | | · | |
|--|-----------------------------|-----|---------------------------------------|------------|----------|-----------|-------------------|------------|----------|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | | 9 | 10 | 11 | 15 | 13 | 14 |
| STERRA-BULLONES - | | | | | | | | | |
| BOTH SEXES | 13,780 | 606 | 5 20 | 509 | 535 | 424 | 4 3 5 | 455 | 359 |
| G GRADE COMPLETED | 1,150 | 363 | 67 | 34 | 10 | 9 | • | - | 6 |
| LEHENTARY | 5,8LE | 243 | 433 | 473 | 525 | 414 | 413 | 375 | 246 |
| LST - 3RD GRAJE | 3, 20C | 243 | 433 | 428 | 338 | 149 | 87 | 57 | 27 |
| 4TH GRADE | 2,314 | - | - | 45 | 123 | 153 | 89 | 85 | 42 |
| STH GRADE | 1,276 3,028 | - | - | _ | Vα | 98 18 | 134 103 | 107 | 48 |
| on the onese that | 3000 | _ | _ | _ | 10 | 1.0 | 103 | 126 | 1 29 |
| IGH SCHOOL | 2,117 | - | - | _ | - | 5 | 22 | 80 | 1 07 |
| IST - 3RD YEAR | 1,469 | - | - | - | - | 5 | 22 | 60 | 1 07 |
| ATH YEAR | 448 | - | - | - | - | - | - | - | - |
| OLLEGE | 490 | _ | _ | | _ | | | | |
| OLLEGE | 195 | - | - | | = | - | - | = | _ |
| 4TH YEAR JR HIGHER | 155 | _ | - | _ | - | - | - | - | _ |
| | | | | | | | | | |
| CADEMIC DEGREE HOLDER | 107 | - | - | - | - | - | - | - | - |
| OT STATED | 18 | - | _ | | _ | _ | _ | | |
| - 3 A A C D - C - C - C - C - C - C - C - C - C | •• | _ | _ | _ | _ | - | - | - | - |
| NALE | 6, 820 | 332 | 266 | 272 | 259 | 191 | 211 | 248 | 177 |
| O GRADE COMPLETED | 592 | 170 | 45 | 26 | 4 | • | | - | - |
| The conference of the conferen | 776 | 110 | 42 | 10 | • | • | - | - | - |
| LEMENTARY | 4, 864 | 142 | 221 | 246 | 255 | 1 82 | 205 | 217 | 124 |
| IST - 3RD GRADE | t.076 | 162 | 2 2 1 | 240 | 196 | 81 | 56 | 25 | 21 |
| 4TH GRADE | 1,003 | - | - | 6 | 43 | 43 | 43 | 75 | 25 |
| STH GRADE | 562 1,423 | - | - | - | 10 | 37 13 | 63 43 | 55 62 | 34 44 |
| | ., | | | | • | | | • | ** |
| IGH SCHOOL | 1,035 | - | - | - | _ | - | 4 | 31 | 53 |
| LST - 3KD YEAR | 737 | - | - | - | - | - | • | 31 | 53 |
| ATH YEAR | 298 | - | - | - | - | - | - | - | - |
| OLLEGE | 245 | - | _ | _ | - | _ | _ | _ | _ |
| OLLEGE | 206 | - | - | _ | - | - | - | _ | _ |
| ATH YEAR OR HIGHER | 39 | - | _ | - | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | 73 | - | _ | - | _ | _ | | _ | _ |
| | •• | _ | _ | | <u>.</u> | | | | |
| OT STATED | 11 | - | - | - | • | - | - | - | - |
| FEMALE | 6, 960 | 274 | 254 | 237 | 276 | 237 | 224 | 207 | 182 |
| G GRADE COMPLETED | 558 | 193 | 42 | 10 | 6 | _ | - | - | 6 |
| EMEUT MY | 4, 954 | 61 | | *** | 270 | | | | |
| LEMENTARY | 1,324 | •1 | 212 212 | 227 186 | 142 | 232 54 | 20 4 31 | 1 50 32 | 122 5 |
| ATH GRADE | 1,311 | | | 39 | 80 | 110 | 46 | 10 | 17 |
| 5TH GRADE | 714 | - | - | • | 44 | 61 | 71 | 52 | 14 |
| OTH AND 7TH GRADE | 1,405 | - | - | - | 4 | , | 40 | 44 | 45 |
| IGH SCHOOL | 1,062 | • | _ | | _ | 5 | 16 | 49 | 54 |
| 1ST - 3RD YEAR | 732 | _ | <u> </u> | Ξ | - | 3 | 16 | 49 | 77 54 |
| 4TH YEAR | 350 | - | _ | - | - | | - | 77 | ~ |
| | | | | | | | | | |
| IST - 3AD YEAR | 245 | - | - | - | - | - | • | - | - |
| 4TH YEAR OR HIGHER | 189 56 | Ξ | _ | - | - | - | - | - | • |
| | | _ | _ | _ | _ | _ | _ | - | _ |
| ADENIC DEGREE HOLDER | 114 | - | - | - | - | - | - | - | - |
| OT STATED | 7 | - | - | | - | - | _ | - | _ |
| .= | • | | | | | | | _ | _ |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, 1 SEX AND MUNICIPALITY ! | 15 | l'6 | | | | | | | |
|---|-------------|----------|----------|----------|----------|-----------|-----------|-----------|------------|
| SIERRA-BULLONES - | | | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVE |
| | | | | | | | | | |
| вотн ѕехеѕ | 402 | 367 | 410 | 316 | 357 | 1,258 | 1,177 | 9.89 | 4,657 |
| O GRADE COMPLETED | 5 | 10 | 5 | 5 | - | 5.6 | 18 | 15 | 5 5 5 |
| LEMENTARY | 262 | 187 | 1.70 | 159 | 151 | 670 | 809 | 775 | 3,514 |
| IST - 3RD GRADE | 22 | 31 | 15 | 45 | 27 | 96 | 118 | 78 | 1.010 |
| 4TH GRADE | 4 L | 21 | 47 | 24 | 37 | 135 | 169 | 242 | 1,961 |
| DIH uKAUL | 3.8 | 20 | 19 | 38 | 15 | 94 | 110 | 92 | 401 |
| 6TH AND 7TH GRADE | 161 | 115 | 89 | 51 | 72 | 345 | 404 | 363 | l • 042 |
| JIGH SEHDOL | 135 | 159 | 204 | 107 | 144 | 412 | 231 | 113 | 39 |
| 1ST - 3RD YEAR | 135 | 111 | 165 | 56 | 71 | 225 | 153 | 69 | 27 |
| 4TH YEAR | • | 48 | 42 | 51 | 73 | 187 | 78 | 44 | 121 |
| OLLEGE | - | 11 | 31 | 46 | 62 | 124 | 80 | 42 | 94 |
| 1ST - 3RJ YEAR | | 11 | 31 | 46 | 49 13 | 100 24 | 63 17 | 31 11 | 30 |
| | | | | | | | | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 56 | 26 | 44 | 91 |
| OT STATED | - | - | - | ~ | - | - | 13 | - | ! |
| M A L E | 206 | 198 | 2 20 | 1 36 | 160 | 616 | 555 | 496 | 2+27 |
| O GRADE COMPLETED | - | 5 | 5 | - | - | 19 | 13 | - | 29 |
| LEMENTARY | 132 | 132 | 112 | 88 | 56 | 322 | 383 | 396 | 1,63 |
| LST - 3RD GRADE | 17 | 25 | 10 | 35 | 21 | 74 | 74 | 48 | 56 |
| 4TH GRADE | 3.0 | 16 | 31 | - | 11 | 74 | 92 | 112 | 40 |
| 5TH GRAJE | 1 6 6 \$ | 10 81 | 9 62 | 27 26 | 5 19 | 28 146 | 49 168 | 4l 195 | 17: 48: |
| IEGH SCHOOL | 74 | 56 | 90 | 4L | 73 | 203 | 101 | 61 | 24 |
| 1ST - 3RD YEAR | 74 | 35 | 71 | 26 | 38 | 132 | 76 | 30 | 16 |
| ATH YEAR | - | 21 | 19 | 15 | 35 | 71 | 25 | 31 | 8 |
| OLLEGE | _ | 5 | 13 | 7 | 31 | 62 | 47 | 17 | 6 |
| OLLEGE | - | 5 | 13 | 7 | 25 | 57 | 41 | 12 | 41 |
| ATH YEAR JR HEGHER | - | - | • | - | 6 | 5 | 6 | 5 | L |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 10 | 5 | SS | 3 |
| OT STATED | - | - | - | ~ | - | - | 6 | - | |
| FENALE | 196 | 169 | 190 | 180 | 197 | 642 | 622 | 493 | 2,38 |
| O GRADE COMPLETED | 5 | 5 | - | 5 | - | 7 | 5 | 15 | 25 |
| LEMENTARY | 130 | 55 | 58 | 70 | 95 | 348 | 426 | 3 19 | 1,88 |
| TOI - SKU GKADE | | 6 | . 5 | 10 | 6 | 2.2 | 44 | 30 | 44 |
| 4TH GRADE | 11 | 5 10 | 16 10 | 24 11 | 26 10 | 61 66 | 77 69 | 130 51 | 65° 22° |
| 5TH GRAJE | 92 92 | 34 | 27 | 25 | 53 | 199 | 236 | 168 | 55: |
| | 61 | 103 | 114 | 66 | 7 [| 209 | 130 | 52 | 15 |
| IGH SCHOOL | 61 | 76 | 91 | 30 | 33 | 93 | 77 | 39 | 10 |
| LST - 3RJ YEAR | - | 27 | 23 | 36 | 36 | 116 | 53 | 13 | 44 |
| 41.500 | _ | 6 | 18 | 39 | 31 | 62 | 33 | 25 | 3 |
| IST ~ 3RD YEAR | _ | 6 | ĩĕ | 39 | 24 | 43 | 22 | 19 | 1: |
| ATH YEAR JR HIGHER | - | - | - | - | 7 | 19 | 11 | 6 | ı |
| CADEMIC DEGREE HOLDER | - | - | - | ~ | - | 16 | 21 | 22 | 5 |
| OT STATED | - | - | - | - | - | - | 7 | - | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | PULATICA | | | | | | | | | |
|--------------------------|-----------------------------|----------|------|----------|-----|----------|-----|---------|---------|--|--|
| | 1 7 YEARS 1 1 AND CVER 1 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| ŠIKATUNA | | | | | | | | | | | |
| BOTH SEXES | 4,363 | 128 | 137 | 103 | 125 | 135 | 100 | 97 | 122 | | |
| O GRADE COMPLETED | 368 | 76 | 10 | 5 | 5 | - | ~ | - | - | | |
| ELEMENTARY | 2,866 | 52 | 1 27 | 98 | rso | 135 | 95 | 40 | 87 | | |
| 1ST - 3RD GRADE | 830 | 52 | 127 | 78 94 | 71 | 197 | 72 | 82 9 | 14 | | |
| 4TH GRADE | 707 | 7= | | 4 | 49 | 76 | L3 | 5 | • - | | |
| 5TH GRADE | 417 | - | _ | _ | - | 29 | 41 | 15 | 11 | | |
| 6TH AND 7TH GRADE | | - | - | - | - | 25 | 41 | 53 | 62 | | |
| ILGH SCHOOL | 702 | - | - | _ | _ | _ | 5 | 15 | 35 | | |
| LST - 3RJ YEAR | 483 | - | - | - | - | - | 5 | 15 | 35 | | |
| ATH YEAR | 219 | - | - | - | - | - | ~ | - | - | | |
| OLLEGE | 330 | - | ~ | _ | _ | - | ~ | - | _ | | |
| OLLEGE | 230 | - | ~ | - | - | _ | - | - | - | | |
| 4TH YEAR OR HIGHER | 100 | - | - | - | - | - | - | - | - | | |
| CADENIC DEGREE HOLDER | 91 | - | - | - | - | - | ~ | - | - | | |
| OT STATED | 6 | - | - | - | - | - | - | - | - | | |
| MALE | 2,116 | 56 | 49 | 69 | 74 | 74 | 58 | 49 | 72 | | |
| G GRADE COMPLETED | 160 | 23 | 5 | _ | _ | | | - | - | | |
| LEMENTARY | 1,502 | 33 | 44 | 69 | 74 | 74 | 58 | 44 | 67 | | |
| 1ST - 3RD GRADE | 412 | 33 | 44 | 65 | 44 | '5 | | ę | , i | | |
| 4TH GRADE | | - | - | 4 | 30 | 44 | 9 | _ | | | |
| STH GRADE | 245 | - | _ | - | _ | 20 | 17 | 15 | 11 | | |
| 6TH AND ITH GRADE | 488 | - | - | ~ | - | 5 | 32 | 20 | 47 | | |
| TGH SCHOOL | 299 | - | - | • | _ | - | - | 5 | 5 | | |
| LST - 3RD YEAR | 196 | - | - | ~ | - | - | - | 5 | 5 | | |
| 47H YEAR | 1 03 | - | - | ~ | - | - | - | - | - | | |
| OLLEGE | | - | - | ~ | - | _ | - | _ | - | | |
| 1ST - 3RD YEAR | 84 | - | - | + | - | - | - | - | - | | |
| 4TH YEAR OR HIGHER | 26 | - | - | • | - | • | - | - | - | | |
| CADENIC DEGREE HOLDER | 39 | - | - | ~ | - | - | - | - | - | | |
| OT STATED | 6 | - | - | - | - | - | - | - | - | | |
| FETALE | 2,247 | 72 | 88 | 34 | 51 | 61 | 42 | 46 | 50 | | |
| G GRADE COMPLETED | 208 | 53 | 5 | 5 | 5 | - | - | - | - | | |
| LEIDITARY | 1,364 | 19 | 83 | 29 | 46 | 61 | 37 | 38 | 50 | | |
| IST - 3RD GRADE | 418 | 19 | 93 | 29 | 27 | - | _ | • | 5 | | |
| 1ST - 3RO GRADE | 350 | - | - | - | 19 | 32 | 4 | 5 | - | | |
| STH AND TTH GRADE | L72 424 | - | - | - | _ | 9 20 | 24 | 33 | 15 | | |
| | | | | | | - | _ | | | | |
| IGH SCHOOL | 403 | - | Ξ | - | - | - | 3 | 10 | 30 | | |
| LST - 3RD YEAR | 287 116 | - | Ξ | - | - | = | - | 10 | 30 - | | |
| OLLEGE | 220 | - | _ | _ | _ | _ | - | - | _ | | |
| 1ST - 3RD YEAR | 146 | - | - | - | Ξ | <u>-</u> | - | | | | |
| 4TH YEAR OR HIGHER | 74 | - | - | - | - | - | - | • | - | | |
| CADEMIC DEGREE HOLDER | 52 | - | - | - | - | - | - | - | - | | |
| T STATED | ~ | _ | - | _ | - | - | - | - | - | | |
| | | | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 2 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 ... CON.
(FIGURES MAE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | | | A G | | (EARS) | | | |
|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|------------|
| SEX AND HUNICIPALITY | 15 | 16 | 17 | 10 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVER |
| SIKATUNA - | | | | | | | | | |
| BOTH SEXES | 119 | 135 | 77 | 161 | 115 | 444 | 307 | 250 | l +806 |
| G GRADE COMPLETED | - | - | - | - | 5 | 5 | - | 5 | 257 |
| LEMENTARY | 43 | 62 | 32 | 56 | 42 | 195 | 160 | 1.74 | 1,304 |
| IST - 3RD GRADE | ï | 4 5 | - | 14 | • | 9 37 | 29 | 10 32 | 427 426 |
| STH GRADE | 5 | 5 | 10 | 9 | - | 23 | 37 | 51 | 211 |
| 6TH AND 7TH GRADE | 30 | 48 | \$5 | 35 | 33 | 126 | 94 | 103 | 240 |
| EGN SCHOOL | 74 | 49 | 35 | 67 | 40 | 100 | 68 | 23 | 161 |
| LST - 3RD YEAR | 66 | 43 | 35 | 45 22 | 24 16 | 63 45 | 13 55 | 23 | 116 45 |
| 4TH YEAR | 10 | 26 | - | 26 | 10 | 43 | " | _ | 7, |
| OLLEGE | - | • | LO | 36 | 2.0 | 129 | 51 | 20 | 52 |
| IST - 3RD YEAR | = | • | £0 | 36 | 28 | 94 35 | 26 23 | 10 10 | 20 |
| | _ | _ | _ | _ | _ | 9 | | | |
| CADENIC DEGREE HOLDER | • | _ | | | _ | | 26 | 28 | 26 |
| OT STATED | - | - | - | - | - | - | - | - | 6 |
| M A L E | 54 | 72 | 53 | 75 | 52 | 207 | t 50 | 1 08 | 839 |
| G GRADE COMPLETED | - | - | - | - | - | 5 | - | 5 | 123 |
| LEMENTARY | 23 | 43 | 32 | 34 | 23 | 109 | 93 | 73 | 609 |
| LST - 3RD GRADE | -= | 4 | - | • | - | - | - | 13 | Lac |
| ATH GRADE | - | 5 | 10 | 14 5 | 4 | 32 19 | 15 22 | 18 | 107 |
| STH GRADE | 118 | 29 | 25 | 15 | 19 | 58 | 54 | 37 | 130 |
| IGH SCHOOL | 34 | . 25 | 21 | 26 | 20 | 54 | 29 | 5 | 71 |
| 1ST - 3RD YEAR | 36 | 14 | 21 | 20 | 10 | 29 | | 5 | 51 |
| ATH YEAR | - | 11 | - | • | 10 | 27 | 59 | - | 20 |
| OLLEGE | - | 4 | - | 15 | 9 | 37 | 14 | 10 | 21 |
| 1ST - 3RD YEAR | = | <u> </u> | | 15 | • | 32 5 | 14 | 5 | 16 |
| CADENIC DEGREE HOLDER | - | _ | _ | _ | _ | _ | 14 | 15 | 10 |
| OT STATED | _ | _ | _ | _ | | _ | - | - | _ |
| | | | | | | | | | |
| FERALE | 40 | 43 | 24 | 86 | 63 | 239 | 157 | 142 | 941 |
| G GRADE COMPLETED | • | - | • | - | 5 | - | - | • | 139 |
| LEMENT ARY | 20 | L9 | - | 24 | 19 | 86 | 67 | 101 | 699 |
| 157 - 38D GRADE | - | - | - | = | 5 | 5 | 14 | 5 14 | 241 244 |
| STH GRADE | - | - | - | 4 | - | 4 | 15 | 16 | loc |
| STH AND TTH GRADE | 12 | 19 | - | 20 | 14 | 60 | 30 | 66 | Ш |
| ZON SCHOOL | 40 | 44 | 14 | 41 | 50 | 52 | 39 | L# | 90 |
| LST - 3RD YEAR | 30 10 | 29 15 | <u> </u> | 25 16 | 14 | 34 18 | 13 26 | 10 | 69 29 |
| ATH YEAR | 10 | | | | _ | | | - | |
| OLLEGE | - | : | LO LO | 21 21 | 19 19 | 92 62 | 37 14 | 10 | 31 19 |
| LST - 3RD YEAR | = | - | 10 | 21 | ., | 30 | 23 | ś | 10 |
| CADENIC DECREE HOLDER | _ | _ | _ | _ | _ | • | 14 | 13 | 16 |
| | _ | _ | _ | _ | _ | _ | _ | | |
| OT STATED | - | _ | _ | _ | _ | - | - | _ | |

TABLE 5, PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| NIGHEST GRADE COMPLETED. | HOUSEHOLD POPULATION | | | A G | E CINY | EARS I | | | |
|------------------------------------|---------------------------|----------------|-------------------|-------|--------------|--------------|------------|----------|-----------|
| SEX AND MUNICIPALITY | 7 YEARS AND OVER | 7 | | 9 | 10 | П | 12 | 13 | 14 |
| TAGBILARAN CITY - | | | | | | | | | |
| BOTH SEXES | 35,163 | 993 | 1,073 | 1,099 | 1,117 | 1,044 | 1.083 | 1, 045 | 739 |
| GRADE COMPLETED | 1,089 | 348 | 73 | 10 | - | 12 | 31 | 15 | _ |
| EMENTARY | 15,741 | 645 | 1,000 | 1.089 | | | | | |
| TO SUD CHADE | 4,771 | 645 | 974 | 964 | 1+117 468 | 1,024 114 | 917 88 | 547 | 292 |
| ATH GRADE | 3, 132 | - · · <u>-</u> | 26 | 100 | 463 | 311 | 69 | 37 51 | 47 14 |
| STH GRADE | 2,263 | - | _ | 20 | 175 | 493 | 301 | 113 | 67 |
| 6TH AND 7TH GRADE | 5,555 | - | - | 5 | 11 | 111 | 439 | 346 | 164 |
| GH SCHOOL | 6,890 | _ | _ | _ | _ | _ | | | _ |
| 141 - JOU TEAN A S A A A | 5, 934 | - | | = | | . 5 | 135 | 509 | 647 |
| ATH YEAR | 2,956 | _ | _ | _ | _ | | 135 | 503 | 421 24 |
| | | | | | | | | | - |
| ALEGÉ | 5,045 3,947 | | - | ~ | - | - | - | - | - |
| ATH YEAR OR HIGHER | 1,098 | _ | - | Ξ | = | = | - | ~ | - |
| | -4 | | _ | - | - | ~ | - | - | - |
| ADEMIC DEGREE HOLDER | 4,297 | - | - | - | - | - | - | - | _ |
| T STATED | 101 | _ | | | | | | | |
| | 101 | _ | _ | - | - | - | - | • | - |
| HALE | 16,774 | 483 | 539 | 652 | 501 | 544 | 481 | 520 | 464 |
| GRADE COMPLETED | 453 | 202 | 38 | 5 | - | 12 | 16 | 15 | |
| EMENTARY | 7,635 | 281 | 501 | 647 | 501 | *** | | | |
| LD: - SRU GRAUE | 2,430 | 281 | 485 | 573 | 212 | 527 67 | 392 38 | 278 | 160 |
| ATH GRADE | 1,447 | | 16 | 39 | 204 | 163 | 47 | 26 | 37 10 |
| DIN GRADE | 1,086 | - | | 15 | 79 | 236 | 147 | 78 | 30 |
| ATH AND 7TH GRADE | 2,452 | - | • | - | 6 | 61 | 140 | 174 | 13 |
| GH SCHOOL | 4,344 | _ | _ | | | _ | | | |
| 1ST - 3RD YEAR | Z, 904 | - | | - | - | 5 5 | 73 73 | 227 | 304 |
| ATH YEAR | 1,458 | - | - | - | _ | _ | 13 | 227 | 289 15 |
| | | | | | | | | | •• |
| LLEGE | 2,437 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 1,842 595 | | = | - | = | - | - | - | - |
| | | | | | | | . – | _ | _ |
| ADENIC DEGREE HOLDER | 1,050 | - | - | - | - | - | - | - | _ |
| T STATED | 37 | - | - | - | - | _ | - | _ | _ |
| | | | | | | | | | |
| FERALE | 14,347 | 510 | 534 | 447 | 616 | 502 | 602 | 545 | 475 |
| GRADE COMPLETED | 434 | 144 | 35 | 5 | - | - | 15 | - | - |
| EMENTARY | 8,106 2,361 | 364 364 | 499 | 442 | 616 | 502 | 525 | 249 | 132 |
| ATH GRADE | 2,341 1,645 | 307 | 4 89 10 | 391 | 256 | .47 | 50 | 11 | 10 |
| DIN GRADE | 1,197 | - | 70 | 41 | 259 96 | 148 257 | 42 1 54 | 51 35 | 4 |
| ATH AND 7TH GRADE | 2,903 | - | - | ś | 5 | 50 | 279 | 172 | 37 81 |
| H SCHOOL | | | | | | | | | |
| 1ST - 3RD YEAR | 4,324 3,028 | - | - | - | - | - | 62 | 274 | 343 |
| ATH YEAR | 1,498 | - | - | = | : | - | 42 | 276 | 332 |
| | ***** | _ | = | _ | _ | _ | - | • | 74 |
| LEGE | 2,401 | - | - | - | _ | _ | - | - | _ |
| ATH YEAR OR HIGHER | 2,105 | - | - | - | • | - | - | - | - |
| THE PERSON AND THE PERSON AS A P A | 503 | - | - | - | - | - | - | - | - |
| MOENIC DECREE HOLDER | 2,447 | - | - | - | - | - | ~ | - | _ |
| STATED | 64 | - | _ | | _ | _ | _ | _ | _ |
| | | | | _ | - | _ | _ | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

4FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | | | A G | | (EARS) | | | |
|--------------------------|-------------|------------|---------------|-------------|------------|--------------|-------------------|-------------------|----------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 16 | [9 | 20 - 24 | 25 - 29 | 30 - 34 | 35 E OVER |
| TAGBILARAN CITY - | | | | | | | | | |
| вотн s. e x e s | 1,026 | 1,195 | 1,031 | 1,088 | 1,044 | 4,347 | 3,066 | 2, 473 | 11,456 |
| NO GRADE COMPLETED | - | 5 | 10 | - | 15 | 21 | 46 | 5 | 498 |
| ELEMENTARY | 333 | 346 | 231 | 280 | 244 | 1,083 | 762 | 757 | 5,069 |
| IST - 3RD GRADE | 32 | 20 | 20 | 34 | 15 53 | 118 158 | 79 90 | 1 02 1 6 6 | 1,014 1,446 |
| ATH GRADE | 42 59 | 6 L 46 | 36 35 | 46 21 | 36 | 132 | 107 | 97 | 581 |
| 6TH AND 7TH GRADE | 200 | 219 | 140 | 179 | 160 | 675 | 486 | 392 | 2,028 |
| HIGH SCHOOL | 583 | 744 | 530 | 400 | 281 | 1,203 | 861 453 | 511 305 | 2,388 1,395 |
| IST - SRD YEAR | 605 77 | 438 306 | 3 25 2 0 5 | 211. 189 | 186 95 | 752 451 | 408 | 206 | 993 |
| 4TH YEAR | " | 306 | 203 | 107 | | | | | |
| COLLEGE | 11 | 100 | 260 | 408 | 486 | 1,498 | 725 | 511 | 1.046 |
| COLLEGE | 11 | 100 | 254 6 | 408 | 41 6 70 | 1,084 414 | 541 184 | 396 115 | 737 309 |
| | | _ | _ | _ | 18 | 491 | 689 | 689 | 2,410 |
| ACADEMIC DEGREE HOLDER | | | _ | _ | | 51 | 5 | - | 45 |
| NOT STATED | - | - | - | - | | 71 | , | _ | */ |
| M A L E | 442 | 554 | 465 | 473 | 570 | 1,982 | 1,443 | 1,167 | 5,496 |
| NO GRADE COMPLETED | - | 5 | 6 | - | 5 | 11 | 24 | 5 | 109 |
| C) PHONTAS V | 170 | 190 | 102 | 137 | 147 | 53 L | 393 | 341 | 2,337 |
| ELEMENTARY | 22 | 50 | 10 | 28 | 5 | 79 | 36 | 50 | 461 |
| ATH GRADE | 20 | 45 | | 31 | 21 | 78 | 53 62 | 76 42 | 636 236 |
| 5TH GRADE | 25 95 | 10 115 | 20 72 | 5 73 | 15 106 | 86 288 | 242 | 173 | 1,004 |
| HIGH SCHOOL | 761 | 319 | 259 | 181 | 151 | 598 | 445 | 2 61 | 1,260 |
| 1ST - 3RD YEAR | 238 | 201 | 181 | 62 | 94 | 415 | 243 | 1 72 | 686 |
| ATH YEAR | 23 | 118 | 78 | 99 | 57 | 183 | 202 | 109 | 574 |
| COLLEGE | i i | 40 | 98 | 155 | 258 | 64 L | 32L | 262 | 651 |
| 15T - 3RJ YEAR | 11 | 40 | 95 | 155 | 21.5 43 | 408 233 | 2 29 92 | 1 99 63 | 487 164 |
| ATH YEAR OR HIGHER | - | • | - | _ | | | | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 9 | 181 | 260 | 278 | 1,122 |
| NOT STATED | - | - | - | - | - | 20 | - | - | 17 |
| F E M A L E | 584 | 641 | 566 | 615 | 474 | 2,365 | L, 645 | 1,306 | 5,960 |
| NG GRADE COMPLETED | _ | _ | 4 | - | 10 | 10 | 22 | - | 389 |
| ELENENTARY | 163 | 156 | 129 | 143 | 97 | 552 | 349 | 416 | 2,732 |
| LST - 3RD GRADE | 10 | | 10 | 6 | 10 | 39 | 43 | 52 | 553 |
| ATH GRADE | 14 | 16 | 36 | 15 | 12 | 80 | 37 45 | 90 55 | 810 345 |
| 5TH GRADE | 34 105 | 36 104 | 15 68 | 16 106 | 2 L 54 | 46 387 | 244 | 219 | 1.024 |
| | | | | | 124 | 605 | 416 | 230 | 1,128 |
| HIGH SCHOOL | 42 L 367 | 425 237 | 271 144 | 219 129 | 130 92 | 337 | 210 | 133 | 709 |
| ATH YEAR | 54 | 186 | 127 | 90 | 38 | 268 | 206 | 97 | 419 |
| COLLEGE | - | 60 | 162 | 253 | 226 | 857 | 404 | 249 | 395 |
| LST - 3RD YEAR | - | 60 | L 56 | 253 | 201 | 676 | 312 92 | 19 7 52 | 250 145 |
| 4TH YEAR OR HIGHER | - | - | 6 | - | 27 | 181 | | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 9 | 310 | 429 | 411 | 1.288 |
| NOT STATED | - | - | - | - | - | 31 | 5 | - | 28 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND NUMICIPALITY: 1980... CON.

(Figures are estimates based on the 20 percent sample)

| TALIBON - 8 OT H S E X E S NO GRADE COMPLETED | 7 YEARS AND CVER ! 34,501 5,945 22,885 10,540 5,619 3,043 3,683 3,948 2,842 1,106 1,093 886 207 | 1,495 1,013 482 482 | 1,361 431 930 930 | 1,342 137 1,205 1,132 73 | 1,330 166 1,164 876 258 | 11 1,175 58 1,111 | 1, 187 67 1, 092 | 1, 092 37 | 1,127 |
|--|--|------------------------------|----------------------------------|--------------------------------------|-------------------------------------|----------------------------|------------------------|--------------|------------|
| BOTH SEXES BOGRADE COMPLETED BLEMENTARY IST - 3RD GRADE STH GRADE SOLLEGE STH GRADE STH YEAR UR HIGHER MALE STATED MALE STATED SLEMENTARY STH GRADE | 5,945 22,885 10,540 5,619 3,043 3,683 1,948 2,842 1,106 1,093 886 207 | 1.013 *82 482 - | 431 930 930 - - - | 137 1,205 1,132 73 | 166 1,164 876 258 | 58 1,111 554 | 67 | 37 | |
| O GRADE COMPLETED LEMENTARY LST - 3RD GRADE STH GRADE LIGH SCHOOL LST - 3RD YEAR ATH YEAR OLLEGE LST - 3RD YEAR ATH YEAR OR HIGHER OT STATED A A L E O GRADE COMPLETED A A L E STH GRADE STH GR | 5,945 22,885 10,540 5,619 3,043 3,683 1,948 2,842 1,106 1,093 886 207 | 1.013 *82 482 - | 431 930 930 - - - | 137 1,205 1,132 73 | 166 1,164 876 258 | 58 1,111 554 | 67 | 37 | |
| LEMENTARY LST - 3RD GRADE 4TH GRADE 5TH GRADE 6TH AND 7TH GRADE LIGH SCHOOL LST - 3RD YEAR 4TH YEAR OLLEGE LST - 3RD YEAR 4TH YEAR OR HIGHER CADENIC DEGREE HOLDER OF STATED MALE O GRADE COMPLETED LEMENTARY 1ST - 3RD GRADE 5TH GRADE 5TH GRADE 6TH AND 7TH GRADE LIGH SCHOOL LST - 3RD YEAR 4TH YEAR | 22,885 10,540 5,619 3,043 3,683 3,948 2,842 1,106 1,093 886 207 | 482 482 - - | 930 930 - - - | 1,205 1,132 73 | 1,164 876 258 | 1,111 554 | | | 22 |
| LST - 3RD GRADE 4TH GRADE 5TH GRADE 5TH GRADE 6TH AND 7TH GRADE LST - 3RD YEAR 4TH YEAR OLLEGE 1ST - 3RD YEAR 4TH YEAR UR HIGHER CADENIC DEGREE HOLDER O GRADE COMPLETED LEMENTARY 1ST - 3RD GRADE 4TH GRADE 5TH GRADE 6TH AND 7TH GRADE LGH SCHOOL 1ST - 3RD YEAR 4TH YEAR | 10,540 5,619 3,043 3,683 3,948 2,842 1,106 1,093 886 207 | 482 | 930 | 1,132 73 | 876 258 | 554 | 1,092 | | |
| LST - 3RD GRADE 4TH GRADE 5TH GRADE 5TH GRADE 6TH AND 7TH GRADE LST - 3RD YEAR 4TH YEAR OLLEGE 1ST - 3RD YEAR 4TH YEAR UR HIGHER CADENIC DEGREE HOLDER O GRADE COMPLETED LEMENTARY 1ST - 3RD GRADE 4TH GRADE 5TH GRADE 6TH AND 7TH GRADE LGH SCHOOL 1ST - 3RD YEAR 4TH YEAR | 10,540 5,619 3,043 3,683 3,948 2,842 1,106 1,093 886 207 | 482 | 930 | 1,132 73 | 876 258 | 554 | | 924 | 771 |
| TH GRADE STH GRADE STH GRADE 6TH AND 7TH GRADE IGH SCHOOL LST - 3RD YEAR ATH YEAR OLLEGE LST - 3RD YEAR ATH YEAR OR HIGHER CADENIC DEGREE HOLDER OF STATED MALE OF GRADE COMPLETED LEMENTARY IST - 3RD GRADE 4TH GRADE 5TH GRADE 6TH AND 7TH GRADE IGH SCHOOL LST - 3RD YEAR ATH YEAR | 3,043 3,663 3,948 2,842 1,106 1,093 866 207 | : : | <u>-</u> | - | | | 489 | 316 | 213 |
| STH GRADE 6TH AND 7TH GRADE LST - 3RD YEAR 4TH YEAR OLLEGE 1ST - 3RD YEAR 4TH YEAR OR HIGHER CADENIC DEGREE HOLDER OT STATED A A L E O GRADE COMPLETED LEMENTARY 1ST - 3RD GRADE 4TH GRADE 5TH GRADE 6TH AND 7TH GRADE 1ST - 3RD YEAR 4TH YEAR | 3,683 3,948 2,842 1,106 1,093 886 207 | - | - | | | 270 | 161 | 251 | 164 |
| IGH SCHOOL LST - 3RD YEAR ATH YEAR OLLEGE IST - 3RD YEAR ATH YEAR OR HIGHER CADENIC DEGREE HOLDER OT STATED A A L E D GRADE COMPLETED LEMENTARY IST - 3RD GRADE 4TH GRADE 5TH GRADE 6TH AND 7TH GRADE 1ST - 3RD YEAR 4TH YEAR | 3,948 2,842 1,106 1,093 886 207 | - | - | - | 20 | 251 | 256 | 163 | 169 |
| LST - 3RD YEAR ATH YEAR IST - 3RD YEAR ATH YEAR OR HIGHER CADENIC DEGREE HOLDER M A L E O GRADE COMPLETED IST - 3RD GRADE ATH YEAR | 2,842 1,106 1,093 886 207 | - | | | 10 | 36 | 186 | 194 | 2 2 5 |
| LST - 3RD YEAR | 2,842 1,106 1,093 886 207 | | - | - | - | 6 | 28 | 131 | 329 |
| DILEGE | 1,093 886 207 | - | | - | - | 6 | 26 | 125 | 298 |
| ATH YEAR OR HIGHER | 886 207 | | - | - | - | - | - | 6 | 31 |
| ATH YEAR OR HIGHER | 886 207 | _ | _ | | _ | | | | _ |
| ATH YEAR OR HIGHER | 207 | | | _ | - | _ | - | - | 5 5 |
| CADENIC DEGREE HOLDER | | _ | _ | _ | _ | _ | _ | _ | - |
| MALE O GRADE COMPLETED IST - 3RD GRADE STH GRADE STH GRADE IGH SCHOOL ATH YEAR | | | | | | | | | |
| M A L E | 544 | - | - | - | - | - | - | - | - |
| O GRADE COMPLETED | 86 | - | - | - | - | ~ | - | •- | - |
| LEMENTARY | 16,802 | 810 | 646 | 634 | 741 | 589 | 627 | 511 | 5 26 |
| 1ST - 3RD GRADE | 2,939 | 578 | 250 | 72 | 114 | 41 | 37 | 37 | 17 |
| ST - 3RD GRADE | 11.022 | 232 | 396 | 573 | 627 | | 573 | 434 | |
| 4TH GRADE | 11,023 5,227 | 535 | 396 | 562 517 | 462 | 548 289 | 293 | 426 177 | 343 107 |
| STH GRADE | 2,696 | - | 370 | 45 | 145 | 117 | 95 | 93 | 93 |
| GTH AND 7TH GRADE | 1,508 | _ | _ | - | 15 | 131 | 105 | 80 | 96 |
| ATH YEAR | 1,492 | - | - | - | 5 | 11 | 80 | 76 | 47 |
| ATH YEAR | 1 044 | - | _ | _ | _ | _ | | | |
| ATH YEAR | 1,966 1,411 | = | Ξ | - | - | - | 17 17 | 46 48 | 161 146 |
| | 555 | - | - | - | _ | _ | 17 | 70 | 15 |
| | | | | | | | | | ••• |
| DLLEGE LST - 3RD YEAR | 591 | - | - | - | - | - | - | - | 5 |
| ST - 3RD YEAR | 488 103 | - | - | - | _ | - | - | = | 5 |
| THE TERR OF HIGHER | 103 | _ | - | - | - | - | - | - | ~ |
| CADEMIC DEGREE HOLDER | 226 | - | - | - | - | - | - | - | - |
| OT STATED | 57 | | - | - | - | - | - | - | - |
| FEHALE | L7,699 | 685 | 715 | 708 | 589 | 586 | 560 | 581 | 60) |
| O GRADE COMPLETED | 3,006 | 435 | 181 | 65 | 52 | 17 | 30 | - | 5 |
| LEMENTARY | 11,862 | 250 | 534 | 643 | 537 | 563 | 519 | 498 | 426 |
| LEMENTARY | 5,313 | 250 | 534 | 615 | 414 | 265 | 196 | 139 | 106 |
| 4TH GRADE | 2,923 | _ | | 28 | 113 | 153 | 66 | 158 | 71 |
| STH GRADE | 1,435 | - | - | - | 5 | 120 | 151 | 83 | 73 |
| 6TH AND 7TH GRADE | 2,191 | - | - | - | 5 | 25 | 106 | 116 | 178 |
| IGH SCHOOL | 1,982 | _ | - | - | _ | 6 | 11 | 63 | 168 |
| 1ST - 3RD YEAR | 1,431 | = | - | - | - | 6 | ii | 77 | 152 |
| ATH YEAR | 551 | - | - | - | - | - | - | 6 | 16 |
| | *** | _ | | | | | | | • |
| OLLEGE | 502 39 6 | _ | Ξ | - | - | _ | - | _ | _ |
| ATH YEAR OR HIGHER | 104 | - | - | - | - | - | - | - | _ |
| CADEMIC DEGREE HOLDER | 318 | - | - | - | _ | _ | - | - | _ |
| OT STATED | | _ | _ | _ | _ | | | _ | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

IFIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SER AND MUNICIPALITY 15 | HIGHEST GRADE COMPLETED, 1 | | | | A G | | (EARS) | | | |
|--|----------------------------|-------|-----|-------|-----|-----|--------|--------|--------------------|----------|
| B O T H S E X E S | SEX AND MUNICIPALITY | L 5 | 16 | 17 | 18 | 19 | | | | 35 6 GVE |
| GRADE COMPLETED. 37 41 42 48 19 191 174 240 3,22 MENTARY | TALIBON - | | | | | | | | | |
| | вотн ѕехеѕ | 1,089 | 983 | 864 | 739 | 734 | 3,359 | 3, 073 | 2,680 | 10,87 |
| 1ST - SKD GRADE . 215 174 154 112 107 606 671 705 2.480 474 GRADE . 211 136 95 77 62 603 674 177 675 2.480 474 GRADE . 211 136 95 77 62 603 674 177 675 177 67 | G GRADE COMPLETED | 37 | 41 | 42 | 48 | 19 | 191 | 174 | 240 | 3,222 |
| 1ST - SKD GRADE . 215 174 154 112 107 606 671 705 2.480 474 GRADE . 211 136 95 77 62 603 674 177 675 2.480 474 GRADE . 211 136 95 77 62 603 674 177 675 177 67 | ENCATADY | 707 | 500 | 4 6 6 | 346 | 286 | 7-014 | 2-170 | 1.976 | 4.540 |
| ATH GRADE | 1ST - 3RO GRADE | , • . | | | | | | | | 2.804 |
| STH GRADE | | | | | | | | | | 1,970 |
| STH AND 7TH GRADE | | | | | | 48 | | | | 807 |
| 1ST - 3RJ YEAR | | 152 | 179 | 1 22 | 122 | 105 | 479 | 518 | 396 | 959 |
| ATH YEAR | IGH SCHOOL | | | | | | | | | 6 L 3 |
| LEGE | 1ST - 3RD YEAR | | | | | | | | | |
| IST - 3RO YEAR 16 41 56 77 321 141 45 16 47 HYBEAD RA HIGHER 4 9 9 96 28 29 4 4 10 EMIC DEGREE HOLDER 5 36 109 130 26 1 STATED | ATH YEAR | 16 | 63 | 105 | 104 | 92 | 263 | 140 | 79 | 207 |
| THY YEAR JAN TIGINER | OLLEGE | - | | | | | | | | 209 |
| DEMIC DESAEE HOLDER | 151 - SKU TEAK | = | | | | | | | | 164 |
| STATEO 11 | | | | | | | | | | |
| MALE 535 436 469 394 359 1,595 1,487 1,249 5,19 GRADE COMPLETED 25 30 22 33 19 111 115 126 1,31 ENENTARY 345 245 268 176 192 980 1,032 884 3,19 EST - RAU GRADE 124 82 93 71 52 352 342 332 1,32 411 GRADE 104 61 80 29 70 296 298 233 93 EST - RAU GRADE 56 49 75 55 37 201 194 191 40 EST - ARU TH GRADE 56 49 75 55 37 201 194 191 40 EST - ARU YEAR 165 151 153 137 84 285 222 135 40 LIST - SAU YEAR 100 129 92 91 47 163 165 88 26 EST - ARU YEAR 100 26 43 59 188 97 43 12 LEGE 10 26 43 59 188 97 43 12 LIST - SRU YEAR 10 26 39 55 148 81 30 9 ATH YEAR R HIGHER 5 20 21 47 13 ESTATED 5 20 21 47 13 ESTATED 5 11 14 2 FEMALE 554 547 395 345 375 1,764 1,586 1,431 5.67 GRADE COMPLETED 12 11 20 15 - 80 59 114 1,91 ENENTARY 362 344 187 146 194 1,034 1,147 1,092 3,34 ESTATED 107 75 15 48 65 307 342 351 1,03 STATED 107 75 15 48 65 307 342 351 1,03 STATED 362 344 187 146 194 1,034 1,147 1,092 3,34 ESTATED 107 75 15 48 65 307 342 351 1,03 STATED 107 75 15 48 65 307 342 351 1,03 STATED 107 75 15 48 65 307 342 351 1,03 STATED 107 75 15 48 65 307 342 351 1,03 STATED 107 75 15 48 65 307 342 351 1,03 STATED 107 75 15 15 48 65 307 342 351 1,03 STATED 107 75 15 15 48 65 307 342 351 1,03 STATED 107 75 15 15 48 65 307 342 351 1,03 STATED 107 75 15 15 48 65 307 342 351 1,03 STATED 107 75 15 48 65 307 342 351 1,03 STATED 107 75 15 48 65 307 342 351 1,03 STATED 107 75 15 48 65 307 342 351 1,03 STATED 107 75 15 48 65 307 342 351 1,03 STATED 107 75 15 48 65 307 342 351 1,03 STATED 107 75 15 48 65 307 342 351 1,03 STATED 107 75 15 48 65 307 342 351 1,03 STATED 107 75 15 48 65 307 342 351 1,03 STATED 107 75 15 15 48 56 307 342 351 1,03 STATED 107 107 107 107 107 107 107 107 107 107 | | - | - | - | | , | | 109 | | |
| GRADE COMPLETED | OT STATED | - | - | - | 11 | - | 29 | - | 19 | 21 |
| ##INTARY | M A L E | 535 | 436 | 469 | 394 | 359 | 1,595 | 1+487 | l ₁ 249 | 5,19 |
| LST - 3RD GRADE | GRADE COMPLETED | 25 | 30 | 22 | 33 | 19 | 111 | 115 | 126 | 1,31 |
| LST - 3RD GRADE | EMENTARY | 345 | 245 | 268 | 176 | 192 | 980 | 1,032 | 884 | 3,19 |
| ATH GRADE | LST - 3RO GRADE | | | | | | | | | 1,32 |
| STH AND TITH GRADE | | | | | | | | | | 93 |
| 1ST - 3RU YEAR | 5TH GRADE | | | | | | | | + | 46 |
| 1ST - 3RU YEAR | בט כרשמיו | 144 | 151 | 162 | 127 | 0.6 | 205 | 222 | 125 | 40 |
| ATH YEAR | IST - 200 YEAD | | | | | | | | | |
| LEGE | ATH YEAR | | | | | | | | | 14 |
| 15T - 3R) YEAR | | _ | 10 | 26 | 43 | 59 | 188 | 97 | 43 | 12 |
| ATH YEAR OR HIGHER | | _ | | | | | | | | |
| F E M A L E | | • | | | | 4 | | | 13 | 2 |
| F E N A L E | ADEMIC DEGREE HOLDER | - | - | - | - | 5 | 20 | 21 | 47 | 13 |
| GRADE COMPLETED | T STATED | - | - | - | 5 | - | 11 | - | 14 | 2 |
| HENTARY | FEMALE | 554 | 547 | 395 | 345 | 375 | 1,764 | 1,586 | 1,431 | 5,67 |
| LST - 3RD GRAUE | GRADE COMPLETED | 12 | 11 | 20 | 15 | - | 80 | 59 | 114 | 1,91 |
| 4TH GRADE | EMENTARY | 362 | 344 | 187 | 184 | | 1,034 | 1,147 | 1, 092 | |
| 5TH GRADE 68 47 64 28 15 175 152 113 34 6TH AND 7TH GRADE 96 130 47 67 68 278 324 255 49 CH SCHOOL 180 186 173 123 134 387 220 106 20 15T - 3RD YEAR 169 145 129 65 79 246 137 74 14 4TH YEAR 11 41 44 58 55 141 83 32 6 LEGE - - - 6 15 17 47 229 72 31 8 1ST - 3RD YEAR - - 6 15 17 47 229 72 31 8 1SEGE - - - 6 15 17 42 173 60 15 7 4TH YEAR OR HIGHER - - - - - - - - - - - - - - <td>LST - 3RD GRADE</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | LST - 3RD GRADE | | | | | | | | | |
| 6TH AND 7TH GRADE | | | | | | | | | | |
| H SCHOOL | STM GRADE | | | | | | | | | |
| LEGE | | | | | | | | | | |
| 4TH YEAR | GH SCHOOL | | | | | | | | | |
| LEGE | 15T ~ 3RD YEAR | | | | | | | | | |
| 15T - 3RD YEAR 6 15 17 42 173 60 15 70 4TH YEAR OR HIGHER 5 56 12 16 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | | | | | | | | |
| 4TH YEAR OR HIGHER 5 56 12 16 1 ADEMIC DEGREE HOLDER 16 88 83 13 | 1ST - 3RO YEAR | - | | | | | | | | |
| | ATH YEAR OR HIGHER | - | _ | | | | | | | |
| CYATEO | ADEMIC DEGREE HOLDER | - | - | - | - | - | 16 | 88 | 83 | 13 |
| | T STATED | _ | _ | - | 6 | - | 18 | _ | 5 | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| SEX AND MUNICIPALITY 1 7 YEARS 7 8 9 10 11 12 13 14 TREMIDAD - S D T H S E X E S | | HOUSEHOLD POPULATION | | | A G | | EARS) | | | |
|--|-----------------------|-----------------------------|-------|-----|--------------|------|-------|-----|-------------|-----------|
| B O T H S E X E S 11,726 559 487 447 490 505 462 422 36 O GRADE COMPLETED . 1,484 370 146 70 45 16 5 10 11 LEHERTARY . 8,480 180 341 377 448 40 452 377 27 27 27 27 27 27 27 27 27 27 27 27 2 | SEX AND MUNICIPALITY | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| O GRADE COMPLETED . 1,484 370 146 70 45 16 5 10 11 LEREYTRAY . 8,480 189 341 377 455 489 452 387 288 1ST - 380 GRADE . 3,930 189 330 303 379 276 135 771 371 471 485 489 452 387 288 1ST - 380 GRADE . 1,935 14 61 188 145 143 77 455 480 172 88 174 880 110 188 145 143 77 480 174 880 110 188 145 143 77 480 174 880 172 88 189 189 189 189 189 189 189 189 189 | TRINIDAD - | | | | | | | | | |
| LEMENTARY S + 40 190 341 377 445 489 452 387 288 451 451 370 370 116 452 387 288 451 380 GRADE S + 40 10 GRADE | BOTH SEXES | 11,726 | 559 | 487 | 447 | 490 | 505 | 462 | 422 | 361 |
| LEMENTARY S + 40 190 341 377 445 489 452 387 288 451 451 370 370 116 452 387 288 451 380 GRADE S + 40 10 GRADE | O GRADE COMPLETED | 1.484 | 370 | 146 | 70 | 45 | 16 | 5 | 10 | 11 |
| THY SAGE SHADE 13,436 189 336 363 377 276 135 773 37 375 375 376 3860 141 375 375 3860 141 375 375 3860 141 375 375 3860 141 375 375 3860 141 375 375 3860 141 375 375 3860 141 375 3860 141 375 3860 141 375 3860 141 375 3860 141 375 3860 141 375 3860 141 375 3860 141 375 3860 141 38 | | | • • • | | | | | _ | | |
| #TH GRADE | IST - 380 GRADE | | | | | | | | | 283 35 |
| STH GRADE | | | | | | | | | | 78 |
| 6H AND TH GADE . 1,535 6 66 72 85 ILST SAD YEAR . 11,647 5 25 66 ATH YEAR . 3334 5 25 66 ATH YEAR . 3334 5 25 66 OLLEGE | 5TH GRADE | | - | 5 | | | | | | 81 |
| ST - 3AD YEAR | | 1,535 | - | - | - | - | 6 | 66 | 72 | 39 |
| OLLEGE | IGH SCHOOL | 1,347 | | | _ | - | _ | | | 67 |
| OLLEGE | 1ST - 3RD YEAR | 1,013 | - | - | - | - | - | 5 | 25 | 67 |
| TST - SMU YEAR | 4TH YEAR | 334 | - | - | - | - | - | - | - | - |
| THY PERM ON HIGHER | OLLEGE | | - | | - | - | - | - | - | _ |
| OT STATED | EST - SKU YEAR | | - | | - | - | - | - | - | - |
| NALE 5,78C 243 253 188 229 265 214 231 176 O GRADE COMPLETED 638 161 66 35 34 10 - 5 LEMENTARY 4208 82 187 153 195 255 214 211 144 1ST - 3RD GRADE 1,1746 82 187 153 168 143 82 41 11 4TH GRADE 1,197 27 77 68 66 42 5TH GRADE 548 29 45 38 44 6TH AND TTH GRADE 717 6 19 46 34 1ST - 3RD YEAR 1559 15 33 1ST - 3RD YEAR 1616/ERE 199 | 4TH YEAR OR HIGHER | 37 | - | - | - | - | - | - | - | - |
| M A L E | CADENIC DEGREE HOLDER | 186 | - | - | - | - | - | - | - | - |
| O GRADE COMPLETED | OT STATED | 9 | - | - | - | - | - | - | - | - |
| O GRADE COMPLETED | M A L E . | 5,780 | 243 | 253 | 188 | 229 | 265 | 214 | 23[| 176 |
| 1ST - 3RD GRADE . 1,746 82 187 153 168 143 82 41 115 | GRADE COMPLETED | 638 | 161 | 66 | 35 | 34 | 10 | - | 5 | 3 |
| 1ST - 3RD GRADE | . Fuffig and | | ** | 107 | 1.50 | 105 | 25.5 | 714 | 211 | 140 |
| 4TH GRADE | LEMENIARY | | | | | | | | | |
| STH GRADE | ATH GRADE | | | | | | | | | |
| GTH AMO 7TH GRADE | STH GRADE | | | | | | | | | 44 |
| STY - 3RD YEAR | 6TH AND 7TH GRADE | | | | - | | | | | 34 |
| STT - 3RD YEAR | IGH SCHOOL | 74.3 | _ | _ | _ | _ | _ | _ | 15 | 33 |
| OLLEGE | IST - 3RD YEAR | | - | - | - | - | - | _ | | 33 |
| 157 - 3RD YEAR | STH YEAR | 189 | - | - | - | - | - | - | | _ |
| 15T - 3RD YEAR | OLLEGE | 125 | - | _ | _ | _ | _ | _ | _ | - |
| ATH YEAR OR HIGHER | IST - 3RD YEAR | 106 | - | - | - | - | - | - | - | _ |
| F E M A L E 5,946 316 234 259 261 240 248 191 185 G GRADE COMPLETED | 4TH YEAR OR HIGHER | L9 | - | - | - | - | - | - | - | - |
| F E M A L E 5,946 316 234 259 261 240 248 191 185 O GRADE COMPLETED | CADEMIC DEGREE HOLDER | 66 | - | - | - | - | - | - | - | - |
| ## GRADE COMPLETED | OT STATED | • | - | - | - | - | - | - | - | - |
| REMENTARY | FEHALE | 5,946 | 316 | 234 | 259 | 26 L | 240 | 248 | 191 | 1 85 |
| 1ST - 3RD GRADE | O GRADE COMPLETED | 846 | 209 | 60 | 35 | 11 | 6 | 5 | 5 | 8 |
| #TH GRADE | LEMENTARY | 4,272 | 107 | 154 | 224 | 250 | 234 | 238 | l 76 | 143 |
| 5TH GRADE 536 - 5 - 5 10 61 43 37 6TH AND 7TH GRADE 818 - - - - - 47 26 55 IGH SCHOOL 604 - - - - - 5 10 34 1ST - 3RD YEAR 145 - | | | | | | | | | | 16 |
| IGH SCHOOL | ATH GRADE | | | | | | | | | 35 |
| IGH SCHOOL | 6TH AND 7TH GRADE | | = | | - | - | 10 | | • • • | 57 55 |
| 1\$T - 3RD YEAR | | | | | | | | _ | • • | |
| 4TH YEAR | IEM 2CHOOL | | | | * | - | - | | | |
| OLLEGE | ATH YEAR | | | | | | - | | | 37 |
| ATH YEAR OR HIGHER | | 94 | _ | _ | _ | _ | _ | _ | _ | |
| 4TH YEAR OR HIGHER 18 | 1ST - 3RD YEAR | | - | | - | - | | | | _ |
| | 4TH YEAR DR HEGHER | | - | - | - | - | - | - | - | - |
| ST STATED | CADEMIC DEGREE HOLDER | 120 | - | - | - | - | - | - | - | - |
| | OT STATED | 9 | - | _ | - | _ | - | - | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, I | A G E (IN YEARS) | | | | | | | | | | |
|----------------------------|------------------|----------|----------|---------|-----------|-----------|-----------|----------|------------|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 10 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & GVE | | |
| TRINIDAD - | | | | | | | | | | | |
| вотн ѕехеѕ | 352 | 296 | 260 | 220 | 266 | 1,002 | 484 | 844 | 3,76 | | |
| O GRADE COMPLETED | 6 | 9 | 9 | 6 | - | 25 | 29 | 26 | 70 | | |
| ELEMENTARY | 215 | 176 | 1 29 | 74 | 137 | 709 | 770 | 602 | 2.70 | | |
| IST - 3RD GRADE | 30 | 38 | 19 | 25 | 23 | 96 | iio | 145 | 1,160 | | |
| ATH GRADE | 15 | 39 | 40 | 23 | 45 | 252 | 276 | 202 | 864 | | |
| 5TH GRADE | 32 | 42 | 16 | 11 | 32 | 177 | 101 | 113 | 223 | | |
| 6TH AND 7TH GRADE | 78 | 57 | 54 | 15 | 37 | 184 | 283 | 142 | 458 | | |
| IGH SCHOOL | 131 | 111 | 122 | 131 | 100 | 193 | 124 | 115 | 223 | | |
| 15! - 3KU YEAK | 131 | 90 | 91 | 111 | 72 | 133 | 16 | 83 | 144 | | |
| 4TH YEAR | - | 21 | 3 l | 20 | 28 | 60 | 63 | 32 | 79 | | |
| OLLEGE | _ | _ | _ | 9 | 29 | 64 | 34 | 40 | 44 | | |
| OLLEGE | - | - | - | 9 | 25 | 59 | 20 | 35 | 35 | | |
| 4TH YEAR OR HIGHER | - | - | - | - | 4 | 5 | 14 | 5 | 9 | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 11 | 27 | 56 | 92 | | |
| OT STATED | - | - | _ | - | - | - | - | 5 | 4 | | |
| MALE. | 279 | 143 | 147 | 1.07 | 120 | E2. | 4.63 | 300 | 1 0// | | |
| MALE | | | 162 | 107 | 128 | 526 | 452 | 366 | 1,840 | | |
| GRADE COMPLETED | 6 | * | 9 | 6 | - | 16 | 9 | 5 | 269 | | |
| LEMENTARY | 144 | 83 | 85 | 39 | 63 | 362 | 336 | 2 83 | 1.37 | | |
| IST - 3RD GRADE | 19 47 | 28 15 | 19 26 | 10 | 9 26 | 55 152 | 49 134 | 91 86 | 591 | | |
| STH GRADE | 21 | 24 | 11 | 12 7 | 11 | 91 | 35 | 46 | 418 126 | | |
| 6TH AND 7TH GRADE | 57 | 16 | 29 | 10 | 17 | 64 | 118 | 60 | 241 | | |
| EGH SCHOOL | 75 | 56 | 68 | 57 | 60 | 101 | 78 | 65 | 131 | | |
| IST - 3RU YEAR | 75 | 46 | 53 | 42 | 42 | 71 | 42 | 53 | 76 | | |
| ATH YEAR | - | 10 | 15 | 15 | 19 | 30 | 36 | 12 | 53 | | |
| DLL EGE | _ | - | _ | 5 | 5 | 36 | 19 | 25 | 35 | | |
| LSI - 3KU YEAR | - | - | - | 5 | 5 | 31 | 10 | 25 | 30 | | |
| 4TH YEAR OR HIGHER | - | - | | - | - | 5 | 9 | - | 5 | | |
| ADENIC DEGREE HOLDER | , - | - | - | - | - | H | 10 | 10 | 31 | | |
| T STATED | - | - | - | _ | - | _ | - | - | | | |
| FEMALE | 123 | 153 | 98 | 113 | 138 | 476 | 532 | 456 | 1,92 | | |
| GRADE COMPLETED | - | 5 | - | - | - | 9 | 20 | 21 | 432 | | |
| EMENTARY | 71 | 93 | 44 | 35 | 74 | 347 | 434 | 319 | 1.329 | | |
| LST - 3RD GRADE | 11 | lo | - | 15 | 14 | 41 | 61 | 54 | 575 | | |
| ATH GRADE | 28 | 24 | 14 | 11 | 19 | 100 | 142 | 116 | 446 | | |
| 5TH GRADE | 11 21 | 18 +1 | 5 25 | 4 5 | 2 L 20 | 86 120 | 66 | 67 82 | 97 213 | | |
| made and despite a s s s | 2. | 74 | 23 | 7 | 20 | 120 | 165 | ō£ | 21 | | |
| GH SCHOOL | 52 | 55 | 54 | 74 | 40 | 92 | 46 | 50 | 92 | | |
| IST - 3RO YEAR | 52 | 44 | 38 | 69 | 30 | 62 | 19 | 30 | 66 | | |
| 4TH YEAR | • | 11 | 16 | 5 | 10 | 30 | 27 | 20 | 26 | | |
| ALLEGE | - | - | _ | 4 | 24 | 28 | 15 | 15 | 9 | | |
| IST - 3RD YEAR | _ | - | + | 4 | 20 | 28 | 10 | 10 | 9 | | |
| ATH YEAR OR HIGHER | - | - | - | - | 4 | - | 5 | 5 | 4 | | |
| ADEMIC DEGREE HOLDER | - | - | - | - | - | - | 17 | 46 | 57 | | |
| T STATED | - | - | - | - | - | - | - | 5 | 4 | | |
| | | | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | | A G | E (IN Y | | | | |
|------------------------|-----------------------------|-----|------------|------------|------------|------------|------------|------------|------------|
| | 7 YEARS J AND CYER | 7 | 8 | 9 | 10 | 11 | 17 | 13 | 14 |
| TUBIGON - | | | | | | | | | |
| BOTH SEXES | 23,913 | 873 | 754 | 757 | 759 | 763 | 832 | 721 | 685 |
| NO GRADE COMPLETED | 2,396 | 479 | 1 33 | 39 | 30 | 10 | 4 | 13 | 6 |
| ELEMENTARY | 15,970 | 394 | 621 | 718 | 729 | 753 | 802 | 565 | 428 |
| IST - 3RD GRADE | 5-690 | 394 | 621 | 661 | 440 | 220 | 179 | 84 | 87 |
| 4TH GRADE | 3,940 | - | _ | 47 | 251 | 237 | 117 | 1 02 | 67 |
| 6TH AND 7TH GRADE | 2,284 4,056 | - | - | 6 | 38 - | 222 74 | 231 275 | 130 249 | 75 199 |
| HIGH SCH00& | 3,675 | _ | _ | _ | _ | - | 26 | 143 | |
| IST - 3RD YEAR | 2.787 | - | _ | _ | | | 26 26 | 143 | 251 244 |
| ATH YEAR | 886 | - | - | - | - | - | - | | 7 |
| COLLEGE | 1.077 | _ | _ | _ | - | _ | | _ | _ |
| LST - 3RD YEAR | 886 | - | - | _ | _ | - | - | _ | |
| 4TH YEAR OR HIGHER | 191 | - | - | - | - | - | - | - | ~ |
| ACADEMIC DEGREE HOLDER | 757 | - | - | - | - | - | - | - | - |
| NOT STATED | 38 | - | - | - | - | - | - | - | - |
| M A L E | 11,642 | 470 | 412 | 332 | 413 | 313 | 418 | 390 | 334 |
| NO GRADE COMPLETED | 1,216 | 264 | 75 | 13 | 25 | 5 | | 13 | 4 |
| EI EMENTARY | 7.746 | 206 | 337 | | | | | | |
| ELEMENTARY | 2,882 | 206 | 337 337 | 319 299 | 389 226 | 308 114 | 408 95 | 334 | 204 |
| 4TH GRADE | 1,897 | - | *** | 14 | 139 | 105 | 60 | 67 59 | 64 30 |
| STH GRADE | 1,079 | - | _ | | 23 | 84 | 127 | 74 | 26 |
| 6TH AND 7TH GRADE | 1.888 | - | - | 6 | - | 5 | 126 | 1 34 | 84 |
| HIGH SCHOOL | 1,865 | - | _ | _ | - | _ | 6 | 43 | 124 |
| 151 - 3KU YEAR | l ₁ 372 | - | - | - | - | - | 6 | 43 | 117 |
| 4TH YEAR | 496 | - | - | - | - | - | - | - | 7 |
| OLLEGE | 485 | - | - | _ | _ | _ | _ | _ | _ |
| OLLEGE | 392 | - | _ | - | _ | - | - | - | - |
| 4TH YEAR OR HEGHER | 93 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 317 | - | - | - | - | - | - | - | - |
| NOT STATED | 10 | - | - | - | | - | - | - | - |
| FEHALE | 12,271 | 403 | 342 | 425 | 346 | 450 | 414 | 331 | 351 |
| G GRADE COMPLETED | 1.180 | 215 | 58 | 26 | 5 | 5 | - | _ | - |
| ELEMENTARY | 8,224 | 188 | 284 | 399 | 341 | 445 | 394 | 231 | 224 |
| IST - 3RD GRADE | 2.808 | 188 | 284 | 362 | 214 | 106 | 84 | 17 | 23 |
| 4TH GRADE | 2+043 | - | - | 33 | 112 | 132 | 57 | 43 | 37 |
| STH GRADE | 1,205 | - | _ | 4 | 15 | L36 | 1 04 | 56 | 49 |
| 6TH AND 7TH GRADE | 2,168 | - | - | - | - | 69 | 149 | 115 | 115 |
| ITGH SCHOOL | 1,807 | - | _ | - | - | - | 20 | 100 | 1 27 |
| 1ST - 3RD YEAR | 1,415 392 | _ | - | - | - | : | 20 | 100 | 127 |
| | 592 | | _ | | | | | | • |
| COLLEGE | 592 494 | - | _ | Ξ | - | _ | _ | - | _ |
| 4TH YEAR OR HIGHER | 98 | - | - | - | - | - | - | - | = |
| ACADEMIC DEGREE HOLDER | 440 | - | - | - | - | • | - | - | _ |
| IOT STATED | 28 | - | _ | - | - | - | - | - | - |
| | | | | | | | | | |

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TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: L980 - CON-

| HIGHEST GRADE COMPLETED: 1 | | | | A G | | YEARS) | | | |
|----------------------------|------------|-----------|------------|-----------|----------|------------|------------|---|--------------|
| SEX AND MUNICIPALITY | L5 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 3C - 34 | 35 & CVER |
| TUBIGON - | | | | | | | | | |
| вотн ѕехеѕ | 485 | 599 | 703 | 575 | 523 | 2,504 | 1,792 | 1,574 | 8.814 |
| NO GRADE COMPLETED | 3 | 9 | 3 | 20 | - | 48 | 66 | 54 | 1,479 |
| ELEMENTARY | 336 | 276 | 269 | 266 | 260 | 1,437 | 1,010 | 1+032 | 6,074 |
| LST - 3RJ GRADE | 72 | 54 | 62 | 24 | 40 | 350 | 172 | 214 | 2,016 |
| 4TH GRADE | 62 72 | 38 72 | 51 27 | 66 62 | 43 41 | 305 215 | 289 173 | 296 134 | 1,969 788 |
| 5TH GRADE | 130 | 112 | 1 29 | 114 | 136 | 567 | 376 | 388 | 1,301 |
| HIGH SCHOOL | 341 | 306 | 337 | 221 | 159 | 582 | 378 | 245 | 686 488 |
| IST - 3RD YEAR | 314 27 | 251 55 | 234 103 | 174 47 | 87 72 | 403 L79 | 267 111 | 1 56 89 | 198 |
| 4TH YEAR | ٠, | 33 | 103 | 41 | | , | | • | |
| COLLEGE | 5 | 8 | 94 | 68 | 99 | 283 | 187 | 116 | 217 |
| IST - 3RU YEAR | 5 | 8 - | 89 5 | 86 | 99 | 237 46 | 143 | 76 40 | 161 56 |
| ACADEMIC DEGREE HOLDER | _ | _ | _ | - | 5 | 138 | 140 | 155 | 352 |
| NOT STATED | _ | _ | | _ | _ | 16 | 1.1 | 5 | 6 |
| No. 3.A.C. 1 | | | | | | | | | |
| MALE | 357 | 360 | 342 | 275 | 255 | 1,252 | 847 | 731 | 4,141 |
| NO GRADE COMPLETED | 3 | - | 3 | 5 | - | 38 | 35 | 33 | 694 |
| ELEMENTARY | 210 | 174 | 158 | 115 | 144 | 723 | 496 | 461 | 2,761 |
| IST - 3RD GRADE | 50 | 44 | 53 | 24 | 34 | 186 | 71 | 122 | 890 |
| ATH GRADE | 43 | 12 | 25 | 30 | 32 | 176 | 140 | 149 | 883 |
| 5TH GRADE | 4 8 6 9 | 39 79 | L3 67 | 21 40 | 5 73 | 123 238 | 108 177 | 40 1 50 | 348 640 |
| HIGH SCHOOL | 144 | 182 | 157 | 135 | 59 | 300 | 188 | 1 36 | 394 |
| LST - 3RO YEAR | 137 | 142 | 107 | 107 | 32 | 190 | 122 | 86 | 283 |
| ATH YEAR | 7 | 40 | 50 | 28 | 27 | 110 | 66 | 50 | 111 |
| COLLEGE | - | 4 | 24 | 20 | 47 | 125 | 77 | 57 | 131 |
| [ST - 3RD YEAR | - | • | 26 | 20 | 47 | 102 | 66 11 | 30 27 | 99 32 |
| 4TH YEAR OR HIGHER | - | - | - | _ | | | | | |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 5 | 61 | 46 | 44 | 161 |
| NOT STATED | - | - | - | - | - | 5 | 5 | - | - |
| FEMALE | 328 | 239 | 361 | 300 | 268 | 1,252 | 945 | 843 | 4+673 |
| NO GRADE COMPLETED | _ | 9 | - | 15 | - | 10 | 31 | 21 | 785 |
| ELEMENTARY | 126 | 102 | 111 | 151 | 116 | 714 | 514 | 57L | 3,313 |
| LST - 3RD GRADE | 22 | ĨÕ | 9 | | | 164 | 101 | 92 | 1,126 |
| TH GRADE | 15 | 26 | 26 | 36 | 11 | 129 | 149 | 147 | 1,086 |
| STH GRADE | 24 | 33 | 14 62 | 41 74 | 36 63 | 92 329 | 65 199 | 94 238 | 440 661 |
| 6TH AND 7TH GRADE | 61 | 33 | 02 | - 17 | 63 | 327 | 107 | 230 | 001 |
| HIGH SCHOOL | L97 | 124 | լ 80 | 86 | 100 | 282 | 190 | 109 | 292 |
| LST - 3RD YEAR | 177 | 109 | 1 27 | 67 | 55 | 513 | 145 | 70 | 205 |
| 4TH YEAR | 20 | 15 | 53 | 19 | 45 | 69 | 45 | 39 | 87 |
| COLLEGE | 5 | • | 70 | 48 | 52 | 158 | 110 | 59 | 86 |
| IST - 3RD YEAR | 5 | 4 | 65 | 48 | 52 | 135 | 77 | 46 | 62 |
| 4TH YEAR OR HIGHER | - | - | 5 | - | - | 23 | 33 | 13 | 24 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 77 | 94 | 78 | 191 |
| NOT STATED | - | - | - | - | - | 11 | 6 | 5 | 6 |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | HOUSEHOLD POPULATION | · | | A G | E IINY | EARS) | | | |
|---|-----------------------------|------------|------------|------------|------------|------------|-----------|--------------------|-------------|
| | 7 YEARS AND OVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 4 |
| UBAY - | | | | | | | | | |
| вотн ѕехеѕ | 28,963 | 1,017 | 1,110 | 1,022 | 1,068 | 932 | 1,000 | 829 | 979 |
| NJ GRADE COMPLETED | 3,038 | 673 | 271 | 109 | 84 | 12 | 26 | 13 | - |
| ELEMENTARY | 20,161 | 344 | A 3 Q | 913 | 984 | 914 | 940 | 4.04 | 71, |
| TO1 - OKN CHARE | 7,431 | 344 | 821 | 661 | 662 | 471 | 215 | 6 86 221 | 716 130 |
| 4TH GRADE | 4,931 | - | 18 | 46 | 271 | 220 | 284 | 116 | 193 |
| 5TH GRADE 6TH AND 7TH GRADE | 2,921 | - | - | 6 | 45 | 174 | 277 | 155 | 163 |
| OTH AND THE GRADE | 4,878 | - | - | - | 6 | 49 | 164 | 194 | 230 |
| HIGH SCHOOL | 4,036 | - | _ | _ | _ | | 34 | 130 | 258 |
| EST - SKU YEAR | 2,979 | _ | _ | - | _ | 6 | 34 | 130 | 2 30 248 |
| 4TH YEAR | 1+057 | - | - | - | - | _ | - | | 10 |
| OLLEGE | 1 102 | | | | | | | | |
| 1ST - 3RO YEAR | 1,182 891 | | Ξ | = | _ | - | _ | - | 5 |
| 4TH YEAR OR HIGHER | 291 | - | - | _ | | | | - | 5 |
| | | | | | _ | _ | _ | _ | - |
| ACADEMIC DEGREE HOLDER | 465 | - | - | - | - | - | _ | - | _ |
| IGT STATEO | | | | | | | | | |
| 101 STATES & \$ \$ \$ \$ \$ \$ \$ \$ \$ | 81 | - | - | - | - | - | - | - | - |
| MALE | 14,499 | 559 | 574 | 519 | 584 | 506 | 458 | 443 | 498 |
| IO GRADE COMPLETED | 1,55C | 366 | 161 | 58 | 57 | 12 | 16 | 7 | - |
| | | | | - | ,, | •• | 10 | , | _ |
| ELEMENTARY | 10,063 | 193 | 413 | 461 | 527 | 494 | 425 | 3 63 | 364 |
| IST - 3RD GRADE | 3, 576 | 193 | 413 | 440 | 376 | 287 | 122 | 124 | 1 03 |
| ATH GRADE | 2,416 1,361 | - | - | 21 | 128 | 102 | 140 | 75 | 97 |
| 6TH AND 7TH GRADE | 2,310 | - | _ | = | 17 6 | 73 32 | 115 48 | 93 91 | 67 97 |
| TCU CCIPO | | | | | | | | | |
| HIGH SCHOOL | 2,103 | - | - | - | - | - | 17 | 53 | 134 |
| 1ST - 3RD YEAR | 1,518 585 | _ | _ | _ | - | - | 17 | 53 | 129 |
| | ,,, | _ | - | _ | - | - | - | - | 5 |
| BLLEGE | 566 | - | - | _ | _ | _ | | _ | _ |
| LSI - SKU YEAR | 436 | _ | - | - | - | - | - | - | _ |
| 4TH YEAR OR HIGHER | 130 | - | - | - | • | - | - | - | - |
| CADENIC DEGREE HOLDER | 172 | _ | _ | _ | _ | _ | _ | _ | _ |
| INT STATED | | | | | | | | | |
| OT STATED | 45 | - | * | - | • | - | - | - | - |
| FEMALE | 14,464 | 458 | 5 36 | 503 | 484 | 426 | 542 | 386 | 481 |
| O GRADE COMPLETED | 1,488 | 307 | 110 | 51 | 27 | - | 10 | 6 | _ |
| I ENEMPASY | | | | | | | | - | |
| LEMENTARY | 1 C. 098 3. 455 | 151 151 | 426 408 | 452 | 457 | 420 | 515 | 3 03 | 352 |
| 4TH GRADE | 2,515 | 1/1 | 18 | 421 25 | 286 143 | 184 118 | 93 144 | 97 | 27 96 |
| 5TH GRADE | 1,560 | - | | | 28 | 101 | 162 | 41 62 | 96 |
| 6TH AND 7TH GRADE | 2,568 | - | ~ | - | - | 17 | 116 | 103 | 133 |
| iru ecunni | | | | | | | | | |
| IST - 3RD YEAR | 1,933 | : | • | _ | - | 6 | 17 | 77 | 124 |
| 4TH YEAR | 1,461 472 | - | - | _ | - | 6 | 17 | 77 | 119 |
| | 77% | _ | - | - | - | - | - | - | 5 |
| OLLEGE | 616 | - | ~ | - | - | - | - | _ | 5 |
| IST - 3RD YEAR | 455 | - | - | - | ~ | - | - | - | 5 |
| 4TH YEAR OK HIGHER | 161 | - | • | - | - | - | • | - | - |
| CADEMIC DEGREE HOLDER | 293 | - | ~ | - | - | - | - | • | - |
| OT STATED | 36 | _ | _ | - | _ | _ | _ | _ | _ |
| | | _ | - | _ | - | - | - | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | | | 4 G | | YEARS) | | | |
|--------------------------|------------|-----------|-----------|-----------|-----------|------------|------------|--------------|--------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | | 25 - 29 | 30 - 34 | 35 & GVER |
| UBAY - | | | | | | | | | |
| вотн у ехез | 846 | 676 | 8 20 | 718 | 685 | 3,362 | 2,607 | 2, 112 | 9,180 |
| NO GRADE COMPLETED | 17 | 5 | 15 | 20 | 36 | 66 | 31 | 97 | 1,563 |
| ELEMENTARY | 472 | 383 | 423 | 345 | 337 | 2,039 | 1,874 | 1,590 | 6,362 |
| 151 - 3RU GRADE | 94 | 59 | 117 | 61 | 47 | 366 | 471 | 380 | 2.091 |
| 5TH GRADE | 66 L03 | 85 68 | 42 97 | 131 42 | 102 50 | 416 348 | 585 265 | 422 291 | l,932 837 |
| 6TH AND 7TH GRADE | 207 | 171 | 167 | 91 | 138 | 905 | 553 | 497 | 1,502 |
| HIGH SCHOOL | 352 | 277 | 3 20 | 249 | 204 | 745 | 406 | 279 | 776 |
| IST - BRD YEAR | 313 | 206 | 2 2 6 | 184 | 140 | 512 | 271 | 1 73 | 536 |
| 4TH YEAR | 3 \$ | 71 | 94 | 65 | 64 | 233 | 135 | 1 06 | 240 |
| COLLEGE | 5 | 11 | 62 | 104 | 103 | 401 | 238 | 92 | 161 |
| ATH YEAR OR HIGHER | 5 - | - | 57 5 | 104 | 103 | 301 100 | 176 62 | 36 56 | 93 68 |
| ACADEMIC DEGREE HOLDER | | - | _ | _ | 5 | 59 | 52 | 54 | 295 |
| NOT STATED | _ | _ | _ | _ | _ | 52 | 6 | _ | 23 |
| | | _ | _ | _ | _ | ,, | • | _ | 23 |
| M A L E | 442 | 329 | 347 | 375 | 316 | 1,597 | 1,341 | 1,086 | 4,525 |
| NO GRADE COMPLETED | 5 | 5 | 5 | 14 | 12 | 47 | 20 | 60 | 705 |
| ELEMENTARY | 289 | 180 | 187 | 204 | 164 | 915 | 948 | 627 | 3,089 |
| IST - BRO GRADE | 66 | 30 | 43 | 53 | 33 | 174 | 279 | 1 85 | 1+055 |
| ATH GRADE | 57 | 50 | 20 | 72 | 25 | 207 | 305 | 223 | 894 |
| STH GRAJE | 62 L 04 | 40 60 | 53 71 | 23 56 | 26 80 | 120 414 | 111 253 | 144 275 | 417 723 |
| TEGH SCHOOL | 148 | 133 | 1 28 | 118 | 95 | 409 | 225 | 158 | 485 |
| 15T - 3RD YEAR | 115 | 95 | 101 | 95 | 74 | 282 | 152 | 98 | 307 |
| 4TH YEAR | 33 | 38 | 27 | 23 | 21 | 127 | 73 | 60 | l 78 |
| OLLEGE | - | Li | 27 | 39 | 45 | 192 | 130 | 36 | 66 |
| 1ST - 3RD YEAR | - | - | 27 | 39 | 45 - | 147 45 | 85 45 | 24 12 | 58 28 |
| ACADEMIC DEGREE HOLDER | _ | _ | _ | _ | _ | 18 | 12 | 5 | 137 |
| OT STATED | _ | _ | _ | _ | - | 16 | 6 | _ | 23 |
| | | | | | | | | | |
| FEHALE | 404 | 347 | 473 | 343 | 369 | 1,765 | 1,266 | 1, 026 | 4,655 |
| O GRADE COMPLETED | 12 | - | to | 6 | 24 | 19 | 11 | 37 | e*8 |
| ELEMENTARY | 1.83 | 203 | 236 | 141 | 173 | 1,124 | 926 | 763 | 3,273 |
| LST - 3RD GRADE | 28 11 | 29 35 | 74 22 | 28 59 | 14 77 | 192 209 | 192 280 | 1 95 1 99 | 1,036 |
| STH GRADE | 41 | 28 | 44 | 19 | 24 | 228 | 154 | 147 | 1,038 420 |
| 6TH AND 7TH GRADE | 1 03 | 111 | 96 | 35 | 58 | 495 | 300 | 222 | 779 |
| ILGH SCHOOL | 204 | 144 | E92 | 131 | 109 | 336 | 181 | 121 | 291 |
| IST - 3RD YEAR | 198 6 | 111 33 | 125 67 | 89 42 | 66 43 | 230 106 | 119 62 | 75 46 | 229 62 |
| COLLEGE | 3 | _ | 35 | 65 | 58 | 209 | 108 | 56 | 75 |
| LST - 3RD YEAR | 5 | - | 30 | 65 | 58 | 154 | 91 | 12 | 35 |
| ATH YEAR OR HIGHER | - | - | 5 | - | - | 55 | 17 | 44 | 40 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | 5 | 41 | 40 | 49 | 158 |
| OT STATED | - | _ | - | - | - | 36 | - | - | _ |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON-

| | HOUSEHOLD POPULATION | | | A G | E (IN Y | | | | |
|------------------------|-----------------------------|-----|------------|-----------|------------|------------|-----------|----------|----------|
| SEX AND HUNICIPALITY | 7 YEARS | 7 | 8 | 9 | 10 | 11 | 12 | 13 | L4 |
| VALENCIA - | | | | | | | | | |
| BOTH SEXES | 15,081 | 494 | 393 | 575 | 435 | 521 | 469 | 305 | 474 |
| NO GRADE COMPLETED | 1+227 | 286 | 74 | 39 | 21 | - | 5 | 16 | 6 |
| ELEMENTARY | 10,417 | 208 | 3 19 | 536 | 414 | 516 | 441 | 304 | 269 |
| IST - 3RD GRADE | 3,131 | 208 | 314 5 | 483 53 | 255 147 | 127 165 | 76 74 | 2Z 32 | 51 21 |
| ATH GRADE | 2,576 1,583 | - | - | 23 | 77 | 195 | 192 | 69 | 64 |
| 6TH AND 7TH GRADE | 3,127 | - | - | - | 5 | 29 | 99 | 181 | 1.53 |
| HIGH SCHOOL | 2,201 | - | - | - | - | 5 | 23 | 65 | 179 |
| 1ST - 3RD YEAR | | - | - | - | | 5 | 23 | 45 | 179 |
| 4TH YEAR | | - | - | - | - | - | - | - | - |
| COLLEGE | 82 7 | - | - | - | = | - | - | - | - |
| 1ST - 3RD YEAR | 634 193 | - | | _ | | - | - | - | _ |
| | | _ | - | _ | _ | _ | _ | - | _ |
| ACADEMIC DEGREE HOLDER | 374 | - | - | - | - | - | - | - | - |
| NOT STATED | 35 | - | - | - | - | - | - | * | - |
| HALE | 7,507 | 259 | 212 | 281 | 191 | 303 | 251 | 209 | 257 |
| NO GRADE COMPLETED | 562 | 152 | 23 | 17 | 16 | - | 5 | 16 | 6 |
| EI CHENTIOV | 5.306 | 107 | 189 | 264 | 175 | 303 | 235 | L72 | 171 |
| ELEMENTARY | | 107 | 184 | 232 | 113 | 75 | 65 | 17 | 33 |
| ATH GRADE | | - | 5 | 32 | 57 | 119 | 42 | 27 | 21 |
| 5TH GRADE | 786 | - | - | - | - | 99 | 83 | 41 | 58 |
| 6TH AND 7TH GRADE | 1,516 | - | - | - | 5 | fo | 45 | 87 | 69 |
| HEGH SCHOOL | 1,086 | - | - | - | - | - | 13 | 21 | 80 |
| 1ST - 3RD YEAR | | - | - | - | - | - | 13 | 21 | 80 |
| 4TH YEAR | 444 | - | - | - | - | - | - | • | - |
| COLLEGE | 396 | - | - | - | - | _ | - | - | - |
| 1ST - 3RD YEAR | . 294 102 | - | _ | _ | | _ | - | - | - |
| | | _ | _ | _ | _ | _ | _ | _ | _ |
| ACADEMIC DEGREE HOLDER | 154 | - | - | - | - | - | - | - | - |
| NOT STATED | 3 | - | - | - | - | - | - | - | - |
| FEMALE | 7, 574 | 235 | 161 | 294 | 244 | 218 | 216 | 1.76 | 217 |
| NO GRADE COMPLETED | 665 | 134 | 51 | 22 | 5 | - | - | - | - |
| ELEMENTARY | 5,111 | lol | 130 | 272 | 239 | 213 | 206 | 132 | 1 18 |
| 121 - 3KD GKADE | 1,466 | 101 | 1 30 | 251 | 142 | 52 | 11 | 5 | 18 |
| 4TH GRADE | 1.237 797 | - : | - : | 21 | 90 7 | 46 96 | 32 109 | 5 28 | 16 |
| 6TH AND 7TH GRADE | L, ôÎÎ | - | - | - | <u> </u> | 19 | 54 | 94 | 84 |
| HIGH SCHOOL | 1,115 | • | . _ | - | _ | 5 | 10 | 44 | 99 |
| 1ST - 3RD YEAR | 781 | - | - | - | - | 5 | 10 | 44 | 99 |
| ATH YEAR | 334 | - | - | - | - | | - | ~ | - |
| COLLEGE | 431 340 | - | = | - | - | _ | = | - | - |
| 1ST - 3RD YEAR | 91 | - | = | - | - | = | - | - | - |
| ACADEMIC DEGREE HOLDER | 220 | _ | - | _ | - | - | - | ~ | - |
| NOT STATED | 32 | - | - | - | _ | - | _ | • | - |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| VALENCIA - BOTH SEXES NO GRADE COMPLETED ELEMENTARY LST - 3RJ GRADE 4TH GRAJE 5TH JRAJE 6TH AND 7TH JRAUE | 357 5 186 25 39 | t6 315 - | 17 373 | F8 | 19 | 20 - 24 | | 30 - 34 | |
|--|-----------------------------|----------------|-----------|-----------|-----------|------------|----------------|------------|---------------------------|
| BOTH SEXES NO GRADE COMPLETED | 5 186 25 | | 373 | | | | | | |
| NO GRADE COMPLETED | 5 186 25 | | 373 | | | | | | |
| ELEMENTARY | 1 86 25 | - | | 288 | 373 | 1,405 | 1.004 | 8 82 | 6,29 |
| 1ST — 3RJ GRADE | 25 | | 5 | - | 10 | 14 | 16 | 9 | 721 |
| 1ST — 3RJ GRADE | | 162 | 181 | 147 | 196 | 663 | 619 | 599 | 4,631 |
| 4TH GRADE | 3.0 | 13 | 20 | 16 | 14 | 92 | 57 | 94 | 1,264 |
| 6TH AND 7TH GRADE | | 17 | 30 | 23 | 24 | 125 | 132 | 126 | 1+56 |
| | 3 9 83 | 44 88 | 40 91 | 20 68 | 56 102 | 110 336 | 1 3 2 2 9 8 | 120 259 | 499 L ₄ 319 |
| ITGH SCHOOL | 206 | 143 | L 58 | 90 | 84 | 378 | 202 | 1 52 | 510 |
| 1ST - 3RD YEAR | 206 | 114 | 91 | 55 | 60 | 215 | 114 | 75 | 22 |
| 4TH YEAR | - | 29 | 67 | 35 | 24 | 163 | 88 | 77 | 29 |
| OLLEGE | | 10 | 29 | 51 | 78 | 279 | 124 | 65 | 191 |
| TZI - 3KD AFAK | - | LO | 29 | 46 | 72 | 235 | 88 | 32 | 142 |
| 4TH YEAR DR HIGHER | - | - | - | 5 | 6 | 44 | 56 | 33 | 44 |
| ACADEMIC DEGREE HOLDER | - | - | - | - | - | 56 | 33 | 57 | 228 |
| NOT STATED | - | - | - | - | 5 | 15 | 10 | - | 5 |
| # A L E | 210 | 175 | 173 | 125 | 191 | 734 | 506 | 427 | 3,001 |
| O GRADE COMPLETED | 5 | - | 5 | - | 10 | 14 | 5 | 4 | 28 |
| LEMENTARY | 119 | 101 | 98 | 71 | 99 | 399 | 325 | 300 | 2,17 |
| 131 - 3KD GKADE | 2 G | 9 | 10 | 16 | 10 | 69 | 36 | 77 | 59 |
| 4TH GRADÉ | 20 | 7 | 20 | 23 | 20 | 8 1 | 68 | 51 | 740 |
| 5TH GRADE | 23 56 | 22 63 | l4 54 | - 32 | 24 45 | 56 193 | 96 125 | 70 102 | 216 636 |
| ITGH SCHOOL | 86 | 74 | 60 | 29 | 46 | 195 | 94 | 65 | 32 |
| LST - 3RD YEAR | 86 | 56 | 31 | 14 | 22 | 110 | 63 | 33 | 11 |
| ATH YEAR | - | 18 | 29 | 15 | 24 | 85 | 31 | 32 | 210 |
| OLLEGE | _ | - | 10 | 25 | 36 | 100 | 71 | 40 | 11- |
| IST - 3RD YEAR | - | _ | 10 | 20 | 30 | 90 | 36 | 17 | 9 |
| 4TH YEAR OR HIGHER | - | - | - | 5 | 6 | 10 | 35 | 23 | 2 |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 23 | n | l 8 | 10 |
| OT STATED | - | - | - | - | - | 3 | - | - | |
| FEMALE | 187 | 140 | 200 | 163 | 182 | 671 | 498 | 455 | 3,29 |
| O GRADE COMPLETED | - | - | - | - | - | - | 11 | 5 | 43 |
| LEMENTARY | 67 | 61 | 83 | 76 | 97 | 264 | 294 | 299 | 2,45 |
| IST - 3RO GRADE | 5 | 4 | 10 | _ | 4 | 23 | 21 | 17 | 67 |
| 4TH GRADE | 15 | 10 | 10 | - | . 4 | 44 | 64 | 75 | 817 |
| 5TH GRADE | 16 27 | 22 25 | 26 37 | 20 | 32 | 54 | 36 | 50 | 289 |
| | | | | 56 | 57 | 143 | 173 | 1 57 | 685 |
| IGH SCHOOL | 120 | 69 | 98 | 61 | 38 | 183 | 108 | 87 | 19 |
| IST - 3RU YEAR | 120 | 58 11 | 60 38 | 4 L 20 | 38 | 105 78 | 51 57 | 42 45 | 108 |
| OLLEGE | _ | 10 | 19 | 26 | 42 | 179 | 53 | 25 | 7 |
| 151 - 3RU YEAR | - | iŏ | iś | 26 | 42 | 145 | 32 | 15 | 51 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 34 | 21 | 10 | 26 |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 33 | 22 | 39 | 1 26 |
| OT STATED | _ | _ | _ | _ | 5 | 12 | 10 | _ | 9 |

BOHOL

TABLE 6. LITERACY OF PRIMATE HOUSEHOLD POPULATION to YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980

| AGE GROUP, AREA] | B 0 | TH SE | C E S 1 | | MALE | | | F E M A L 1 | |
|---|-----------------------|------------------|--|------------------|------------------|-----------------|------------------|--------------------|-----------------|
| | TJTAL | | | TOTAL | | ILLITERATE | | LITERATE | ILLITERATE |
| 80-10L - | | | | | | | | | |
| ALL AGES | 576,623 | 447,746 | 126,877 | 281,315 | 217,216 | 64,099 | 295,308 | 230,530 | 64,778 |
| | • | | | | | · | | | |
| 10 - 14 · · · · · · · · · · · · · · · · · · | 101,234 91,218 | 76,094 74,522 | 25+140 6+696 | 52,162 41,111 | 37,451 36,653 | | 49,072 40,107 | 38,643 37,669 | 10,429 2,438 |
| 20 - 24 | 62,514 | 56,837 | 5,677 | 30,791 | 27,543 | | 31,723 | 29, 294 | 2,429 |
| 25 ~ 29 | 50,211 | 44,570 | 5,641 | 24,297 | 21,158 | 3,139 | 25,914 | 23,412 | 2,502 |
| 30 - 34 | 42 + 339 42 + 34 L | 36,218 35,249 | 6+121 7+092 | 20,568 20,277 | 17,317 16,684 | | 21.771 22.064 | 18,901 18,565 | 2,870 3,499 |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 36,023 | 28,985 | 7,038 | 17,485 | 13,948 | | 18,538 | 15,037 | 3,501 |
| 47 - 49 | 31,517 | 23,530 | 7,987 | 14,544 | 10,881 | 3,663 | 16,973 | 12,649 | 4,324 |
| 50 - 54 | 29,639 | 20,797 | 5,842 | 13,971 | 10,075 | | 15.668 | 10,722 | 4,946 |
| 55 - 59 | 25,683 23,629 | 16,233 13,041 | 9,450 10,588 | 11,735 11,035 | 7,774 6,328 | | 13,948 12,594 | 8,459 6,713 | 5,489 5,881 |
| 65 - 69 | 20,369 | 10,041 | 10,328 | 9,541 | 4,917 | | 10,828 | 5,124 | 5,704 |
| 70 - 74 | 13,488 | 6,072 | 7,416 | 6,277 | 3+230 | | 7,211 | 2,842 | 4, 369 |
| 75 YEARS AND JVER | 16,418 | 5,557 | 10,861 | 7,521 | 3,057 | 4,464 | 8,897 | 2,500 | 6,397 |
| BOHOL - URBAN | | | | | | | | | |
| ALL AGES | 91 082 | 8c,994 | 10,088 | 43,432 | 38,702 | 4,730 | 47,650 | 42, 292 | 5, 358 |
| 10 - 14 | 15.192 | 12,852 | 2,340 | 7,673 | 6,347 | | 7,519 | 6,505 | 1.014 |
| 15 - 19 | 14,083 10,483 | 13,610 | 473 425 | 6,902 4,856 | 6,632 4,637 | 270 219 | 7,181 5,627 | 6,978 5,421 | 203 206 |
| 25 - 29 | 8,32~ | 7,910 | 417 | 3,759 | 3.539 | 220 | 4,568 | 4,371 | 197 |
| 30 - 34 | 6.797 | 6,392 | 405 | 3,414 | 3,166 | 248 | 3,383 | 3,226 | 157 |
| 35 ~ 39 | 6.592 2.484 | 6,047 4,947 | 417 405 545 537 484 614 690 805 | 3,033 2,663 | 2,796 2,427 | 237 236 | 3.559 2.821 | 3,251 | 308 301 |
| 45 ~ 49 | 4,721 | 4,237 | 484 | 2,106 | 1,923 | 183 | 2,615 | 2,520 2,314 | 301 |
| 50 - 54 | 4,568 | 3,954 | 614 | 2,147 | 1,870 | 277 | 2,421 | 2.084 | 337 |
| 55 - 59 | 3.707 | 3.017 | 690 | 1,682 | 1,396 | 28€ | 2,025 | 1.621 | 404 |
| 65 ~ 69 | 3,572 3,041 | 2,767 2,261 | 780 | 1,730 1,375 | 1,386 1,038 | 344 337 | 1,842 1,666 | 1,381 1,223 | 461 443 |
| 70 - 74 | 2,005 | 1,445 | 560 | 948 | 737 | 211 | 1.057 | 708 | 349 |
| 75 YEARS AND OVER | 2,510 | 1,497 | 1,013 | 1,144 | 808 | 336 | 1,366 | 689 | 677 |
| BOHOL - RURAL | | | | | | | | | |
| ALL AGES | 485,541 | 366,752 | 118,789 | 237,883 | 178,514 | 59,369 | 247.658 | L 88, 238 | 59,420 |
| 10 ~ 14 | 86,042 67,135 | 63,242 6C,912 | 22,800 6,223 | 44,489 34,209 | 31,104 30,221 | 13,365 3,988 | 41,553 32,926 | 32, 138 30, 691 | 9,415 2,235 |
| 20 ~ 24 | \$2,031 | 46,779 | 5,252 | 25,935 | 22,906 | 3,029 | 26.096 | 23, 873 | 2,223 |
| 25 ~ 29 | 41,884 | 36+660 | 5,224 | 20,536 | 17,619 | 2,919 | 21,346 | 19,041 | 2,305 |
| 30 ~ 34 | 35,542 35,749 | 29,826 25,202 | 5,716 | 17,154 | 14,151 | 3,003 | 18,386 | 15,675 | 2,713 |
| 35 ~ 39 | 30,539 | 24,038 | 6,547 6,501 | 17,244 14,822 | 13,888 11,521 | 3,356 3,301 | 18,505 15,717 | 15,314 12,517 | 3,191 3,200 |
| 45 ~ 49 | 26,796 | 19,293 | 7,503 | 12,438 | 8,958 | 3,480 | 14,358 | 10,335 | 4,023 |
| 50 ~ 54 | 25,071 | 16,843 | 8,228 | 11,824 | 8+205 | 3,619 | 13,247 | 6,636 | 4.609 |
| 60 - 64 | 21,976 23,057 | 13,216 | 8,760 9,783 | 10,053 9,305 | 6+378 4+942 | 3,675 4,363 | 11,923 10,752 | 6, 838 5, 332 | 5,085 5,420 |
| 65 ~ 69 | 17,328 | 7,780 | 9,548 | 8,166 | 3,879 | 4,287 | 9,162 | 3,901 | 5,261 |
| 70 ~ 74 | 11,483 | 4,627 | 6,856 | 5,329 | 2,493 | 2,836 | 6,154 | 2,134 | 4,020 |
| | 13,908 | 4,060 | 9,848 | 6,377 | 2,249 | 4,128 | 7,531 | 1,611 | 5,720 |
| ALBURQUERQUE - | 5 . 543 | 4,648 | 914 | 3 450 | 2 200 | 270 | 3 663 | 2 240 | |
| | 5,562 | | _ | 2,659 | 2,280 | 379 | 2,903 | 2,368 | 535 |
| 10 - 14 | 641 671 | 747 844 | 94 27 | 429 428 | 372 407 | 57 21 | 412 443 | 375 437 | 37 6 |
| 20 - 24 | 641 | 611 | 30 | 321 | 310 | 11 | 320 | 301 | 19 |
| 25 ~ 29 | 423 | +02 | 21 | 209 | 193 | 16 | 214 | 2 09 | 5 |
| 30 - 34 | 326 345 | 291 | 35 | 164 | 158 | 6 | 162 | 133 | 29 |
| 35 ~ 39 | 240 | 331 215 | 14 25 | 149 117 | 149 111 | 6 | 196 123 | 1 82 1 04 | 14 19 |
| 45 ~ 49 | 318 | 259 | 59 | 125 | 93 | 32 | 193 | 166 | 27 |
| 50 ~ 54 | 336 | 273 | 63 | 189 | 161 | 27 | 148 | 112 | 36 |
| 55 ~ 59 | 318 204 | 243 L08 | 75 96 | 133 94 | 104 42 | 29 52 | 185 (10 | l 39 66 | 46 44 |
| 65 - 69 | 243 | 117 | 126 | 105 | 65 | 40 | 138 | 52 | 86 |
| 70 - 74 | L87 | 97 | 90 | 75 | 46 | 29 | 112 | 51 | 6 l |
| 75 YEARS AND UVER | 269 | 110 | 159 | 122 | 69 | 53 | 147 | 41 | 106 |
| ALBURQUERQUE - RUR | | | | | | | | | |
| ALL AGES | 5,562 | 4,648 | 914 | 2,659 | 2, 280 | 379 | 2,903 | 2,360 | 535 |
| 10 - 14 | 841 971 | 747 | 94 27 | 429 | 372 | 57 21 | 412 | 375 437 | 37 |
| 15 - 19 | 871 641 | 844 611 | 27 30 | 428 321 | 407 310 | 2 L 1 L | 443 320 | 437 301 | 6 19 |
| 25 - 29 | 423 | 4 02 | 21 | 209 | 193 | 16 | 214 | 2 09 | 5 |
| 30 - 34 | 326 | 291 | 35 | 164 | 158 | 6 | 142 | 133 | 29 |
| 35 - 39 | 345 | 331 | 14 | 149 | 149 | 7 | 196 | 1 82 | 14 |
| 45 - 49 | 240 318 | 215 259 | 25 59 | 117 125 | 111 93 | 6 32 | 123 193 | 1 04 1 6 6 | 19 27 |
| 50 - 54 | 336 | 273 | 63 | 188 | 161 | 27 | 148 | 112 | 36 |
| 55 - 59 | 318 | 243 | 75 | 133 | 104 | 29 | 185 | 1 39 | 46 |
| 60 - 64 | 204 243 | 1 06 1 1.7 | 96 126 | 94 105 | +2 65 | 52 40 | 110 138 | 66 52 | 44 86 |
| 73 - 74 | 187 | 97 | 90 | 75 | 46 | 29 | 112 | 51 | 61 |
| 75 YEARS AND DVER | 269 | 110 | 159 | 122 | 69 | 53 | 147 | 41 | 106 |
| | | | | | | | | | |

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TABLE 6. L'ITERACY CF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA | 8 O | TH \$ E | x £ \$ | | MALE | | 1 | FEMAL | |
|---|-------------------------|-----------------------|--------------------|--------------------|--------------------|-----------------|-------------------|---------------------|--------------|
| CLASSIFICATION - | TUTAL | | ILLITERATE | | | IL LITERATE | | | |
| ALICIA - | | | | | | ************ | | | |
| ALL AGES | 10,877 | 8,658 | 2,219 | 5+445 | 4,334 | 1,111 | 5,432 | 4, 324 | 1.108 |
| 10 - 14 | 2,121 | 1,552 | 569 | 1,082 | 772 | | 1,039 | 780 | 259 |
| 15 - 19 | 1,457 | 1.377 1.009 | 80 78 | 754 527 | 701 490 | 37 | 703 560 | 676 519 | 27 41 |
| 25 - 29 | 1,026 824 | 968 706 | 58 118 | 506 42 7 | 468 357 | 70 | 520 357 | 500 3 4 9 | · 20 |
| 35 - 39 | 878 129 | 796 594 | 82 135 | 452 343 | 413 268 | 75 | 426 386 | 3 83 3 2 6 | 43 60 |
| 45 - 49 · · · · · · · · · · · · · · · · · · | 516 493 | 356 3 <i>7</i> 2 | 160 121 | 266 214 | 19 7 174 | 40 | 250 279 | l 59 l 98 | 8 I 9 I |
| 55 - 59 | 477 471 | 304 257 | 173 214 | 244 240 | 158 133 | 86 107 | 233 231 | 146 124 | 87 107 |
| 65 - 69 | 312 185 | t 70 88 | 142 97 | 138 100 | 89 45 | 49 55 | 174 85 | 81 43 | 93 42 |
| 75 YEARS AND OVER | 301 | 1 09 | 192 | 152 | 69 | 8.3 | 149 | 40 | 109 |
| ALICIA - URBAN | 2,041 | 1,845 | 196 | 995 | 898 | 97 | 1,046 | 947 | 99 |
| 10 - 14 | 422 | 300 | 122 | 200 | 138 | 62 | 222 | 162 | 60 |
| 15 - 19 | 299 225 | 294 220 | 5 | 173 107 | 173 102 | - | 126 | 121 | 5 |
| 25 - 29 | 139 | 139 | í | 61 37 | 61 37 | - | 78 29 | 78 29 | _ |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 164 185 | 1 64 170 | 15 | 68 95 | 68 85 | - | 96 90 | 96 85 | - 5 |
| 45 - 49 | 114 | 104 | ιo | 66 31 | 61 | | 48 58 | 43 | , 4 |
| 55 - 59 | 64 96 | 64 8t | - 15 | 29 53 | 31 29 43 | - 10 | 35 43 | 54 35 38 | 5 |
| 65 - 69 | 69 29 | 69 24 | 5 | 30 | 30 | - 5 | 30 | 30 | - |
| 70 - 74 | 80 | 65 | 15 | 36 | 4 36 | - | 20 44 | 20 29 | 15 |
| ALICIA - RIRAL | | | | | | | | | |
| ALL AGES | 8,836 | 6,813 | 2,023 | 4,450 | 3,436 | | 4,386 617 | 3.377 | 199 |
| 10 - 14 · · · · · · · · · · · · · · · · · · | 1,699 1,158 862 | 1,252 1,083 789 | 447 75 73 | 882 581 420 | 634 528 368 | 248 53 32 | 577 442 | 618 555 401 | 22 41 |
| 25 - 29 | 887 758 | 829 640 | 58 | 445 390 | 407 320 | 38 70 | 442 368 | 422 320 | 20 48 |
| 33 - 34 · · · · · · · · · · · · · · · · · · | 714 544 | 632 424 | 118 82 120 | 384 248 | 345 183 | 39 65 | 330 296 | 287 241 | 43 55 |
| 45 - 49 | 402 404 | 252 | 150 | 200 | 136 | 64 | 202 | 116 | 86 77 |
| 55 - 59 | 413 | 287 240 | 117 173 | 183 215 | 143 129 | 40 86 | 221 198 | 144 | 87 102 |
| 65 - 69 | 375 243 | 1 76 1 01 | 199 142 | 187 108 | 90 59 | 97 49 | 188 135 | 86 42 | 93 |
| 75 YEARS AND JVER | 156 221 | 64 46 | 92 177 | 116 91 | 41 33 | 50 83 | 65 105 | 23 11 | 42 94 |
| ANJA - | _ | | | | | | | | |
| ALL AGES | 9, 276 | 7,138 | 2•138 378 | 4,528 814 | 3, 500 609 | 1,028 205 | 4,748 761 | 3,638 588 | 1,110 173 |
| 10 - 14 | 1,575 | 1,197 1,137 | 94 | 677 | 619 | 58 | 5 5 4 | 518 | 36 |
| 20 - 24 | 799 814 | 758 751 | 41 63 | 399 358 | 374 322 | 25 36 | 400 456 | 384 429 | 16 |
| 30 - 34 | 664 637 | 578 565 | 86 72 | 291 323 | 252 285 | 39 38 | 373 314 | 3 26 2 80 | 47 34 |
| 40 - 44 | 583 469 | 442 323 | 141 146 | 257 259 | 189 191 | 68 68 | 326 210 | 253 132 | 73 78 |
| 50 - 54 | 564 514 | 425 312 | 139 202 | 257 213 | 192 132 | 65 81 | 307 301 | 2 3 3 1 8 0 | 74 121 |
| 60 - 64 | 474 397 | 275 152 | 199 245 | 201 224 | 104 98 | 126 | 273 173 | 171 54 | 102 119 |
| 70 - 74 | 2 9 7 258 | L37 86 | 160 17 <i>2</i> | 127 128 | 69 64 | 58 64 | 170 130 | 68 22 | 108 108 |
| ANDA - JRBAN | | | | | | | | | |
| ALL AGES | 728 | 671 | 51 | 323 | 302 | 51 | +05 | 369 | 36 |
| 10 - 14 | 120 105 | 115 100 | 5 5 | 66 47 | 66 42 | 5 | 54 58 | 49 58 | 5 |
| 20 - 24 | 53 44 | 53 38 | 6 | 31 21 | 31 15 | 6 | 22 23 | 22 23 | - |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 51 37 | 36 37 | 15 | 15 16 | 10 16 | 5 | 36 21 | 26 21 | 10 |
| 40 - 44 | 68 42 | 63 42 | 5 - | 20 10 | 10 | - | 48 32 | 43 32 | 5 |
| 50 - 54 | 40 36 | 60 31 | 5 | 20 16 | 20 16 | - | 20 20 | 20 15 | - 5 |
| 60 - 64 | 28 41 | 28 36 | 5 | 5 21 | 5 21 | | 23 20 | 23 15 | 5 |
| 70 - 74 | 38 25 | 32 20 | 6 5 | 15 20 | 15 15 | 5 | 23 5 | 17 5 | 6 - |
| | | | | | | | | | |

BOHOL

TABLE 3. LITERACY OF PRIVATE HOUSEHOLD POPULATION TO YEARS OLD AND OVER BY AGE GROUP. SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| 4 3E 3F(1)P+ 4 < E4 | | TH 5 E | | | 4 4 L E | | | FE MALE | |
|---|--------------|----------------------|--|-------------------------|--------------------|--------------|------------------|----------------|------------|
| CLASSIFICATION | FJTAL | LIYEFATE | ILLITERATE | TOT 41 | LITERATE | ILLITEPATE I | TOTAL | LI TERATE | |
| ANDA - KUKAL | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| ALL AGES | 3,549 | 6.467 | 2,091 | 4,205 | 3,198 | 1,007 | 4,343 | 3,269 | 1,074 |
| 13 - 14 | 4.455 | 1+082 | 373 | 748 | 543 | 205 | 707 | 539 | 14.0 |
| 15 - 19 | 1,126 | 1,037 | 89 | 630 | 577 | 53 | 496 | 460 | 168 36 |
| 20 - 24 | 146 110 | 705 713 | 41 57 | 368 337 | 343 307 | 25 30 | 37A 433 | 362 406 | 16 |
| 30 - 34 | 613 | 542 | 71 | 276 | 242 | 34 | 337 | 300 | 27 37 |
| 35 - 39 | 600 515 | 5 28 3 79 | 72 136 | 307 237 | 269 169 | 3 E 6 B | 293 278 | 259 | 34 |
| 43 + 49 | 427 | 281 | 146 | 249 | 181 | 68 | 178 | 210 100 | 68 78 |
| 5) - 54 , | 524 478 | 3.85 2.81 | 139 197 | 237 197 | 172 116 | 65 | 287 | 213 | 74 |
| 69 * 64 | 446 | 247 | 199 | 196 | 99 | 9 l 9 7 | 281 250 | 165 148 | 116 102 |
| 65 - 59 | 356 259 | 1 16 1 05 | 240 154 | 203 112 | 7 <i>1</i> 54 | 126 | 153 | 39 | LLA |
| 75 YEARS ALL IVE? | 233 | 66 | 167 | 108 | 74 49 | 5.8 59 | 147 125 | 51 17 | 96 108 |
| ANTE JIENA - | | | | | | | | | ••• |
| ALL AGES | | 7,135 | 1+726 | 4, J96 | 3,378 | 718 | 4,765 | 3,757 | 1,008 |
| 1) - 14 | 1,351 | 1+103 | 248 | 713 | 547 | 166 | 638 | 556 | 82 |
| 15 - 19 | 1,232 877 | 1+196 816 | 36 | 584 | 562 | 2 7 | 648 | 634 | 14 |
| 25 - 29 | 628 | 6 L 3 | 61 15 | 407 296 | 370 292 | 37 4 | 470 332 | 446 321 | 24 11 |
| 31 - 34 | 716 | 6 88 | 28 | 366 | 358 | 8 | 350 | 330 | 20 |
| 4) - 44 | 61 7 465 | 5.85 4.27 | 32 38 | 312 195 | 312 179 | - 16 | 305 270 | 2 73 248 | 32 |
| 45 - 49 | 490 | 3 94 | 96 . | 227 | 185 | 42 | 263 | 209 | 22 54 |
| 50 - 54 | 459 502 | 324 381 | 135 121 | 194 201 | 139 147 | 55 | 265 | L 85 | 80 |
| bJ = 64 | 520 | 297 | 223 | 239 | 143 | 54 96 | 301 281 | 2 34 1 54 | 67 127 |
| 65 - 59 | 443 202 | 167 | 276 | 148 | 58 | 90 | 295 | 109 | 186 |
| 75 YEARS AND DVER | 359 | 65 79 | 137 290 | 83 131 | 3 B 4 B | 45 83 | 119 228 | 27 31 | 92 197 |
| ANTEGRERA . JABAN | | | | | | | | | • 7 1 |
| ALL AGES | 765 | 7.05 | 59 | 359 | 337 | 22 | 406 | 369 | 37 |
| 1) - 14 | 133 | 123 | 10 | 15 | 65 | 10 | 54 | 58 | • |
| 15 - 19 | 138 | 138 | - | 67 | 67 | - | 71 | 71 | - |
| 20 - 24 | 46 34 | 41 34 | 5 | 16 6 | 16 | - | 30 | 25 | 5 |
| 37 - 34 | 57 | 57 | = | 34 | 34 | - | 28 23 | 28 23 | - |
| 35 - 39 | 61 55 | 5 6 55 | 5 | 27 28 | 27 28 | - | 34 | 29 | 5 |
| 4> - 49 | 55 | 55 | - | 28 | 28 | | 27 2 T | 27 21 | - |
| 55 - 59 | 52 27 | 41 27 | 11 | 27 17 | ?! 17 | é | 25 | 20 | 5 |
| 6.) - 64 | 46 | 40 | 6 | 23 | 17 | - | 10 23 | 10 23 | - |
| 65 - 69 | 23 | 10 | 4 | _ | - | _ | 23 | 19 | 4 |
| 73 - 74 | 14 24 | 5 15 | 9 9 | - 11 | - 11 | - | 14 13 | 5 4 | 9 |
| ANTEL HE A - R JE AL | | | | | | | • , | • | , |
| ALL 4365 | J, 096 | 6,429 | l+667 | 3,737 | 3,041 | 696 | 4,359 | 3,388 | 971 |
| 1) - 14 | 1,213 | 980 | 23A | 638 | 482 | 156 | 580 | 458 | 82 |
| 15 - 19 | 1.094 | 1.058 | 36 | 517 | 495 | 5.5 | 577 | 563 | 14 |
| 2J - 24 | 931 594 | 7 75 5 79 | 5 6 15 | 391 290 | 354 28 6 | 37 | 440 | 421 | 19 |
| 31 - 34 | 659 | 18.6 | 28 | 332 | 324 | 9 | 304 327 | 293 307 | l 1 20 |
| 35 - 19 | 556 410 | 529 3 7 2 | 27 38 | 205 | 235 | | 271 | 244 | 27 |
| 49 - 49 | 435 | 339 | 96 | 167 1 9 9 | 151 157 | 16 42 | 243 236 | 2 2 1 1 8 2 | 22 54 |
| 5) ~ 54 | 407 | 293 | 124 | 167 | 118 | 49 | 240 | 165 | 75 |
| 60 - 64 | 475 474 | 354 257 | 121 217 | 184 216 | 130 126 | 54 90 | 291 259 | 224 131 | 67 127 |
| 65 - 59 | 420 | 148 | 272 | 148 | 58 | 90 | 2 12 | 90 | 182 |
| 73 - 74 | 188 335 | 60 64 | 128 271 | 83 120 | 38 37 | 45 83 | 105 215 | 22 27 | 83 168 |
| BACLAYU 4 - | | | | | | | | | |
| ALL AGES | 0 + 270 | 7+157 | 1+213 | 4,000 | 3,544 | 456 | 4,270 | 3,613 | 657 |
| 10 - 14 | 1,225 | 1.081 | 144 | 648 | 571 | 77 | 577 | 510 | 67 |
| 15 - 19 | 1,076 696 | 1,060 691 | 16 5 | 526 342 | 516 342 | 10 | 5 50 | 544 | 6 |
| 25 - 29 | 662 | 656 | 6 | 333 | 342 327 | - 6 | 354 329 | 349 329 | 5 - |
| 33 - 34 · · · · · · · · · · · · · · · · · · | 525 588 | 472 559 | 53 20 | 250 | 212 | 38 | 275 | 260 | 15 |
| 40 - 44 | 440 | 415 | 29 25 | 300 815 | 201 201 | 19 11 | 286 222 | 2 78 2 08 | L0 (4 |
| 45 - 49 | 56 L | 5.05 | 56 | 265 | 241 | 24 | 296 | 264 | 32 |
| 55 - 59 | 549 433 | 448 355 | 191 78 | 262 193 | 224 170 | 38 23 | 287 240 | 224 185 | 63 55 |
| 60 - 64 | 426 | 313 | 113 | 210 | 167 | 43 | 216 | 146 | 70 |
| 65 - 67 | 424 249 | 267 124 | 157 125 | 173 112 | 113 09 | 60 43 | 251 | 154 | 97 |
| 75 YEARS AND OVER | 416 | 511 | 205 | 168 | 104 | 64 | 137 248 | 55 1 07 | 82 141 |
| | | | | | | | | | |

TABLE 6. LITERACY OF PPIVATE HOUSEHOLD POPULATION 12 YEARS OLD AND OVER BY AGE GROUP. SEX AND MUNICIPALITY, URBANI-FURAL: 1980 - CONTINUED

| AGE GROUP, AREA | | TH SEX | | | 4 A L É | | . | FE VALE | |
|-------------------------------------|------------------|----------------|-----------------------|--------------|--------------|-------------|--------------|-----------------------|-------------------|
| | | | LLLITERATE | | | | | | |
| | | | | | | | | | |
| BACLAYO I - URBAN | 1,216 | 1,185 | 31 | 575 | 565 | 1 C | 641 | 620 | 21 |
| 10 - 14 | 126 | 116 | 10 | 70 | 65 | 5 | 56 | 51 | 5 |
| 15 = 19 | 230 | 230 | - | 1.17 | 117 | | 113 5# | 113 58 | |
| 20 - 24 | 116 116 | 1 16 1 16 | - | 58 55 | 55 | | 6 L | el | _ |
| 30 + 34 | 8 <i>2</i> 41 | 77 *1 | 5 | 45 20 | 40 20 | | 37 71 | 37 21 | - |
| 40 - 44 | 63 | 63 | - | 25 | 25 | - - - | 18 58 | 38 | - |
| 45 - 49 | 93 60 | 93 60 | - - - - 5 | 35 35 | 35 35 | | 25 | 5 8 2 5 | - |
| 55 - 59 | 64 69 | 64 69 | Ξ | 25 30 | 25 30 | - | 39 39 | 39 3≇ | - |
| 65 - 69 | 62 | 57 | | 20 | 20 | 1 | 42 | 37 | 5 |
| 73 - 74 | 41 53 | 41 42 | 11 | 25 15 | 25 15 | - | 16 38 | 16 27 | ιī |
| BACLAYU F - RURAL | | | | | | | | | |
| ALL AGES | 7,054 | 5,972 | 1,082 | 3,425 | 2,979 | 446 | 3,629 | 2,993 | 636 |
| 13 - 14 | 1.059 | 965 | 134 | 578 | 506 | 72 | 521 | 453 | 67 |
| 15 - 19 | 946 580 | 830 575 | 16 5 | 409 284 | 3ሳባ 284 | 1 C | 437 296 | 431 291 | 6 5 |
| 25 - 29 | 546 443 | 540 395 | 6 48 | 278 205 | 272 172 | 6 33 | 265 23d | 269 223 | 15 |
| 30 + 34 | 547 | 518 | 29 | 280 | 261 | 19 | 267 | 251 | 10 |
| 40 - 44 | 377 468 | 352 412 | 25 56 | 193 230 | 182 206 | I 1 24 | 184 238 | 170 206 | 14 32 |
| 5) - 54 | 489 | 388 | 101 | ' 227 169 | 189 145 | 3 E 2 3 | 201 201 | 1 59 1 46 | 63 55 |
| 55 - 59 | 369 357 | 2 91 2 44 | 78 113 | 081 | 137 | 43 | 177 | I C7 | 70 |
| 65 - 09 | 362 208 | 210 83 | 152 125 | 153 87 | 93 44 | | 209 121 | 117 | 45 |
| 75 YEARS AND IVES | 363 | 1 69 | 194 | 153 | 89 | 64 | 510 | 80 | 130 |
| BALTUTHAN - | | | | | _ | | | | |
| ALL AGES | LJ • 259 | 7,716 | 2,543 454 | 5,000 903 | 3,703 598 | 1,207 | 5,259 901 | 4, CL3 752 | 1,246 |
| 13 - 14 | 1,804 1,481 | 1,350 1,347 | 134 | 824 | 722 | 102 | 657 | 625 | 32 13 |
| 2) - 24 | 1,053 872 | 1,009 | 45 99 | 520 397 | 488 346 | 32 51 | 533 475 | 520 428 | 47 |
| 33 = 34 | 133 699 | 617 586 | 116 113 | 329 315 | 282 250 | | 404 384 | 3 3 5 3 3 6 | 69 48 |
| 35 - 39 | 701 | 529 | 172 | 347 | 246 | 101 | 354 | 2 8 3 | 7 <u>1</u> 133 |
| 4j = 47 | 618 462 | 394 313 | 224 149 | 292 237 | 198 180 | | 320 275 | 196 133 | 9.5 |
| 55 = 59 | 513 409 | 2.89 1.89 | 224 220 | 223 215 | 127 109 | | 290 194 | 162 80 | 128 114 |
| 65 - 69 | 357 | 1 54 | 203 | 150 | ৪৩ | 7 C | 267 | 74 43 | 133 |
| 73 - 74 | 227 330 | 84 62 | 143 248 | 107 141 | 41 36 | 66 105 | 1 69 | 46 | 143 |
| Balllian - Jahan | | | | | | | | | |
| ALL AGES | 1.793 | 1 • 5 76 | 217 | 924 | 834 | | 869 | 772 | 97 |
| 15 - 14 | 265 341 | 216 328 | 49 13 | 133 219 | 196 206 | 27 13 | 132 122 | 110 122 | 72 |
| 20 - 24 | 515 | 207 | 5 | 8? 69 | 87 69 | - | 125 71 | 120 | 5 |
| 25 - 29 | 140 100 | 140 100 | - | 37 | 37 | - | 63 | 63 | _ |
| 35 - 39 | 100 119 | 88 106 | 12 13 | 45 68 | 39 61 | £ 7 | 55 51 | 45 45 | 6 6 |
| 45 - 49 | 108 | 91 | 1.7 | 60 | 47 36 | 13 | 48 55 | 44 45 | 4 10 |
| 50 + 54 55 - 59 | 91 91 | 81 66 | 10 25 | 36 52 | 38 | 14 | 39 | 28 | i i |
| 65 - 69 | 73 86 | 47 49 | 26 37 | 43 44 | 25 27 | 18 17 | 30 42 | 22 22 | 8 20 |
| 73 - 74 | 32 | 27 30 | 5 | 20 11 | 15 11 | 5 | 12 24 | 12 | - 5 |
| 75 YEARS AND OVER BALILLIAN + RIFAL | 35 | 30 | , | | | | 2. | • - | |
| ALL AGES | 3,466 | 6.140 | 2,326 | 4,076 | 2,899 | 1,177 | 4,390 | 3, 241 | 1.149 |
| 10 - 14 | 4,539 | 1,134 | 405 | 770 | 492 | 2 78 | 769 | 642 | 127 |
| 15 - 19 | 1,140 | 1,019 | 121 40 | 605 433 | 51 6 40 1 | | 535 40A | 5 03 4 00 | 3 ? A |
| 20 - 24 | 341 732 | 801 634 | 98 | 328 | 217 | 5 L | 404 | 357 | 47 |
| 30 - 34 | 633 599 | 517 498 | 116 101 | 292 270 | 245 211 | 59 | 341 329 | 272 287 | 6 G 4 2 |
| 40 - 44 | 582 | 423 | 159 | 179 232 | 185 151 | | 303 278 | 238 152 | 65 126 |
| 45 - 49 | 510 371 | 303 232 | 207 139 | 201 | 144 | 57 | 170 | 88 | 8 2 |
| 55 - 59 | 422 335 | 2 23 1 42 | 199 194 | 171 172 | 89 84 | 8 2 8 9 | 751 164 | 134 58 | 117 336 |
| 65 - 69 | 271 195 | 1 05 | 166 138 | 106 87 | 53 26 | | 165 168 | 52 31 | 113 77 |
| 73 - 74 | 295 | 52 | 243 | 130 | 25 | | 165 | 27 | 138 |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 _ CONTINUED

| AGE GROUP, AREA | | TH SE | · - c | | | | | | |
|---|--------------------|----------------------|---------------|-----------------|------------------------|--------------|------------|--------------|-------------|
| CLASSIFICATION | | | | | | | | | |
| AND MUNICIPALITY | TO TAL | filskale | ILLITERATE 1 | TUTAL | | ILLITERATE (| | | ILLITERATE |
| BATUA 4 - | | | | | | | | | |
| ALL AGES | 6,579 | 5,597 | 1,382 | 3,543 | 2,800 | 743 | 3,436 | 2, 797 | 639 |
| 10 - 14 | 1,222 | 1,019 877 | 203 | 643 | 535 | 108 | 579 | 4.84 | 95 |
| 20 - 24 | 743 | 701 | 51 42 | 488 376 | 463 340 | 25 36 | 440 367 | 414 361 | 26 6 |
| 25 - 29 | 588 511 | 539 | 49 | 310 | 280 | 30 | 278 | 259 | 19 |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 453 | 467 366 | 44 87 | 235 233 | 208 176 | 27 57 | 276 220 | 259 190 | L7 30 |
| 40 - 44 | 422 | 371 | 51 | 211 | 181 | 30 | 115 | 190 | 23 |
| 45 - 49 | 438 385 | 310 309 | 128 76 | 202 213 | 145 [63 | 57 50 | 236 172 | 165 146 | 71 26 |
| 55 - 59 | 302 | 194 | 108 | 142 | 85 | 57 | 160 | 109 | 51 |
| 60 - 64 | 332 250 | 179 129 | 153 121 | 169 119 | 80 69 | 89 50 | 163 | 99 | 64 |
| 70 - 74 | 143 | B3 | 60 | 67 | 38 | 29 | 131 76 | 60 45 | 71 31 |
| 75 YEARS AND OVER | 262 | 53 | 209 | 135 | 37 | 98 | 127 | 16 | 111 |
| BATUAN - JABAN | | | | | | | | | |
| ALL AGES | 1.247 | 1,150 | 97 | 594 | 549 | 45 | 653 | 10 6 | 52 |
| 10 - 14 | 229 | 200 | 29 | 117 | 107 | 10 | 112 | 93 | 19 |
| 15 - 19 | 198 | 190 | 8 | 107 | 107 | - | 91 | 83 | 8 |
| 20 - 24 • • • • • • • • • • • • • • • • • • | 121 81 | 1 21 81 | _ | 45 22 | 45 22 | - | 76 59 | 76 59 | - |
| 30 - 34 | 113 | 1 02 | ti | 47 | 41 | 6 | 66 | 61 | 5 |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 70 89 | 70 84 | - 5 | 32 47 | 32 47 | - - 5 | 38 42 | 39 37 | 5 |
| 45 - 49 | 52 | 47 | ś | 25 | 20 | 5 | 27 | 27 | - |
| 50 - 54 · · · · · · · · · · · · · · · · · · | 8L | 75 4 6 | . 6 | 43 | 37 | 6 | 38 | 38 | - |
| 60 - 64 | 63 55 | 49 | 1.7 6 | 39 25 | 27 19 | 12 | 24 30 | 19 30 | 5 |
| 65 - 69 | 51 | 51 | - | 31 | 31 | - | 20 | 20 | - |
| 70 - 74 | 15 29 | 15 19 | - 10 | 5 9 | 5 9 | - | 10 20 | 10 10 | - 10 |
| BATUAN - RURAL | | | | , | , | | | 10 | 10 |
| ALL AGES | o , 732 | 4,447 | 1,285 | 2,949 | 2, 251 | 698 | 2,783 | 2.196 | 587 |
| 10 - 14 | 993 | 819 | 174 | 526 | 428 | 98 | 467 | 391 | 76 |
| 1> - 19 | 730 | 687 | 43 | 381 | 356 | 25 | 349 | 331 | 1.8 |
| 20 - 24 · · · · · · · · · · · · · · · · · · | 622 50 7 | 5 80 4 5 8 | 42 49 | 331 288 | 295 258 | 36 30 | 291 219 | 2 85 2 00 | 6 19 |
| 30 - 34 | 398 | 365 | 33 | 188 | 167 | 21 | 310 | 198 | iź |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 383 333 | 296 287 | 87 46 | 201 164 | 144 13 4 | 57 30 | 182 169 | 1.52 | 30 |
| 45 - 49 | 386 | 263 | 153 | 177 | 125 | 52 | 209 | 1.53 1.36 | 16 71 |
| 50 - 54 | 304 | 234 | 70 | 170 | 126 | 44 | 134 | 108 | 26 |
| 60 - 64 | 239 277 | 148 130 | 91 147 | 103 144 | 58 61 | 45 83 | 136 133 | 90 69 | 46 64 |
| 65 - 69 | 199 | 78 | 121 | 88 | 38 | 50 | 111 | 40 | 71 |
| 70 = 74 | 128 233 | 68 34 | 60 199 | 62 126 | 33 28 | 29 98 | 66 107 | 35 6 | 31 101 |
| BILAR - | | | | | | | | J | 101 |
| ALL AGES | 9, 291 | 7,097 | 2,194 | 4,677 | 3,460 | 1,217 | 4.614 | 3, 637 | 917 |
| 10 - 14 | 1.604 | 1,197 | 407 | 825 | 592 | 233 | 779 | 605 | 174 |
| 15 - 19 | 1,230 | 1,113 | 117 | 677 | 601 | 76 | 553 | 512 | 41 |
| 20 - 24 | 923 794 | 8 40 7 3 2 | 93 62 | 441 | 379 395 | 62 | 462 | 461 | 21 |
| 30 - 34 | 671 | 568 | 103 | 433 363 | ?89 | 36 74 | 36L 308 | 337 279 | 24 29 |
| 35 - 39 | 705 | 622 | 03 | 272 | 244 | 28 | 433 | 3 78 | 55 |
| 40 - 44 | 656 496 | 4 98 3 87 | 158 109 | 351 232 | 274 163 | 77 69 | 305 264 | 224 224 | 81 40 |
| 50 - 54 | 442 | 3 09 | 133 | 241 | 162 | 79 | 201 | 147 | 54 |
| 55 - 59 | 307 562 | L95 290 | 112 272 | 134 238 | 82 117 | 52 | 173 | 113 | 60 |
| 65 - 69 | 367 | 173 | 194 | 173 | 77 | 121 96 | 324 194 | 173 96 | 151 98 |
| 70 - 74 | 236 | l 04 | 132 | l 36 | 49 | 87 | 100 | 55 | 45 |
| 75 YEARS AND OVER | 298 | 69 | 229 | 161 | 36 | 125 | 137 | 33 | 104 |
| BILAR - URBAN | | | | | | | | | |
| ALL AGES | 836 | 175 | 61 | 416 | 372 | 44 | 420 | 403 | 17 |
| 10 - 14 | 149 114 | 134 98 | 15 16 | 97 44 | 82 39 | 15 5 | 52 70 | 52 59 | 11 |
| 2J - 24 | 90 | 90 | - | 33 | 33 | - | 57 | 57 | - |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 83 72 | 83 62 | lo | 38 50 | 38 40 | - 10 | 45 22 | 45 22 | - |
| 35 - 39 | 6 t | 61 | - | 29 | 29 | _ | 32 | 32 | - |
| 40 - 44 | 51 31 | 51 31 | - | 29 | 29 | - | 22 | 22 | |
| 50 - 54 | 31 45 | 40 | - 5 | 15 19 | 15 14 | 5 | 16 26 | 16 26 | - - - |
| 55 - 59 | 28 | 28 | _ | 12 | 12 | - | 16 | 16 | |
| 60 - 64 · · · · · · · · · · · · · · · · · · | 52 L5 | 46 15 | 6 | 20 | 20 | - | 32 15 | 26 15 | 6 |
| 10 - 74 | 18 | 13 | 5 | 18 | t 3 | 5 | - | - | |
| 75 YEARS AND UVER | 27 | 23 | 4 | 15 | 8 | 4 | 15 | 15 | - |

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TABLE 6. LITERACY CF PRIVATE HOUSEHOLD POPULATION TO YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GFDUP, AREA | B 0 1 | TH SEXE | s I | | MALE | | | FEMALI | |
|----------------------------|----------------|------------------------|--------------|--|------------|-------------|---------------|---------------------|-------------|
| CLASSIFICATION 1 | TUTAL | | | TOTAL | | TLL ITERATE | TOTAL | | |
| | | | | ······································ | | | | | |
| BILAR - RURAL A.L. A.G.E.S | 8,455 | €,322 | 2,133 | 4,261 | 3,088 | 1,173 | 4,194 | 3, 234 | 960 |
| | | 1,063 | 392 | 728 | 510 | 218 | 727 | 553 | 174 |
| 10 - 14 | 1,455 1,116 | 1,015 | 101 | 633 | 562 | 71 | 483 | 453 | 30 |
| 20 - 24 | 833 711 | 750 649 | 63 62 | 408 395 | 346 357 | 62 38 | 425 316 | 404 292 | 21 24 |
| 25 - 29 | 599 | 506 | 93 | 313 | 249 | 64 | 286 | 257 | 29 |
| 39 - 39 | 644 | 561 | 63 | 243 | 215 | 28 | 401 | 346 | 55 |
| 40 - 44 | 605 465 | 447 356 | 158 109 | 322 217 | 245 148 | 77 69 | 2 83 2 4 8 | 202 208 | 81 40 |
| 45 - 49 | 397 | 269 | 128 | 222 | 148 | 74 | 175 | 121 | 54 |
| 55 - 59 | 279 | 167 | LEZ | 122 | 70 | 52 | 157 | 97 | 60 |
| 60 - 64 | 510 352 | 2 44 158 | 266 194 | 219 173 | 97 77 | 121 96 | 292 179 | 147 81 | 145 98 |
| 65 - 69 | 218 | 91 | 127 | 118 | 36 | 8 2 | 100 | 55 | 45 |
| 75 YEARS AND DVER | 271 | 46 | 225 | 149 | 28 | 121 | 122 | 16 | 104 |
| BUENAVISTA - | | | | | | | | | |
| ALL AGES | 12,263 | 7,932 | 4+331 | 6,084 | 3,940 | 2+144 | 6,179 | 3+992 | 2+187 |
| 10 - 14 | 2,491 | 1,463 1,570 | 1+028 291 | 1,298 971 | 723 780 | 575 191 | 1,193 890 | 740 790 | 453 100 |
| 15 - 19 | 1,861 1,416 | 1,570 | 270 | 753 | 592 | 161 | 663 | 554 | 109 |
| 25 - 29 | 1,092 | 863 | 229 | 497 | 390 | 107 | 595 | 473 | 122 |
| 30 - 34 | 1,133 953 | 832 579 | 301 374 | 562 478 | 396 305 | 166 173 | 571 475 | 436 274 | 135 20 L |
| 35 - 39 | 650 | 396 | 254 | 300 | 168 | 132 | 350 | 228 | 122 |
| 45 - 49 | 569 | 2.82 | 287 | 224 | 116 | 108 | 345 | 166 | 179 183 |
| 50 - 54 | 584 513 | 267 216 | 317 297 | 285 240 | 151 122 | 134 118 | 299 273 | 1 i 6 94 | 179 |
| 55 = 59 | 343 | 97 | 246 | 195 | 50 | | 148 | 47 | |
| 65 - 69 | 290 | 96 | 194 | 125 | 61 | | 165 | 35 | 130 88 |
| 70 - 74 | 193 175 | 73 52 | 120 123 | 89 67 | 57 29 | 32 38 | 104 108 | l6 23 | 85 |
| BUENAVISTA - RURAL | | | | | | | | | |
| ALL AGES | 12,263 | 7,932 | 4,33L | 6,084 | 3,940 | 2+144 | 6,179 | 3, 992 | 2,187 |
| 10 - 14 | 2,491 | t+463 | 1,028 | 1,298 | 723 | 575 | 1,153 | 740 | 453 |
| 15 - 19 | 1.861 | 1,570 | 291 | 97L | 780 592 | 191 161 | 890 663 | 790 5 5 4 | 100 109 |
| 20 - 24 | 1,416 1,092 | 1+146 863 | 270 229 | 753 497 | 390 | 107 | 595 | 473 | 122 |
| 30 - 34 | 1,133 | 832 | 301 | 562 | 396 | | 571 | 436 | 135 |
| 35 - 39 | 953 | 579 3 9 6 | 374 254 | 478 300 | 305 168 | | 475 350 | 2 74 228 | 201 122 |
| 40 - 44 | 650 569 | 282 | 287 | 224 | 116 | | 345 | 166 | 179 |
| 50 - 54 | 584 | 267 | 317 | 285 | 151 | 134 | 299 | 116 | 183 179 |
| 55 + 59 | 513 343 | 2 l 6 97 | 297 246 | 240 195 | 122 50 | | 273 148 | 94 47 | |
| 60 - 64 | 290 | 96 | 194 | 125 | 61 | 64 | 165 | 35 | 130 |
| 70 - 74 | 193 | 73 | I 20 | 89 | 57 | | 104 108 | 16 23 | 69 65 |
| 75 YEARS AND DVER | 175 | 52 | 123 | 67 | 29 | 38 | 100 | ., | ٠, |
| CALAPE - | | 12.152 | 2 451 | 7.469 | 5,814 | 1,844 | 8,651 | 6,638 | 2,013 |
| ALL AGES | lo, 309 | 1 2,452 2,333 | 3+857 673 | 7,658 1,489 | 1,107 | | 1,517 | 1,276 | |
| 10 - 14 15 - 19 | 3,006 2,236 | Z+092 | 144 | 1,033 | 957 | | 1,203 | 1,135 | 68 |
| 20 - 24 | 1,802 | 1,657 | 145 | 889 | 801 | | 913 | 856 | 57 55 |
| 25 - 29 | 1,203 | 1,059 | 144 136 | 581 576 | 492 488 | | 622 643 | 567 595 | 46 |
| 30 - 34 | 1,219 | 1,083 815 | 222 | 460 | 365 | 95 | 577 | 450 | 127 |
| 40 - 44 | 1.019 | 8 07 | 212 | 489 | 384 | 105 | 530 | 423 | 107 |
| 45 - 49 | 818 | 675 563 | 220 255 | 415 384 | 310 256 | | 480 434 | 365 307 | 115 127 |
| 50 = 54 | 761 | 477 | 284 | 316 | 198 | | 445 | 279 | 166 |
| 60 - 64 | 681 | 369 | 312 | 268 | 150 | | 413 | 219 88 | 194 208 |
| 65 - 69 | 632 471 | 2 L 6 1 B 6 | 416 285 | 336 161 | 128 94 | | 296 310 | 92 | |
| 70 - 74 | 529 | 120 | 409 | 261 | 84 | | 268 | 36 | 212 |
| CALAPE - URBAN | | | | | | | | | |
| ALL AGES | 2,050 | 1,772 | 278 | 9 3 0 | 824 | | 1,120 | 948 | |
| 10 - 14 | 376 | 321 | 55 | 180 | 166 | | 1 96 1 74 | 155 159 | 41 15 |
| 15 - 19 | 355 235 | 3 36 2 07 | 19 28 | 181 93 | 177 84 | | 142 | 123 | 19 |
| 20 - 24 | 121 | 117 | 4 | 61 | 57 | • | 60 | 60 | |
| 30 ~ 34 | 147 | 143 | 4 | 67 | 63 34 | | 08 70 | 80 39 | |
| 35 - 39 | 112 150 | 73 124 | 39 26 | 42 77 | 61 | | 73 | 63 | LO |
| 45 - 49 | 77 | 77 | - | 24 | 24 | - | 53 | 53 | |
| 50 - 54 | 87 | 78 | 9 5 | 32 37 | 28 32 | | 55 54 | 50 54 | |
| 55 - 59 | 91 100 | 86 85 | 15 | 47 | 37 | 10 | 53 | 48 | 5 |
| 65 - 69 | 78 | 53 | 25 | 27 | 13 | | 51 29 | 40 L4 | |
| 70 - 74 | 73 48 | 48 24 | 25 24 | 44 18 | 34 14 | | 30 | 10 | |
| 75 YEARS AND OVER | 70 | 27 | • • | | • • • | • | | | |

TABLE 6. LIYERACY OF PAIWATE HOUSEHOLD POPULATION LO YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA | | TH SE | x e s 1 | | MALE | | | | |
|------------------------------------|-----------------|----------------------|---------------------|----------------|----------------|--------------|----------------|----------------|------------|
| | | | ILLITERATE | TOTAL | | ILLITEPATE | TOTAL | | |
| | 10746 | | 100110001E 1 | | LITERATE | ILLITERATE T | 10146 | LITERATE | |
| CALAPE - 9 JRAL | | | | | | | | | |
| ALL AGES | 14,259 | 1 C ₁ 680 | 3,579 | 6,728 | 4,990 | 1,738 | 7,531 | 5,690 | 1 + 84 1 |
| 10 - 14 | 2,630 1,881 | 2,012 1,756 | 618 125 | 1,309 852 | 941 780 | 368 72 | 1,321 1,029 | 1,071 976 | 250 53 |
| 20 - 24 | 1,567 | 1,450 | 117 | 796 | 717 | 79 | 771 | 733 | 38 |
| 25 - 29 | 1,082 1,072 | 942 940 | 140 132 | 520 509 | 435 425 | 85 84 | 562 563 | 507 515 | 55 48 |
| 35 - 39 | 925 | 742 | 183 | 418 | 331 | 87 | 507 | 411 | 96 |
| 40 = 44 | 818 | 683 598 | 186 220 | 412 391 | 323 286 | 89 105 | 457 427 | 360 312 | 97 115 |
| 50 - 54 | 731 | 485 | 246 | 352 | 228 | 124 | 3 7 9 | 257 | 122 |
| 55 - 59 | 670 581 | 391 284 | 279 2 9 7 | 279 221 | 166 113 | 113 108 | 391 360 | 225 171 | 166 189 |
| 65 - 69 | 554 | 163 | 391 | 309 | 115 | 194 | 245 | 48 | 197 |
| 70 - 74 | 358 481 | 138 96 | 260 385 | 117 243 | 60 70 | 57 173 | 281 238 | 78 26 | 203 212 |
| CANDIJAY - | | | | | | | | | |
| ALL AGES | 15, 333 | 12,026 | 3,307 | 7,627 | 5, 899 | t •728 | 7,706 | 6+127 | 1,579 |
| 10 - 14 | 2 . 814 | 2,046 | 768 | 1,439 | 978 | 461 | 1,375 | 1,068 | 307 |
| 15 - 19 | 2,164 1,573 | 1,995 1,481 | 169 92 | 1,143 785 | 1+011 733 | 132 52 | 1+021 788 | 984 748 | 37 40 |
| 25 - 29 | 1.335 | 1,188 | 147 | 641 | 590 | 51 | 694 | 598 | 96 |
| 30 - 34 | 1,128 | 949 856 | 179 156 | 623 519 | 500 407 | 123 112 | 505 493 | 449 449 | 56 44 |
| 40 - 44 | 852 | 713 | 139 | 397 | 341 | 56 | 455 | 372 | 63 |
| 45 + 49 | 859 930 | 651 651 | 208 279 | 327 466 | 247 334 | 80 132 | 532 464 | 404 317 | 128 147 |
| 55 - 59 | 646 | 463 | 163 | 311 | 210 | 101 | 335 | 253 | 82 |
| 60 - 64 | 818 633 | 460 324 | 358 309 | 387 316 | 225 186 | 162 130 | 431 317 | 235 138 | 196 179 |
| 70 - 74 | 302 | 1 22 | 180 | 157 | 68 | 85 | 145 | 54 | 91 |
| 75 YEARS AND OVER CANDIJAY - JRBAN | 267 | 1 27 | 140 | 116 | 69 | 47 | 151 | 58 | 93 |
| ALL AGES | 3,060 | 2,648 | 412 | 1,513 | 1, 301 | 212 | 1,547 | L+347 | 200 |
| 10 - 14 | 594 | 542 | 52 | 291 | 254 | 37 | 303 | 288 | 15 |
| 15 - 19 | 437 | 4 20 | 17 | 253 | 241 | 12 | Ł 64 | L 79 | 5 |
| 20 - 24 | 221 252 | 2 09 2 22 | 1.2 30 | 129 100 | 117 95 | 1 2 5 | 92 152 | 92 127 | 25 |
| 30 - 34 | 231 208 | 2 04 | 27 | 115 | 88 | 27 | 116 | 116 | - |
| 35 - 39 | 205 | 1 81 1 95 | 27 10 | 102 85 | 80 85 | 5.5 | 106 120 | 101 110 | 5 10 |
| 45 - 49 | 109 175 | 1 03 | 6 30 | 38 | 32 76 | 6 | 71 | 7L | - |
| 55 - 59 | 167 | 145 136 | 31 | 87 65 | 54 | 11 11 | 88 102 | 69 82 | 19 20 |
| 60 - 64 | l 86 129 | l 27 1 02 | 59 27 | 96 83 | 71 72 | 25 11 | 90 46 | 56 30 | 34 16 |
| 70 - 74 | 57 | 26 | 31 | 31 | 10 | 21 | 26 | 16 | 10 |
| 75 YEARS AND OVER | 89 | 36 | 53 | 38 | 26 | 12 | 51 | 10 | 41 |
| CANDIJAY - RURAL A.L. A.G.E.S | 12,273 | 9,378 | 2,895 | 6,114 | 4,598 | 1,516 | 6,159 | 4,780 | 1,379 |
| 10 - 14 | 2,220 | 1,504 | 716 | 1,148 | 724 | 424 | 1.072 | 780 | 29.2 |
| 15 - 19 | 1,727 | 1,575 | 152 | 890 | 770 | 120 | 837 | 805 | 32 |
| 20 - 24 | 1,352 1,083 | 1,272 966 | 80 117 | 656 541 | 616 495 | 40 46 | 696 542 | 656 471 | 40 71 |
| 30 - 34 | 897 | 745 | 152 | 508 | 412 | 96 | 389 | 333 | 56 |
| 35 - 39 | 804 647 | 675 5 18 | 129 129 | 417 312 | 327 256 | 90 56 | 387 335 | 348 262 | 39 73 |
| 45 - 49 | 750 | 548 | 202 | 289 | 215 | 74 | 461 | 333 | 128 |
| 50 • 54 | 755 479 | 506 327 | 249 152 | 379 246 | 258 156 | 121 90 | 376 233 | 248 171 | 851 851 |
| 60 - 64 | 632 504 | 333 | 299 | 291 | 154 | 137 | 341 | 179 | 167 |
| 79 - 74 | 245 | 2 22 96 | 282 149 | 233 126 | 114 58 | 119 60 | 271 119 | 1 08 3 B | 163 81 |
| 75 YEARS AND OVER | 176 | 91 | 87 | 78 | 43 | 35 | 100 | 48 | 52 |
| CARMEN - | | 13.202 | | | 15 | 2 / 21 | | | |
| 10 - 14 | 17+812 3+346 | 13,393 2,156 | 4,419 1,190 | 8,966 1,818 | 6,475 1,081 | 2,491 737 | 8,846 1,528 | 6,918 1,075 | 1,928 |
| 15 - 19 | 2,728 | 2,427 | 301 | 1,374 | 1,179 | 195 | 1,354 | 1,248 | 106 |
| 20 - 24 | 2,246 1,826 | 2,074 1,530 | 172 296 | 1,120 902 | 1,005 709 | 115 193 | 1,126 924 | 1,069 821 | 57 103 |
| 30 - 34 | 1,183 | 992 | 191 | 554 | 455 | 99 | 629 | 537 | 92 |
| 35 - 39 | 1,355 | 1,005 838 | 350 237 | 708 504 | 488 375 | 220 129 | 647 571 | 517 463 | 130 108 |
| 45 ~ 49 | 915 | 6.85 | 230 | 415 | 303 | 112 | 500 | 3 82 | 110 |
| 50 - 54 | 732 756 | 5 05 4 32 | 227 324 | 326 434 | 711 760 | 115 174 | 406 322 | 2 94 1 72 | 112 150 |
| 60 - 64 | 537 548 | 2 99 | 238 | 245 | 145 | 100 | 292 | 1 54 | 138 |
| 70 - 74 | 291 | 2 50 1 12 | 298 179 | 256 175 | 116 76 | 140 99 | 292 116 | l 34 36 | 158 80 |
| 75 YEARS AND DVER | 274 | 88 | 186 | 135 | 72 | 63 | 139 | 16 | 123 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| 400 000m - 100 1 | | T () T F 3 | | | | | | FE PAL 6 | |
|-------------------------------------|------------------|--------------------------|------------|--------------|--------------|------------|--------------|---------------|------------|
| AGE GROUP, AREA ! CLASSIFICATION | | TH SEX | | | | | | | |
| AND MUNICIPALITY) | TO TAL | | ILLITERATE | | LITERATE | QLITERATE | I TOTAL | LITERATE | ILLITERATE |
| CARMEN - URBAN | | | | | | | | | |
| ALL AGES | 2 , 149 | 1,707 | 442 | 1,042 | 818 | 224 | 1 - 1 07a | 889 | 218 |
| 10 - 14 | 351 338 | 231 306 | 120 32 | 195 158 | 126 143 | 69 15 | 156 180 | t 05 1 6 3 | 51 17 |
| 20 - 24 | 281 | 276 | 35 | 148 | 148 | - | 133 | 128 | 5 |
| 25 - 29 | 239 | 167 | 52 | 100 | 65 | 35 | 139 | 155 | 1.7 |
| 30 - 34 | 166 139 | 135 114 | 3 L 2 5 | 97 66 | 77 51 | 20 15 | 69 73 | 58 63 | 11 10 |
| 40 - 44 | 140 | 115 | 25 | 63 | 58 | `ś | 11 | 57 | žõ |
| 45 - 49 | 86 | 71 | 15 | 35 | 35 | _ | 51 | 36 | 13 |
| 50 - 54 | 8 L 106 | 66 80 | 15 26 | 39 52 | 29 36 | 10 16 | 42 54 | 37 44 | 5 10 |
| 60 - 64 | 66 | 50 | 16 | 30 | 20 | io | 36 | 30 | 5 |
| 65 - 69 | 46 | 36 | 10 | . 5 | . 5 | | 41 | 31 | 10 |
| 70 - 74 | 43 67 | 25 15 | 18 52 | 28 26 | 15 10 | 13 16 | 15 41 | 10 | 5 36 |
| CARMEN - R JRAL | | | | | | | | | |
| ALL AGES | 15,663 | 11,686 | 3,977 | 7,924 | 5,657 | 2,267 | 7,739 | 6, 029 | L.710 |
| 10 - 14 | 2,995 | 1,925 | 1,070 | 1,623 | 955 | 668 | 1.372 | 970 | 40 2 |
| 15 - 19 | 2,390 1,965 | 2,121 1,798 | 269 167 | 1,216 972 | 1.036 857 | 180 115 | 1,174 993 | 1.085 941 | 89 52 |
| 25 - 29 | 1,587 | 1,343 | 244 | 802 | 644 | 150 | 785 | 699 | 86 |
| 30 - 34 | 1,017 | 857 891 | 160 325 | 457 642 | 376 437 | 79 205 | 560 574 | 479 454 | 81 120 |
| 35 - 39 | 1,216 935 | 723 | 212 | 441 | 317 | 124 | 494 | 406 | 88 |
| 45 - 49 | 829 | 614 | 215 | 380 | 268 | 112 | 449 | 346 | 103 |
| 50 - 54 | 65 l | 439 | 212 | 287 | 182 | 105 | 364 | 257 | 107 140 |
| 55 - 59 | 650 471 | 352 249 | 298 222 | 382 215 | 224 125 | 158 90 | 268 756 | 128 124 | 132 |
| 65 - 69 | 502 | 214 | 288 | 251 | iii | 140 | 251 | 1 03 | 148 |
| 73 - 74 | 248 207 | 87 73 | 161 134 | 147 109 | 61 62 | 86 47 | 101 101 | 26 11 | 75 87 |
| - NAIEGITAD | | | | | | , , | | | |
| ALL AGES | 11,163 | 7,160 | 4,003 | 5,512 | 3,455 | 2+057 | 5,651 | 3.705 | 1,946 |
| 10 - 14 | 2,016 | 1,343 | 673 | 1.093 | 679 | 414 | 923 | 664 | 259 |
| 15 - 19 | 1,571 | 1,421 | 150 | 764 | 669 | 95 | 807 | 752 500 | 55 78 |
| 20 - 24 | 1,169 948 | 9 65 7 95 | 184 153 | 591 452 | 485 351 | 106 101 | 578 496 | 444 | 52 |
| 30 - 34 | 856 | 612 | 244 | 408 | 266 | L4 2 | 448 | 346 | 10 2 |
| 35 - 39 | 823 676 | 569 | 254 | 395 350 | 250 | 145 114 | 428 | 319 210 | 109 116 |
| 40 - 44 | 643 | 446 315 | 230 328 | 277 | 236 152 | 125 | 326 366 | 163 | 203 |
| 50 - 54 | 541 | 209 | 332 | 239 | 106 | 133 | 302 | 1 03 | 199 |
| 55 - 59 | 500 424 | 147 | 353 316 | 268 185 | 57 52 | 181 133 | 232 239 | 60 56 | 172 183 |
| 60 - 64 | 405 | 1 08 84 | 321 | 181 | 41 | 140 | 224 | 43 | 181 |
| 73 - 74 | 309 | 94 | 215 | 164 | 59 | 105 | 145 | 35 | 110 |
| 75 YEARS AND OVER CATIGOTEN - URBAN | 282 | 32 | 250 | 145 | 22 | 123 | 137 | 10 | 127 |
| ALL AGES | 1,461 | 1,245 | 216 | 745 | 629 | 116 | 716 | 616 | 100 |
| 10 - 14 | 249 | 217 | 32 | 135 | 113 | 22 | 114 | 104 | 10 |
| 15 - 19 | 215 | 210 | 5 | 111 | 111 | - | 104 | 99 | 5 |
| 23 - 24 | 172 | 156 | 16 | 68 | 62 | .6 | 104 | 94 48 | 10 |
| 25 - 29 | 118 | 106 100 | 12 | 70 61 | 58 61 | 12 | 48 39 | 39 | - |
| 35 - 39 | 113 | 1 01 | 12 | 59 | 47 | 12 | 54 | 54 | . = |
| 40 - 44 | 96 79 | 60 | 16 | 52 | 46 | .6 | 44 | 34 30 | 10 |
| 45 - 49 | 42 | 57 4 2 | 55 | 39 12 | 27 12 | 12 | 40 30 | 30 | 10 |
| 55 - 59 | 55 | 39 | 16 | 40 | 29 | l I | 15 | 10 | 5 |
| 60 - 64 | 24 | 14 | 10 | - | - | | 24 | 14 | LQ 5 |
| 65 - 69 70 - 74 | 73 77 | 51 50 | 22 27 | 38 42 | 21 30 | 17 12 | 35 35 | 30 20 | 15 |
| 75 YEARS AND OVER | 48 | 22 | 59 | 18 | 15 | 6 | 30 | io | 20 |
| CATIGBIAN - RURAL | | | | | | | | | |
| ALL AGES | 9,702 | 5,915 | 3+787 | 4,767 | 2,826 | L+94 L | 4,935 | 3,089 | 1,846 |
| 10 - 14 | 1,767 1,356 | 1 •1 26 1 • 2 1 1 | 641 145 | 958 653 | 566 558 | 392 95 | 809 703 | 560 653 | 249 50 |
| 20 - 24 | 997 | 829 | 168 | 523 | 423 | 100 | 474 | 406 | 68 |
| 25 - 29 | 830 | 689 | 141 | 382 | 293 | 89 | 448 | 3 96 | 52 |
| 30 - 36 | 756 710 | 5 L2 468 | 244 242 | 347 336 | 205 203 | 142 133 | 409 374 | 307 265 | 102 109 |
| 40 - 44 | 580 | 366 | 214 | 298 | 190 | 108 | 282 | 176 | 106 |
| 45 - 49 | 564 | 2 58 | 306 | 238 | 125 | 113 | 326 | 1 33 | 193 |
| 50 - 54 | 499 445 | 167 106 | 332 337 | 227 228 | 94 58 | 133 170 | 272 217 | 73 50 | 199 167 |
| 55 - 59 | 400 | 94 | 306 | 185 | 52 | 133 | 215 | 42 | 173 |
| 65 - 69 | 332 | 33 | 299 | 143 | 20 | 123 | 189 | 13 | 176 |
| TO - T4 | 232 234 | 10 | 188 224 | 122 127 | 29 10 | 93 117 | 110 107 | 15 | 95 107 |
| . F TEMPS ARE STER & * | < 3 4 | 10 | *** | 12. | 10 | | 101 | - | 101 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA | e a | TH SEX | s 1 | | MALE | | | FENALE | |
|---|----------------|----------------------|------------|--------------------|-------------|------------|--------------|----------------------|------------|
| AND MUNICIPALITY | TJTAL | LIYERATE II | LITERATE | | | LITERATE I | | LITERATE II | |
| CLARIN - | | | | | | | | | |
| ALL AGES | 9,658 | 7,353 | 2:305 | 4,648 | 3, 552 | 1.096 | 5.010 | 3, 501 | 1, 209 |
| 10 - 14 | 1.828 | 1,449 | 379 | 978 | 763 | 215 | 850 | 6.86 | 164 |
| 15 - 19 | 1,361 987 | 1±300 870 | 61 117 | 637 504 | 596 | 41 | 724 | 704 452 | 20 |
| 20 - 24 | 823 | 716 | 117 107 | 411 | 418 334 | 86 77 | 403 412 | 362 | 31 30 |
| 30 - 34 | 682 | 591 | 91 | 302 | 264 | 36 | 360 | 327 | 53 |
| 35 - 39 | 489 598 | 561 445 | 128 153 | 305 305 | 255 233 | 50 72 | 384 293 | 306 212 | 78 81 |
| 45 - 49 | 522 | 340 | 174 | 244 | 158 | 86 | 278 | 190 | 98 |
| 50 - 54 | 506 422 | 370 | 136 199 | 22 7 180 | 154 140 | 73 40 | 219 242 | 216 83 | 63 159 |
| 60 - 64 | 424 | 223 166 | 258 | 179 | 72 | 107 | 245 | 94 | 151 |
| 65 - 69 | 378 | 151 | 227 | 159 | 74 | 85 | 219 | 27 | 142 |
| TO - T4 | 218 220 | 87 76 | 13i 144 | 117 100 | 53 38 | 64 62 | 101 120 | 34 39 | 67 82 |
| CLARIN - IRBAN | | • • | | | | | | | |
| LL AGES | 1,488 | l,356 | 132 | 700 | 643 | 57 | 768 | 713 | 75 |
| | 255 | 273 | •• | 114 | 120 | 14 | 159 | l 53 | |
| 10 - 14 | 244 | 2 /3 244 | 22 | 136 111 | 120 111 | 16 | 133 | 133 | 6 |
| 20 - 24 | 142 | 137 | 5 | 66 | 6l | 5 | 76 | 76 | - |
| 25 - 29 | 119 107 | 1 14 101 | 5 6 | 61 47 | 56 47 | 5 - | 58 60 | 58 54 | 6 |
| 35 - 39 | 127 | 123 | 4 5 | 69 | 69 | - | 58 | 54 | 4 |
| 40 - 44 | 13 | . 68 | 5 6 | 31 | 26 | 5 | 42 | 42 | |
| 45 - 49 | 114 54 | 1 08 49 | 5 | 62 15 | 62 10 | - 5 | 52 39 | 46 39 | 6 |
| 55 - 59 | 54 | 43 | 11 | 29 | 29 | | 25 | 14 | ĻΙ |
| 60 - 64 | 52 30 | 23 25 | 29 5 | 21 15 | 10 15 | 11 | 31 15 | 13 10 | 18 5 |
| 70 - 74 | 41 | 27 | 14 | 21 | 16 | 5 | 20 | ii | ý |
| 75 YEARS AND OVER | 36 | 21 | 15 | 16 | 11 | 5 | 20 | ŧ0 | 10 |
| CLARIN - RURAL | | | | | | | | | |
| LE AGES | 8,170 | 5,997 | 2,173 | 3,948 | 2,909 | 1,039 | 4,222 | 3,088 | 1.134 |
| 10 - 14 | 1,533 1,117 | 1 • 1 76 1 • 0 56 | 357 61 | 842 526 | 643 485 | 199 41 | 6€1 5¢1 | 533 571 | 158 20 |
| 20 - 24 | 845 | 733 | 112 | 438 | 357 | 81 | 407 | 376 | 31 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 704 575 | 6 02 4 90 | 102 85 | 350 255 | 278 217 | 72 30 | 354 320 | 3 24 2 7 3 | 30 47 |
| 35 - 39 | 562 | 438 | 124 | 236 | 186 | 50 | 326 | 252 | 74 |
| 40 - 44 | 525 408 | 377 240 | 148 168 | 274 182 | 207 96 | 67 96 | 251 226 | į 70 144 | 81 92 |
| 50 - 54 | 452 | 321 | 131 | 212 | 144 | 68 | 240 | 177 | 63 |
| 55 - 59 | 368 | 1 80 | 168 | 151 | 111 | 40 | 217 | 69 | 148 |
| 60 - 64 | 372 348 | 1 43 1 26 | 229 222 | 158 L44 | 62 59 | 96 85 | 214 264 | 81 67 | 133 137 |
| 70 - 74 | 177 | 60 | 117 | 96 | 37 | 59 | et | 23 | 56 |
| 75 YEARS AND OVER | 1 64 | 55 | 129 | 84 | 27 | 57 | 100 | 28 | 7.2 |
| CORELLA - | 3 057 | 3 4 00 | 449 | 1 074 | 1.457 | | 2 503 | 1 703 | 240 |
| 10 - 14 · · · · · | 3 • 957 640 | 3+490 574 | 467 | 1,874 366 | 1,697 | 177 36 | 2,093 274 | 1,793 244 | 30 |
| 15 - 19 | 449 | 436 | 13 | 206 | 193 | ĩĩ | 243 | 243 | 7. |
| 20 - 24 | 330 | 316 | 14 | 153 | 145 | 8 | 177 | 1 71 1 4 8 | 6 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 276 309 | 270 287 | 6 22 | 128 170 | 122 159 | 11 | 148 139 | 128 | 11 |
| 35 - 39 | 281 | 277 | 4 | 134 | 130 | 4 | 147 | 147 | - |
| 40 - 44 | 258 216 | 245 207 | 13 9 | 94 115 | 85 L L 5 | 9 - | 164 LOI | 160 92 | 9 |
| 50 - 54 | 511 | 1.80 | 31 | 106 | 96 | 7.0 | 105 | 84 | 71 |
| 55 - 59 | 218 | 1 95 | 23 | 78 | 65 | 13 | 140 | 130 | 10 |
| 60 - 64 | 213 191 | 1 79 1 4 1 | 34 50 | 111 73 | 102 58 | 9 15 | 118 102 | 77 8 3 | 25 35 |
| 70 - 74 | 118 247 | 70 1 13 | 48 134 | 46 94 | 46 51 | 43 | 72 153 | 24 62 | 48 91 |
| CORELLA - RURAL | | | 134 | ,,, | - | 7.5 | .,, | • | |
| LL AGES | 3,95. | 3,490 | 467 | L+874 | 1,697 | 177 | 2,083 | 1. 793 | 290 |
| 10 - 14 | 640 | 574 | 66 | 366 | 330 | 36 | 274 | 244 | 30 |
| 15 - 19 | 449 330 | 436 | 13 | 206 | 193 | 13 8 | 243 L77 | 243 171 | - |
| 20 - 24 | 330 276 | 3 16 2 7 0 | 14 | 153 128 | 145 122 | | 146 | 140 | • |
| 30 - 34 | 309 | 287 | 22 | 170 | L59 | LL | 139 | 128 | 11 |
| 35 - 39 | 281 250 | 277 | 13 | 134 | 130 | 4 | 147 | 147 160 | - |
| 40 - 44 | 258 216 | 245 207 | 13 9 | 94 115 | 85 115 | - | 164 101 | 92 | , |
| 50 - 54 | 511 | 1 80 | 31 | 106 | 96 | 10 | 105 | 84 | 21 |
| 55 - 59 | 218 213 | 1 95 1 79 | 23 34 | 78 111 | 65 LO2 | 13 | 140 102 | 1 30 77 | 10 25 |
| 65 - 69 | 191 | 141 | 50 | 73 | 58 | 15 | 116 | 83 | 35 |
| 70 - 74 | 118 | 70 | 48 | 46 | 46 | 43 | 72 163 | 24 63 | 48 91 |
| 75 YEARS AND OVER | 247 | l 13 | 134 | 94 | 51 | 43 | 153 | 62 | 91 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD PCPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA CLASSIFICATION | | TH SEX | E S | | MALE | | | FEMALE | |
|---|----------------|----------------|--------------|---------------------|-------------|--------------|---------------------|--------------------|------------|
| AND MUNICIPALITY | | | ILLITERATE ! | | | ILL ITERATE | | LITERATE II | |
| CORTES - | | | | | | | | | |
| LL AGES | 7,070 | 6,020 | 1,050 | 3,412 | 2,593 | 415 | 3,658 | 3,027 | 631 |
| i0 - 14 | 1,114 | 1,000 | 114 | 527 | 485 | 42 | 587 | 515 | 72 |
| 15 - 19 | 966 770 | 929 738 | 37 32 | 523 394 | 497 368 | 26 26 | 443 376 | 432 370 | 11 |
| 20 - 24 | 523 | 492 | 31 | 242 | 242 | - | 281 | 250 | 31 |
| 30 - 34 | 535 | 514 | 21 | 271 | 265 | 6 | 264 | 249 | 1.5 |
| 35 - 39 | 493 | 460 | 33 | 202 | 186 | 16 | 291 | 2 74 | 17 |
| 40 - 44 | 465 428 | 4 2 2 3 8 4 | 43 44 | 246 212 | 227 190 | 19 22 | 219 216 | 195 194 | 24 22 |
| 50 - 54 | 465 | 375 | 90 | 216 | 177 | 39 | 249 | 198 | 51 |
| 55 - 59 | 367 | 263 | 104 | 164 | 130 | 34 | 203 | 133 | 70 |
| 63 - 64 | 262 243 | 150 138 | 112 105 | 101 133 | 19 11 | 22 56 | 161 110 | 71 61 | 90 49 |
| 1) - 14 | 168 | 55 | 113 | 72 | 20 | 52 | 96 | 35 | 61 |
| 75 YEARS 341 JV.7 | 271 | 1 00 | 171 | 109 | 50 | 59 | 162 | 50 | 11.7 |
| CONTES - 1 MAL | | | | | | | | | |
| LL Aitier. | 7.670 | 6,020 | 1,050 | 3,412 | 2,993 | 419 | 3,658 | 3,027 | 631 |
| 1) - 14 | 1,114 966 | 1,000 929 | 114 37 | 527 523 | 485 497 | 42 26 | 587 443 | 515 432 | 7; 11 |
| 2) = 24 | 770 | 738 | 32 | 394 | 368 | 26 | 376 | 310 | |
| 23 - 29 | 523 | 4 92 | 31 | 242 | 242 | - | 281 | 250 | 3 |
| 33 - 34 · · · · · · · · · · · · · · · · · · | 535 493 | 514 460 | 21 33 | 2 71 202 | 265 186 | 6 16 | 264 291 | 249 27 4 | ! ! ! |
| 4) - 44 | 465 | 4 2 2 | 43 | 246 | 227 | 19 | 219 | 195 | ž. |
| 45 - 49 | 428 | 3 84 | 44 | 212 | 190 | 5.5 | 516 | 1 94 | 2 |
| 51 = 54 | 465 367 | 3 75 2 6 3 | 90 104 | 216 164 | 177 130 | 39 34 | 249 203 | 198 133 | 5 7- |
| 5) - 64 | 262 | 150 | 112 | 101 | 79 | 22 | 161 | 71 | 91 |
| 65 - 69 | 243 | 138 | 105 | 133 | 77 | 56 | 110 | 6 L | 4 |
| 71 - 74 | 168 | 55 | 113 | 72 | 50 | 52 | 96 | 35 | 6 |
| 75 YEARS AND Wek | 271 | 1 00 | 171 | 109 | 50 | 59 | 162 | 50 | lt |
| 3433H1Y = | | | | 2.136 | | 421 | 2 250 | 2 4 5 5 | 25. |
| L 4353 | 6:434 | 4+649 | 1,785 | 3,175 | 2,244 | 931 | 3,259 | 2,405 | 85 |
| 13 - 14 | 1+230 838 | 740 753 | 490 85 | 624 444 | 31.5 387 | 309 57 | 606 394 | 425 366 | 18 . 26 |
| 20 - 24 | 764 | 691 | 73 | 387 | 358 | 29 | 377 | 3 3 3 | 4 |
| 25 - 29 | 578 | 5 03 | 75 | 237 | 187 | 50 | 341 | 316 | 21 |
| 3) - 34 | 587 517 | 471 413 | 116 104 | 308 250 | 260 182 | 40 68 | 279 267 | 211 231 | 68 |
| 4) - 44 | 398 | 309 | '89 | 223 | 174 | 49 | 175 | 1 3 5 | 4 |
| 45 - 49 | 351 | 236 | 115 | 140 | 79 | 61 | 211 | 157 | 5· |
| 51 - 54 · · · · · · · · · · · · · · · · · · | 398 272 | 256 103 | 142 169 | 184 140 | 132 61 | 52 79 | 214 132 | 1 24 42 | 9 |
| 61 - 54 | 200 | 80 | 120 | 122 | 56 | 66 | 78 | 24 | 5 |
| 69 - 59 | 106 | 48 | 58 | 39 | 23 | 16 | 67 | 25 | 4 |
| 1) - 74 | 95 100 | 46 | 49 100 | 38 39 | 30 | . 8 39 | 57 61 | 16 | 6 |
| DAJO HJY - 4 JRAL | | | | | | | | | |
| L 4683 | o+434 | 4,649 | 1,785 | 3,175 | 2,244 | 931 | 3,259 | 2,405 | 854 |
| 13 - 14 | 1.230 | 740 | 490 | 624 | 315 | 309 | 606 | 475 | 18 |
| 15 - 19 | 838 | 753 | 85 | 444 | 387 | 57 | 354 | 366 | 2 |
| 25 - 24 | 164 570 | 691 | 73 | 387 | 358 | 29 | 377 | 333 | 4 2 |
| 25 - 29 | 578 587 | 5 03 471 | 75 116 | 237 308 | 187 260 | 50 48 | 341 2 7 9 | 316 211 | 6 |
| 35 - 39 | 517 | 413 | 104 | 250 | 182 | 68 | 267 | 231 | 3 |
| 40 - 44 | 398 | 309 | 89 | 223 | 174 | 45 | 175 | 135 | 4 5 |
| 45 - 49 · · · · · · · · · · · · · · · · · · | 351 398 | 236 256 | 115 142 | 140 184 | 79 132 | 6 i 5 2 | 211 214 | 157 124 | 9 |
| 55 - 59 | 272 | 1 03 | 169 | 140 | 61 | 79 | 132 | 42 | 9 |
| 60 - 64 | 200 | 80 | 120 | 122 | 56 | 66 | 78 | 24 | 5 |
| 65 - 69 | 106 95 | 48 56 | 58 49 | 39 38 | 23 30 | 16 8 | 67 57 | 25 16 | 4 |
| 75 YEARS AND OVER | 100 | - | 100 | 39 | | 39 | 61 | | 6 |
| - CAPAG | | | | | | | | | |
| LL AGES | 7 : 148 | 4,633 | 2,515 | 3,537 | 2,320 | 1,217 | 3,611 | 2,313 | 1+29 |
| 10 - 14 | 1,316 | 816 | 500 | 631 | 342 | 2 8 9 | 665 | 474 | ΣĹ |
| 15 - 19 | 1,219 1,107 | 1,008 856 | 211 251 | 620 518 | 471 427 | 149 91 | 599 589 | 537 429 | 6 16 |
| 25 - 29 | 681 | 5 26 | 155 | 378 | 307 | 71 | 3 0 3 | 219 | 8 |
| 30 - 34 | 427 | 289 | 138 | L77 | 137 | 40 | 250 | 152 | 9 |
| 35 - 39 | 530 413 | 294 275 | 236 138 | 274 238 | 159 169 | 115 69 | 256 175 | 1 3 5 1 0 6 | 12 6 |
| 45 - 49 | 451 | 221 | 230 | 219 | 118 | 101 | 232 | 1 03 | 12 |
| 50 - 54 | 241 | 1 02 | 139 | 110 | 56 | 54 | 131 | 46 | 8 |
| 55 - 59 | 253 174 | 83 64 | 170 110 | 108 103 | 39 35 | 69 68 | 145 71 | 44 29 | 10 |
| 65 - 69 | 165 | 39 | 126 | 93 | 28 | 65 | 72 | 11 | 6 |
| 70 - 74 | 92 | 44 | 48 63 | 44 | 26 | 18 | 48 | 18 | 3 |
| 70 - 74 | 92 79 | 44 16 | 48 63 | 44 24 | 26 6 | 18 18 | 48 55 | 18 10 | |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RUPAL: 1980 - CONTINUED

| AGE GROUP, AREA | В О | TH SE | KES 1 | | MALE | - | | FEHALE | |
|---|--------------------|------------------------|--------------------|---------------------|--------------------|--------------|-----------------------|------------------------------|-------------|
| CLASSIFICATION AND MUNICIPALITY | TOTAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE | TOTAL | | |
| DANAD - RURAL | | | | | · | | | | |
| ALL AGES | 7,148 | 4,633 | 2,515 | 3,537 | 2.320 | 1,217 | 3,611 | 2+313 | 1,298 |
| 10 - 14 | 1,316 | 816 | 500 | 631 | 342 | • | | | |
| 15 - 19 · · · · · · · · · · · · · · · · · · | 1,219 | 1,008 | 211 | 620 | 471 | 149 | 685 599 | 474 537 | 65 112 |
| 25 - 29 | 1,107 681 | 856 526 | 251 155 | 518 378 | 427 307 | 91 71 | 589 303 | 429 219 | 160 |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 427 530 | 289 | 138 | 177 | L37 | 40 | 250 | 152 | 84 98 |
| 40 - 44 | 413 | 2 94 275 | 236 138 | 274 238 | 159 169 | 115 69 | 256 175 | 135 106 | 12 L 69 |
| 45 - 49 | 451 241 | 221 102 | 230 1 39 | 515 | 118 | 101 | 232 | 103 | 129 |
| 56 - 59 | 253 | 83 | 170 | 110 108 | 56 39 | 54 69 | 131 145 | 46 44 | 85 131 |
| 60 - 64 | լ 74 165 | 64 39 | 110 126 | 103 93 | 35 28 | 68 65 | 7 L | 29 | 42 |
| 10 - 74 | 92 | 44 16 | 48 | 44 | 26 | 1.8 | 145 71 72 48 | 11 18 | 6 t 30 |
| DAJIS - | 79 | 10 | 63 | 24 | 6 | 18 | 55 | 10 | 45 |
| | 12,950 | L C. 709 | 2,241 | 6 701 | 5 330 | | | | |
| 10 - 14 | 2,264 | 1,976 | 288 | 6,291 1,188 | 5.320 1.011 | 96 L 177 | 6.669 1.076 | 5,389 | 1,290 |
| 15 - 19 | L + 771 | 1.707 | 64 | 764 | 92 7 | 37 | 807 | 965 780 | 111 27 |
| 20 - 24 | 1,105 988 | 1.058 937 | 47 51 | 567 480 | 530 455 | 37 25 | 538 508 | 529 492 | 56 10 |
| 30 - 34 | 963 960 | 884 | 79 | 460 | 413 | 47 | 503 | 471 | 32 |
| 4.3 - 4.4 | 786 | 8 28 6 9 3 | 132 93 | 504 357 | 427 207 | 77 60 | 456 420 | 4 C1 3 96 | 55 33 |
| 45 - 49 | 699 681 | 591 533 | L08 148 | 347 319 | 2 13 | 54 | 35? | 3.08 | 44 |
| 55 - 59 | 706 | 4 85 | 220 | 207 | 256 172 | 6.3 3.5 | 362 419 | 277 294 | 95 125 |
| 60 - 64 · · · · · · · · · · · · · · · · · · | 549 454 | 3 70 2 2 3 | 179 231 | 2 20 1 7 8 | 157 126 | | 329 | 2 03 | 126 |
| 10 - 14 | 422 | 210 | 212 | 179 | 115 | 52 64 | 276 243 | 97 95 | 179 148 |
| 75 YEARS AND OVER DAJIS - URJAN | 602 | 213 | 389 | 231 | 121 | 110 | 371 | 85 | <i>2</i> 79 |
| ALL AGES | 1,377 | 1,278 | 99 | 501 | | | | | |
| 10 - 14 | 267 | 242 | 25 | 594 123 | 557 1 17 | 37 16 | 783 144 | 721 135 | 6 2 9 |
| 15 - 19 | 230 | 2 25 | 5 | 101 | IJ | - | 129 | 124 | 5 |
| 20 - 24 · · · · · · · · · · · · · · · · · · | 137 110 | 132 110 | 5 - | 48 30 | 48 30 | * | 95 40 | 94 80 | 5 |
| 30 = 34 · · · · · · · · · · · · · · · · · · | 62 60 | 56 | 5 | 20 | 28 | - | 34 | 34 | - |
| 40 - 44 | 99 | 55 99 | , | 35 50 | 35 50 | • | 25 49 | 20 49 | 5 |
| 45 + 49 · · · · · · · · · · · · · · · · · · | 56 75 | 56 75 | | 3 L 20 | 31 73 | - | 25 | 25 | - |
| 55 - 59 | 56 | 50 | 6 | 51 | 15 | - 6 | 55 35 | 55 35 | - |
| 5J - 64 · · · · · · · · · · · · · · · · · · | 13 29 | 68 20 | 5 9 | 43 15 | 38 15 | 5 | 30 14 | 30 5 | # g |
| 73 - 74 | 48 | 33 | 15 | 23 | 19 | 6 | 25 | 15 | เว |
| 75 YEARS AND JVER DAUIS - RURAL | 15 | 51 | 24 | 26 | 71 | 5 | 49 | 30 | 19 |
| ALL AGES | 11,573 | 9,43L | 2,142 | 5,687 | 4, 703 | 924 | 5. 486 686.c | 4+ 568 | 1,219 |
| 10 - 14 | 1,997 | 1,734 | 263 | 1,065 | 2)4 | 161 | 517 | P30 | 132 |
| 15 - 19 | 1,541 968 | 1 • 4 82 9 26 | 59 | 863 | 426 | 37 | 6 7 8 | 656 | 2? |
| 25 - 29 | 878 | 8 27 | 42 51 | 519 45 0 | 49 <i>2</i> 425 | 37 25 | 440 428 | 4 4 4 4 0 2 | 5 26 |
| 30 - 34 | 90 1 500 | 822 773 | 79 127 | 432 469 | 3.35 3.72 | 4.7 7.7 | 469 431 | 437 | 32 |
| 40 - 44 | 687 | 594 | 93 | 307 | 247 | 65 | 380 | 381 347 | 50 33 |
| 45 - 49 | 643 606 | 5 3 5 4 5 8 | 108 148 | 316 2 9 9 | 252 236 | 64 63 | 327 307 | 283 | 44 |
| 55 - 59 | 650 | 436 | 214 | 266 | 177 | 89 | 384 | 2 2 2 2 5 9 | 85 125 |
| 60 - 64 , | 476 425 | 3 02 2 03 | 174 222 | 177 163 | 129 111 | 48 52 | 299 262 | 1 73 92 | 126 170 |
| 13 - 74 , | 374 | L 77 | 197 | 15 6 | 97 | 59 | 815 | 80 | 138 |
| DIMEA1 - | 527 | 1 62 | 365 | 205 | 100 | 105 | 322 | 62 | 260 |
| ALL AGES | B . 226 | 6,590 | 1,636 | 4,124 | 3,097 | 927 | 4,202 | 3,493 | 709 |
| 13 - 14 | 1,379 | 1,051 | 328 | 704 | 519 | 185 | 675 | 532 | 143 |
| 15 - 19 | 541 610 | 868 585 | 73 25 | 532 | 472 | 60 | 409 | 3 96 | 13 |
| 25 - 29 | 527 | 4 97 | 30 | 283 272 | 267 247 | 16 25 | 327 255 | 318 250 | 9 5 |
| 30 - 34 | 515 789 | 480 702 | 35 87 | 205 422 | 184 365 | 21 57 | 310 | 296 | l 4 |
| 40 - 44 | 530 | 4 72 | 58 | 23L | 190 | 41 | 367 299 | 337 282 | 30 17 |
| 45 - 49 | 523 429 | 419 334 | 104 95 | 249 226 | 199 169 | 50 57 | 2 74 203 | 220 165 | 54 38 |
| 55 - 59 | 421 | 3 2 3 | 96 | 152 | 119 | 33 | 269 | 2 04 | 65 |
| 65 - 69 | 505 518 | 2 95 3 1 9 | 210 19 9 | 232 236 | 136 103 | 96 133 | 273 282 | 1 59 2 1 6 | 114 66 |
| 70 - 74 | 211 | 1 22 | 89 | 122 | 69 | 53 | 89 | 53 | 36 |
| 75 YEARS AND JUER | 328 | 123 | 205 | 158 | 58 | 100 | 170 | 65 | (05 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION TO YEARS OLD AND OVER BY AGE GROUP.

SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

1FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AND REPORT AND A | 8 O T | H SEXE | · · · | | MALE | | | FEMALE | |
|---|----------------|----------------------|-------------|--------------------|------------|-----------|------------|---------------------|-----------|
| AGE GROUP, AREA CLASSIFICATION AND MUNICIPALITY | | LITERATE ILI | | TOTAL | | | TOTAL | LITERATE IL | |
| AND MONICIPALITY | | | | | | | | | |
| DIMIAD - URBAN | | | | | | | | | |
| ALL AGES | 287 | 268 | 19 | 134 | 124 | 10 | 153 | 144 | 9 |
| 10 - 14 | 38 | 34 | 4 | 21 | 21 | - - | 17 32 | £3 32 | 4 |
| 15 - 19 | 42 38 | 42 38 | - | 10 15 | 10 15 | - | 23 | 23 | - |
| 25 - 29 | 30 | 30 | - | 25 | 25 | - | 5 14 | 5 14 | - |
| 30 - 34 | 20 19 | 19 20 | - | 6 5 | 6 5 | - | 14 | 14 | - |
| 40 - 44 | 19 | 14 | 5 | 10 10 | 5 10 | 5 | 9 | 9 - | - |
| 65 - 69 | 10 18 | 10 13 | 5 | 5 | 5 | - | 13 | 8 | 5 |
| 60 - 64 | 34 L9 | 2 9 19 | 5 | 17 10 | 12 10 | 5 | 17 | 17 9 | - |
| 65 - 69 | ., | | | | | | | | |
| DIMIA) - RURAL | 7,939 | 6,322 | 1,617 | 3,890 | 2,973 | 917 | 4.049 | 3,349 | 700 |
| | 1,341 | 1,017 | 324 | 683 | 498 | 185 | 658 | 519 | 139 |
| 1) - 14 | 899 | 8 26 | 73 | 522 | 462 | 50 | 377 304 | 364 2 9 5 | 13 9 |
| 2) - 24 | 572 497 | 547 467 | 25 30 | 268 247 | 252 222 | 16 25 | 250 | 245 | 5 |
| 3) - 34 | 495 | 460 | 35 | 199 | 178 | 21 | 296 353 | 2 02 3 2 3 | 14 |
| 35 - 39 | 770 511 | 6 8 3 4 5 8 | 57 53 | 417 221 | 360 185 | 57 36 | 290 | 273 | 17 |
| 45 - 49 | 513 | 409 | 104 | 239 | 189 | 50 57 | 274 203 | 220 165 | 54 38 |
| 51 - 54 · · · · · · · · · · · · · · · · · · | 429 403 | 334 310 | 95 93 | 226 147 | 169 114 | 33 | 256 | l 96 | 60 |
| 59 - 04 | 471 | 266 | 205 | 215 2 26 | 124 93 | 91 133 | 256 273 | 142 207 | 114 66 |
| 65 - 69 | . 499 Zll | 3 00 1 2 2 | 199 89 | 122 | 69 | 53 | 89 | 53 | 36 |
| PAVE CVA SPABY ST | 328 | 1 23 | 205 | 158 | 58 | 100 | 1 70 | 65 | 105 |
| CABUO | | | | 4 222 | 3 404 | 828 | 4,254 | 3,526 | 728 |
| ALL AGES | 8,486 | 6,930 | 1,556 | 4,232 | 3,404 | 179 | 643 | 501 | 142 |
| 10 - 14 | 1,352 1,064 | 1,031 1,050 | 321 14 | 709 547 | 530 538 | 9 | 517 | 512 | 5 |
| 20 - 24 | 930 738 | 883 683 | 47 55 | 482 348 | 460 312 | 22 36 | 446 390 | 423 37l | 25 19 |
| 25 - 29 | 592 | 5 08 | 84 | 3 20 | 256 | 64 | 272 | 252 | 20 47 |
| 35 - 39 | 640 663 | 5 5 5 5 8 2 | 85 8 t | 277 340 | 239 292 | 38 48 | 363 323 | 316 290 | 33 |
| 40 - 44 | 492 | 392 | 100 | 255 | 170 | 65 53 | 237 169 | 222 136 | 15 33 |
| 50 - 54 · · · · · · · · · · · · · · · · · · | 369 340 | 2 83 2 26 | 86 t i 4 | 200 170 | 147 119 | 51 | l 70 | 107 | 63 |
| 60 - 64 | 390 | 284 | 106 | 158 | 115 | 43 85 | 232 235 | 169 160 | 63 75 |
| 65 - 69 | 442 244 | 2 82 1 14 | 160 130 | 207 £35 | 122 84 | 51 | l 09 | 30 | 79 |
| 75 YEARS AND OVER | 230 | 57 | 173 | 84 | 20 | 64 | 146 | 37 | 109 |
| DUERS - URBAN | | | | | | | | | 124 |
| ALL AGES | 1,199 | 1,007 | 192 | 588 | 522 | 66 | 611 | 4 85 | 126 |
| 10 - 14 | 201 173 | 1 48 £ 73 | 53 | 114 98 | 94 98 | 50 | 87 75 | 54 75 | 33 |
| 20 - 24 | 123 | l 06 | LS | 82 | 76 | 6 - | 41 72 | 32 72 | 9 |
| 25 - 29 | 103 87 | 1 03 72 | 15 | 31 34 | 31 29 | 5 | 53 | 43 | LO |
| 35 - 39 | 96 | 68 | 10 | 56 | 53 | 5 | 40 64 | 35 64 | 5 |
| 40 - 44 | 107 50 | 98 40 | 9 10 | 43 21 | 34 16 | 9 5 | 29 | 24 | 5 |
| 50 - 54 | 46 | 29 | 17 | 28 | 16 | 12 | 18 13 | 13 | 5 |
| 55 - 59 | 32 45 | 19 40 | 13 5 | 19 20 | 15 20 | <u> </u> | 25 | 20 | 5 |
| 65 - 69 | 74 | 69 | 5 | 25 | 25 | - | 49 20 | 44 | 20 |
| 70 - 74 | 35 25 | 15 5 | 20 20 | 15 | 15 | - | 25 | 5 | 20 |
| DUEFO - RURAL | | | | | | | | | |
| ALL AGES | 7,287 | 5,923 | 1,364 | 3,644 | 2,882 | 762 | 3,643 | 3,041 | 60 2 |
| 19 - 14 | 1.151 | 883 | 268 | 595 449 | 436 | 159 9 | 556 442 | 447 437 | 109 |
| 15 - 19 | 691 807 | 677 775 | 14 32 | 400 | 440 384 | 16 | 407 | 3 9 L | l 6 |
| 25 ~ 29 | 635 505 | 5 80 4 3 6 | 55 69 | 317 286 | 281 227 | 36 59 | 318 219 | 299 209 | 19 10 |
| 30 - 34 | 542 | 467 | 75 | 519 | 186 | 33 | 323 | 5 01 | 4.2 |
| 40 - 44 | 556 442 | 4 84 3 52 | 72 90 | 297 234 | 258 154 | 39 80 | 259 208 | 2 26 1 98 | 33 10 |
| 45 - 49 | 323 | 254 | 69 | 172 | 131 | 41 | 151 | 123 | 26 |
| 55 - 59 | 308 345 | 207 244 | 101 101 | 151 138 | 104 95 | 47 43 | 157 207 | 1 03 1 49 | 54 58 |
| 60 - 64 | 368 | 213 | 155 | 182 | 97 | 85 | 186 89 | l 16 30 | 70 59 |
| 70 - 74 | 209 205 | 99 52 | 110 133 | 120 84 | 69 20 | 51 64 | 121 | 35 | 89 |
| 19 FEMILY AND OTEN # 8 | | | | | | | | | |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROJP, AREA | B (1 | TH SE | X E S 1 | | MALE | | | F E M A L E | |
|---|----------------|--------------------|--------------|----------------|------------------|------------|--------------|----------------|------------------|
| | | | | | | ILLITERATE | TOTAL | | |
| | | | | | | ********** | 101AC | | |
| GARCIA-HERNANDEZ - | | | | | | | | | |
| ALL AGES | 12,421 | 10,311 | 2,110 | 6,107 | 5+009 | 1,096 | 6,314 | 5, 302 | 1,012 |
| 10 - 14 | 2.059 | 1,705 | 354 | 1,050 | 842 | 208 | 1.009 | 863 | 146 |
| 15 - 19 | 1,902 1,349 | 1,829 1,267 | 82 | 1,038 609 | 994 568 | 44 41 | 864 740 | 835 699 | 29 41 |
| 25 - 29 | 1,049 822 | 972 754 | 77 68 | 494 399 | 445 | 49 | 555 | 527 | 28 |
| 35 - 39 | 746 | 667 | 79 | 417 | 352 366 | 47 51 | 423 329 | 402 301 | 21 28 |
| 40 - 44 | 845 756 | 7 73 647 | 72 109 | 355 408 | 315 358 | 40 50 | 490 | 458 | 32 |
| 50 - 54 | 593 | 497 | 96 | 264 | 214 | 50 | 348 329 | 289 283 | 59 46 |
| 55 - 59 | 562 496 | 4 03 2 75 | 159 221 | 264 232 | 183 132 | 81 100 | 298 | 220 | 78 |
| 65 - 69 | 455 | 2 26 | 229 | 223 | 108 | 115 | 264 232 | 143 116 | 121 114 |
| 70 - 74 | 311 476 | 148 148 | 163 326 | 133 221 | 56 76 | 77 145 | 178 255 | 92 72 | 86 183 |
| GARCIA-HERNANJEZ - | | | 222 | | ,,, | .43 | .,, | ** | 103 |
| | | 4 177 | | | | | | | |
| | 1,296 | 1,172 | 124 | 643 | 592 | 51 | 653 | 580 | 73 |
| 10 - 14 | 212 220 | 2 07 2 20 | 5 - | 132 120 | 127 120 | 5 - | 80 100 | 80 100 | - |
| 20 - 24 | 93 | 93 | = | 49 | 49 | - | 44 | 44 | _ |
| 25 - 29 | 90 89 | 90 89 | - | 20 40 | 20 40 | - | 70 49 | 70 49 | _ |
| 35 - 39 | 67 | 67 | - | 51 | 51 | _ | 16 | 16 | - |
| 40 - 44 | 79 75 | 79 75 | = | 16 53 | 16 53 | - | 63 22 | 63 22 | - |
| 50 - 54 | 68 | 58 | to | 31 | 21 | 10 | 37 | 37 | - |
| 55 - 59 | 72 54 | 49 33 | 23 21 | 25 38 | 20 2 <i>1</i> | 5 !! | 47 16 | 29 6 | 18 E0 |
| 65 - 69 | 84 | 50 | 34 | 21 | 16 | 5 | 63 | 34 | 29 |
| 70 - 74 | 30 63 | 24 38 | 6 25 | 11 36 | 1 L 2 t | 15 | 19 27 | 13 17 | 6 10 |
| GARCIA-HERNANDEZ - | RURAL | | | | | | | • | •• |
| ALL AGES | 11,125 | 9,139 | L,986 | 5,464 | 4,417 | L1047 | 5,661 | 4, 722 | 939 |
| 10 - 14 | 1,847 | 1,498 | 349 | 318 | 715 | 203 | 929 | 783 | 146 |
| 15 - 19 | 1,48Z 1,256 | 1,609 1,174 | 73 82 | 918 560 | 874 519 | 44 | 764 | 735 | 29 |
| 25 - 29 | 959 | 982 | 77 | 474 | 425 | 41 49 | 696 485 | 655 457 | 4 <u>1</u> 28 |
| 30 - 34 | 133 679 | 665 600 | 68 79 | 359 366 | 312 315 | 47 51 | 374 | 3 5 3 | 2 l |
| 40 - 44 | 766 | 694 | 72 | 339 | 299 | 40 | 313 427 | 2 8 5 3 9 5 | 28 32 |
| 45 - 49 | 681 525 | 572 439 | 109 86 | 355 233 | 305 193 | 50 40 | 326 | 267 | 59 |
| 55 - 59 | 490 | 3 54 | 136 | 239 | 163 | 76 | 292 251 | 246 191 | 46 60 |
| 60 - 64 | 442 371 | 242 176 | 200 195 | 194 202 | 105 92 | 89 110 | 248 169 | L 37 84 | 11 t 85 |
| 70 - 74 | 281 | 124 | 157 | 122 | 45 | 71 | 159 | 79 | 60 |
| 75 YEARS AND DVER | 413 | 110 | 303 | 185 | 55 | L 3 0 | 228 | 55 | 173 |
| GUIN DULMAN - | | | | | | | | | |
| ALL AGES | 17,533 | 14,882 | 2,651 | 8,764 | 7,316 | 1,448 | 8,769 | 7,566 | 1, 203 |
| 10 - 14 | 3,208 2,589 | 2,680 2,49l | 528 98 | 1,606 1,387 | 1,292 1,319 | 314 | 1,602 | 1.388 | 214 |
| 20 - 24 | 1.798 | 1,723 | 75 | 968 | 928 | 66 40 | 1,202 830 | 1•172 795 | 30 35 |
| 25 - 29 | 1,330 1,072 | 1,267 97l | 63 101 | 630 527 | 588 464 | 42 | 700 | 679 507 | 21 |
| 35 - 39 | 1,202 | 1,068 | 134 | 612 | 534 | 63 78 | 545 590 | 534 | 38 56 |
| 40 - 44 | 1+345 946 | 1+202 800 | 143 146 | 634 391 | 544 304 | 90 87 | 711 555 | 658 496 | 53 59 |
| 50 - 54 | 994 | 8 00 | 194 | 516 | 403 | 113 | 478 | 397 | 81 |
| 55 - 59 | 798 882 | 567 585 | 23 L 297 | 362 503 | 258 331 | 104 172 | 436 379 | 309 254 | 127 125 |
| 65 - 69 | 579 | 369 | 210 | 281 | 185 | 96 | 258 | 184 | 114 |
| 70 - 74 | 373 417 | 191 168 | 182 249 | 179 168 | 96 70 | 83 98 | 194 249 | 95 98 | 99 151 |
| GUINDULMAN - URBAN | | | | | | | • • • | | |
| ALL AGES | 2,422 | 2,247 | 175 | 1,208 | 1,090 | 118 | 1,214 | 1,157 | 57 |
| 10 - 14 | 630 | 375 | 55 | 256 | 212 | 44 | 174 | 163 | 11 |
| 15 - 19 | 415 | 410 | 5 | 551 | 216 | 5 | 194 | L 94 | - |
| 20 - 24 · · · · · · · · · · · · · · · · · · | 262 120 | 257 1 20 | 5 - | 154 46 | 149 46 | 5 - | 108 74 | 1 08 74 | - |
| 30 - 34 | 137 | 137 | - | 73 | 73 | - | 64 | 64 | - |
| 35 - 39 | 162 211 | 1 57 1 92 | 5 19 | 62 92 | 62 78 | 14 | 100 119 | 95 114 | 5 5 5 |
| 45 - 49 | 126 | l ló | 10 | 5 L | 46 | 5 | 75 | 70 | 5 |
| 50 - 54 · · · · · · · · · · · · · · · · · · | 166 102 | 1 5 6 92 | 10 10 | 80 29 | 75 24 | 5 | 86 73 | #I 68 | 5 5 |
| 60 - 64 | 108 | 82 | 26 | 68 | 48 | 20 | 40 | 34 | 6 |
| 65 - 69 | 53 49 | 43 44 | 10 5 | 33 10 | 23 10 | 10 | 20 39 | 20 34 | - 5 |
| 75 YEARS AND UVER | 81 | 66 | 15 | 33 | 28 | 5 | 48 | 38 | 10 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP.
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | | TH SEXE | | | MALE | | | FEMALE | |
|---|----------------|--------------------------------------|---------------------|--------------------|----------------|--|---------------------------------|----------------|--------------|
| CLASSIFICATION | TUTAL | LITERATE IL | | | | LLITERATE | | LITERATE I | LITERATE |
| CHAO. P. 141. BIO. P. | | | | | | | | | |
| GUINDULMAN - RURAL | 15,111 | 12,635 | 2,476 | 7,556 | 6,226 | 1,330 | 7,555 | 6,409 | 1,146 |
| ALL AGES | Ť | | | | | 270 | 1,428 | 1,225 | 203 |
| 10 - 14 · · · · · · · · · · · · · · · · · · | 2,778 2,174 | 2,305 2,081 | 473 93 | 1+350 1+166 | 1,080 1,103 | 63 | 1,008 | 978 | 30 |
| 20 - 24 | 1,536 1,210 | 1,466 1,147 | 70 63 | 814 584 | 779 542 | 35 42 | 127 626 | 687 605 | 35 21 |
| 30 - 34 | 935 | 834 | 101 | 454 | 391 | 63 | 481 490 | 443 439 | 38 5 L |
| 35 - 39 | 1,040 1,134 | 914 1,010 | 129 124 | 550 542 | 466 | 76 | 592 | 544 | 48 |
| 45 - 49 | 820 828 | 6.84 | 136 184 | 340 436 | 258 328 | 42 63 78 76 82 108 99 152 86 83 | 480 392 | 426 316 | 54 76 |
| 55 - 59 | 696 | 4 75 | 221 | 333 | 234 | 99 | 363 | 241 | 122 |
| 60 - 64 | 774 526 | 6 44 4 75 5 03 3 26 1 47 | 2 7 1 200 | 435 248 | 263 L62 | 86 | 392 363 339 278 155 | 270 164 | 114 |
| 70 - 74 | 324 336 | 1 47 1 02 | 177 234 | 169 135 | 96 42 | 83 93 | £55 201 | 61 60 | 94 141 |
| INABANGA - | ,,,, | | 23. | | | | | | |
| ALL AGES | 23,356 | 16,224 | 7,132 | 11+117 | 7,930 | 3,187 | 12.239 | 8,294 | 3,945 |
| 10 - 14 | 3,753 | 2,738 | 1.015 | 1,929 | 1,366 | 563 | 1,824 | L.372 | 452 |
| 15 - 19 | 3,226 | 2.052 | 374 | 1,616 | 1,382 | 23 4 178 | 1,610 | 1,470 | 140 183 |
| 20 - 24 | 2,596 2,385 | 2+235 1+984 | 361 401 | 1,168 | 924 | 244 | 1,217 | 1.060 | 157 |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 1,762 | 1,369 1,322 | 393 401 | 912 777 | 723 623 | 189 154 | 850 946 | 646 699 | 204 247 |
| 40 - 44 | L 453 | L±034 | 419 | 662 | 487 294 | 175 196 | 791 546 | 547 324 | 244 222 |
| 45 - 49 50 - 54 | 1,036 1,043 | 618 573 | 418 470 | 490 427 | 266 | 161 | 616 | 3 C7 | 309 |
| 55 - 59 | 1,098 1,051 | 4:80 3:44 | 618 707 | 452 394 | 228 146 | 224 248 | 646 657 | 2 52 1 9 8 | 394 459 |
| 65 - 69 | 947 | 3 94 | 553 | 446 | 203 | 243 | 501 | 191 74 | 31 0 29 4 |
| 70 - 74 | 68 5 | L 57 L 24 | 444 558 | 233 315 | 83 87 | 150 228 | 368 367 | 37 | 330 |
| INABANUA - JRBAN | | | | | | | | | |
| ALL AGES | 1,269 | 1,173 | 96 | 570 | 524 | 46 | 699 | 649 | 50 |
| 10 - 14 | 171 217 | 162 204 | . 9 (3 | 88 78 | 94 65 | 4 13 | 83 139 | 78 139 | 5 |
| 15 - 19 | 134 | L 34 | _ | 59 | 59 | - | 75 | 75 | - |
| 25 - 29 | 102 91 | 197 85 | 5 6 | 68 38 | 63 32 | 5 6 | 34 53 | 34 53 | • |
| 35 ~ 39 | 92 72 | 86 | 6 | 36 35 | 36 35 | - | 56 37 | 50 37 | 6 |
| 40 - 44 45 - 49 | 44 | 34 | 10 | 19 | 19 | - | 25 | 15 | 10 |
| 50 - 54 | 54 106 | 44 1 00 46 | 10 6 | 22 43 | 10 43 | <u>*</u> | 32 €3 | 57 | 6 6 5 |
| 60 - 64 | 57 56 | 46 48 37 | į l | 26 23 | 20 15 | 6 8 | 3 L 33 | 26 33 | 5 |
| 65 - 69 | 7.3 | 31 | 6 | 26 | 26 | <u>-</u> | 17 | 11 15 | - 6 6 |
| 75 YEARS AND OVER | 30 | 24 | 6 | 9 | 9 | _ | 21 | 1.9 | • |
| INABANGA - RURAL A.L. A.G.E.S | 22,087 | 15.051 | 7,036 | 10,547 | 7,406 | 3,141 | 11,540 | 7, 645 | 3,895 |
| 10 - 14 | 3,582 | 2,576 | 1,006 | 1.841 | 1 + 282 | 559 | 1,741 | 1,294 | 447 |
| 15 - 19 | 3,009 | 2 +6 48 | 36 L | 1,538 | 1,317 | 221 | 1,471 | 1,331 | 140 |
| 20 - 24 | 2,462 2,283 | 2+101 1+887 | 361 396 | 1.237 | 1.059 861 | 178 239 | 1,225 1,183 | 1.042 1.026 | 183 |
| 30 - 34 | 1,671 1,631 | 1,284 1,236 | 387 395 | 874 741 | 691 587 | 183 154 | 797 890 | 593 649 | 204 24 l |
| 40 - 44 | 1,381 | 962 | 419 | 627 | 452 | 175 | 754 521 | 510 309 | 244 21.2 |
| 45 - 49 | 992 989 | 5 84 5 29 | 408 460 | 471 405 | 275 248 | 196 157 | 584 | 281 | 303 |
| 55 - 59 | 992 994 | 3 00 2 98 | 612 696 | 409 368 | 185 126 | 274 242 | 583 626 | l 95 l 72 | 38 6 454 |
| 65 - 69 | 891 | 346 | 545 | 423 | 168 | 235 | 468 | 158 | 310 |
| 70 - 74 | 558 652 | 120 100 | 438 552 | 20 <i>7</i> 306 | 57 78 | 150 228 | 351 346 | 63 22 | 286 324 |
| JAGNA - | | | | | | | | | |
| ALL AGES | 17,290 | 15,565 | 1,725 | 0,406 | 7,516 | 990 | 8,884 | 8,049 | 835 |
| 10 - 14 | 3,100 | 2,663 | 437 | 1,586 | 1,302 | 284 | 1,514 | 1,361 | 153 5 |
| 15 - 19 | 2,493 1,733 | 2,430 1,668 | 63 65 | 1,302 886 | 1,244 854 | 58 32 | 1,191 847 | 1,186 814 | 33 |
| 25 - 29 | 1,218 | 1,167 | 51 71 | 517 598 | 476 567 | 41 31 | 701 610 | 691 570 | 10 40 |
| 35 - 39 | 1,359 | 1,255 | 104 | 618 | 566 | 52 | 741 | 689 | 52 |
| 40 - 44 45 - 49 | 1,151 978 | 1+087 882 | 64 96 | 549 478 | 529 423 | 20 55 | 602 500 | 558 459 | 44 |
| 50 - 54 | 1,002 | 892 677 | 110 108 | 482 368 | 433 319 | 49 49 | 520 417 | 459 358 | 61 59 |
| 60 - 64 | 709 | 547 | 162 | 311 | 249 | 62 | 398 | 2 98 | 100 77 |
| 65 - 69 | 629 377 | 5 02 2 96 | 127 81 | 268 189 | 218 149 | 50 40 | 361 188 | 2 84 1 4 7 | 41 |
| 75 YEARS AND DYER | 548 | 362 | 186 | 254 | 187 | 67 | 294 | L 75 | 119 |
| | | | | | | | | | |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-PURAL: 1980 - CONTINUED

| AGE GROUP, AREA | 8 0 | TH SEX | E \$ | | MALE | | | FEMALI | |
|---|-------------------|--------------------|-------------------|------------|----------------|------------------------|----------------|------------------------------|--------------------------------|
| AND MUNICIPALITY | TJTAL | | ILLITERATE I | TOTAL | LITERATE | BLLITERATE I | TOTAL | | ILLITERATE |
| JAGNA - URBAN | | | | | | | | | |
| LL AGES | 660 | 638 | 22 | 315 | 309 | ŧ | 345 | 329 | 16 |
| 10 = 14 | 123 | 117 | 6 | 67 | 61 | 6 | 56 | 56 | - |
| 15 - 19 | 85 73 | 85 73 | - | 59 38 | 59 38 | - | 26 35 | 26 35 | - |
| 25 - 29 | 57 | 57 | - | žĩ | 21 | - | 36 | 36 | _ |
| 30 - 34 | 27 | 27 | - | 17 | 17 | Ξ | 10 | 10 | - |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 20 44 | 20 44 | - | 5 21 | 5 2 i | - | 15 23 | 15 23 | - |
| 45 - 49 | 39 | 39 | - | 17 | 17 | _ | 22 | 22 | |
| 50 - 54 | 51 | 51 | _ | 21 | 51 | - | 30 | 30 | - |
| 55 - 59 | 15 28 | 15 28 | - | ū | 11 | Ξ | 15 17 | 15 17 | - |
| 65 - 69 | 15 | 15 | _ | iô | io | - | *; | *; | |
| 70 - 74 | 32 | 32 | - | 11 | 11 | - | 51 | 21 | - |
| 75 YEARS AND OVER | 51 | 35 | 16 | 17 | 17 | • | 34 | 18 | 16 |
| JAGNA - RURAL | | | | | | | | | |
| L AGES | 16,630 | 14,927 | 1,703 | 4,091 | 7, 207 | 884 | 8+539 | 7, 720 | 614 |
| 10 - 14 | 2,977 2,408 | 2,546 2,345 | 431 63 | 1,519 | 1,241 1,185 | 278 58 | 1,458 1,165 | 1.305 1.160 | 153 |
| 20 - 24 | 1,660 | 1,595 | 65 | 848 | 816 | 32 | 812 | 779 | 3 |
| 25 - 29 | 1,161 | 1,110 | 51 | 496 | 455 | 41 | 665 | 655 | 1 |
| 30 - 34 | 1,181 | 1,110 | 71 | 581 | 550 | 31 | 600 | 560 | 41 |
| 35 - 39 | 1,339 | 1,235 1,043 | 104 64 | 613 528 | 561 508 | 52 20 | 726 579 | 674 535 | 5; 4: |
| 45 - 49 | 939 | 843 | 96 | 461 | 406 | 55 | 478 | 437 | 4 |
| 50 - 54 | 951 | 841 | 110 | 46 L | 412 | 49 | 490 | 429 | 6 |
| 55 - 59 | 770 | 662 | 108 162 | 368 300 | 319 | 49 | 402 | 343 | 100 |
| 60 - 64 | 681 614 | 519 487 | 102 | 258 | 238 208 | 62 50 | 381 356 | 2 8 1 2 7 9 | 7 |
| 70 - 74 | 345 | 264 | 81 | 178 | 138 | 40 | 167 | 126 | 41 |
| 75 YEARS AND OVER | 497 | 3 27 | 170 | 237 | 170 | 67 | 260 | 1 57 | 103 |
| JETAFE - | | | | | | | | | |
| L AGES | ll , 219 | 6,841 | 4,378 | 5,519 | 3, 344 | 2,175 | 5.700 | 3,497 | 2,203 |
| 10 - 14 | 2,213 | 1,202 | 1,011 | 1,100 | 646 | 542 | 1.025 | 556 | 46 |
| 15 - 19 | 1,726 | 1,232 966 | 494 274 | 783 575 | 504 441 | 27 9 134 | 943 665 | 728 525 | 215 140 |
| 25 - 29 | 1.053 | 796 | 257 | 540 | 393 | 147 | 513 | 403 | iid |
| 30 - 34 | 1,006 | 719 | 287 | 487 | 329 | 158 | 519 | 390 | 129 |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 867 578 | 562 350 | 305 228 | 412 298 | 283 L77 | 129 121 | 455 280 | 279 173 | 176 10 |
| 45 - 49 | 516 | 268 | 248 | 275 | 142 | 133 | 241 | 126 | [11 |
| 50 - 54 | 553 | 261 | 292 | 230 | 124 | 106 | 323 | 137 | 184 |
| 55 ~ 59 | 4 64 | 181 | 553 | 174 | 92 | 82 | 230 | 89 | Į4: |
| 60 - 64 | 324 387 | 1 02 1 21 | 222 266 | 163 204 | 76 71 | 87 133 | 161 183 | 26 50 | 13° |
| 70 - 74 | 137 | 39 | 98 | 66 | 29 | 37 | 71 | to | 61 |
| 75 YEARS AND OVER | 215 | 42 | Į73 | 124 | 37 | 87 | 91 | 5 | 66 |
| JETAFE - JRHAN | | | | | | | | | |
| LAGES | 805 | 748 | 57 | 393 | 388 | 5 | 412 | 360 | 57 |
| 10 - 14 | 155 | 1 55 | - | 103 | 103 | - | 52 | 52 | |
| 15 - 19 | 101 77 | 101 | 5 | 40 30 | 40 30 | Ξ | 61 47 | 61 43 | |
| 25 - 29 | 66 | 61 | ś | 35 | 35 | - | 31 | 42 26 | į |
| 30 - 34 | 82 | 82 | • | 40 | 40 | - | 42 | 42 | - |
| 35 - 39 | 84 | 78 | 6 | 35 | 35 | - | 49 | 43 | • |
| 40 - 44 45 - 49 | 31 30 | 31 30 | - | 15 15 | 15 15 | - | 16 15 | 16 15 | |
| 50 - 54 | 52 | 52 | - | 25 | 25 | - | 27 | 27 | |
| 55 - 59 | 31 | 31 | | 10 | LO | - | 51 | sī | |
| 60 - 64 | 36 25 | 20 15 | 16 10 | 15 15 | 15 10 | - 5 | 21 10 | 5 | 4.0 |
| 70 - 74 | 15 | ió | 5 | Š | | <u> í</u> | io | ź | • |
| 75 YEARS AND UVER | 20 | 10 | 10 | 10 | 10 | - | 10 | - | 10 |
| JETAFE - RURAL | | | | | | | | | |
| L AGES | 10,414 | 6,093 | 4,321 | 5,126 | 2,956 | 2,170 | 5, 288 | 3.137 | 2, 15 |
| 10 - 14 | 2:058 | 1+047 | 1,011 | 1,085 | 543 | 542 | 973 | 5 C4 | 46 |
| 15 - 19 | 1,625 | 1,131 894 | 269 | 743 545 | 464 411 | 279 134 | 882 618 | 667 483 | 21 ° 13 ° |
| 29 - 24 | 1,163 987 | 735 | 252 | 505 | 356 | 147 | 482 | 377 | 105 |
| 30 - 34 | 924 | 6 3 7 | 287 | 447 | 289 | 158 | 477 | 348 | 121 |
| 36 30 | 783 | 4 84 | 299 | 377 | 248 | 129 | 406 | 236 | 17 |
| 35 - 39 | 547 486 | 319 238 | 228 248 | 283 260 | 162 127 | 121 | 264 226 | 157 111 | 10 |
| 40 - 44 | | 4.30 | 470 | | | 133 | 5.59 | | |
| 40 - 44 45 - 49 | | | | 205 | 99 | 106 | 296 | 110 | 184 |
| 40 - 44 · · · · · · · · · · · · · · · · · | 501 373 | 209 150 | 292 223 | 205 164 | 99 32 | 106 82 | 50a 5ae | 110 68 | L4 |
| 40 - 44 · · · · · · · · · · · · · · · · · | 501 373 288 | 2 09 1 50 82 | 292 223 206 | 164 [48 | 32 61 | 82 87 | 209 140 | 68 21 | [4] |
| 40 - 44 · · · · · · · · · · · · · · · · · | 501 373 | 209 150 | 292 223 | 164 | 32 | 82 | 209 | 68 | 186 141 115 126 56 |

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TABLE 6. LITERACY OF PRIMATE HOUSEHOLD POPULATION to YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURALT 1980 - CONTINUED

| AGE GROUP AREA | вст | | | - - | HALE | | | FEMALE | |
|--------------------|----------------|----------------|--------------|------------------------|------------------|----------------|------------|---------------|----------|
| CLASSIFICATION ! | JATUT | LITERATE IL | | TOTAL | | ILLITERATE | TOTAL | LETERATE | |
| | | | | | | | | | |
| LILA - | | | | | | | | | |
| LL AGES | 0,336 | 4,828 | 1,508 | 3,147 | 2,376 | 771 | 3,189 | 2,452 | 737 |
| | 1,083 | 7% | 289 | 575 | 414 | 161 | 508 | 360 | 128 |
| 10 - 14 | 791 | 738 | 53 | 393 | 354 | 39 | 398 | 364 | 14 |
| 20 - 24 | 584 | 5 29 | 55 | 313 | 276 | 37 26 | 27L 240 | 2 53 2 24 | 18 16 |
| 25 - 29 | 4 86 348 | 442 311 | 44 37 | 246 133 | 218 109 | 24 | 215 | 2 02 | 13 |
| 35 - 39 | 431 | 359 | 72 | 224 | L 85 | 39 | 207 | 1.74 | 33 |
| 40 - 44 | 338 | 2 64 | 54 | 182 | 1.33 1.29 | 49 15 | 156 191 | 151 148 | 5 43 |
| 45 - 49 | 335 366 | 277 262 | 58 104 | 144 166 | 132 | 34 | 500 | 130 | 70 |
| 55 - 59 | 374 | 3 20 | 54 | 184 | 162 | 22 | 190 | 1 58 | 32 |
| 60 - 64 | 396 255 | 235 LL7 | 161 136 | 19 4 120 | 110 60 | 84 60 | 202 L35 | 125 57 | 77 76 |
| 65 - 69 | 241 | 73 | 168 | 138 | 59 | 79 | 103 | 14 | 89 |
| 75 YEARS AND OVER | 308 | 87 | 221 | 135 | 35 | 100 | 1.73 | 52 | 121 |
| LILA - RURAL | | | | | | | | | |
| L AGES | 6,336 | 4,828 | 1,508 | 3,147 | 2,376 | 771 | 3,189 | 2,452 | 731 |
| | | | | | | 141 | 508 | 380 | 128 |
| 10 - 14 | 1,083 791 | 794 738 | 289 53 | 575 393 | 414 354 | 161 39 | 398 | 384 | 14 |
| 15 - 19 20 - 24 | 584 | 529 | 55 | 313 | 276 | 37 | 271 | 253 | 16 |
| 25 - 29 | 486 | 442 | 44 | 246 | 218 109 | 28 24 | 240 215 | 224 202 | 16 |
| 30 - 34 | 348 431 | 311 359 | 37 72 | 133 224 | 109 | 39 | 207 | L74 | 3 |
| 40 - 44 | 338 | 2 84 | 54 | 182 | 133 | 49 | 156 | 151 | 4 |
| 45 - 49 | 335 | 277 262 | 58 104 | 144 166 | 129 132 | 15 34 | 191 | 148 130 | 70 |
| 50 - 54 | 366 374 | 3 20 | 54 | 184 | 165 | 22 | 190 | 1 58 | 3 2 |
| 60 - 64 | 396 | 235 | 161 | 194 | 110 | 64 | 202 | 125 57 | 71 78 |
| 65 - 69 | 255 | 1 17 73 | 138 168 | 1 20 1 36 | 60 59 | 60 79 | 135 103 | 14 | 89 |
| 70 - 74 | 241 308 | 67 | 221 | 135 | 35 | 100 | 173 | 52 | 151 |
| LOAY - | | | | | | | | | |
| | | 7 701 | 806 | 4,165 | 3,831 | 334 | 4,422 | 3,950 | 477 |
| LAGES | d,587 | 7,781 | - | • | | | | 659 | 2 |
| 13 - 14 | 1,335 1,150 | 1,263 l,141 | 72 17 | 649 606 | 604 602 | 45 | 686 552 | 539 | 1 |
| 15 - 19 | 668 | 654 | 14 | 376 | 376 | - | 292 | 278 | 14 |
| 25 - 29 | 596 | 586 | 10 | 302 | 298 | 12 | 294 291 | 286 278 | 1. |
| 30 - 34 | 524 600 | 4 99 5 5 3 | 25 47 | 233 304 | 221 275 | 29 | 296 | 276 | E) |
| 40 - 44 | 450 | 423 | 27 | 257 | 241 | 16 | 193 | 182 | L 4 |
| 45 - 49 | 525 | 473 552 | 52 47 | 213 271 | 202 250 | 11 11 | 312 328 | 271 302 | 2 |
| 50 - 54 | 599 490 | 422 | 68 | 248 | 208 | 40 | 242 | 214 | 2 |
| 60 - 64 | 451 | 4 09 | 42 | 161 | 165 | 16 52 | 270 225 | 244 182 | 2 |
| 65 - 69 | 467 332 | 372 204 | 95 128 | 242 122 | 190 74 | | 210 | 130 | 8 |
| 75 YEARS AND DIVER | 392 | 230 | 162 | 161 | 125 | | 231 | 1 05 | 12 |
| LCAY - JRBAN | | | | | | | | | |
| LL AGES | 1,045 | 1,004 | 41 | 499 | 490 | 9 | 546 | 514 | 3 |
| | 179 | 179 | _ | 95 | 95 | _ | 84 | 64 | |
| 10 - 14 | 153 | 146 | 7 | 82 | 82 | - | 71 | 64 | |
| 20 - 24 | 70 | 70 | - | 46 | 48 37 | - | . 35 | 22 35 | |
| 25 - 29 | 72 53 | 72 53 | Ξ | 37 24 | 24 | | źģ | 29 | |
| 35 - 39 | 79 | 79 | - | 39 | 39 | - | 40 | 40 | |
| 40 - 44 | 42 | 35 | 7 - | 28 | 28 20 | | 14 49 | 7 49 | |
| 45 - 49 | 69 68 | 69 68 | = | 20 35 | 35 | - | 33 | 33 | |
| 55 - 59 | 53 | 44 | 9 | 28 | 19 | 9 | 25 | 25 | |
| 60 - 64 | 63 | 63 | 11 | 14 25 | 14 25 | | 49 29 | 49 18 | 1 |
| 65 - 69 | 54 56 | 43 56 | - | 14 | 14 | | 42 | 42 | |
| 75 YEARS AND OVER | 34 | 27 | 7 | 10 | ιo | - | 24 | 17 | |
| LDAY - RURAL | | | | | | | | | |
| LL AGES | 7,542 | 6,777 | 765 | 3,666 | 3,341 | 325 | 3,876 | 3,436 | 44 |
| 10 - 14 | 1,156 | 1,084 | 72 | 554 | 509 | | 602 | 575 | 2 |
| 15 - 19 | 1.005 | 995 | 10 | 524 | 520 | 4 | 481 270 | 475 256 | ı |
| 20 - 24 | 598 | 584 516 | 14 10 | 326 265 | 328 261 | | 270 259 | 256 253 | • |
| 25 - 29 | 524 47L | 514 446 | 25 | 209 | | 12 | 262 | 249 | 1 |
| 35 - 39 | 521 | 474 | 47 | 265 | 236 | 29 | 256 | 238 | 1 |
| 40 - 44 | 408 | 388 | 20 52 | 229 193 | | | 179 263 | 1 75 2 2 2 | • |
| 45 - 49 | 456 531 | 4 04 4 84 | 92 47 | 236 | 215 | 51 | 295 | 269 | 2 |
| 33 - 34 | | | 59 | 220 | | | 217 | l 89 | 2 |
| 50 - 54 | 437 | 376 | | | | | | 3 04 | |
| 55 - 59 | 388 | 346 | 42 | 167 | 151 | 16 | 221 196 | 195 164 | 2 |
| 55 - 59 | | | | | 151 L65 60 | 16 52 48 | 221 | | 2 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND DWER BY AGE GROUP SEX AND MUNICIPALITY, URBAN-RURAL: 1960 - CONTINUED

| | | | ~, | | | | | | |
|---|--------------------|----------------------|------------------|------------------------------|----------------|-------------------|--------------------|-----------------------|-------------|
| AND MUNICIPALITY | TUTAL | LITERATE | ILLITERATE ! | TOTAL | | ILLITERATE | TOTAL | LI TERATE | ILLITERATE |
| LD40C - | | | | | | | | | |
| | 2.045 | 7 344 | | | | £30 | 4 431 | 4 420 | *** |
| | 3,965 | 7,766 | 1,202 | 4,347 | 3,727 | 620 | 4,621 | 4, 039 | 562 |
| 10 - 14 | 1,392 1,275 | 1,213 1,207 | 179 68 | 751 597 | 453 555 | 9 8 4 2 | 641 678 | 560 652 | 81 26 |
| 20 - 24 | 946 | 890 | 56 | 425 | 390 | 35 | 521 | 500 | 1.5 |
| 25 - 29 | 600 537 | 5 81 5 26 | 19 11 | 313 272 | 303 | 10 11 | 287 265 | 2 78 2 6 5 | 9 |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 504 | 474 | 30 | 218 | 261 203 | 15 | 286 | 271 | 15 |
| 40 - 44 | 657 568 | 419 | 38 56 | 342 238 | 322 209 | 20 29 | 315 330 | 297 303 | 18 27 |
| 45 - 49 50 - 54 | 579 | 5 L2 5 05 | 74 | 257 | 234 | 51 | 322 | 269 | 53 |
| 55 - 59 | 498 | 393 | 105 | 252 | 195 | | 246 | 198 | 46 |
| 6U - 64 | 458 B12 | 315 196 | 143 116 | 247 154 | 161 96 | 86 58 | 211 158 | 1 54 1 GO | 57 58 |
| 70 - 74 | 245 397 | 161 174 | 84 223 | 114 167 | 62 61 | | 131 230 | 99 93 | 32 137 |
| | 391 | 1.14 | 223 | 101 | 91 | 56 | 230 | 73 | 137 |
| LO3DC - UPBAN | | | | | | | | | |
| ALL AGES | \$66 | 906 | 58 | 450 | 434 | 16 | 516 | 474 | 42 |
| 10 - 14 | 100 | . 83 | 17 | 63 | 57 | 6 | 37 | 26 | ŧ1 |
| 15 - 19 | 139 130 | 1 33 1 30 | 6 - | 74 53 | 74 53 | Ξ. | 65 77 | 59 77 | 6 |
| 25 - 29 | 83 | 83 | - | 40 | 40 | - | 43 | 43 | _ |
| 30 - 34 | 66 54 | 66 54 | - | 45 11 | 45 | - | 21 43 | 21 43 | • |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 34 | 34 | - | 58 | 11 20 | - | 6 | 6 | - |
| 45 - 49 | 47 60 | 42 55 | 5 | 15 | 15 | - | 32 39 | 27 34 | - 5 5 |
| 50 - 54 | 56 | 77 48 | 10 | 21 11 | 21 6 | | 39 47 | 42 | 5 |
| 69 - 64 | 76 | 71 | 5 | 44 | 44 | - | 32 | 27 21 | 5 |
| 65 - 69 | 50 20 | 50 20 | - | 29 | 29 | - | 21 20 | 20 | - |
| 75 YEARS AND OVER | 49 | 39 | lo | 16 | 11 | 5 | 33 | 28 | 5 |
| LDBOC - AURAL | | | | | | | | | |
| ALL AGES | 4,002 | 6,858 | 1.144 | 3,897 | 3, 293 | 604 | 4, 105 | 3,565 | 540 |
| 10 - 14 | 1,292 | 1,130 | 162 | 688 | 596 | . 92 | 604 | 534 | 70 |
| 15 - 19 | 1,136 | 1,074 | 6 <i>2</i> 56 | 523 | 481 | 42 35 | 613 | 593 | 20 |
| 20 - 24 | 016 517 | 760 498 | 19 | 372 273 | 337 263 | 10 | 444 244 | 423 235 | ? i 9 |
| 30 - 34 | 471 | 440 | t i | 227 | 214 | 11 | 244 | 244 | - |
| 35 - 39 | 450 623 | 420 585 | 30 38 | 207 314 | 192 294 | 15 20 | 243 309 | 228 291 | 15 18 |
| 45 - 49 | 521 | 470 | 51 | 223 | 194 | 29 | 298 | 276 | 22 |
| 50 - 54 | 519 440 | 450 345 | 69 95 | 236 24 L | 215 189 | 21 52 | 283 199 | 2 3 5 1 5 6 | 48 43 |
| 60 - 64 | 382 | 244 | 138 | 203 | 117 | 86 | 179 | 127 | 52 |
| 65 - 69 | 262 225 | 146 141 | 116 84 | L25 L14 | 67 62 | 58 52 | 137 111 | 79 79 | 56 32 |
| 75 YEARS AND DVER | 348 | 1 35 | 213 | 151 | 70 | 61 | 197 | 65 | 132 |
| L094 - | | | | | | | | | |
| ALL AGES | 20,782 | 20,171 | 6,611 | 12,572 | 9,570 | 3,002 | 14,210 | 10,601 | 3,609 |
| 10 - 14 | 4,113 | 3,319 | 794 | 2,140 | 1,683 | 457 | 1,973 | 1,636 | 337 |
| 15 - 19 | 3,183 | 2,969 | 214 | 1,507 | 1,349 | 158 | 1,676 | 1,620 | 56 |
| 20 - 24 | Z:138 2:307 | 2,54L 2,146 | 197 161 | 1,306 1,120 | 1,273 1,042 | 115 7 6 | 1,350 1,187 | 1,268 1,104 | 62 63 |
| 30 - 34 | 1,890 | 1:669 | 221 | 924 | 805 | 119 | 966 | 864 | 102 |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 2,112 1,601 | 1,813 1,300 | 299 301 | 8 6 5 7 9 7 | 770 672 | 115 125 | 1,227 804 | 1,043 628 | 194 176 |
| 45 - 49 | 1,601 | 1,198 | 406 | 758 | 585 | 173 | 844 | 613 | 233 |
| 50 - 54 | 1,512 | 988 | 524 | 593 | 369 | 224 | 919 | 619 | 300 |
| 55 - 59 | 1,477 1,283 | 835 6 LB | 642 665 | 606 555 | 346 309 | 260 246 | 871 72 8 | 489 309 | 382 419 |
| 65 - 69 | 1,178 | 408 | 770 | 567 | 199 | 368 | 611 | 209 | 402 |
| 70 - 74 | 625 959 | 2 25 1 42 | 600 817 | 317 415 | 105 63 | 212 352 | 508 544 | 120 79 | 388 465 |
| | 7,77 | • 46 | 511 | 41.7 | 03 | 3,72 | 244 | • | |
| LOON - URBAN | | | | | | | | | 24.4 |
| ALL AGES | 2,831 | 2,350 | 481 | 1,324 | 1.087 | 237 | 1,507 | 1,263 | 244 |
| 10 - 14 | 363 335 | 3 07 3 24 | 76 il | 226 144 | 178 138 | 48 6 | 157 191 | 129 186 | 28 5 |
| 20 - 24 | 308 | 3 02 | 6 | 121 | 121 | - | 1 67 | 1 01 | 6 |
| 25 - 29 | 2 84 245 | 2 7 2 2 22 | 12 23 | 131 148 | 125 125 | 23 | 153 97 | 147 97 | |
| 35 - 39 | 218 | 1 84 | 34 | 72 | 60 | 12 | l 46 | 124 | 22 |
| 40 - 44 | 140 118 | 1 07 84 | 33 34 | 87 45 | 69 39 | 18 6 | 53 73 | 36 45 | 15 28 |
| 45 - 49 | 189 | 147 | 42 | 79 | 60 | 19 | 110 | 87 | 23 |
| 55 - 59 · · · · · · | 144 | 1 13 | 31 | 85 82 | 54 | 31 | 59 | 59 | - |
| 60 - 64 | 135 131 | 95 96 | 40 35 | 52 52 | 29 40 | 23 12 | 83 79 | 66 56 | 17 23 |
| 70 - 74 | 70 | 43 | 27 | 38 | 32 | 6 | 32 | l1 | 21 |
| 75 YEARS AND SVER | 131 | 54 | 77 | 44 | 17 | 27 | 87 | 37 | 50 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS DLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AND WHICHPALITY 1 1/14 LITERATE LITERATE TOTAL LITERATE TOTAL LITERATE LITERAT | AGE GROUP, AREA | 8 0 | TH SE | X E S | | MALE | | | FEMAL | |
|--|-------------------|---------|--------|-------|--------------|----------|--------------|----------|----------|--------------|
| L. L. A. G. E. S. 23,971 17,821 0,130 11,128 0,483 2,761 12,703 9,336 10 14 1.501 1. | | | | | TOTAL | LITERATE | ILLITERATE I | TOTAL | LITERATE | ILLITERATE |
| 10 - 14 | LOON - RURAL | | | | | | | | | |
| 18 - 19 | LL AGES | 23,951 | 17,821 | 6,130 | 11,248 | 8,483 | 2,765 | 12,703 | 9, 338 | 3, 36 |
| 10-10-10-10-10-10-10-10-10-10-10-10-10-1 | 10 - 14 | 3,730 | 3,012 | 718 | 1,914 | 1,505 | 409 | 1,816 | 1,507 | 30 9 |
| 23 - 23 | 15 - 19 | | | | | | | | | 51 |
| 30 - 34 | 25 - 29 | | | | | | | | | 71 |
| 33 - 30 | 30 - 34 | | | | | | | | | 10: |
| *** - *** | 35 - 39 | | | | | | | | | 167 |
| 30 - 75 | 45 - 49 | | | | | | | | | 16 i 20 i |
| 30 - 64 | 50 - 54 | | | | | | | | | 277 |
| 03 - 09 | | | | | | | | | | 39 |
| To - 74 | | | | | | | | | | 40 371 |
| HAGINI - L A G E S . | 70 - 74 | 755 | 1 82 | 573 | 2 7 9 | 73 | 206 | 476 | 1 09 | 36 |
| 10 14 258 11,4058 11,4057 3,221 7,322 5,623 1,605 7,336 5,814 10 14 258 1,773 755 1,4035 949 486 1,003 824 10 15 -19 258 1,773 755 1,4035 949 486 11,003 824 10 15 -19 250 1,405 11,824 1223 1,070 946 131 968 876 10 20 -20 1,900 11,850 134 750 651 79 881 876 10 20 -20 1,100 11,850 134 750 651 124 681 800 10 14 6 6 14 800 10 14 102 944 138 131 970 651 124 149 149 149 149 149 149 149 149 149 14 | 75 YEARS AND DVER | 828 | 88 | 740 | 371 | 46 | 325 | 457 | 42 | 41 |
| 11 - 14 | | | | | | | | | | |
| 13 - 10 | | 14,658 | 11,437 | 3,221 | 7,322 | 5,623 | 1,695 | 7+336 | 5,814 | 1,52 |
| 20 - 24 | 13 - 14 | | | | | | | | | 269 |
| 23 - 29 | 23 - 24 | | | | | | | | | 9. 51 |
| 33 - 34 | 25 - 29 | 1 + 460 | 1,243 | 217 | 776 | 652 | 124 | 684 | 591 | 9 |
| **** - **** - ***** - ***** - ****** - ****** | 30 - 34 | | | | | | | | | 7 |
| ** - ** - ** - ** 889 | 40 - 44 | | | | | | | | | 6 |
| 39 - 54 | 45 - 49 | | | | | 298 | | | | 10 |
| 30 - 64 | 53 - 54 | | | | | | | | | 136 |
| 65 - 9 | | | | | | | | | | 124 |
| 70 - 74 | 65 - 69 | | | | | | | | | 9(|
| MABINI - JRBAN L. L. A. G. E. S | 70 - 74 | | | | | | | | | 8 |
| L A G E S | | 486 | 135 | 254 | 175 | 78 | 97 | 214 | 51 | 157 |
| 10 - 14 · · · · 258 | | | | 20.2 | | 750 | 170 | . | 244 | 10 |
| 19 - 19 | | | | | | | | | | 122 |
| 20 - 24 | 15 - 19 | | | | | | | | | L C |
| 30 - 34 | 20 - 24 | | | | | | | | | • |
| 35 - 39 | 30 + 34 | | | | | | | | | |
| 45 - 49 · · · · · · 100 89 11 39 33 6 61 56 50 - 54 · · · · · · · · · · · · · · · · · · | 35 - 39 | | | | | | | | | • |
| 50 - 54 · · · · · · · · · · · · · · · · · · | 40 - 44 | | | | | | | | | |
| 55 - 59 | | | | | | | | | | 14 |
| 60 - 64 | | | | | | | | | | į: |
| 70 - 74 | 60 - 64 | | | | | | 6 | | | 2 |
| ### TOTAL PRINTED FOR THE PROPRIES OF THE PROP | | | | | | | | | | 27 |
| L A G E S | | | | | | | | | | 11 |
| 10 - 14 · · · · · · · · · · · · · · · · · · | MABINE ~ RURAL | | | | | | | | | |
| 15 - 19 | LL AGES | 12,762 | 9,833 | 2,929 | 6,394 | 4,865 | L • 5 2 9 | 6,368 | 4,968 | L + 40 0 |
| 15 - 19 · · · · · · · · · · · · · · · · · · | 10 - 14 | | | | | | | | | 259 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | | | | | | | | | | 9 i 5 i |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 25 - 29 | | | | | | | | | 8 |
| 40 - 44 | 30 - 34 | | | | | | | | | 7 |
| 45 - 49 | | | | | | | | | | 6 |
| 55 - 59 · · · · · · · 596 | | | | | | | | | | 9, |
| 60 - 64 | | | | | | | | | | 120 |
| 65 - 69 | 55 - 59 | | | | | | | | | 9 10 |
| 70 - 74 · · · · · · · · 296 163 133 137 85 52 159 78 75 YEARS ANJ DYER · · 328 110 218 130 58 72 198 52 NARIBOJUC - LL A G E S · · · · 10,874 9,675 1,199 4,962 4,544 418 5,912 5,131 10 - 14 · · · · · · · · 1,751 1,591 160 975 776 99 876 815 15 - 19 · · · · · · 1,239 1,224 15 563 554 9 676 670 20 - 24 · · · · · · 1,005 985 20 426 416 10 579 569 25 - 29 · · · · · · · 1,005 985 20 426 416 10 579 569 25 - 29 · · · · · · · 652 642 10 319 319 - 333 323 30 - 34 · · · · · · · 663 642 21 285 279 6 378 363 35 33 - 39 · · · · · · · · 640 593 47 288 270 16 352 323 45 - 49 · · · · · · · · 640 69 62 335 326 9 376 323 55 - 59 · · · · · · · 535 475 60 219 201 18 316 274 | 65 - 69 | | | | | | | | | . 6 |
| MARIBOJOC - L. L. A. G. E. S | 70 - 74 | | 163 | 133 | 137 | | 52 | l 59 | 78 | 8 |
| L L A G E S LD,874 9,675 L,199 4,962 4,544 418 5,912 5,131 10 - 14 | | 328 | 110 | 218 | 130 | 58 | 72 | 198 | 52 | 146 |
| 10 - 14 | | 10 47 | | | | | 4 6 4 | E A12 | e 131 | 75.1 |
| 15 - 19 | | | | | | | | | | 781 |
| 20 - 24 · · · · · · · · · · · · · · · · · · | 15 - 19 | | | | | | | | | 6 |
| 30 - 34 · · · · · · · 663 642 21 285 279 6 378 363 35 - 39 · · · · · · · 640 593 47 288 270 18 352 323 45 - 49 · · · · · · 754 694 60 346 322 24 408 372 55 - 59 · · · · · · 535 475 60 219 201 18 316 274 | 20 - 24 | 1.005 | 985 | 20 | 426 | 416 | 10 | 579 | 569 | 1 |
| 35 - 39 | | | | | | | | | | 11 |
| 40 - 44 | | | | | | | | | | 1 |
| 45 - 49 | 40 - 44 | 640 | 593 | 47 | 288 | 270 | 16 | 352 | 323 | 2. |
| 55 - 59 535 475 60 219 201 18 316 274 | 45 - 49 | | | | | | | | | 31 |
| | | | | | | | | | | 5° |
| | 60 - 64 | 680 | 542 | L38 | 32 t | 282 | 39 | 359 | 260 | 91 |
| 65 - 69 508 363 145 205 174 31 303 189 | 65 - 69 | 508 | 363 | 145 | 205 | 174 | | 303 | 189 | 11 |
| 70 - 74 | 75 YEARS AND OVER | | | | | | | | | 8 35 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, 44E4] | | TH SE | Y E C | | | | | | |
|---|----------------|------------------------|-----------------|--------------|----------------------|------------------|-----------------------------|--------------|---------------|
| | | | ILLITERATE / | | MALE | | | FEMALE | |
| *************************************** | 10145 | | ILLLIENATE (| TOTAL | LITERATE | ILLITERATE I | TOTAL | LITERATE I | LLITERATE |
| MARIBOJOC - URBAN | | | | | | | | | |
| ALL AGES | 1,374 | 1,344 | 30 | 649 | 634 | 15 | 725 | 710 | 15 |
| 10 - 14 | 168 | 163 | 5 | 82 | 77 | 5 | 86 | 86 | |
| 15 - 19 | 151 136 | 151 136 | _ | 71 56 | 7 L 56 | Ī | 80 80 | 80 80 | - |
| 25 - 29 | 136 | 1 36 | | 76 | 76 | - | 60 | 60 | |
| 35 - 39 | 126 141 | l 26 l 41 | = | 66 56 | 66 56 | - | 60 85 | 60 85 | Ξ |
| 40 - 44 | 41 97 | 41 87 | 10 | 5.7 | 21 | - | 20 | 20 | Ξ |
| 50 - 54 | 77 | 77 | - | 52 31 | 47 31 | 5 - | 45 46 | 40 46 | 5 |
| 55 - 59 | 66 78 | 66 78 | _ | 25 32 | 25 32 | - | 41 46 | 41 | - |
| 65 - 69 | 55 | 55 | - | 15 | 15 | - | 40 | 46 40 | = |
| 70 - 74 | 61 41 | 5L 36 | 10 | 41 25 | 36 25 | 5 - | 20 16 | 15 11 | 5 5 |
| MARIBOJOC - RURAL | | | | | | | | | , |
| ALL AGES | 9,500 | 8,331 | 1,169 | 4,313 | 3 616 | | | | |
| 10 - 14 | | | | | 3,910 | 403 | 5,187 | 4,421 | 766 |
| 15 - 19 | 1,583 1,088 | 1+428 1+073 | 155 15 | 793 492 | 699 483 | 94 9 | 790 596 | 729 590 | 61 |
| 20 - 24 | 969 516 | 849 506 | 10 20 | 370 243 | 360 243 | 10 | 499 | 4 6 9 | 10 |
| 30 - 34 | 537 | 5 16 | 21 | 219 | 213 | - 6 | 273 318 | 2 63 3 Q3 | 10 15 |
| 35 - 39 | 643 599 | 613 552 | 30 47 | 310 267 | 292 249 | 1.6 1.8 | 333 332 | 321 303 | 12 |
| 45 - 49 | 657 | 6 0 7 | 50 | 294 | 275 | 19 | 363 | 332 | 29 31 |
| 50 - 54 | 634 469 | 572 409 | 62 60 | 304 194 | 295 176 | 9 18 | 330 275 | 277 233 | 53 42 |
| 65 - 69 | 602 453 | 464 308 | 138 145 | 289 | 250 | 39 | 313 | 214 | 99 |
| 70 - 74 | 384 | 2 5 9 | 125 | 190 165 | 159 117 | 3 I 4 8 | 263 219 | 1 49 1 42 | 114 77 |
| 75 YEARS AND GVER | 466 | 1 75 | 291 | 103 | 99 | 94 | 2 63 | 76 | 207 |
| PANGLAJ - | | | | | | | | | |
| ALL AGES | 10,788 | 8,827 | 1,961 | 5,223 | 4. 248 | 975 | 5,565 | 4,579 | 986 |
| l0 - 14 15 - 19 | l,867 l,364 | l,536 1,328 | 331 36 | 1+014 733 | 739 702 | 275 31 | 853 631 | 797 626 | 56 5 |
| 20 - 24 | 987 827 | 940 793 | 47 | 511 | 489 | 22 | 476 | 451 | 25 |
| 30 - 34 | 569 | 562 | 34 37 | 343 279 | 315 257 | 5.5 5.8 | 484 320 | 478 305 | 6 15 |
| 35 - 39 | 731 653 | 686 587 | 45 66 | 311 295 | 298 262 | 13 33 | 420 358 | 3 8 8 | 32 |
| 45 - 49 | 66 l | 517 | 144 | 286 | 105 | 8.5 | 375 | 325 316 | 33 59 |
| 50 - 54 | 608 | 512 451 | 154 157 | 315 282 | 255 237 | 60 45 | 35l 326 | 257 214 | 94 LE 2 |
| 60 - 64 | 557 466 | 263 256 | 294 210 | 238 | 114 | 124 | 319 | 149 | 170 |
| 70 - 74 | 402 | 2 32 | 170 | 209 219 | 135 136 | 7 4 83 | 257 183 | 121 56 | 136 87 |
| 75 YEARS AND DVER | 400 | 164 | 236 | 188 | 106 | 80 | 212 | 56 | 156 |
| PANGLAJ - UPBAN | | | | | | | | | |
| ALL AGES | 1,072 | 1,642 | 230 | 903 | 770 | 133 | 969 | 872 | 97 |
| 10 - 14 | 376 275 | 269 259 | 57 16 | 151 138 | 100 | 51 | 175 | 169 | 6 |
| 20 ~ 24 | 201 | sor | - | 117 | 127 117 | 1 <u>t</u> | 137 84 | 132 84 | 5 - |
| 25 - 29 | 169 110 | 159 105 | 10 5 | 89 74 | 79 74 | 10 | 80 36 | 80 31 | - 5 |
| 35 - 39 | 122 95 | 1 22 | - | 38 | 38 | _ | 84 | 84 | - |
| 45 - 49 | 97 | 84 97 | 11 | 25 40 | 20 4 0 | 5 - | 70 57 | 64 57 | 6 - |
| 50 ~ 54 | 85 100 | 90 79 | 5 21 | 42 46 | 37 | 5 | 43 | 43 | - |
| 60 - 64 | 98 | 43 | 55 | 40 | 31 20 | 15 20 | 54 58 | 48 23 | 6 35 |
| 65 - 69 | 67 64 | 57 46 | 10 18 | 36 37 | 31 31 | 5 6 | 31 27 | 26 15 | 5 12 |
| 75 YEARS AND JVER | 63 | 41 | 22 | 30 | 25 | 5 | 33 | 16 | 17 |
| PANGLAD - RURAL | | | | | | | | | |
| ALL AGES | 9. 319 | 7,185 | 1,731 | 4,320 | 3,478 | 842 | 4+ 596 | 3,707 | 889 |
| 10 - 14 | 1,541 | 1,267 | 274 | 863 | 639 | 224 | 678 | 628 | 50 |
| 20 - 24 | 1.089 786 | 739 | 20 47 | 595 394 | 575 372 | 20 22 | 4 94 3 9 2 | 494 367 | 25 |
| 25 - 29 | 658 489 | 63 4 457 | 24 32 | 254 205 | 236 183 | 18 22 | 404 284 | 398 274 | 6 |
| 35 - 39 | 609 | 564 | 45 | 273 | 260 | 13 | 336 | 3 04 | 10 32 |
| 45 - 49 | 558 564 | 503 420 | 55 144 | 270 246 | 242 161 | 28 85 | 266 318 | 261 259 | 27 59 |
| 50 - 54 | 581 508 | 432 372 | 149 136 | 273 | 218 | 55 | 308 | 214 | 94 |
| 60 - 64 | 459 | 2 20 | 239 | ?36 198 | 206 94 | 30 104 | 272 261 | 1 66 1 26 | 106 135 |
| 65 - 69 | 399 338 | 199 186 | 200 152 | 173 182 | 104 105 | 69 77 | 226 156 | 95 81 | 131 75 |
| TS YEARS AND SYER | 337 | 123 | 214 | 158 | 83 | 75 | 179 | 40 | 139 |

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TABLE 6. LITERACY OF PRIMATE HOUSEHOLD POPULATION 10 YEARS OLD AND OWER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA CLASSIFICATION | B 0 T | | | . a | | • | | EMALE | |
|-------------------------------------|-----------------|---------------------|------------|--------------|-------------|------------|--------------|-------------|-----------|
| AND MUNICIPALITY | TATAL (| LITERATE ILI | ITERATE ! | TOTAL L | ITERATE IL | LITERATE ! | TOTAL | LITERATE IL | LITERATE |
| PILAR - | | | | | | | | | |
| ALL AGES | 10,126 | 7,686 | 2,440 | 5+150 | 3, 843 | 1,307 | 4,976 | 3,843 | l. 133 |
| | | | | | | 313 | 628 | 627 | 201 |
| 10 - 14 | 1,902 1,405 | 1,386 1,245 | 514 160 | 1,074 745 | 761 669 | 76 | 660 | 576 | 14 |
| 20 - 24 | 1.087 | 998 | 89 | 527 | 474 | 53 | 560 | 524 | 36 |
| 25 - 29 | 1,029 | 925 | 104 | 471 | 417 | 54 67 | 558 348 | 508 316 | 50 32 |
| 30 - 34 | 796 847 | 697 6 8 2 | 99 165 | 448 418 | 381 318 | 100 | 429 | 364 | 65 |
| 35 - 39 | 665 | 4 98 | 167 | 311 | 216 | 95 | 3 5 4 | 2 82 | 72 |
| 45 - 49 | 399 | 287 | 112 | 206 | 139 | 67 96 | 193 272 | 148 174 | 45 98 |
| 50 - 54 | 537 379 | 343 218 | 194 161 | 265 171 | 169 109 | 62 | 208 | 109 | 99 |
| 60 - 64 | 314 | 154 | 160 | 120 | 66 | 54 | 194 | 66 | 106 |
| 65 - 69 | 332 | 137 | 195 | 166 | 58 | 108 | 166 104 | 79 28 | 67 76 |
| 70 - 74 | 209 225 | 68 46 | 141 179 | 105 123 | 40 26 | 65 97 | 105 | 20 | 82 |
| | | | | | | | | | |
| PILAR - URBAN | | | | | 354 | 86 | 472 | 432 | 40 |
| LL AGES | 944 | 818 | 126 | 472 | 386 | | | | |
| 13 - 14 | 208 | 144 | 64 24 | 133 78 | 84 64 | 49 14 | 75 95 | 60 85 | 15 10 |
| 15 - 19 | L 73 40 | 149 40 | « <u>*</u> | 15 | 15 | - | 25 | 25 | |
| 25 - 29 | 69 | 69 | - | 24 | 24 | - | 45 | 45 | - |
| 30 - 34 | 106 97 | 10t 66 | 5 9 | 58 52 | 53 48 | 5 | 49 45 | 49 40 | Ĩ |
| 35 - 39 | 97 55 | 90 55 | - | 10 | 10 | | 45 | 45 | - |
| 45 - 49 | 49 | 45 | 4 | 29 | 25 | 4 | 20 | 50 | - |
| 50 - 54 | 50 | 45 | 5 | 25 | 25 | - | 25 15 | 20 15 | 5 |
| 55 - 59 | 34 20 | 34 10 | 10 | 19 10 | 19 5 | - 5 | 10 | 'ś | • |
| 65 - 59 | 5 | 5 | - | •- | - | - | 5 | 5 | - |
| 70 - 74 | 24 | 19 | 5 | 15 | ιo | 5 | 9 10 | 9 10 | |
| TS YEARS AND JUER | 14 | 14 | - | 4 | 4 | _ | | | |
| PILAR - RIFAL | | | | | | | | | |
| LL AGES | 9+182 | 6,868 | 2.314 | 4,678 | 3,457 | 1.551 | 4, 504 | 3,411 | 1+093 |
| 10 - 14 | 1.694 | 1,244 | 450 | 941 667 | 677 605 | 264 62 | 753 565 | 567 491 | 186 74 |
| 15 - 19 | 1,232 1,047 | 1,096 958 | 136 89 | 512 | 459 | 53 | 535 | 4 59 | 36 |
| 25 - 29 | 960 | 856 | 104 | 447 | 393 | 54 | 513 | 463 | 50 |
| 30 - 34 | 690 | 596 | 94 | 390 | 326 | 62 96 | 300 394 | 268 324 | 3 (6) |
| 35 - 39 | 750 610 | 594 443 | ι56 167 | 366 301 | 27G 206 | 95 | 307 | 237 | 7 |
| 40 - 44 | 350 | 242 | LOS | 177 | 114 | 63 | 173 | L 26 | 4 |
| 50 - 54 | 487 | 2 98 | 189 | 240 | 144 | 96 | 247 193 | 1 54 94 | 93 |
| 55 - 59 | 345 294 | 1.84 1.44 | 161 150 | 152 110 | 90 61 | 62 49 | 184 | 83 | 10 |
| 65 - 69 | 327 | 132 | 195 | 166 | 58 | 108 | 161 | 74 | 97 |
| 70 - 74 | 185 | 49 | 136 | .90 | 30 | 60 | 95 92 | 19 10 | 76 |
| TS YEARS AND DYER | 511 | 32 | 179 | 119 | 55 | 97 | 76 | 10 | 3, |
| PRES. LARL 15 P. | GARCIA (PITOGO) | - | | | | | | | |
| ALL AUES | 11,936 | 8,856 | 3+0#0 | 5,992 | 4,405 | 1,587 | 5, 944 | 4,451 | 1,493 |
| 10 - 14 | 2,469 | 1,664 | 805 | 1,239 | 797 | 442 | 1,230 | 867 | 36 |
| l5 - 19 | 1,802 | 1,584 | 218 | 950 731 | 819 653 | 131 78 | 652 663 | 765 599 | 61 |
| 25 - 29 | 1,394 | 1.232 859 | 179 | 731 534 | 447 | 87 | 504 | 412 | 9 |
| 30 - 34 | 881 | 692 | 189 | 373 | 278 | 95 | 508 526 | 414 | 9. 7: |
| 35 - 39 | 1,007 899 | 837 640 | 170 259 | 482 442 | 386 325 | 96 117 | 525 457 | 45l 315 | 14 |
| 40 - 44 | 610 | 441 | 169 | 328 | 248 | 80 | 2 6 2 | 1 93 | 81 |
| 50 - 54 | 518 | 3 15 | 203 | 560 | 158 | 102 | 258 | 157 | 10 |
| 55 - 59 | 421 | 101 | 240 | 194 157 | 102 76 | 92 8 L | 227 145 | 79 91 | 14 5- |
| 60 - 64 | 302 267 | 167 127 | 135 140 | 119 | 59 | 60 | 140 | 68 | 8 |
| 70 - 74 | 183 | 57 | 126 | 105 | 32 | 73 | 76 | 25 | 5 |
| TS YEARS AND JVER | 145 | 40 | 105 | 78 | 25 | 53 | 67 | 15 | 5. |
| PRES. CARLOS P. | GARCIA IPITOGO) | - RUPAL | | | | | | | |
| LL AGES | 11,936 | 8,856 | 3,080 | 5,992 | 4,405 | 1,587 | 5,944 | 4,451 | 1,49 |
| 10 - 14 | 2,469 | 1,664 | 805 | 1,239 | 797 | 442 131 | 1,230 852 | 867 765 | 36° |
| 15 - 19 | 1,802 1,394 | 1,584 1,252 | 218 142 | 950 731 | 81 9 653 | 191 78 | 663 | 599 | 6 |
| 20 - 24 | 1,038 | 859 | 179 | 534 | 447 | 87 | 504 | 412 | 9 |
| 30 - 34 | 661 | 692 | 169 | 373 | 278 | 95 | 508 525 | 414 45L | 9 |
| 35 - 39 | 1 + 007 899 | #37 640 | 170 259 | 482 442 | 384 325 | 96 117 | 727 457 | 315 | 14 |
| 40 - 44 | 910 | 441 | 169 | 328 | 248 | 80 | 282 | 1 93 | |
| 50 - 54 | 518 | 3 15 | 203 | 260 | 158 | 101 | 258 237 | 157 79 | 10 14 |
| 55 - 59 | 421 | 1 81 1 67 | 240 135 | 194 157 | 102 76 | 97 81 | 227 145 | 91 | 5 |
| 65 - 69 | 302 267 | 127 | 140 | 119 | 59 | 60 | 148 | 68 | 8 |
| 70 - 74 | 183 | 57 | 126 | 105 | 32 | 73 | 78 47 | 25 15 | 5 |
| 75 YEARS AND DVER | 145 | 40 | 105 | 78 | 25 | 53 | 67 | 1.3 | 3 |

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TABLE 6, LITERACY OF PRIVATE HOUSEHOLD POPULATION to YEARS OLD AND DIVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RUR AL: 1980 - CONTINUED

| AGE GROUP, AREA CLASSIFICATION | B 0 | тн ѕех | | | MALE | | | FEMAL | |
|---|---------------|--------------------|------------|------------|------------|-----------------|------------------------|--------------|------------|
| AND MUNICIPALITY | TUTAL | | LLITERATE | TOTAL | LITERATE | ILLITERATE ! | TOTAL | LITERATE | ILLITERATE |
| SAGBAYA I - | | | | | | | | | |
| LL AGES | 9.177 | 6,212 | 2,965 | 4,479 | 2,952 | 1.527 | 4 450 | 7 240 | |
| 10 - 14 | L+531 | 1,128 | 403 | 741 | | 1,527 | 4,658 | 3, 260 | 1,438 |
| 15 - 19 | 1.217 | 1,076 | 141 | 639 | 464 552 | 277 87 | 790 578 | 664 524 | 126 54 |
| 20 - 24 | 1+118 976 | 992 | 126 | 546 | 462 | 84 | 572 | 530 | 42 |
| 30 - 34 | 633 | 754 513 | 222 120 | 520 303 | 402 254 | 118 49 | 456 | 3 52 | 104 |
| 35 - 39 | 650 | 45L | 199 | 585 | 168 | 114 | 330 368 | 259 263 | 71 85 |
| 43 - 44 | 560 | 4 00 | 160 | 270 | 197 | 73 | 290 | 2 03 | 87 |
| 45 - 49 | 420 517 | 1 83 2 78 | 237 239 | 169 | 65 | 104 | 251 | 118 | 133 |
| \$5 - 59 | 418 | 152 | 266 | 245 179 | 155 67 | 513 06 | 272 23 9 | 123 65 | 149 |
| 60 - 64 | 333 | 89 | 244 | 169 | 48 | izi | 164 | 4L | 154 123 |
| 65 - 69 | 411 203 | 92 61 | 329 142 | 199 135 | 39 | 160 | 212 | 43 | 169 |
| 75 YEARS AND DYER | 190 | 53 | 137 | 82 | 47 32 | 88 50 | 68 L08 | 14 21 | 54 87 |
| SAGBAYAN - URBAN | | | | | | | | | -, |
| LL AGES | 1,880 | 1,499 | 381 | 698 | 719 | 179 | 982 | 780 | 20 2 |
| 10 - 14 | 250 | 233 | 57 | 116 | 80 | | | | |
| 15 - 19 | 225 | 218 | 7 | 134 | 127 | 36 7 | 174 91 | 153 91 | 21 |
| 20 - 24 | 177 | 170 | 7 | 100 | 93 | 7 | 77 | 77 | - |
| 25 - 29 | 167 142 | 167 135 | 7 | 64 93 | 64 86 | 7 | 103 | 1 03 | |
| 15 - 39 | 153 | 105 | 48 | 42 | 35 | í | 49 111 | 49 70 | 41 |
| 40 - 44 . | 93 | 79 | 14 | 5l | 44 | i | 42 | 35 | 7 |
| 45 - 49 | 57 114 | 50 93 | 7 | 15 | L5 | - | 42 | 35 | 7 |
| 55 - 59 | 128 | 36 36 | 21 42 | 51 58 | 44 44 | 7 14 | 43 70 | 49 42 | 14 |
| 60 - 64 | 93 | 57 | 36 | 65 | 43 | 22 | 28 | 14 | 28 14 |
| 65 - 69 | 113 | 41 | 72 | 51 | 14 | 37 | 62 | 27 | 35 |
| 75 YEARS AND JVER | 37 91 | 30 35 | 7 56 | 23 35 | 16 14 | 7 7 | 14 56 | 14 21 | 35 |
| SAGBAYAN - RURAL | | | | - | • • | | 20 | 21 | 33 |
| L AGES | 7.297 | 4,713 | 2,584 | 3,581 | 2, 233 | 1.348 | 3, 716 | 2,480 | 1,236 |
| 10 - 14 | 1,241 | 895 | 346 | 625 | 384 | 241 | | • | |
| 5 - 19 | 992 | 8 58 | 134 | 505 | 425 | 60 | 616 487 | 511 433 | 105 54 |
| 0 - 24 | 941 | 822 | 119 | 446 | 369 | 77 | 495 | 453 | 42 |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 809 491 | 5 <i>87</i> 370 | 222 113 | 456 210 | 338 | 118 | 3 5 3 | 249 | 104 |
| 15 - 39 | 497 | 346 | isi | 240 | 160 133 | 42 107 | 281 257 | 210 213 | 71 44 |
| 0 - 44 | 467 | 3 21 | l46 | 219 | 153 | 66 | 248 | 168 | 80 |
| 55 - 49 | 363 403 | 1 33 (85 | 230 | 154 | 50 | 104 | 209 | B3 | 126 |
| 55 - 59 | 298 | 66 | 218 224 | 194 121 | 53 | <i>63</i> 98 | 209 169 | 74 | 135 |
| 0 - 64 | 240 | 32 | 208 | 104 | 5 | 99 | 136 | 43 27 | 126 109 |
| 5 - 69 | 298 | 41 | 257 | 148 | 25 | L 2 3 | 150 | 16 | 134 |
| 0 + 74 | 166 59 | 31 18 | 135 81 | 112 47 | 31 18 | 81 29 | 54 | - | 154 |
| - CRU21 MAR | | | •• | ٠, | | 24 | 52 | - | 52 |
| L 4GES | 5,442 | 3,927 | 1,514 | 2,594 | 1,881 | 215 | | | |
| 10 - 14 | 816 | 677 | 139 | 429 | 352 | 713 | 2,847 | 2,046 | 801 |
| 5 - 19 | 608 | 746 | 57 | 382 | 348 | 77 34 | 387 421 | 325 398 | 53 |
| 0 - 24 | 505 | 519 | 66 | 333 | 295 | 38 | 252 | 2 24 | 26 |
| 15 - 29 · · · · · · · · · · · · · · · · · · | 508 339 | 466 281 | 42 58 | 226 | 207 | 19 | 242 | 259 | 23 |
| 5 - 39 | 351 | 2 89 | 62 | 162 162 | 154 137 | 28 25 | l 57 1 89 | 127 152 | 30 37 |
| 0 - 44 | 350 | 2 73 | 77 | 154 | 117 | 31 | 196 | 156 | 40 |
| 75 - 49 | 305 301 | 1 88 | 117 | 106 | 54 | 52 | L 99 | 1 34 | 65 |
| 55 - 59 | 235 | 192 117 | 109 118 | 134 121 | 96 71 | 48 | 167 | 106 | 61 |
| 60 - 64 | 279 | 91 | 188 | 131 | 26 | 50 105 | 114 148 | 46 65 | 68 83 |
| 65 - 69 • • • • • • • • • • • • • • • • • • | 219 | 42 | 177 | 89 | 17 | 72 | 130 | 25 | 105 |
| 5 YEARS AND OVER | 244 206 | 15 31 | 129 175 | 72 13 | 10 7 | 62 66 | 72 133 | . 5 24 | 67 109 |
| JARUR - CRC121 MAZ | | | | | - | | | • • • | 107 |
| L AGES | 5,441 | 3,927 | 1,514 | 2,594 | 1881 | 713 | 2,847 | Z. 046 | 601 |
| 10 - 14 | 816 | 677 | 139 | 429 | 352 | 77 | 387 | | |
| 13 - 19 | 803 | 746 | 57 | 382 | 348 | 34 | 421 | 325 398 | 62 23 |
| 20 - 24 | 585 | 519 | 66 | 333 | 295 | 38 | 252 | 2 24 | 28 |
| 30 - 34 | 50 B 3 3 9 | 466 28l | 42 56 | 226 | 207 | 19 | 285 | 259 | 23 |
| 35 - 39 | 351 | 2 89 | 58 62 | 182 162 | 154 137 | 20 25 | 157 189 | 127 | 30 37 |
| •0 - •• | 350 | 273 | 77 | 154 | 117 | 31 | 196 | 1 52 1 56 | 37 40 |
| 5 - 49 | 305 | 1 88 | 117 | 106 | 54 | 52 | 199 | 1 34 | 65 |
| 55 - 59 | 3C1 235 | 1 92 1 17 | 109 118 | 134 121 | 86 71 | 48 50 | 167 | 1 06 | 61 |
| 9 - 64 | 279 | 91 | 188 | 131 | 7L 26 | 50 105 | 114 148 | 46 65 | 68 83 |
| 65 - 69 | 219 | 42 | 177 | 69 | 17 | 72 | 130 | 25 | 105 |
| 70 - 74 | 144 206 | 15 31 | 129 175 | 72 73 | 10 | 62 | 72 | 5 | 67 |
| | 2.00 | 31 | 113 | 73 | 7 | 66 | 133 | 24 | 109 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP. SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | | | | | | | | | |
|---------------------------------------|---------------|---------------|---------------------|-------------|------------|--------------|-----------------|----------------|-------------|
| AGE GROUP, AREA | вот | H SEXE | | | MALE | | | FEMALE | |
| CLASSIFICATION (~ AND MUNICIPALITY | | LITERATE IL | | | | ILLITERATE ! | | | ILLITERATE |
| *********** | | | | · ••• | | | | | |
| SAN MIGUEL - | | | | | | | | | |
| ALL AGES | 3,660 | 6,319 | 2,341 | 4,326 | 3,147 | i,179 | 4,334 | 3, 1 72 | 1, 162 |
| | 31000 | | | | | | - | | |
| 10 - 14 | L + 460 | 1,033 | 427 | 763 | 568 | 215 90 | 677 542 | 4 6 5 5 0 9 | 33 212 |
| 15 - 19 , | 1.11 1.031 | 988 904 | 123 127 | 569 519 | 479 447 | 72 | 512 | 457 | 55 |
| 20 - 24 | 623 | 705 | 118 | 390 | 328 | 62 | 433 | 377 | 56 |
| 30 - 34 , | 799 | 659 | 140 | 445 | 368 | 77 | 354 | 291 | 63 |
| 35 - 39 | 707 | 543 | 164 | 353 | 254 | 99 | 354 | 289 | 65 |
| 40 - 44 | 488 | 368 | 120 | 225 189 | 164 130 | 64 59 | 260 253 | 2 04 L 84 | 56 69 |
| 45 - 49 , | 442 438 | 3 14 2 3 9 | 19 9 | 170 | 83 | 87 | 268 | 156 | 112 |
| 55 - 59 | 329 | 163 | 166 | 163 | 124 | 39 | 166 | 39 | 127 |
| 60 - 64 | 469 | t 82 | 287 | 215 | 71 | 144 | 254 | 111 | 143 |
| 65 - 69 | 296 | 124 | 172 107 | 179 75 | 70 35 | 109 40 | 117 72 | 54 5 | 63 67 |
| 70 - 74 | 147 120 | 40 57 | 63 | 46 | 26 | 22 | 72 | 31 | 41 |
| I TEANS AND BYEN | 120 | | 03 | ••• | | -• | | | |
| SAN MIGUEL - URB | AN | | | | | | | | |
| LL AGES | 980 | 793 | 187 | 449 | 365 | 84 | 531 | 428 | 103 |
| 10 - 14 | 157 | 1 29 | 28 | 8.5 | 61 | 21 | 75 | 68 | 7 |
| 15 - 19 | 105 | 105 | - | 42 | 42 | - | 63 | 63 | • |
| 20 - 24 | 110 | 1 10 | = | 34 | 34 | - | 76 | 76 | - |
| 25 - 29 , | 140 | 1.33 | 7 | 56 | 49 | ,7 | 84 33 | 84 20 | - L3 |
| 30 - 34 | 68 68 | 61 54 | 27 14 | 55 34 | 41 34 | 14 | 34 | 20 | 14 |
| 40 - 44 | 35 | ٤ī | 14 | ži | 14 | 7 | 14 | 7 | 7 |
| 45 - 49 | 69 | 62 | 7 | 34 | 27 | 7 | 35 | 35 | - |
| 50 - 54 | 42 | 28 | 14 | 21 | 21 | - | 51 | .7 | 14 |
| 55 - 59 | 34 | 27 | . 7 | 14 | 14 | | 20 42 | 13 21 | 7 21 |
| 60 - 64 | 63 42 | 26 21 | 35 21 | 21 21 | 7 | 14 14 | 21 | | 1 |
| 65 - 69 | 13 | - | 13 | - | ÷ | | 13 | <u>``</u> | 13 |
| 75 YEARS AND JVER | 14 | 14 | | 14 | 14 | - | - | - | - |
| SAN MIGUEL - RUR | A t | | | | | | | | |
| | | | 2 154 | 3,877 | 2,782 | 1.095 | 3,603 | 2.744 | 1,059 |
| LL AGES | 7,680 | 5,526 | 2,154 | | | | | | |
| 10 - 14 | L + 303 | 904 863 | 3 9 9 123 | 701 527 | 507 437 | 194 90 | 602 479 | 397 446 | 20 5 3 3 |
| 15 - 19 | 1.006 921 | 794 | 127 | 485 | 413 | 72 | 436 | 381 | 55 |
| 25 - 29 | 683 | 5 72 | ili | 334 | 279 | 55 | 349 | 2 93 | 56 |
| 30 - 34 | 711 | 5 98 | 113 | 390 | 327 | 63 | 321 | 271 | 50 |
| 35 - 39 | 639 | 4.89 | 150 | 319 | 220 | 99 57 | 320 246 | 269 197 | 51 |
| 40 - 44 | 453 373 | 347 252 | 121 121 | 207 155 | 150 103 | 52 | 218 | 149 | 69 |
| 50 - 54 | 396 | 211 | 185 | 149 | 62 | 67 | 247 | 149 | 9.8 |
| 55 - 59 | 295 | 1.36 | 159 | 149 | 110 | 39 | 146 | 26 | 150 |
| 60 - 64 | 406 | 154 | 252 | 194 | 64 | 130 | 212 | 90 | 122 |
| 65 - 69 | 254 | 1 03 | 151 | 158 | 63 | 95 | 96 59 | 40 5 | 56 54 |
| 70 - 74 | 134 106 | 40 43 | 94 63 | 75 34 | 35 12 | 40 22 | 72 | 31 | 41 |
| 17 TERRS AND UTCK | 100 | 43 | 93 | .,, | | | | | |
| SEVILLA - | | | | | | | | | |
| LL AGES | 6,651 | 5,358 | 1,293 | 3,313 | 2,573 | 740 | 3,338 | 2.785 | 553 |
| 10 - 14 | 1,071 | 676 | 195 | 575 | 445 | 130 | 496 | 431 | 61 |
| 15 - 19 | 990 | 919 | 71 | 537 | 497 | 40 | 453 | 422 | 3 1 |
| 20 - 24 | 153 | 704 | 49 | 364 | 329 175 | 35 21 | 389 301 | 3 75 2 90 | 11 |
| 25 - 29 | 497 455 | 465 412 | 32 43 | 196 243 | 212 | 31 | 212 | 200 | î |
| 35 - 39 | 451 | 3 80 | 71 | 224 | 191 | 3 3 | 227 | 1 89 | 30 |
| 40 - 44 | 268 | 2 30 | 38 | 127 | 136 | 21 | 141 | 1 24 | 1 |
| 45 - 49 | 298 | 241 | 57 | L06 | 90 | 16 | 192 | 151 | 41 |
| 50 - 54 | 404 | 295 | 109 | 212 | 132 140 | 80 76 | 152 153 | 163 156 | 3. |
| 55 - 59 | 409 311 | 2 % 2 03 | 113 108 | 216 149 | 93 | 56 | 162 | 110 | ś |
| 60 - 64 | 278 | 170 | 108 | 152 | 89 | 63 | 126 | | 41 |
| 70 - 74 | 197 | 90 | 107 | 89 | 41 | 48 | 1.08 | 49 | 59 |
| 75 YEARS AND DVER | 269 | 77 | 192 | 123 | 33 | 90 | £ 46 | 44 | 10 8 |
| SEVILLA - JRBAN | | | | | | | | | |
| LL AGES | 503 | 439 | 64 | 228 | 206 | 22 | 215 | 233 | 42 |
| 10 - 14 | 1 C B | 1 08 | - | 57 | 57 | - | 51 | 51 | |
| 15 - 19 | 41 | 41 | - | 17 | 17 | - | 24 | 24 | • |
| 20 - 24 | 39 | 39 | - | 22 | 5.5 | - | 17 | 17 | |
| 25 - 29 | 41 | 41 | _ | 5 | 5 39 | _ | 36 24 | 36 24 | • |
| 30 - 34 | 63 47 | 63 47 | - | 39 17 | 39 L7 | - | 30 | 30 | |
| 35 - 39 | to | 10 | _ | 5 | 5 | _ | 5 | 5 | |
| 40 - 44 | 11 | 11 | _ | ś | 5 | - | 6 | 6 | |
| 50 - 54 | 18 | 18 | - | 6 | 6 | - | 12 | 12 | |
| 55 - 59 | 12 | 12 | | 6 | 6 | - | 6 17 | 6 11 | |
| 60 - 64 | 23 38 | 11 33 | 12 5 | 6 32 | 27 | 5 | 6 | 6 | |
| 65 - 69 | 22 | 5 | 17 | 15 | | 5 | 17 | 5 | 1 |
| 75 YEARS AND DVER | 30 | _ | 30 | 6 | - | 6 | 24 | - | 2 |
| | | | | | | | | | |

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TABLE 6. LITERACY OF PRIMATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA | | | E ESTIMATES BA | | MALE | | | | |
|---|--------------------------|--|----------------|------------|------------|--------------|--------------------|-----------------------|--------------|
| CLASSIFICATION (** | JATUT | | ILLITERATE | TOTAL | | TLLITERATE | | FEMAL | |
| | | | | | LITERATE | TETTIENATE I | TOTAL | LITERATE | ILLITERATE |
| SEVILLA - RIRAL | | | | | | | | | |
| ALL AGES | 0:148 | 4,919 | 1,229 | 3,085 | 2,367 | 718 | 3, 063 | 2, 552 | 511 |
| 10 - 14 | 963 | 768 | 195 | 516 | 368 | 130 | 445 | 380 | 65 |
| 15 ~ 19 | 949 714 | 878 665 | 71 49 | 520 342 | 480 307 | 40 35 | 429 | 3 98 | 31 |
| 25 - 29 | 456 | 424 | 32 | 191 | 170 | 21 | 372 265 | 358 254 | 14 11 |
| 30 - 34 · · · · · · · · · · · · · · · · · · | 392 404 | 349 333 | 43 71 | 204 207 | 173 174 | 31 | 188 | 1 76 | 12 |
| 40 ~ 44 | 258 | 220 | 36 | 122 | 101 | 33 21 | 197 136 | 1 59 L 1 9 | 38 17 |
| 50 - 54 | 287 386 | 230 277 | 57 109 | 101 206 | 85 126 | 16 80 | 186 180 | 145 151 | 41 29 |
| 55 - 59 | 397 288 | 2.84 1.92 | 113 | 510 | 134 | 76 | 187 | 150 | 37 |
| 65 ~ 69 | 240 | 1 37 | 96 103 | 143 120 | 93 62 | 50 58 | 145 120 | 99 75 | 46 45 |
| 70 - 74 | 175 239 | 85 77 | 90 162 | 84 117 | 41 33 | 43 84 | 91 | 44 | 47 |
| SIEPRA- JULLONES - | | • | 101 | 117 | ,, | 99. | L 22 | 44 | 78 |
| ALL AGES | 12,145 | 9,805 | 2,340 | 5,950 | 4,572 | 1,378 | 6,155 | 5, 233 | 962 |
| 10 - 14 | 2,212 | 1,642 | 570 | 1,086 | 737 | 349 | 1,126 | 905 | 22 1 |
| 15 - 19 | 1.852 1.258 | 1,722 1,136 | 130 122 | 920 616 | 826 523 | 94 93 | 932 | 896 | 36 |
| 25 - 29 | 1,177 | 1,069 | 108 | 555 | 490 | 65 | 642 622 | 613 579 | 29 43 |
| 30 - 34 | 989 992 | 908 855 | 81 (37 | 496 478 | 460 395 | 36 83 | 493 514 | 448 | 45 |
| 40 - 44 | 832 | 678 | 154 | 435 | 322 | 113 | 397 | 460 356 | 54 41 |
| 50 - 54 | 637 437 | 4 99 3 6 6 | 138 71 | 336 158 | 243 132 | 93 26 | 301 279 | 256 234 | 45 45 |
| 55 - 59 | 530 336 | 327 167 | 203 | 269 | 154 | 115 | 261 | ì 73 | 98 |
| 65 - 69 | 286 | 1 52 | 169 134 | 146 118 | 73 57 | 73 6 L | 190 168 | 94 95 | 96 73 |
| 70 - 74 | 31 <i>6</i> 291 | 1 91 93 | 125 198 | 156 181 | 97 63 | 59 118 | 160 110 | 94 | 66 |
| STERRA-BULLONES - | | | 1.0 | | 4, | 110 | 110 | 30 | 80 |
| ALL AGES | 1,394 | 1,262 | 122 | 683 | 598 | 8.5 | 701 | 664 | 37 |
| 13 - 14 | 227 | 215 | 12 | 117 | 105 | 12 | 110 | 110 | - |
| 15 - 19 | 189 110 | 1 89 1 10 | _ | 104 61 | 104 61 | - | 85 49 | 85 49 | - |
| 25 ~ 29 | 118 | 118 | - | 31 | 31 | - | 87 | 87 | - |
| 35 - 39 | 130 140 | 130 127 | 13 | 67 82 | 67 76 | - 6 | 63 58 | 63 51 | 7 |
| 40 - 44 | 73 74 | 73 68 | 7 | 30 | 30 | - | 43 | 43 | - |
| 50 - 54 | 69 | 62 | 6 7 | 37 26 | 37 19 | 7 | 37 43 | 31 43 | 6 |
| 55 - 59 | 60 55 | 48 43 | 12 12 | 30 19 | 18 13 | 12 6 | 30 36 | 30 30 | - |
| 65 - 69 | 37 | 19 | 18 | 19 | 7 | 12 | 18 | 12 | 6 6 |
| 75 YEARS AND DVER | 36 66 | 30 30 | 6 36 | 12 48 | 6 24 | 6 24 | 24 18 | 24 6 | - 12 |
| STERRA-BULLONES - | RURAL | | | | | | | - | • • |
| ALL AGES | lu , 761 | 8,543 | 2.218 | 5,267 | 3,974 | L+293 | 5,494 | 4,569 | 925 |
| 10 - 14 | 1,985 | 1,427 | 558 | 969 | 632 | 337 | 1.016 | 795 | 221 |
| 20 - 24 | l,663 l,148 | l ₊ 533 i ₊ 026 | 130 122 | 816 555 | 722 462 | 94 93 | 847 593 | 811 564 | 36 29 |
| 25 - 29 | 1,059 8 59 | 951 778 | 81 81 | 524 429 | 459 393 | 65 | 535 | 492 | 43 |
| 35 - 39 | 852 | 7 28 | 124 | 396 | 319 | 36 77 | 430 456 | 3 8 5 4 0 9 | 45 47 |
| 40 - 44 | 759 563 | 6 05 4 3 1 | 154 132 | 405 299 | 292 206 | 113 93 | 354 | 313 | 41 |
| 50 - 54 | 368 | 304 | 64 | 132 | 113 | 19 | 264 236 | 2 2 5 L 9 1 | 39 45 |
| 60 - 64 | 470 281 | 2 79 1 24 | 191 157 | 239 127 | 136 60 | 103 67 | 231 154 | 143 64 | 88 90 |
| 65 - 69 | 249 280 | 133 161 | 116 | 99 | 50 | 49 | 150 | 83 | 67 |
| 75 YEARS AND DVER | 225 | 63 | 119 162 | 144 133 | 91 39 | 53 94 | 1 36 92 | 70 24 | 66 68 |
| SIKATUNA - | | | | | | | | | |
| ALL AGES | 3,995 | 3,371 | 624 | 1,942 | 1,632 | 310 | 2,053 | 1,739 | 314 |
| 10 - 14 | 579 607 | 518 598 | 61 9 | 327 311 | 264 307 | 43 | 2 <i>52</i> 296 | 2 34 2 9 t | 18 5 |
| 20 - 24 | 446 307 | 432 307 | 14 | 501 | 202 | 5 | 239 | 2 30 | 9 |
| 30 - 34 | 250 | 231 | _ 19 | 150 (08 | 150 94 | 14 | 157 142 | 157 137 | 5 |
| 35 - 39 | 306 266 | 2 82 2 24 | 24 42 | 151 128 | 133 105 | 18 23 | 155 | 149 | 6 |
| 45 - 49 | 232 | 195 | 37 | 98 | 89 | 9 | 138 134 | 119 106 | 19 28 |
| 50 - 54 | 195 182 | 157 104 | 36 78 | 114 68 | 81 37 | 33 31 | 81 LL4 | 76 67 | 5 47 |
| 60 - 64 | t58 158 | L 04 L 12 | 54 | 83 | 62 | 21 | 75 | 42 | 33 |
| 70 - 74 | 130 | 49 | 46 8 L | 81 58 | 58 11 | 23 47 | 77 12 | 54 38 | 23 34 |
| 75 YEARS AN) JVER | 179 | 58 | 151 | 58 | 69 | 39 | 121 | 39 | 82 |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION to YEARS OLD AND OVER BY AGE GROUP.

SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | | | | | M A I C | | | FFMALE | |
|---|--------------------|----------------------|--------------------|--------------------|----------------|--------------|-----------------------|----------------|--------------|
| CLASSIFICATION 1 | | | | | | ILLITERATE | TOTAL | | |
| AND MUNICIPALITY | TJTAL | LITERALE II | LLITERATE I | | | | | | |
| S[KATUNA - RURAL | | | | | | | | | |
| ALL AGES | 3,995 | 3,371 | 624 | 1,942 | 1,632 | 310 | 2.053 | 1.739 | 314 |
| | | | 61 | 327 | 294 | 43 | 252 | 2 34 | 18 |
| 10 - 14 | 579 607 | 518 598 | 91 | 311 | 307 | 4 | 296 | 291 | 5 |
| 20 - 24 | 446 307 | 4 3 2 3 0 7 | t 4 _ | 207 150 | 202 150 | 5 - | 239 157 | 230 157 | , |
| 25 - 29 | 250 | 23L | 19 | 108 | 94 | 14 | 142 | 137 | 5 6 |
| 35 - 39 | 306 266 | 2 82 2 24 | 24 42 | L51 128 | 133 105 | 18 23 | 155 138 | 149 119 | 19 |
| 4) + 44 | 232 | L 95 | 37 | 98 | 89 | 9 33 | 134 91 | 1 06 76 | 28 5 |
| 57 + 54 | 195 132 | 157 104 | 38 78 | 114 68 | 9 L 3 7 | 31 | 114 | 67 | 47 |
| 60 - 64 | 158 | 1 04 | 54 | 83 81 | 62 58 | 2 1 2 3 | 15 17 | 42 54 | 33 ?3 |
| 65 - 69 | 158 130 | 1 12 49 | 46 8 L | 56 | 11 | 47 | 72 | 30 | 34 |
| 75 YEARS AND DIVER | 179 | 58 | 121 | 58 | 19 | 39 | 131 | 39 | 82 |
| TATBILARAN CETY - | | | | | | | | | |
| ALL AGES | 31 , 998 | 29+943 | 2,055 | 15+102 | 14,204 | 84 8 | 16,896 | 15, 739 | 1, 157 |
| 10 - 14 | 5,250 | 4,679 | 571 | 2,510 | 2, 222 | 288 | 7,740 | 2,457 | 263 |
| 15 - 19 | 5,384 +,347 | 5,295 4,234 | 89 113 | 2,504 1,982 | 2,444 1,908 | 60 74 | 2+8 80 2+365 | 2,851 2,326 | 29 39 |
| 20 - 24 | 088 و د | 2,994 | 94 | 1,443 | 1,393 | 50 | 1,645 | 1,601 | 44 17 |
| 30 - 34 | 2,473 2,364 | 2 , 4 26 2 , 2 85 | 47 79 | 1,167 1,091 | 1,137 | 30 47 | 1,306 1,273 | 1,289 1,241 | 32 |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 1.978 | 1,956 | 122 | 1.000 | 960 | 40 | 970 | 898 999 | 92 74 |
| 49 - 49 | 1,780 1,528 | 1,657 1,443 | 123 85 | 307 760 | 750 735 | 49 25 | 973 768 | 708 | 60 |
| 55 - 59 | 1,356 | 916 | 143 | 509 | 452 | 47 | 547 488 | 454 353 | 93 95 |
| 60 - 64 | 555 705 | 923 566 | 132 139 | 46 ? 318 | 430 261 | 37 57 | 387 | 305 | 82 |
| 70 - 74 | 481 | 3 75 | 106 | 238 | 206 244 | 3 2 6 2 | 243 303 | 169 150 | 74 153 |
| 75 YEARS AND IVER | 609 | 3 94 | 215 | 306 | 277 | UI. | 343 | | |
| TABILA (AN CITY - | | 30 043 | 2,055 | 15,102 | 14,204 | 498 | 16,996 | 15,739 | 1,157 |
| ALL AGES | 31,998 | 29,943 4,679 | 571 | 2,517 | 2,222 | 288 | 2,740 | 2,457 | 293 |
| 10 - 14 | > ≠ 250 > ≠ 384 | 5,295 | 69 | 2,504 | 2,444 | 60 | 2.180 | 2, 251 | 20 39 |
| 20 - 24 | +,347 3,088 | 4,234 2,994 | 113 94 | 1,982 1,443 | 1,90P 1,373 | 74 50 | 2:365 1:645 | 2,326 1,601 | 44 |
| 25 - 29 | 2,473 | 2,426 | 47 | 1,167 | 1,137 | 3 C | 1,306 | 1,289 1,241 | 17 32 |
| 35 - 39 | 2,364 1,978 | 2,285 1,856 | 79 122 | 1,091 1,000 | 1,044 960 | 47 40 | 1,273 9 7 8 | 896 | 8.2 |
| 45 - 49 | 1,780 | 1,657 | 123 | 307 | 758 | 49 25 | 973 768 | 899 708 | 74 60 |
| 50 - 54 | 1+528 1+056 | 1,443 916 | 95 140 | 760 500 | 735 462 | 47 | 547 | 454 | وه |
| 60 - 64 | 955 | 823 | 132 | 467 | 430 | 37 57 | 488 387 | 3 9 3 3 0 5 | 95 82 |
| 65 - 69 | 705 481 | 566 375 | 139 136 | 318 238 | 26 L | 32 | 243 | 169 | 74 |
| 75 YEARS AND JVER | 609 | 3 94 | 215 | 306 | 244 | 62 | 303 | 1 50 | 153 |
| TALIBJN - | | | | | | | | | 5 053 |
| ALL AGES, | 3J + 303 | 18,799 | 11,504 | 14,712 | 9,065 | | 15,591 | 9, 734 | 5. A57 |
| 10 - 14 | 5,911 4,409 | 3,332 3,526 | 2+579 883 | 2,994 2,193 | 1,530 1,679 | 1+464 514 | 2,917 2,216 | 1,8C2 1,847 | 1,115 369 |
| 15 - 19 | 3,359 | 2,626 | 733 | 1,595 | 1,187 | 408 | 1,764 | 1,439 | 325 358 |
| 25 - 29 | 3,073 2,680 | 2,303 1,813 | 770 867 | 1,487 1,249 | 1,375 835 | 412 414 | 1+586 1+431 | 1,228 978 | 453 |
| 35 - 39 | 2,417 | 1,575 | 842 | 1,109 | 767 | | 1,308 983 | 5 0 3 | 500 490 |
| 40 - 44 | 2,015 1,481 | 1,146 741 | 869 740 | 1 • 032 686 | 643 363 | 389 323 | 795 | 378 | 417 |
| 50 - 54 | 1,338 | 598 | 740 | 637 | 323 | 314 207 | 701 587 | 275 191 | 426 396 |
| 55 - 59 | 1,014 927 | 411 274 | 603 653 | 427 454 | 220 162 | 292 | 473 | 112 | 361 |
| 65 - 69 | 759 | 231 | 528 | 355 200 | 114 75 | | 404 218 | 117 | 287 195 |
| 70 - 74 | 418 502 | 1 08 1 15 | 310 387 | 294 | 92 | | 208 | 23 | 195 |
| MABRU - VEGILAT | | | | | | | | | |
| ALL AGES | 7+221 | 5,401 | 1,820 | 3,423 | 2,619 | 804 | 3,798 | 2,782 | 1,016 |
| 10 - 14 | 1,303 | 831 | 472 | 610 | 372 | | 693 | 459 | 234 |
| 15 - 19 | 1:117 | 1 + 022 696 | 95 86 | 591 379 | 544 334 | | 526 403 | 478 362 | 4A 41 |
| 20 - 24 | 770 | 677 | 93 | 316 | 278 | 38 | 454 | 3 99 | 55 68 |
| 30 - 34 | 584 509 | 469 409 | 115 100 | 288 22A | 24 l 191 | | 296 281 | 218 228 | 63 |
| 35 - 39 | 432 | 2 96 | 136 | 305 | 144 | 58 | 230 | 1 52 | 78 59 |
| 45 - 49 | 362 399 | 271 250 | 91 149 | 156 202 | 124 134 | | 206 197 | 147 116 | ЯL |
| 50 - 54 | 296 | 167 | 129 | 109 | 71 | 3.8 | 187 | 96 28 | 91 66 |
| 61 - 64 | 233 232 | 1 16 1 00 | 11 <i>7</i> 132 | 139 115 | 99 47 | | 94 117 | 53 | 64 |
| 73 - 74 | 89 | 45 | 44 | 33 | 1.7 | 16 | 56 58 | 28 19 | |
| PEVE CHA SAMEY 67 | 113 | 52 | 61 | 55 | 34 | 21 | 76 | 10 | 70 |

TABLE 3. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA | | TH SEX | | | MALE | · | | FEMALE | |
|---|----------------------|----------------|--------------------|----------------|------------------|-------------|----------------|-------------------|------------|
| CLASSIFICATION | TU TAL | LI TERATE I | LLITERATE | TOTAL | | ILL ITERATE | | LITERATE I | |
| TALIBON - RURAL | | | | | | | | | |
| ALL AGES | 23,082 | 13,398 | 9,684 | 11,289 | 6,446 | 4,843 | 11,793 | 6, 952 | 4,841 |
| 10 - 14 | 4,608 | 2,501 | 2,107 | 2,384 | 1,158 | 1,226 | 2,224 | 1,343 | 88 1 |
| 15 - 19 | 3,292 2,577 | 2,504 1,930 | 788 647 | 1,602 | 1,135 | 467 | 1,690 | 1,369 | 32 L |
| 25 - 29 | 2,303 | 1 + 6 26 | 677 | 1,216 1,171 | 853 797 | 363 374 | 1,361 1,132 | 1 + 077 829 | 284 303 |
| 30 - 34 | 2,056 1,908 | L±344 1±166 | 752 742 | 961 881 | 594 576 | 367 305 | 1+135 1+027 | 750 590 | 385 437 |
| 43 - 44 | 1,583 | 850 | 733 | 830 | 499 | 331 | 753 | 351 | 402 |
| 45 - 49 | 1,119 939 | 470 348 | 649 591 | 530 435 | 239 189 | 291 246 | 589 504 | 231 159 | 350 345 |
| 55 = 59 | 71 8 694 | 244 | 474 536 | 318 | 149 | 169 | 400 | 95 | 305 |
| 65 - 69 | 527 | 1 58 1 31 | 396 | 315 240 | 74 67 | 24L 173 | 379 287 | 84 64 | 295 223 |
| 70 - 74 | 329 389 | 63 63 | 266 326 | 167 239 | 58 58 | 109 181 | 1 62 1 50 | 5 5 | 157 145 |
| - CACIPIAT | | | | | | | | | |
| NLL AGES | 10+233 | 7,444 | 2.789 | 5,096 | 3,745 | 1,351 | 5,137 | 3,699 | 1,438 |
| 10 - 15 | 2,240 | 1,487 | 753 | 1,115 | 736 | 377 | 1,125 | 749 | 376 |
| 15 - 19 | 1,394 1,002 | 1,273 909 | 121 93 | 769 526 | 693 473 | 76 53 | 625 476 | 580 436 | 45 40 |
| 25 - 29 | 984 | 860 | 124 | 452 | 399 | 53 | 532 | 461 | 71 |
| 30 - 34 , , , , , , , , , , , , , , , , , , | 844 896 | 7 07 6 6 5 | 137 231 | 388 451 | 316 333 | 72 116 | 456 445 | 391 332 | 65 113 |
| 40 - 44 | 718 524 | 512 320 | 206 204 | 352 238 | 239 134 | 113 104 | 366 | 2 73 | 93 |
| 50 - 54 | 491 | 255 | 236 | 226 | l 49 | 77 | 286 265 | l 86 1 06 | 100 159 |
| 55 - 59 | 313 345 | 143 149 | 170 196 | 180 163 | 87 82 | 93 81 | 133 182 | 56 67 | 77 115 |
| 65 - 69 | 243 | 1 23 | 150 | 126 | 75 | 51 | 117 | 48 | 69 |
| 70 - 74 | 132 107 | 41 | 9 L 107 | 63 47 | 27 | 36 47 | 69 60 | 14 | 55 60 |
| PAGAL - CACIPIAT | | | | | | | | | |
| LL AGES | 1+269 | L+047 | 222 | 597 | 487 | 110 | 672 | 560 | 112 |
| 10 - 14 15 - 19 | 307 141 | 246 136 | 61 5 | 144 78 | 104 73 | %0 5 | 1 é 3 6 3 | 1 42 63 | 21 |
| 20 - 24 | 96 112 | 91 1 02 | 5 10 | 50 55 | 45 55 | 5 - | 46 57 | 46 47 | 10 |
| 30 - 34 | 110 | L 05 | 5 | 45 | 40 | 5 | 65 | 95 | - |
| 35 - 39 | 118 97 | 93 92 | 25 5 | 50 45 | 40 40 | 1 C | 68 52 | 53 52 | 15 |
| 45 - 49 | 57 65 | 47 45 | 10 20 | 20 40 | L5 30 | 5 10 | 37 25 | 32 15 | 5 10 |
| 55 - 59 | 40 | 25 | 15 | 25 | 20 | 5 | 15 | 5 | 10 |
| 60 - 64 | 50 30 | 30 25 | 20 5 | 5 15 | 5 15 | = | 45 15 | 25 10 | 20 5 |
| 70 - 74 | 31 15 | 10 | 2 l 15 | 15 (0 | 5 | 10 | l6 5 | 5 | 11 5 |
| TRINIDA J - RURAL | ,,, | | ., | | | 10 | , | | , |
| LL AGES | 8,964 | 6,397 | 2,567 | 4,499 | 3, 258 | 1+2+1 | 4,465 | 3,139 | 1,326 |
| 10 - 14 | 1.933 | 1,241 | 692 | 971 | 634 | 337 | 962 | 607 | 355 |
| 15 - 19 | 1,253 906 | 1,137 818 | 116 88 | 691 476 | 620 428 | 71 46 | 562 430 | 517 390 | 45 40 |
| 25 - 29 | 872 | 758 | 114 | 397 | 344 | 53 | 475 | 414 | 61 |
| 30 - 34 | 734 778 | 6 02 5 72 | 132 206 | 343 401 | 276 293 | 67 108 | 391 377 | 3 26 2 79 | 65 98 |
| 40 - 44 | 621 467 | 420 273 | 20 L 194 | 307 | 199 119 | 108 | 314 | 251 | 93 |
| 50 - 54 | 426 | 210 | 216 | 218 186 | 119 | 99 67 | 249 240 | 1 54 91 | 95 149 |
| 55 - 59 | 273 255 | 1 t8 1 19 | 155 176 | 155 158 | 67 17 | 98 61 | ll8 137 | 51 42 | 67 95 |
| 65 - 69 | 213 | 98 | 115 | 111 | 60 | 5 L | 102 | 38 | 64 |
| 7) - 74 | 101 92 | 31 | 70 92 | 48 37 | 22 | 26 37 | 53 55 | 9 - | 44 55 |
| TUBIGON - | | | | | | | | | |
| LL AGES | 21,529 | 16,396 | 5,133 | 10,428 | 7,849 | 2,579 | 11,101 | 8,547 | 2+554 |
| 10 - 14 | 760 ع.و 4,085 ع.و | 2,841 2,816 | 919 269 | 1,868 1,589 | 1, 331 1, 402 | 537 187 | 1,892 1,496 | 1,510 1,414 | 362 82 |
| 20 - 24 | 2,504 | 2,170 | 334 | 1,252 | 1,050 | 202 | 1.252 | 1,120 | 132 |
| 25 - 29 | 1,792 1,574 | l,591 1,349 | 201 225 | 847 731 | 753 594 | 94 137 | 945 843 | 838 755 | 107 88 |
| 35 - 39 | 1,401 | 1,157 | 244 | 709 | 556 | 153 | 692 | 601 | 91 |
| 40 - 44 | 1,390 1,279 | 1,103 898 | 28 7 381 | 624 539 | 496 370 | 128 169 | 766 740 | 607 528 | 159 212 |
| 50 - 54 | 1,036 | 6 87 5 54 | 349 372 | 512 406 | 349 266 | 163 140 | 524 520 | 338 288 | 196 232 |
| 60 - 64 | 853 | 465 | 388 | 395 | 245 | 150 | 458 | 5 50 | 238 |
| 65 - 69 | 737 531 | 336 210 | 40L 321 | 348 235 | 192 92 | 156 143 | 389 296 | 144 118 | 245 178 |
| 75 YEARS AND JVER | 661 | 2 19 | 442 | 373 | 153 | 2 20 | 288 | 66 | 55.5 |
| | | | | | | | | | |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| 405 CBD10 4354 I | | | s 1 | | MALE | | | FENALE | |
|-------------------|---------------------|----------------|------------|----------------|--------------------|--------------------|--------------------|--------------------|------------|
| | | TH SEXE | | | | ILL ITERATE | | | |
| AND MUNICIPALITY | 13146 | FLICHMIE IC | | | | | | | |
| TUBIGON - URBAN | | | | | | | | | |
| ALL AGES | 3 + 584 | 2,933 | 651 | 1.725 | 1, 424 | 301 | 1,859 | 1,509 | 350 |
| 10 - 14 | 573 482 | 445 437 | 128 45 | 291 232 | 225 197 | 66 35 | 2 <i>82</i> 250 | 220 240 | 62 10 |
| 20 - 24 | 457 | 3 88 | 69 | 194 | 170 | 24 | 263 | 218 | 45 |
| 25 - 29 | 377 320 | 348 291 | 29 29 | 177 160 | 165 131 | 12 29 | 200 160 | 193 | 17 |
| 30 - 34 | 221 | 201 | 20 | 131 | 121 | 10 | 90 | 90 | 10 |
| 40 - 44 | 154 | 136 | 18 | 70 | 64 52 | 6 12 | 84 13L | 72 96 | 12 35 |
| 45 - 49 | 195 167 | 1 48 88 | 47 79 | 64 89 | 48 | 41 | 78 | 40 | 3.9 |
| 55 - 59 | 161 | 119 | 42 | 79 | 68 | Щ | 82 | 5t | 31 16 |
| 60 - 64 | 121 234 | 1.00 1.04 | 2 L 30 | 76 50 | 7t 44 | 5 6 | 45 84 | 90 54 | 74 |
| 70 - 74 | 82 | 45 | 37 | 27 | 19 | 8 | 55 | 26 | 29 |
| 75 YEARS AND JVER | 140 | 83 | 57 | 85 | 49 | 36 | 55 | 34 | 21 |
| TUBIGJN - RURAL | | | | | | | | 7 010 | 2 204 |
| ALL AGES | 17,945 | 13,463 | 4,482 | 8.703 | 6,425 | 2,278 | 9,242 | 7, 038 | 2, 204 |
| 10 - 14 | 3.197 2.603 | 2,396 2,379 | 791 224 | 1,577 1,357 | 1,106 1,205 | 471 152 | 1,610 1,246 | 1+290 1+174 | 320 72 |
| 20 - 24 | 2,047 | 1.782 | 265 | 1,358 | 830 | 178 | 999 | 902 | 87 |
| 25 - 29 | 1,415 | 1.243 | 172 | 670 | 588 463 | 82 108 | 745 683 | 655 595 | 90 |
| 30 - 34 | 1 + 254 1 + 180 | 1 • 056 956 | 196 224 | 571 578 | 435 | 143 | 602 | 521 | 81 |
| 40 - 44 | 1,236 | 967 | 269 | 554 | 432 | 122 | 682 | 535 | 147 |
| 45 - 49 | 1,084 869 | 750 599 | 334 270 | 475 423 | 318 301 | 157 122 | 609 446 | 432 25# | 177 148 |
| 55 - 59 | 765 | 4 35 | 330 | 327 | 198 | 129 | 438 | 237 | 201 |
| 50 - 64 | 732 603 | 365 | 367 371 | 319 298 | 174 148 | 145 150 | 413 305 | 1 91 84 | 2?2 221 |
| 65 - 69 | 449 | 2 32 1 65 | 284 | 208 | 73 | 135 | 241 | 92 | 149 |
| 75 YEARS AND DVER | 521 | l 36 | 385 | 568 | 194 | 184 | 233 | 32 | 201 |
| UBAY - | | | | | | | | | |
| ALL AGES | 25 , 814 | 1 9,5 80 | 6,234 | 12,847 | 9,577 | 3,270 | 12,967 | 10,003 | 2,964 |
| 10 - 14 | 4,8C8 | 3,251 | 1,557 | 2,489 | 1,556 | 93 <u>3</u> 250 | 2,319 1,936 | 1+695 1+750 | 624 196 |
| 15 - 19 | ۶,745 3,362 | 3,309 3,005 | 436 357 | 1,809 1,597 | 1,559 1,411 | 186 | 1,765 | 1,594 | 171 |
| 25 - 29 | 2,607 | 2 - 1 91 | 416 | 1,341 | 1,097 | 244 | 1,266 | 1.094 | 172 |
| 30 - 34 | 2,112 1,888 | 1,717 1,610 | 395 278 | 1,086 | 890 804 | 196 143 | 1,026 541 | 82 7 806 | 199 135 |
| 40 - 44 | 1,482 | 1,147 | 335 | 784 | 593 | 191 | 698 | 554 | 144 |
| 45 - 49 | 1.331 | 996 754 | 335 540 | 430 457 | 491 386 | 139 271 | 701 637 | 5 C5 368 | 196 269 |
| 50 - 54 | 1 # 294 950 | 581 | 369 | 436 | 285 | 151 | 514 | 2 96 | 21.6 |
| 60 - 64 | 686 | 371 | 315 | 367 | 198 | 169 175 | 319 341 | 1 73 1 60 | 146 191 |
| 65 - 69 | 623 430 | 267 182 | 356 248 | 282 186 | 107 111 | 75 | 244 | 71 | 173 |
| 75 YEARS AND OVER | 496 | 1 99 | 297 | 236 | 89 | 147 | 260 | 110 | 150 |
| UBAY - JRBAN | | | | | | | | | |
| ALL AGES | 1,926 | 1,663 | 263 | 928 | 800 | 128 | 998 | 863 | 135 |
| 10 - 14 | 285 | 219 | 66 | 180 | 134 | 46 | 105 | 85 | 20 12 |
| 15 - 19 | 298 2 6 5 | 273 252 | 25 13 | 103 133 | 90 127 | 13 | 1 95 1 32 | 183 125 | 7 |
| 25 - 29 | 243 | 217 | 26 | 126 | 113 | 13 | 117 | 1 04 | L3 |
| 30 - 34 | 105 [34 | 93 1 2 1 | 12 13 | 55 69 | 55 62 | 7 | 50 65 | 38 59 | 12 |
| 35 - 39 | 75 | 63 | 12 | 44 | 38 | é | 31 | 25 | 6 |
| 45 - 49 | 125 | t 12 | 13 | 68 | 62 13 | 6 | 57 63 | 50 56 | 7 |
| 50 - 54 | 76 56 | 69 50 | 7 6 | 13 18 | 18 | - | 38 | 32 | 6 |
| 50 - 64 | 57 | 57 | - | 31 | 31 | _ | 26 | 26 | |
| 55 - 69 | 83 69 | 63 37 | 20 32 | 25 32 | 25 13 | 15 | 58 37 | 38 24 | 20 13 |
| 70 - 74 | 55 | 37 | ĹB | 31 | 19 | 12 | 24 | 18 | 6 |
| UBAY - RURAL | | | | | | | | | |
| ALL AGES | 23+888 | 17,917 | 5,971 | 11.919 | 8,777 | 3,142 | 11,969 | 9.140 | 2,829 |
| 10 - 14 | 4,523 | 3,032 | 1,491 | 2.309 | 1,422 | 867 | 2.214 | 1.610 | 604 |
| 15 - 19 | 3,447 3,097 | 3,036 2,753 | 411 344 | 1,706 1,464 | 1,469 1,234 | 237 180 | 1,741 1,633 | 1,567 1,469 | 174 164 |
| 25 - 29 | 2 - 364 | 1,974 | 390 | 1,215 | 934 | 231 | 1,149 | 950 | 159 |
| 30 - 34 | 2,007 1,754 | 1+624 1+489 | 383 265 | 1,031 878 | 835 7 42 | 196 136 | 976 876 | 789 747 | 187 129 |
| 35 - 39 | 1:407 | 1+084 | 323 | 740 | 555 | 185 | 6 67 | 529 | 138 |
| 45 - 49 | 1,206 | 8 84 | 322 533 | 562 666 | 429 373 | 133 271 | 644 574 | 455 312 | 189 262 |
| 50 = 54 | 1 • 218 994 | 685 531 | 533 363 | 644 418 | 267 | 151 | 476 | 264 | 212 |
| 69 - 64 | 629 | 314 | 315 | 336 | 167 | 169 | 293 | 147 | 146 161 |
| 65 - 69 | 540 361 | 204 145 | 336 216 | 257 154 | 62 98 | 175 56 | 283 207 | 1 2 2 4 7 | 160 |
| 75 YEARS AND OVER | 441 | 162 | 279 | 205 | 70 | 135 | 236 | 95 | 144 |
| | | | | | | | | | |

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TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP,
SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP, AREA CLASSIFICATION | | | X E S | | MALE | ! | | FEHAL | E |
|-------------------------------------|--------|--------------|------------|-------|--------|------------|-------|--------|-----------|
| AND MUNICIPALITY | TO TAL | LITERATE | ILLITERATE | TOTAL | | ILLITERATE | TOTAL | | ILLITERAT |
| VALENCIA - | | | | | | | | | |
| LL AGES | 13,619 | 11,259 | 2,360 | 6,755 | 5,528 | 1,227 | 6,864 | 5, 731 | 1,13 |
| 10 - 14 | 2,284 | 1,877 | 407 | 1,213 | 941 | 272 | 1,071 | 936 | 139 |
| 15 - 19 | 1.746 | 1,653 | | 874 | 804 | 70 | 872 | 849 | 2 |
| 20 - 24 | 1,405 | 1,327 | 78 | 734 | 667 | 67 | 671 | 660 | ii |
| 25 - 29 | 1,004 | 968 | 36 | 506 | 491 | 15 | 498 | 477 | 2 |
| 30 - 34 | 882 | 911 | 71 | 427 | 367 | 60 | 455 | 444 | Ē |
| 35 - 39 | 937 | 877 | 60 | 489 | 454 | 35 | 448 | 423 | 25 |
| 40 - 44 | 900 | 783 | 117 | 454 | 388 | 66 | 446 | 395 | 51 |
| 45 - 49 | 822 | 705 | 117 | 413 | 397 | 26 | 409 | 318 | 9 |
| 50 - 54 | 673 | 5 20 | 153 | 306 | 244 | 62 | 367 | 276 | 9 |
| 55 - 59 | 696 | 5 06 | 190 | 342 | 259 | 63 | 354 | 247 | 107 |
| 60 - 64 | 588 | 3 83 | 205 | 304 | 163 | 141 | 284 | 220 | 64 |
| 65 - 69 | 564 | 3 3 8 | 226 | 248 | 160 | 88 | 316 | 176 | 136 |
| 70 - 74 | 487 | 239 | 246 | 178 | 109 | 69 | 309 | 130 | 3.79 |
| 75 YEARS AND JVER | 631 | 272 | 359 | 267 | 94 | 173 | 364 | 1 78 | 186 |
| VALENCIA - URBAN | | | | | | | | | |
| LL AGES | 1,260 | 1,177 | 83 | 613 | 573 | 40 | 647 | 6 04 | 43 |
| 10 - 14 | 164 | 152 | 12 | B3 | 71 | 12 | 81 | 61 | |
| 15 - 19 | 1 02 | 1 02 | | 62 | 62 | | 40 | 40 | - |
| 20 - 24 | 145 | 145 | - | 53 | 53 | _ | 92 | 92 | |
| 25 - 29 | 80 | 80 | _ | 40 | 40 | - | 40 | 40 | |
| 30 - 34 | 94 | 94 | - | 57 | 57 | _ | 37 | 37 | _ |
| 35 - 39 | 94 | 88 | 6 | 51 | 45 | 6 | 43 | 43 | - |
| 40 - 44 | 76 | 76 | - | 47 | 47 | _ | 29 | 29 | |
| 45 - 49 | 24 | 19 | 5 | 6 | 6 | - | 1.8 | 13 | |
| 50 - 54 | 77 | 77 | - | 40 | 40 | - | 37 | 37 | - |
| 55 - 59 | 72 | 67 | 5 | 24 | 19 | 5 | 48 | 48 | - |
| 60 - 64 | 68 | 62 | 6 | 38 | 32 | 6 | 30 | 30 | _ |
| 65 - 69 | 101 | 85 | 16 | 57 | 51 | 6 | 44 | 34 | 10 |
| 70 - 74 | 85 | 75 | 10 | 36 | 36 | - | 49 | 39 | 10 |
| 75 YEARS AND DVER | 78 | 55 | 23 | 19 | 14 | 5 | 59 | 41 | 19 |
| VALENCIA - RURAL | | | | | | | | | |
| LL AGES | 12,359 | 10,082 | 2,277 | 6,142 | 4, 955 | 1,187 | 6,217 | 5.127 | 1,090 |
| 10 - 14 | 2,120 | 1,725 | 395 | 1,130 | 870 | 260 | 990 | 855 | 135 |
| 15 - 19 | 1,644 | 1,551 | 93 | 812 | 742 | 70 | 832 | 809 | 23 |
| 20 - 24 | 1.260 | 1 - 1 82 | 78 | 681 | 614 | 67 | 579 | 568 | 11 |
| 25 - 29 | 924 | 8 66 | 36 | 466 | 451 | 15 | 458 | 437 | 21 |
| 30 - 34 | 788 | 717 | 71 | 370 | 310 | 60 | 418 | 407 | 11 |
| 35 - 39 | 843 | 789 | 54 | 438 | 409 | 29 | 405 | 380 | 25 |
| 40 - 44 | 824 | 707 | 117 | 407 | 341 | 66 | 417 | 366 | 51 |
| 45 - 49 | 798 | 6 86 | 112 | 407 | 38 L | 26 | 391 | 3 05 | 86 |
| 50 - 54 | 596 | 443 | 153 | 266 | 204 | 62 | 3 3 0 | 239 | 91 |
| 55 - 59 | 624 | 439 | 185 | 318 | 240 | 76 | 306 | 1 99 | 107 |
| 60 - 64 | 520 | 321 | 199 | 266 | 131 | 135 | 254 | 190 | 64 |
| 65 - 69 | 463 | 253 | 210 | 191 | 109 | 82 | 272 | 144 | 128 |
| 70 - 74 | 402 | 164 | 238 | 142 | 73 | 69 | 260 | 91 | 169 |
| | 553 | 217 | 336 | 248 | 80 | 168 | 305 | 137 | 168 |

TABLE 7 - LANGUAGE OR DIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS BY MUNICIPALITY, URBAN-RURAL: 1980

| | PRIVATE HOUSEHOLDS | | | | | | |
|------------------------------|--------------------|------------|----------------|--|--|--|--|
| AND MUNICIPALITY | 10145 | | | | | | |
| 80HOL - | | | | | | | |
| OTAL | 147,148 5 | 21,590 | 125,558 5 | | | | |
| KLANON | 6 | = | 6 | | | | |
| ELGIAN | 10 | - | 10 | | | | |
| ICOL | 95 5 | Ξ. | 95 5 | | | | |
| EBUANO | 146.654 | 21,482 | 125,172 | | | | |
| HAVACANU | 11 | - | 11 | | | | |
| JYONO | 5 11 | - | 5 11 | | | | |
| WGLISH | 20 | 10 | 10 | | | | |
| ACCANG | 35 | 5 | 30 | | | | |
| ILIGAYNUN (ILƏNGO) LOCANO | 101 10 | 15 5 | 86 5 | | | | |
| ANGKANAI | 42 | - | 42 | | | | |
| APUL | 5 | - 20 | 5 | | | | |
| ARAMAD | 20 36 | 20 | 15 | | | | |
| AGALOG | 62 | 27 | 35 | | | | |
| HAI | 10 5 | 5 | 10 | | | | |
| LE OTHER DIALECTS | , | , | _ | | | | |
| ALBUR JUERQUE - | | | | | | | |
| UTAL | 1,349 1,349 | | 1,349 1,349 | | | | |
| ALICIA - | | | | | | | |
| O T A L | 2,884 | 527 | 2,357 | | | | |
| EBUANO | 2 + 884 | 527 | 2,357 | | | | |
| ANDA - | | | | | | | |
| UTAL | 2,419 | 186 | 2,233 | | | | |
| EBUANO | 2,414 | 1 96 | 2,228 | | | | |
| AGALOG | 5 | - | 5 | | | | |
| ANTEQUERA - | | | | | | | |
| OTAL | 2,328 2,328 | 181 181 | 2,147 2,147 | | | | |
| EBUANO | 21320 | 151 | 24171 | | | | |
| BACLAYUN - | | | | | | | |
| OTAL | 2,072 2,072 | 267 267 | L,805 1,805 | | | | |
| EBUANO | 23012 | 201 | 1,000 | | | | |
| BALILIHAN - | | | | | | | |
| QTAL | 2,541 | 396 | 2, 145 | | | | |
| ICOL | 5 2,526 | 396 | 5, 2,130 | | | | |
| ACCANG | 5 | · - | 5 | | | | |
| ANGKAN AL | 5 | - | 5 | | | | |
| BATUAN - | | | | | | | |
| OTAL | 1,814 | 315 310 | 1,499 1,499 | | | | |
| EBUANO | 1,809 5 | 5 | 19777 | | | | |
| BILAR - | | | | | | | |
| Q T A L | 2,274 | 194 | 2,080 | | | | |
| GUTAYANO | 6 | - | 6 | | | | |
| EBUANO | 2,252 16 | 178 16 | 2,074 | | | | |
| BUENAVISTA ~ | • | | | | | | |
| OTAL | 3,108 | _ | 3,188 | | | | |
| ICOL | 10 | - | 10 | | | | |
| EBUANO | 3.168 | _ | 3,166 | | | | |

TABLE 7 - LANGUAGE OR CIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS BY MUNICIPALITY, LRBAN-RURAL: 1986 - CONTINUED

| | (FIGURES A | | THE 20 PERCENT SAMPLE) | |
|--|------------|-------------------------|------------------------|--------------------|
| | ļ | | VATE HOUSEHO | |
| LANGUAGE/DIALECT AND MUNICIPALITY | | TOTAL | URBAN ! | FURAL |
| GARCIA-HERNANDEZ - | | | | |
| TOTAL | | 2 • 928 2 • 928 | 332 332 | 2,596 2,596 |
| GUINDULHAN - | | | | |
| TOTAL | | 4,466 4,456 | 5 56 5 56 | 3,910 3,500 |
| CEBUANO | | 5 5 | - | 5 |
| INABANGA - | | | | |
| T G T A L | | 5 • 966 5 | 298 | 5,668 5 |
| BELGIAN | • • • | 5 | | 5 5,648 |
| CEBUANO | • • • | 5,941 5 | - | 5 |
| GADLANG HILIGAYNDN (ILDNGG) LINEYTE-SAMARNON(WARAY | | 5 5 | 5 | - 5 |
| | , | - | | |
| JAGNA - | | 4.187 | 158 | 4,029 |
| TOTAL | | 10 | - | 10 4,014 |
| GEBUANO | | 4,172 5 | 1 58 - | 5 |
| JETAFE - | | | | |
| TOTAL | | 2,986 5 | 214 | 2,172 5 |
| BELGIAN | | 2,951 | 214 | 2,737 |
| HILIGAYNUN (ILONGO) . TAGALOG | | 25 5 | = | 25 |
| LILA - | | | | |
| T Q T A L CEBUANU | ::: | 1,515 1,515 | - | 1,515 1,515 |
| LGAY - | | | | |
| TOTAL | • • • | 2 + 0 4 8 2 + 0 4 8 | 2 30 2 30 | 1,816 1,818 |
| L030C - | | | | |
| TOTAL | | 2,219 | 196 | 2,02 |
| AKLANON | | 5 2 ₊ 214 | 196 | 2,01 |
| LCON - | | | | |
| TOTAL CEBUANO | | 6,735 6,735 | 6 48 6 48 | 180 e 6 180 e 6 |
| MABINI - | | | | |
| TOTAL | ::: | 3,683 3,683 | 4 33 4 33 | 3, 25 3, 25 |
| MARIBOUCC - | | | | |
| TOTAL | | 2,891 | 3 20 | 2,57 2,56 |
| CEBUANO | ::: | 2,886 5 | 320 | K # 70 |
| PANGLAÚ = | | | | |
| TOTAL | | 2,56 L 2,535 | 4 32 4 27 | 2,12 2,10 |
| CHAVACANO | | 11 | - | i |
| GADCANG | • • • | 5 5 | - | |
| HILIGAYNON (ILUNGC) . | | 5 | 5 | |
| | | _ | | |

TABLE 1 - LANGUAGE OR DIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS BY MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| L'ANGUAGE/DIALECT | ļ | f | IVATE HOUSEHO | LDS |
|---------------------|---------------|----------------|-------------------|---------------------------|
| AND MUNICIPALITY | · | TOTAL | I URBAN I | RURAL |
| CALAPE - | | | | |
| TOTAL | • • | 4,342 | 864 | 3,674 |
| CERLIANO | | 5 4,332 | 468 | 5 3,864 |
| ANGKANAI | • • | 5 | - | • |
| CANDIJAY - | | | | |
| TOTAL | | 3,937 3,926 | 8 35 8 30 | 3,102 |
| (ANGKANAI | • • | 5 | 5 | 3,096 |
| | • • | 6 | - | • |
| CARMEN - | | | | |
| G G Y A L | • • | 4,627 5 | 542 _ | 4,085 |
| EBUANO | | 4,592 | 537 | 4,055 |
| CUYONO | • • | 5 5 | - | |
| HILIGAYNON (ILONGO) | | 15 5 | - 5 | i.s |
| CATIGBIAN - | - • | • | , | • |
| | | | | |
| OTAL | | 2:930 2:920 | 3 50 3 50 | 2,580 2,570 |
| ILIGAYMON (ILONGO) | | 10 | - | 10 |
| CLARIN - | | | | |
| OTAL | | 2,500 | 36L | 2,139 |
| CEBUANO | • • | 2,500 | 361 | 2,139 |
| CGRELLA - | | | | |
| OTAL | | 1,096 5 | - - | 1,09 |
| EBUANO | • • | 1,086 | - | 1,086 |
| CONTES | • • | 5 | - | • |
| CORTES - | | | | |
| TOTAL | | l,814 1,788 | - | 1.81 ⁴ 1.78 |
| HILIGAYNON (ILONGO) | • • | 16 5 | - | 16 |
| AGALOG | | 5 | - | · |
| DAGOHOY - | | | | |
| | • • | 1,791 | - | 1.791 |
| COL | • • | 10 1,781 | _ | 10 1,781 |
| • | . • | -7102 | | .,,,,, |
| DANAD - | | 4 44.0 | | • = |
| TOTAL | | 1+768 1+768 | - | 1,768 1,768 |
| DAUIS - | | | | |
| TOTAL | | 3,251 | 318 | 2,933 |
| BICOL | • • | 5 3,241 | 318 | 2,92 |
| SADEANG | • • | 5 | 210 | 2,72 |
| - GAINIG | | | | |
| TOTAL | • • | 2,200 | 74 | 2,126 |
| EBUANO | • • | 2,200 | 74 | 2,126 |
| DUERO - | | | | |
| OTAL | | 2+290 | 305 | 1,98 |
| AVITENYU | • • | 5 2,254 | 305 | 1,94 |
| AVAHENO | • • | 6 5 | <u>-</u> | |
| ILIGAYNUN (ILUNGU) | | 10 10 | - - | 16 |
| AGALOG | | 10 | - | 16 |

BOHOL

TABLE ? - LANGUAGE OR CIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS BY MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| L AJGJAGE/DIALECT | | RIVATE HOUSEH | |
|-----------------------------------|----------------|----------------|----------------|
| AND MUNICIPALITY | TOTAL | 1 URBAN | FURA |
| PILAR - | | | |
| TOTAL | 2,647 5 | 255 | 2,39 |
| BICOL | 5 2,642 | 255 | 2,38 |
| PRES. CARLUS P. GARCIA (PITOGO) - | | | |
| ŢĢŢĄĿ····· | 3,203 | - | 3,20 |
| | 15 3,178 | - | 19 3,17 |
| CEBUAND | 5 5 | - - | |
| SAGBAYAN - | | | |
| T O T A L | 2,353 | 449 | 1.50 |
| CEBUANO | 2,348 5 | 449 | 1.89 |
| SAN ISIJA - | | | |
| T Ú T Á C | 1,471 | _ | 1.47 |
| BIGOLLELLE | 1,466 | - | 1,460 |
| - Jacob - | ., | | .,10 |
| TU TAL | 2,227 | 245 | 1,58 |
| CEBUANO | 2,222 | 245 | 1,57 |
| SEVILLA - | -, | - 12 | CF11 |
| OT AL | 1,615 | 122 | 1+49 |
| BICOL | 1,610 | 122 | 1,48 |
| SIERRA- BULLONES - | (,010 | **** | ()10 |
| GTAL | 3,101 | 3 29 | 2,77 |
| EBUANG | 3,101 | 3 29 | 2,77 |
| SIKATJNA - | | | |
| FOTAL, | 1,005 1,005 | <u>.</u> | 1,00 |
| TAGBILARAN CITY - | 1,002 | • | xy (0. |
| 10 T A L | 7,312 | 7,312 | _ |
| CEBUANO | 7,250 10 | 7,250 10 | |
| FACCANG | 5 | 5 5 | |
| ILOCANO | 5 5 20 | 5 20 | - |
| TAGALOG | 1.5 | 12 | - |
| ALL STHER DIALECTS | 5 | 5 | - |
| TALIBON - | | | |
| EBUAND | 8,159 8,154 | 1,837 1,832 | 6,321 6,321 |
| | 5 | 5 | • |
| TRINICAD - | 2 020 | 33, | 3 |
| EBUANO | 2,839 2,834 | 3 34 3 34 | 2,50 2,50 |
| HAI | 5 | - | |
| TUBIGON - | <i>.</i> | A.F. | |
| OTAL | 5,482 5,477 | 851 851 | 4+631 4+626 |
| IILIGAYNDA (ILÖNGC) | 5 | - | • |
| UEAY ~ | | | |
| EBUANO | 6,796 6,780 | 428 428 | €+366 |
| NGLISH | 5 | ~ | 6,352 |
| . ENEYTE-SAMARNON(WARAY) | 5 | - | 6 |
| VALENCIA - | | | |
| U T A L | 3,338 3,333 | 292 292 | 3,046 |
| AGALOG | 5 | 272 | 3,641 |

TABLE 8. PRIVATE HOUSEHOLD POPULATION 15 YEARS OLD AND OVER BY GAINFUL AND HON-GAINFUL OCCUPATION.

HARITAL STATUS AND SEX. URBAN-RURAL: 1980

| | | T 0 T A I | | | UFBA | | | RURA | |
|--|--------------------|--------------------|-------------------|------------------|---------------------------|----------------|------------------------|----------------------|-------------------|
| OCCUPATION AND I- MARITAL STATUS | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | BOTH SEXES | MALE | FEMALE |
| | | | | | | | | | |
| BOHOL - | 476 180 | 220 152 | 244 224 | 75 444 | | | | | |
| GAINFUL OCCUPATION | 475,389 244,570 | 229,153 188,404 | 246,236 56,566 | 75,890 37,391 | 35, 759 25, 646 | 40,131 | 399,499 207,579 | 193, 394 162, 758 | 206,109 |
| PROFESSIONAL, TECHNIGAL AND | 217, | 200, 101 | 20,200 | 31,1372 | 25,040 | 417143 | 2016313 | 1024 (20 | 448051 |
| ADMINISTRATIVE, EXECUTIVE AND | 11,792 | 3,880 | 7,912 | 5, 513 | 1,892 | 3,621 | 6, 279 | 1,988 | 4,291 |
| MANAGERIAL WORKERS | 742 5, 060 | 657 2,862 | 85 2,196 | 441 2,609 | 396 L, 567 | 45 L+242 | 30L 2,251 | 261 1+295 | 40 956 |
| SALES WORKERS | 12,884 13,463 | 5,891 4,506 | 6,993 8,957 | 4,685 4,596 | 2,007 1,853 | 2+678 2+743 | 8,199 8,867 | 3, 884 2, 653 | 4,315 6,214 |
| AGRICULTURAL, ANIMAL HUSBANDRY AND FORESTRY HORKERS, | *-• | | | .,,,,, | .,,,,, | .,,,, | 0,00. | 2,000 | 04211 |
| FISHERMEN AND HUNTERS PRODUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT | 1 53, 593 | 146,681 | 6,9 L2 | 11,258 | 10, 825 | 433 | 142,335 | 135, 856 | 6,479 |
| OPERATORS AND LABORERS WORKERS NOT CLASSIFIABLE BY | 44,641 | 21,751 | 22,890 | 7,266 | 6,465 | 801 | 37,375 | 15,286 | 22,089 |
| OCCUPATION | 2, 795 | 2, 176 | 619 | 823 | 641 | 182 | 1.972 | l, 535 | 431 |
| NON-GAINFUL OCCUPATION | 230,419 | 40,749 | 189,670 | 38,499 | 10,113 | 28,386 | 191,920 | 30, 636 | 161,284 |
| VOLUNTEERS | 11 152,965 | 6 1, 243 | 5 151,722 | 19,801 | 247 | 19.554 | 11 133• L64 | 6 996 | 122.168 |
| PENSIONERS AND OTHER | 58, L53 | 28, 625 | 29,528 | 14,553 | 7,175 | 7,378 | 43,600 | 21,450 | 132,148 22,150 |
| RETIRED PERSONS | 7, 847 5, 950 | 4, 06 L 2, 853 | 3,786 3,097 | 2, 435 724 | L ₁ 447 405 | 988 319 | 5,412 5,226 | 2, 614 2, 448 | 2,798 2,778 |
| OTHER NON-GAINFUL OR NO ACTIVITY REPORTED | 5, 493 | 3,961 | 1,532 | 986 | 639 | 147 | 4, 507 | 3, 122 | 1,305 |
| NEVER MARRIED | | | | | | | | | |
| TOTAL | L 53, 951 | 78, 252 | 75,699 | 28,726 | L3, 892 | 14.834 | 125+225 | 64, 360 | 60,865 |
| GAINFUL JCCUPATION | 68,956 | 45,376 | 23,578 | 10,626 | 5,796 | 4,028 | 58,330 | 39, 580 | 18,750 |
| PROFESSIONAL, TECHNICAL AND RELATED WORKERS | 2,910 | 803 | 2,107 | 1,198 | 314 | 884 | 1,712 | 489 | 1,223 |
| ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | 63 | 51 | 32 | 45 | 26 | 19 | 38 | 25 | 13 |
| CLERICAL AND RELATED WORKERS. | 1, 826 3, 491 | 612 1,294 | l,214 2,197 | 862 917 | 28L 279 | 58 L 638 | 964 2,574 | 331 1,015 | 633 1,559 |
| SERVICE WORKERS | 9, 587 | 2, 149 | 7,438 | 2,808 | 689 | 2,120 | 6,779 | 1,461 | 5,310 |
| AND FORESTRY WORKERS, FISHERMEN AND MUNTERS PROGUCTION AND RELATED MORKERS, TRANSPORT EQUIPMENT | 36,267 | 33,179 | 3,088 | 2,562 | 2,404 | 158 | 33,705 | 3.0+775 | 2,930 |
| OPERATORS AND LABORERS WORKERS NOT CLASSIFIABLE BY | 13,033 | 6,058 | 6,975 | 1,729 | 1,468 | 26 1 | 11,304 | 4,590 | 6,714 |
| OCCUPATION | 1,759 | 1,232 | 527 | 505 | 336 | L67 | 1,254 | 894 | 340 |
| NON-GAINFUL DECUPATION | 84,595 | 32,874 | 52,121 | 18,100 | 8,094 | 10,006 | 66,895 | 24, 760 | 42,115 |
| VOLUNTEERS | 21,163 | 784 | 20,379 | 2,644 | 194 | 2,450 | 18,519 | 590 | 17.929 |
| PENSIONERS AND OTHER | 56, 752 | 28,016 | 28,734 | 14,207 | 7,029 | 7,178 | 42,545 | 20, 989 | 21,556 |
| RETIRED PERSONS | 821 1, 769 | 160 618 | 661 951 | 206 213 | 52 L 10 | 154 103 | 615 1,556 | 108 708 | 507 848 |
| ACTIVITY REPORTED | 4,490 | 3,094 | 1,396 | 630 | 709 | 121 | 3,660 | 2,385 | 1,275 |
| MARR IED | | | | | | | | | |
| TOTAL | 287, 932 | 142,010 | 145,922 | 42, 159 | 20, 703 | 21,456 | 245, 173 | 121, 307 | 124,466 |
| GAINFUL OCCUPATION PROFESSIONAL, TECHNICAL AND | 162,651 | 136,410 | 26,241 | 24,954 | 19,075 | 5,879 | 137,697 | 117, 335 | 20+362 |
| RELATED WORKERS | 8, 409 | 3,013 | 5,396 | 4,059 | 1,540 | 2,519 | 4,350 | L, 473 | 2,877 |
| MANAGERTAL WORKERS | 626 | 578 | 48 | 392 | 366 | 26 | 234 | 212 | 22 |
| CLERICAL AND RELATED WORKERS | 3, 151 8, 288 | 2,218 4,433 | 933 3,855 | 1,903 3,341 | 1,266 1,673 | 637 1+668 | 1,248 4,947 | 952 2,760 | 296 2,187 |
| SERVICE WORKERS | 3, 190 | 2,272 | 918 | 1,577 | 1,126 | 431 | 1,613 | 1,146 | 467 |
| AND FORESTRY WORKERS, FISHERMEN AND HUNTERS PRODUCTION AND RELATED | 109, 764 | 107,977 | 1,787 | 8,120 | 7,945 | 175 | 101,644 | 100, 032 | 1,612 |
| MORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS MORKERS NOT CLASSIFIABLE BY | 28,293 | 15,048 | 13,245 | 5,254 | 4, 861 | 393 | 23,039 | 10, 187 | 12,852 |
| OCCUPATION | 930 | 871 | 59 | 308 | 296 | 10 | 622 | 573 | 49 |
| NON-GAINFUL OCCUPATION | 125, 281 | 5,600 | 184,681 | 17, 205 | 1+626 | 151577 | 100,076 | 3, 972 | 104,104 |
| VOLUNTEERS | 117,745 1,224 | 6 201 493 | 117,544 731 | 14,990 337 | 15 137 | 14,975 200 | 102, 755 867 | 6 186 356 | 102,569 53I |
| RETIRED PERSONS | 3,678 1,785 | 2,825 1,327 | 853 456 | 1,501 253 | 1, 152 216 | 349 37 | 2,177 1,532 | l. 673 1, 111 | 504 421 |
| OTHER NON-GAINFUL OR NO ACTIVITY REPORTED | 843 | 748 | 95 | 124 | 108 | 16 | 719 | 640 | 79 |
| | | | | | | | | | |

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TABLE B, PRIVATE HOUSEHOLD POPULATION 15 YEARS OLD AND OVER BY GAINFUL AND NON-GAINFUL OCCUPATION, MARITAL STATUS AND SEX, URBAN-RURAL: 1980- CONTINUED

| OCCUPATION AND | | TOTAL | | | URBAN | | | RURAL | |
|--|----------------------|--------------|----------------|---------------|-----------|------------|----------------|------------|-------|
| MARITAL STATUS | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMAL |
| BOHOL - | | | | | | | | | |
| M E CO WED | | | | | | | | | |
| TOTAL | 30, 152 | 7, 904 | 22, 248 | 4,476 | 1,019 | 3,457 | 25,676 | 6, 885 | 18.7 |
| GAINFUL OCCUPATION | 11,648 | 5,843 | 5+805 | 1,520 | 655 | 865 | 10,128 | 5, 186 | 4,9 |
| OFESSIONAL, TECHNICAL AND | | | | | | | 144 | 22 | 1- |
| RELATED WORKERS | 362 | 55 | 327 | 216 | 33 | 183 | 166 | | • |
| MANAGERIAL WORKERS, | 17 60 | 12 25 | 5 35 | 4 33 | 4 20 | 13 | 13 27 | 8 5 | |
| ERICAL AND RELATED MORKERS . LES MORKERS | 951 | 134 | 617 | 365 | 44 | 321 | 586 | 90 33 | 4 2 |
| RVICE WORKERS | 439 | 58 | 381 | 144 | 25 | 119 | 295 | | • |
| AND FORESTRY WORKERS, FISHERMEN AND HUNTERS | 6, 865 | 5,014 | 1,851 | 527 | 427 | 100 | 6,338 | 4, 587 | 1.7 |
| ODUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT | | | | | | | | | |
| OPERATORS AND LABORERS IRKERS NOT CLASSIFIABLE BY | 2, 652 | 491 | 2,361 | 221 | 97 | 124 | 2,631 | 394 | 242 |
| OCCUPATION | 92 | 54 | 28 | 10 | 5 | 5 | 12 | 49 | |
| NON-GAINFUL OCCUPATION | L 8 ₂ 504 | 2,061 | 16,443 | 2,956 | 364 | 2,592 | 15,546 | 1,697 | 13,6 |
| PLUNTEERS | 12,766 | 247 | 5 12,519 | L,981 | 38 | 1,943 | 10,785 | 209 | 10,5 |
| UDENTS | 44 | 17 | 27 | 5 | 5 | - | 39 | 12 | |
| RETIRED PERSONS | 3, 234 2, 344 | 1,033 694 | 2,201 1,650 | 696 253 | 231 79 | 465 174 | 2,538 2,091 | 502 615 | 1.1 |
| HER NON-GAINFUL OR NO | 111 | 70 | 41 | 21 | 11 | 10 | 90 | 59 | |
| DIVORCED/SEPARATED | | | | | | | | | |
| TOTAL | 2,734 | 811 | 1,923 | 449 | 123 | 326 | 2,265 | 688 | 1,5 |
| GAINFUL DCCUPATION | 1,525 | 710 | 807 | 260 | 1.02 | 158 | 1,265 | 616 | 6 |
| OFESSIONAL, TECHNICAL AND | | | | | _ | | | _ | |
| RELATED WORKERS | 77 | 5 | 72 | 36 | 5 | 31 | 41 | _ | |
| MANAGERIAL MORKERS | 17 | - 7 | - 10 | - 5 | : | 5 | 12 | 7 | |
| ALES WORKERS | 129 | 10 | 119 | 51 | 9 | 51 48 | 76 145 | 10 8 | ı |
| RYICE WORKERS | 202 | 17 | 165 | 57 | , | 40 | .45 | • | |
| AND FORESTRY WORKERS. FISHERMEN AND HUNTERS | 659 | 511 | 148 | 49 | 49 | - | 616 | 462 | |
| RODUCTION AND RELATED WORKERS+TRANSPORT EQUIPMENT | | | | | | 23 | 360 | 115 | ; |
| OPERATORS AND LABORERS IRKERS NOT CLASSIFIABLE BY | 422 | 154 | 268 | 62 | 39 | 23 | 19 | 14 | |
| OCCUPATION | i 9 | 14 | 5 | - | _ | | | | , |
| MON-GAINFUL OCCUPATION | 1,209 | 93 | 1,116 | 189 | 21 | 168 | L,020 | 72 | Ì |
| DLUNTEERS | 1,041 | - | 1,035 | 154 | • | 154 | 887 | 6 | - |
| TUDENTS | 43 | 16 | 27 | • | 4 | - | 39 | 12 | |
| RETIRED PERSONS | 59 | 28 | 31 | 15 | 6 | 9 | 44 32 | 22 14 | |
| ISABLED | 37 | 14 | 23 | 5 | - | , | | | |
| ACTIVITY REPORTED | 29 | 29 | - | LL | 11 | - | 16 | 14 | |
| MOT STATED | | | | | | | | | |
| TOTAL | 620 | L76 | 444 | 60 | 52 | 58 | 540 159 | 154 39 | |
| GAINFUL OCCUPATION | 190 | 55 | 135 | 31 | 16 | 15 | 137 | 27 | |
| ROFESSIONAL, TECHNICAL AND RELATED WORKERS | 14 | 4 | 10 | 4 | - | 4 | 10 | 4 | |
| OMINISTRATIVE, EXECUTIVE AND MANAGERIAL MORKERS | 16 | 16 | - | _ | - | - | 16 | 16 | |
| LERICAL AND RELATED WORKERS . | 6 | - | 6 | .6 | 11 | 6 | 14 | 9 | |
| ALES WORKERS | 25 45 | 20 10 | 5 35 | l l 10 | 5 | 5 | 35 | 5 | |
| GRICULTURAL, ANIMAL HUSBANDRY AND FORESTRY HORKERS, | | | | | _ | _ | 38 | _ | |
| FISHERMEN AND HUNTERS RODUCTION AND RELATED | 30 | - | 38 | - | _ | _ | ,,, | | |
| WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | 41 | - | 41 | - | - | - | *1 | - | |
| ORKERS NOT CLASSIFIABLE BY OCCUPATION | 5 | 5 | - | - | - | - | 5 | 5 | |
| NON-GAINFUL OCCUPATION | 430 | 121 | 309 | 49 | 6 | 43 | 361 | 115 | |
| DLUNTEERS | - | - | 245 | 32 | - | 37 | - 218 | 5 | |
| DUSEKEEPERS | 250 90 | aî. | Z+2 9 | - | • | 7 | 90 | Bĩ | |
| ENSIGNERS AND OTHER | 55 | 15 | 40 | 17 | 6 | 11 | 38 15 | 9 - | |
| ISABLED | 15 | - | 15 | - | - | _ | 19 | _ | |
| THER NON-GAINFUL OR NO | | | | - | | | 20 | 20 | |

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY HAJOR OCCUPATION GROUP, MAJOR AND MINGR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980

| SEX, INDUSTRY GROUP AND | GAINFUL | | MAJOR OCC | UPATION | |
|---|---------------------------|--|---|------------------------------------|---------------|
| AREA CLASSIFICATION | 115 YEARS OLD | PROFESSIONAL» TECHNICAL AND RELATED MORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED NORKERS | SALES WORKERS |
| BOHOL - | | | | | |
| BOTH SEXES | 244,970 | 11,792 | 742 | 5, 060 | 12,884 |
| AGRICULTURE, FISHERY AND FORESTRY | 155,829 | 307 | 40 | 55 | 39 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY G OTHER ANIMALS | 129+206 300 | 102 | 34 | 23 | 22 11 |
| AGRICULTURAL SERVICES | L+ 049 | 189 | • | . 5 | • |
| F1 SHERY | 24, 924 334 | 5 - | 6 - | 16 11 | 6 |
| HUNTING, TRAPPING AND GAME PROPAGATION | 16 | - | - | - | - |
| TINING AND QUARRYING | 306 | 25 | 5 | 5 | 13 |
| METALLIC ORE MINING | 26 | 4 | - | <u>*</u> | 11 |
| QUARRYENG | 280 | 21 | 5 | 5 | - |
| MANUFACTURING | 30,396 | 84 | 45 | 94 | 101 |
| MANUFACTURE OF TEXTILE, | 1,659 | 5 | 24 | 35 | 45 |
| MEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD PRODUCTS: INCLUDING | 20,826 | - | - | 11 | 34 |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING | 6,312 | 23 | - | 16 | ~ |
| AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER | 91 | - | 4 | 5 | - |
| AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | 77 | 16 | - | - | 5.5 |
| PRODUCTS OF PETROLEUM AND COAL | 470 | - | - | 11 | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | 216 | 6 | - | ŧ | - |
| OTHER MANUFACTURING INDUSTRIES | 263 482 | 2 8 6 | 10 7 | 10 | Ξ. |
| ELECTRICITY, GAS AND WATER | 428 | 25 | 12 | 36 | 45 |
| GAS AND STEAM | 263 27 138 | 15 - 10 | 12 | 27 - 11 | 20 6 |
| CONSTRUCTION | 5,024 | 148 | 5 | 31 | - |
| CONSTRUCTION | 5,024 | 148 | 5 | 31 | - |
| WHOLESALE AND RETAIL TRADE | 12,841 640 | 57 | 5 5 | 68 9 | 12,421 479 |
| RETAIL TRADE | 12,201 | 57 | - | 59 | 11,942 |
| FRANSPORTATION, STORAGE AND COMMUNICATION | 6,013 | 360 | 49 | 913 | 26 |
| TRANSPORTATION SERVICES | 5,437 | 348 | 38 | 463 | 15 |
| ONIZUONE | 68 508 | 5 7 | ເເ້ | 444 | 5 |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 2,126 | 362 | 90 | 1,258 | 173 |
| BANKING INSTITUTIONS | 587 | 62 | 32 | 422 | 15 |
| FINANCIAL INTERMEDIARIES | 110 tla | _ | 11 | 83 37 | 10 57 |
| REAL ESTATE | 41 1 • 278 | 9 29 L | 41 | 711 | 6 85 |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 29,271 | 10,371 | 488 | 2, 562 | 39 |
| AND DEFENSE | 4,670 | 537 | 425 | 2, 046 | • |
| SANITARY AND SIMILAR SERVICES | 217 8,046 | 7,822 | 5 | 10 172 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES OTHER SOCIAL AND RELATED | 1.697 | 1,306 | 10 | 121 | - |
| COMMUNITY SERVICES | 995 | 441 | 37 | 168 | 5 |
| SERVICES | 127 | 79 | 5 | - | - |
| SERVICES | 12.513 9 90 | 155 | 6 - | 26 19 | 17 17 |
| AND OTHER EXTRA-TERRITORIAL BODIES | 16 | - | - | - | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 2,736 | 53 | 3 | 36 | 29 |

TABLE 9. GAINFUL WORKERS L5 YEARS CLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-FURAL: 1980:- CONTINUED

| SEX+ INDUSTRY GROUP AND | | | OCCUPATION | |
|--|-----------|--|---|-----------------------------------|
| APEA CLASSIFICATION | | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT DPERATORS | WORKERS NOT CLASSIFIABLE BY |
| 80 131 - | | | | |
| BOTH SEXES | 13,463 | 153,593 | ** *** | 2 200 |
| | · | | 44,641 | 2, 195 |
| AGRICULTUPE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PPODUCTION OF LIVESTOCK, POULTRY | 46 21 | 126,843 | 55 12 | 2,149 2,149 |
| & OTHER AMIMALS | 5 - | 261 844 | 12 Li | - |
| FIRESTRY | 20 | 24,861 313 | 10 10 | - |
| MUNTING, TRAPPING AND GAME PROPAGATION | _ | 16 | • | _ |
| TENING AND QUARRYING | 5 | 15 | 243 | _ |
| METALLIC DRE MINING | 5 | | 6 | Ξ |
| QUARRYING | - | 12 | 237 | - |
| MANUFACTURING | 32 | 48 | 29,992 | - |
| BEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE: | 23 | 5 | l, 522 | - |
| WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING | - | 10 | 20, 771 | - |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | - | 26 | 6, 245 | ~ |
| AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER | - | - | 82 | ~ |
| AND PLASTIC PADDUCTS | - | - | 39 | - |
| AND COAL | - | - | 459 | _ |
| METAL IN JISTRIES | 5 | 5 | 194 | - |
| AND EQUIPMENT | - | Ξ. | 215 465 | - |
| ELECTRICITY, GAS AN) WATER | 6 | 22 | 280 | • |
| GAS AND STEAM | <u>6</u> | 15 | 169 | Ĩ. |
| ONSTRUCTION | - | - | 111 4, 834 | - |
| COMSTRUCTION | 6 | - | 4, 834 | 2 |
| HOLESALE AND RETAIL TRADE | 37 | 176 147 | 72 | 5 |
| RETAIL TRADE | 37 | 59 | 72 | 5 |
| AND COMMUNICATION | 61 | 27 | 4, 577 | |
| TRANSPORTATION SERVICES | 56 | 27 | 4. 490 | - |
| COMMUNICATION | 5 - | Ξ | 47 40 | - |
| INANCING, INSTRANCE, REAL ESTATE AND BUSINESS SERVICES | 190 | 5 | 4.0 | _ |
| BANKING INSTITUTIONS | 45 | 5 | 48 5 | - |
| FINANCIAL INTERMEDIARIES | 11 | - + | - 5 | _ |
| REAL ESTATE | 21 113 | - | <u>-</u> 37 | - |
| DMMUNITY, SOCIAL 41) PERSONAL SERVICES | 12,973 | 21 | | • |
| PUBLIC ADMINISTRATION AND DEFENSE | 1,308 | - | 2, 81 2 349 | 5 |
| SANITARY AND SIMILAR SERVICES | 109 | - | 67 | - |
| MEDICAL, DENTAL, ITHER HEALTH AND VETERINARY SERVICES | 27 242 | 6 | 20 12 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 168 | - | 176 | _ |
| RECREATIONAL AND CHATURAL SERVICES | 15 | - | 28 | _ |
| PERSONAL AND HOUSE TOLD SERVICES | 10,160 | 15 | 2, 134 | - |
| RESTAURANTS AND HOTELS | 944 | 12 | 10 | - |
| BODIES | - | - | 16 | - |
| CTIVITIES NOT ADEJUATELY DEFINED | 107 | 144 | 1.728 | 636 |
| | | | | |

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE MOUSEMOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-PURAL: 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND | GAINFUL WORKERS | | | | | | |
|--|-----------------------------|--|---|------------------------------------|----------------|--|--|
| AREA CLASSIFICATION | 15 YEARS OLD AND OVER | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL HORKERS | CLERICAL AND RELATED WORKERS | SALES WORKER | | |
| 80HOL - | | | | | | | |
| MALE | 188,404 | 3,880 | 657 | 2,862 | 5, 89 L | | |
| GRICULTURE, FISHERY AND FORESTRY | 148, 322 122, 392 | 194 96 | 35 29 | 45 18 | 27 22 | | |
| PRODUCTION OF LIVESTOCK, POULTRY © OTHER ANIMALS | 263 ,897 | 6 87 | Ξ | .= | 5 | | |
| FISHERY | 24,420 334 | 5 | 6 | 16 11 | - | | |
| HUNTING, TRAPPING AND GAME PROPAGATION | 16 | - | - | - | - | | |
| INING AND QUARRYING | 264 21 | 25 | 5 | 5 - | 6 | | |
| METALLIC ORE MINING | 243 | 21 | 5 | 5 | - | | |
| QUARRYENG | | 61 | 34 | 49 | 86 | | |
| MANUFACTURING | 7,738 1,401 | - | 24 | 21 | 36 | | |
| MANUFACTURE OF TEXTILE, HEARING APPAREL AND LEATHER | 3,035 | - | - | 6 | 28 | | |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 2,356 | 23 | | 6 | - | | |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | | | | 5 | _ | | |
| AND PUBLISHING | 82 | - | - | , | | | |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | 52 | 11 | - | - | 22 | | |
| AND COAL | 25 L | - | - | 5 | - | | |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED MANUFACTURE OF FABRICATED | 199 | 6 | - | 6 | - | | |
| METAL PRODUCTS, MACHINERY AND EQUIPMENT | 246 116 | 21 | 10 - | Ξ | = | | |
| LECTRICITY, GAS AND WATER | 396 242 | 25 15 | 7 7 | 14 11 | 40 19 15 | | |
| GAS AND STEAM | 22 132 | 10 | Ξ | 5 | 6 | | |
| ONSTRUCTION | 4,978 4,978 | 126 128 | 5 5 | 22 22 | Ξ | | |
| HOLESALE AND RETAIL TRADE | 5,778 | 19 | _ | 9 | 5,541 327 | | |
| WHOLESALE TRADE | 5,310 | 19 | • | 5 | 5, 214 | | |
| RANSPORTATION: STORAGE | 5,842 | 346 | 49 | 796 | 21 | | |
| TRANSPORTATION SERVICES | 5,354 63 | 339 | 38 | 424 | 10 | | |
| COMMUNICATION | 425 | 7 | i i | 366 | 6 | | |
| INANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 1,302 | 288 | 85 | 561 | 130 15 | | |
| BANKING INSTITUTIONS | 332 53 | 5 <u>1</u> | 32 6 | 103 31 | 5 | | |
| INSURANCE | 69 | - | 11 | 6 | 47 6 | | |
| REAL ESTATE | 31 817 | 233 | 36 | 341 | 57 | | |
| OMMUNITY, SOCIAL AND PERSONAL SERVICES | 11,451 | 2,762 | 437 | 1,354 | 16 | | |
| PUBLIC ADMINISTRATION AND DEFENSE | 3,482 | 376 | 394 | 1,094 10 | | | |
| SANITARY AND SIMILAR SERVICES EDUCATION SERVICES | 198 L:843 | 25 1,696 | = | 100 | - | | |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 375 | 235 | 5 | 33 | - | | |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 668 | 222 | 27 | 85 | 5 | | |
| RECREATIONAL AND CULTURAL SERVICES | 113 | 69 | 5 | - | - | | |
| PERSONAL AND HOUSEHOLD SERVICES | 4,334 422 | 139 | <u>6</u> | 26 6 | 11 | | |
| INTERNATIONAL JRGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 16 | - | - | - | - | | |
| ACTIVITIES NOT ADEQUATELY DEFINED | 2,333 | 32 | - | 5 | 24 | | |

TABLE 9. GAINPUL WORKERS L5 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEK, URBAN-RURAL: 1980 - CONTINUED

| MALE MALE GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL GROPS PRODUCTION FOODUCTION OF LIVESTOCK, POJUTRY G OTHER ANIMALS AGRICULTURAL SERVICES FISHERY FORESTRY HUNTING, TRAPPING AND GAME PROPAGATION INING AND QUARRYING METALLIC ORE HINING MON-METALLIC HINING AND QUARRYING MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO MANUFACTURE OF FOOD, MEVERAGES AND TOBACCO MANUFACTURE OF FOOD, MERING APPAREL AND LEATHER MANUFACTURE OF WOOD AND MODD PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF APPER AND PAPER PRODUCTS: PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS SECEPT PRODUCTS OF PETROLEUM AND COAL MANUFACTURE OF BASIC METAL IND ISTRIES MANUFACTURE OF BASIC METAL IND ISTRIES MANUFACTURE OF FABRICATED METAL IND ISTRIES MANUFACTURE OF FABRICATED METAL IND ISTRIES MANUFACTURE OF FABRICATED METAL IND ISTRIES MANUFACTURE OF BASIC METAL IND ISTRIES METAL | | ETZHEKMEN & HOMLEKZ | PRODUCTION C R ELATED MORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS 21,751 38 12 | CLASSIFIABL BY OCCUPATION |
|--|--|--|---|---------------------------------|
| MALE MALE GRICULTURAL GROPS PRODUCTION AGRICULTURAL GROPS PRODUCTION GOTHER ANIMALS AGRICULTURAL SERVICES AGRICULTURAL SERVICES AGRICULTURAL SERVICES FISHERY FORESTRY HUNTING, TRAPPING AND GAME PROPAGATION INING AND QUARRYING METALLIC ORE HINING MON-METALLIC HINING AND QUARRYING MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO MANUFACTURE OF FOOD, MEVERAGES AND TOBACCO MANUFACTURE OF FOOD, MEVERAGES AND TOBACCO MANUFACTURE OF FOOD, MERING APPAREL AND LEATHER MANUFACTURE OF PAPER AND PAPER PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING AND PUBLISHING MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING AND CHENICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND CHENICAL PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS SECEPT PRODUCTS OF PETROLEUM AND COAL MANUFACTURE OF BASIC METAL IND STRIES MANUFACTURE OF BASIC METAL IND STRIES MANUFACTURE OF FABRICATED METAL IND STRIES MANUFACTURE OF FABRICATED METAL IND STRIES MANUFACTURE OF BASIC METAL IND STRIES METAL IND S | 4,506 4t 16 5 - 20 - - 5 5 - 32 | 146,681 146,293 120,550 247 799 24,368 313 16 12 | 23,751 38 12 - 11 5 10 - 206 6 | 2, 176 1, 649 1, 649 |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL GROPS PRODUCTION FOODUCTION OF LIVESTOCK, PDJLTRY 6 OTHER ANIMALS AGRICULTURAL SERVICES FISHERY FORESTRY HUNTING, TRAPPING AND GAME PROPAGATION INING AND QUARRYING HETALLIC ORE HINING MON-METALLIC MINING AND QUARRYING ANUFACTURE OF FOOD, BEVERAGES AND TOBACCO MANUFACTURE OF FOOD, MEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE, MEARING APPAREL AND LEATHER HANUFACTURE OF WDDD AND MODD PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PRODUCTS, PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF CHEMICALS MANUFACTURE OF FORDUCTS MANUFACTURE OF PETROLEUM AND COAL MANUFACTURE OF FORDUCTS METAL IND JSTRIES HANUFACTURE OF FORDUCTS METAL IND JSTRIES HANUFACTURE OF FORDUCTS METAL IND JSTRIES HANUFACTURE OF BASIC METAL IND JSTRIES HANUFACTURE OF FORDUCTS METAL IND JSTRIES HANUFACTURE OF BASIC METAL PRODUCTS, MACHINERY AND COAL MANUFACTURE OF FORDICTS METAL IND JSTRIES LECTRICITY GAS AND STEAM WATERWORKS AND SUPPLY CONSTRUCTION CONSTRUC | 4t 16 5 - 20 - - 5 5 5 | 146,293 120,550 247 799 24,368 313 16 12 | 38 12 - LL 5 10 - 206 6 | 1.649 1.649 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS AGRICULTURAL SERVICES FISHERY FORESTRY HUNTING, TRAPPING AND GAME PROPAGATION INING AND QUARRYING METALLIC ORE MINING MON-METALLIC ORE MINING AND QUARRYING ANUFACTURE OF FOOD, BEVERAGES AND TOBACCO MANUFACTURE OF FOOD, MERITARE OF WOOD AND MOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE QF PAPER AND PAPER PRODUCTS, PRINTING AND PUBLISHING MANUFACTURE QF PAPER AND PAPER PRODUCTS, PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF BASIC MINERAL PRODUCTS MANUFACTURE OF BASIC MINERAL PRODUCTS MANUFACTURE OF BASIC METAL IND ISTRIES MANUFACTURE OF BASIC METAL PRODUCTS, MACHINERY AND COAL METAL PRODUCTS, MACHINERY AND EQUIPMENT CHER MANUFACTURING INDUSTRIES LECTRICITY, GAS AND WATER LECTRICITY, GAS AND WATER LECTRICITY, GAS AND WATER LECTRICITY, GAS AND WATER CONSTRUCTION CONST | 16 5 - 20 - - 5 5 - - 32 | 120,550 247 799 24,368 313 16 12 | 12 - 11 5 10 - 206 6 | 1.649 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS AGRICULTURAL SERVICES FISHERY FORESTRY HUNTING, TRAPPING AND GAME PROPAGATION INING AND QUARRYING METALLIC ORE MINING MON-METALLIC ORE MINING AND QUARRYING ANUFACTURE OF FOOD, BEVERAGES AND TOBACCO MANUFACTURE OF FOOD, MERITARE OF WOOD AND MOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE QF PAPER AND PAPER PRODUCTS, PRINTING AND PUBLISHING MANUFACTURE QF PAPER AND PAPER PRODUCTS, PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF BASIC MINERAL PRODUCTS MANUFACTURE OF BASIC MINERAL PRODUCTS MANUFACTURE OF BASIC METAL IND ISTRIES MANUFACTURE OF BASIC METAL PRODUCTS, MACHINERY AND COAL METAL PRODUCTS, MACHINERY AND EQUIPMENT CHER MANUFACTURING INDUSTRIES LECTRICITY, GAS AND WATER LECTRICITY, GAS AND WATER LECTRICITY, GAS AND WATER LECTRICITY, GAS AND WATER CONSTRUCTION CONST | 5 - 20 - - 5 5 - 32 23 | 247 799 24,368 313 16 12 - | - LL 5 10 - 206 6 | |
| AGRICULTURAL SERVICES FISHERY FISHERY FORESTRY HUNTING, TRAPPING AND GAME PROPAGATION INING AND QUARRYING HETALLIC ORE MINING MON-METALLIC ORE MINING HON-METALLIC MINING AND QUARRYING ANUFACTURE OF FOOD, BEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE, MEARING APP AREL AND LEATHER HANUFACTURE OF WOOD AND MODD PRODUCTS, INCLUDING FURNITURE AND FIXTURES HANUFACTURE OF CHOMORE MANUFACTURE OF CHEMICALS AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF FOODUCTS MANUFACTURE OF BASIC METAL IND JSTRIES HANUFACTURE OF FARSIC METAL PRODUCTS OF PETROLEUM AND COAL MANUFACTURE OF FOOTORS METAL IND JSTRIES HANUFACTURE OF FOOTORS METAL PRODUCTS, MACHINERY AND COAL MANUFACTURE OF FOOTORS METAL PRODUCTS, MACHINERY AND EQUIPMENT CHER MANUFACTURING INDUSTRIES LECTRICITY GAS AND STEAM WATERWORKS AND SUPPLY CONSTRUCTION CONST | - 20 - 5 5 5 - 32 | 799 24, 368 313 16 12 - 12 | 5 10 - 206 6 200 | : |
| FORESTRY HUNTING, TRAPPING AND GAME PROPAGATION INING AND QUARRYING HETALLIC ORE HINING HON-HETALLIC HINING AND QUARRYING ANUFACTURING ANUFACTURE OF FOOD, BEVERAGES AND TOBACCO HANDFACTURE OF TEXTILE, HEARING APPAREL AND LEATHER HANDFACTURE OF HODO AND HODO PRODUCTS, INCLUDING FURNITURE AND FIXTURES HANDFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING AND PUBLISHING HANDFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS HANDFACTURE OF FABRICA HANDFACTURE OF FABRICA HINERAL PRODUCTS CEPT PRODUCTS OF PETROLEUM AND COAL HANDFACTURE OF BASIC METAL IND JSTRIES HANDFACTURE OF FABRICATED HETAL PRODUCTS, MACHINERY AND EQUIPMENT OTHER MANUFACTURING INDUSTRIES ELECTRICITY, GAS AND WATER ELECTRICITY GAS AND STEAM WATERWORKS AND SUPPLY INDLESALE AND RETAIL TRADE HIGGLESALE AND RETAIL TRADE | - - 5 5 - - 32 23 | 16 12 12 12 | 200 - 206 6 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION INING AND QUARRYING HETALLIC ORE HINING HON-HETALLIC HINING HON-HETALLIC HINING HON-HETALLIC HINING HANDEACTURE OF FOOD, BEVERAGES AND TOBACCO HANDEACTURE OF FOOD, HEARING APPAREL AND LEATHER HANDEACTURE OF WOOD AND HODD PRODUCTS, INCLUDING FURNITURE AND FIXTURES HANDEACTURE OF APPER AND PAPER PRODUCTS: PRINTING HANDEACTURE OF CHEMICALS AND PUBLISHING HANDEACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS HANDEACTURE OF NON-METALLIC HINERAL PRODUCTS OF EXCEPT PRODUCTS OF PETROLEUM HAND COAL HANDEACTURE OF BASIC HEAL IND ISTRIES HANDEACTURE OF FABRICATED HETAL IND ISTRIES HANDEACTURE OF FABRICATED HETAL PRODUCTS, MACHINERY AND EQJIPMENT CHER MANUFACTURING INDUSTRIES LECTRICITY, GAS AND MATER LECTRICITY, GAS AND MATER LECTRICITY GAS AND STEAM WATERWORKS AND SUPPLY HOLESALE AND RETAIL TRADE HMOLESALE AND RETAIL TRADE | 5 5 - 32 23 | 12 12 32 | 206 6 200 | - |
| METALLIC ORE HINING | 5 - 32 23 | 12 32 | 200 | - |
| METALLIC ORE HINING | - 32 23 | 12 | 200 | - |
| ANUFACTURE OF FOOD, BEVERAGES AND TOSACCO MANUFACTURE OF TEXTILE, MEARING APPAREL AND LEATHER . MEARING APPAREL AND LEATHER . MANUFACTURE OF WOOD AND MODD PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS HANUFACTURE OF FOON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL MANUFACTURE OF BASIC METAL IND ISTRIES MANUFACTURE OF BASIC METAL IND ISTRIES MANUFACTURE OF BARICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT OTHER MANUFACTURING INDUSTRIES LECTRICITY, GAS AND MATER LECTRICITY, GAS AND MATER LECTRICITY GAS AND STEAM MATERWORKS AND SUPPLY MOULESALE AND RETAIL TRADE MHOLESALE AND RETAIL TRADE | 23 | 32 | | |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER. MEARING APPAREL AND LEATHER. MANUFACTURE OF WDOD AND MODD PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE QF PAPER AND PAPER PRODUCTS: PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL MANUFACTURE OF BASIC METAL IND JSTRIES MANUFACTURE OF BABRICATED METAL PRODUCTS, MACHINERY AND COAL METAL IND JSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT OTHER MANUFACTURING INDUSTRIES LECTRICITY, GAS AND MATER ELECTRICITY, GAS AND MATER ELECTRICITY GAS AND STEAM MATERWORKS AND SUPPLY MOLESALE AND RETAIL TRADE MHOLESALE AND RETAIL TRADE | 23 | | 7.444 | |
| BEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER . MEMBERS OF MODO AND MODO PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS. MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL MANUFACTURE OF BASIC METAL IND ISTRIES MANUFACTURE OF BASIC METAL PRODUCTS, MACHINERY AND COAL METAL PRODUCTS, MACHINERY AND EQUIPMENT CHER MANUFACTURING INDUSTRIES LECTRICITY, GAS AND MATER LECTRICITY, GAS AND MATER LECTRICITY GAS AND SUPPLY ONSTRUCTION CONSTRUCTION CONSTRUCTION HOLESALE AND RETAIL TRADE MHOLESALE AND RETAIL TRADE | | 5 | | - |
| MEARING APPAREL AND LEATHER . MANUFACTURE OF WOOD AND MODD PRODUCTS, INCLUDING FURNITURE AND FIXTURES . MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING AND PUBLISHING . MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS . MANUFACTURE OF FOON-METALLIC MINERAL PRODUCTS CEPT PRODUCTS OF PETROLEUM AND COAL MANUFACTURE OF BASIC METAL IND JSTRIES . MANUFACTURE OF FABRICATED METAL IND JSTRIES . MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT OTHER MANUFACTURING INDUSTRIES . LECTRICITY, GAS AND MATER LECTRICITY, GAS AND STEAM WATERWORKS AND SUPPLY . ONSTRUCTION . CONSTRUCTION . HULESALE AND RETAIL TRADE . MHOLESALE AND RETAIL TRADE . MHOLESALE TRADE . | - | | 1, 292 | - |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE QF PAPER AND PAPER PRODUCTS: PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF PRODUCTS MANUFACTURE OF PETROLEUM AND COAL MANUFACTURE OF BASIC METAL IND JSTRIES METAL IND JSTRIES METAL PRODUCTS, MACHINERY AND EQUIPMENT OTHER MANUFACTURE OF BABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT OTHER MANUFACTURING INDUSTRIES LECTRICITY, GAS AND WATER ELECTRICITY GAS AND STEAM WATERWORKS AND SUPPLY HOLESALE AND RETAIL TRADE MHOLESALE AND RETAIL TRADE | | 10 | 2,991 | - |
| PAPER PRODUCTS: PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL MANUFACTURE OF BASIC METAL IND JSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT OTHER MANUFACTURING INDUSTRIES LECTRICITY, GAS AND MATER ELECTRICITY GAS AND STEAM WATERWORKS AND SUPPLY UNITED TO METAL PRODUCTOR CONSTRUCTION CONSTRUCTION HOLESALE AND RETAIL TRADE MHOLESALE TRADE | • | 12 | 2, 315 | - |
| AND CHEVICAL PROJUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS SCEPT PRODUCTS OF PETROLEUM AND COAL MANUFACTURE OF BASIC METAL IND JSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EGYJPMENT OTHER MANUFACTURING INDUSTRIES LECTRICITY, GAS AND MATER MATERWORKS AND SUPPLY DINSTRUCTION CONSTRUCTION HOLESALE AND RETAIL TRADE MHOLESALE AND RETAIL TRADE | - | - | 77 | - |
| AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETADLEUM AND COAL MANUFACTURE OF BASIC METAL IND JSTRIES METAL IND JSTRIES METAL PRODUCTS, MACHINERY AND EQJIPMENT OTHER MANUFACTURING INDUSTRIES LECTRICITY, GAS AND WATER ELECTRICITY GAS AND STEAM MATERWORKS AND SUPPLY DONSTRUCTION CONSTRUCTION HOLESALE AND RETAIL TRADE MHOLESALE TRADE | | | | |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM AND COAL MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT OTHER MANUFACTURING INDUSTRIES LECTRICITY, GAS AND MATER LECTRICITY, GAS AND WATER MATERWORKS AND SUPPLY DINSTRUCTION CONSTRUCTION HOLESALE AND RETAIL TRADE MHOLESALE TRADE | - | - | 19 | • |
| AND COAL MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT OTHER MANUFACTURING INDUSTRIES ECTRICITY, GAS AND WATER ELECTRICITY GAS AND STEAM MATERWORKS AND SUPPLY ONSTRUCTION CONSTRUCTION OULESALE AND RETAIL TRADE | | | | |
| METAL IND JSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EGYIPMENT OTHER MANUFACTURING INDUSTRIES ECTRICITY, GAS AND MATER ELECTRICITY GAS AND STEAM WATERWORKS AND SUPPLY ONSTRUCTION CONSTRUCTION HOLESALE AND RETAIL TRADE | - | - | 246 | - |
| METAL PROJUCTS, MACHINERY AND EQJIPMENT OTHER MANUFACTURING INDUSTRIES ECTRICITY, GAS AND MATER ELECTRICITY GAS AND STEAM MATERWORKS AND SUPPLY CONSTRUCTION MOLESALE AND RETAIL TRADE MHOLESALE TRADE | 5 | 5 | 177 | - |
| ECTRICITY, GAS AND WATER ELECTRICITY GAS AND STEAM WATERWORKS AND SUPPLY DONSTRUCTION CONSTRUCTION HOLESALE AND RETAIL TRADE WHOLESALE TRADE | - | - | 215 112 | - |
| ELECTRICITY GAS AND STEAM MATERWORKS AND SUPPLY ONSTRUCTION CONSTRUCTION HOLESALE AND RETAIL TRADE WHOLESALE TRADE | 6 | 22 | 280 | _ |
| MATERWORKS AND SUPPLY DINSTRUCTION CONSTRUCTION HOLESALE AND RETAIL TRADE WHOLESALE TRADE | 6 | 15 | 169 | _ |
| CONSTRUCTION | - | 1 | ni | - |
| WHOLESALE TRADE | 6 | _ | 4,817 4,817 | - |
| | 16 | 155 | 38 | - |
| RETAIL TRADE | 16 | 137 18 | 38 | = |
| RANSPORTATION: STORAGE | | | | _ |
| TRANSPORTATION SERVICES | 61 56 | 2 1 27 | 4, 542 4, 460 | |
| WAREHOUSING | 5 | - | 47 35 | - |
| COMMUNICATION | | | | |
| INANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 190 | - | 48 | - |
| BANKING INSTITUTIONS | 45 | <u>-</u> | 6 - | - |
| TINSURANCE | 11 | - | 5 | - |
| REAL ESTATE | 21 113 | Ξ | 37 | = |
| DMMUNITY, SOCIAL AND PERSONAL SERVICES | 4,119 | 21 | 2,737 | 5 |
| PUBLIC ADMINISTRATION | L, 278 | • | 335 | 5 |
| AND DEFENSE | 96 | • | 67 | - |
| MEDICAL, DENTAL, STHER HEALTH | 27 | - | 20 | - |
| AND VETERINARY SERVICES | 91 | 6 | 5 | - |
| COMMUNITY SERVICES | 159 | - | 170 | - |
| RECREATIONAL AND GULTURAL SERVICES PERSONAL AND HOUSEHOLD | 15 | - | 24 | - |
| SERVICES | 2,047 406 | 15 | 2, 0 9 0 10 | - |
| RESTAURANTS AND HOTELS INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL | 400 | | | _ |
| ###################################### | - | - | 16 | _ |
| DEFINED | 30 | 53 | 1, 601 | 522 |

TABLE 9. GAINFUL HORKERS IS YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR DOCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX: EVOUSTRY GROUP AND | GAINFUL HORKERS | | | UPATION | |
|--|---------------------------------|--|---|------------------------------------|-----------------------|
| AREA CLASSIFICATION | 115 YEARS OLD! AND OVER | PROFESSIONAL, TECHNICAL AND RELATED HORKERS | ADMINISTRATEVE, EXECUTIVE AND HANAGERIAL HORKERS | CLERICAL AND RELATED WORKERS | SALES WORKER |
| B0H0F - | | | | | |
| FEMALE | 56, 568 | 7,912 | 85 | 2, 198 | 6, 993 |
| RICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 7,507 6,814 | 113 6 | 5 | 10 | 12 |
| AGRICULTURAL SERVICES | 37 152 | 5 | • | = | 6 |
| FISHERY | 504 | 102 | = | 5 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | - | - | - | - |
| NING AND QUARRYING | 49 | | | | _ |
| METALLIC ORE MINING | 42 5 | = | - | = | 5 |
| QUARRYING | 37 | - | - | - | - |
| ANUFACTURING | 22,658 258 | 23 5 | 11 | 45 | 15 |
| MANUFACTURE OF TEXTILE, | | , | - | 14 | • |
| WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING | 17,791 | - | - | 5 | 6 |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PROJUCTS: PRINTING | 3,956 | - | - | 10 | - |
| AND PUBLISHING | 9 | - | 4 | - | - |
| AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM | 25 | 5 | - | - | - |
| AND COAL | 21 9 | • | - | 6 | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | 17 | - | - | - | - |
| AND EQUIPMENT | 17 366 | 7 6 | 7 | 10 | : |
| ECTRICITY, GAS AND WATER | 32 | - | 5 | 22 | 5 |
| ELECTRICITYGAS AND STEAM | 21 5 | = | 5 - | 16 | 5 |
| WATERWORKS AND SUPPLY | 6 | - | - | 6 | - |
| NSTRUCTION | 46 46 | 50 50 | = | 9 | = |
| OLESALE AND RETAIL TRADE | 7,063 172 6,891 | 38 - 38 | 5 5 | 59 5 54 | 6,880 152 6,728 |
| ANS PORT ATION. STORAGE | | | | | |
| AND COMMUNICATION | 171 83 | 14 9 | - | 117 | 5 |
| WAREHOUSING | 5 | 5 | = | 39 - | 5 |
| COMMUNICATION | 83 | - | - | 78 | - |
| NANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 824 | 74 | 5 | 407 | 43 |
| BANKING INSTITUTIONS' | 255 | ii | - | 697 239 | 43 |
| FINANCIAL INTERMEDIARIES | 57 41 | - | - | 52 31 | 10 |
| REAL ESTATE | 10 461 | 5 58 | 5 | 3 370 | 28 |
| MUNITY, SOCIAL AND PERSONAL SERVICES | 17,820 | 7,609 | 51 | 1,208 | 23 |
| AND DEFENSE | 1 - 188 | 161 | 31 | 952 | - |
| SANITARY AND SIMILAR SERVICES | 19 6,203 | 6 6•126 | - 5 | 72 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 1,322 | 1,071 | 5 | 86 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES RECREATIONAL AND CULTURAL | 327 | 219 | LO | 83 | - |
| SERVICES | 14 | 10 | - | - | - |
| PERSONAL AND HOUSEMILD SERVICES RESTAURANTS AND HOTELS INTERNATIONAL ORGANIZATIONS | 8, 179 568 | 16 | Ξ | 13 | 6 17 |
| AND OTHER EXTRA-TERRITORIAL BODIES | - | - | • | • | - |
| | | | | | |

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEK, INDUSTRY GROUP AND | | OCCUPATION | | |
|---|-----------------|---|--|---|
| AREA CLASSIFICATION | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | WORKERS NOT CLASSIFIABLE BY OCCUPATION |
| 80HDL - | | | | |
| FEMALE | 8,957 | 6,912 | 22, 890 | 619 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 5 | 6:845 6:293 | 17 | 500 500 |
| & OTHER ANIMALS | - | 14 45 | 12 | - |
| FISHERY | - | 493 | 5 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | - | - | - |
| METALLIC ORE MINING | - | • | 37 | - |
| NON-METALLIC MINING AND | _ | - | 37 | <u>-</u> |
| IANUFACTURING | - | 16 | 22,548 | _ |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | - | | 230 | _ |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD | - | - | 17,780 | - |
| PRODUCTS: INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | | 16 | 3, 93 0 | - |
| PAPER PRODUCTS: PRINTING AND PUBLISHING MANUFACTURE DF CHEMICALS AND CHEMICAL PRODUCTS, | - | - | \$ | - |
| PETROLEUM, COAL, RUBBÉR AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC HINERAL PRODUCTS EXCEPT | - | - | 50 | - |
| PRODUCTS OF PETROLEUM AND COAL | _ | - | 213 | _ |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED METAL ORDANICTS. MACHINERY | - | - | 17 | • - |
| METAL PRODUCTS, MACHINERY AND EQUIPMENT UTHER MANUFACTURING INDUSTRIES | • | <u>-</u> | 353 | - |
| LECTRICITY, GAS AND WATER | - | - | <u>*</u> | • |
| ELECTRICITY GAS AND STEAM WATERWORKS AND SUPPLY | Ξ | = | Ξ | - |
| ONSTRUCTION | = | Ξ | 17 17 | - |
| HOLESALE AND RETAIL TRADE | 21 | 21 | 34 | 5 |
| RETAIL TRADE | 21 | 10 | 34 | 5 |
| RANSPORTATION, STORAGE AND COMMUNICATION | _ | _ | 35 | _ |
| TR ANSPORTATION SERVICES | = | = | 30 | Ξ |
| COMMUNICATION | - | Ξ. | 5 | = |
| INANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | _ | 5 | | _ |
| BANKING INSTITUTIONS | Ξ | 5 - | - | - |
| INSURANCE | <u>-</u> | - | - | - |
| REAL ESTATE | Ξ | Ξ | - | - |
| DMMUNITY, SOCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 8+854 | - | 75 | - |
| AND DEFENSE | 30 13 | = | 14 | Ξ. |
| EDUCATION SERVICES | 151 | - | 7 | - |
| COMMUNITY SERVICES | 9 | - | 6 | - |
| PERSONAL AND HOUSEHOLD | a. 112 | - | 4 | - |
| SERVICES | 8,113 538 | - | - | : - |
| BODIES | - 11 | 25 | 157 | *** |
| DEFINED | 77 | ۷۶ | 127 | 114 |

TABLE 9. GAINFUL HORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY HAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX. INDUSTRY GROUP AND | GAINFUL WORKERS | | | AJDR DCCUPATION | | |
|---|-----------------------------|--|-----------------|------------------------------------|---------------|--|
| AREA CLASSIFICATION | 15 YEARS OLD AND CVER | PROFESSIONAL. TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, | CLERICAL AND RELATED WORKERS | SALES MORKER | |
| BOHOL ~ URBAN | - | , | | | | |
| BOTH SEXES | 37,391 | 5,513 | 441 | 2, 809 | 4, 685 | |
| | | | 4 | 17 | 5 | |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 12,010 8,130 36 | 88 | 6 | 12 | 5 | |
| & OTHER ANIMALS | 151 | 88 | = | - | - | |
| FISHERY | 3, 566 | | 6 | - 5 | - :- | |
| FORESTRY | 107 | _ | - | - | _ | |
| INING AND QUARRYING | 102 | 10 | _ | 5 | - | |
| METALLIC ORE MINING AND | 6 | 10 | - | Ξ | - | |
| QUARRYING | 96 | 10 | - | 5 | - | |
| NANUFACTURING | 2,155 | 66 | 27 | 59 | 27 | |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 505 | 5 | 13 | 15 | 1.0 | |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER | 991 | - | - | 6 | 6 | |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS: INCLUDING | 201 | | _ | 16 | | |
| FURNITURE AND FIXTURES | 301 | 17 | - | 10 | - | |
| PAPER PRIDUCTS: PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS; | 43 | - | 4 | 5 | - | |
| PETROLEUM, CDAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | 27 | 16 | - | - | 11 | |
| PRODUCTS OF PETROLEUM AND COAL | 54 | - | - | 11 | - | |
| MANUFACTURE OF BASIC METAL (YOUSTRIES | 72 | 6 | - | 6 | - | |
| AND EQUIPMENT | 99 63 | 16 6 | 10 | - | : | |
| ELECTRICITY, GAS AND WATER | 217 | 9 | _ | 27 | 21 | |
| ELECTRICITY | 121 | ģ | • | 22 | - | |
| GAS AND STEAM | 22 74 | = | - | 5 | 15 5 | |
| CONSTRUCTION | 1,474 1,494 | 89 89 | 5 5 | 4 | - | |
| WHOLESALE AND RETAIL TRADE | 4,603 | 37 | 5 | 35 | 4,467 | |
| NHOLESALE TRADE | 187 4,416 | 37 | 5 | 5 30 | 172 4, 295 | |
| TRANSPORTATION, STORAGE | | | | | | |
| AND COMMUNICATION GRA | 2,215 | 134 | 33 | 364 | 16 | |
| TRANSPORTATION SERVICES | 1+887 42 | 129 5 | 22 | 116 | 5 5 | |
| COMMUNICATION | 286 | ÷ | ti | 248 | 6 | |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 1,204 | 202 | 82 | 661 | 107 | |
| BANKING INSTITUTIONS | 391 | 51 | 24 | 277 | 5 | |
| FINANCIAL INTERMEDIARIES | 60 | - | . 6 | 38 11 | 5 47 | |
| INSURANCE | 74 55 | 9 | 11 | 1 1 5 | 71 | |
| BUSINESS SERVICES | 644 | 142 | 41 | 330 | 50 | |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 12,576 | . 4,567 | 283 | 1,637 | 28 | |
| AND DEFENSE | 2,771 | 382 | 225 | 1,311 5 | | |
| SANITARY AND SIMILAR SERVICES | 114 3,486 | 26 3,350 | 5 | 109 | - | |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 992 | 756 | 10 | 94 | - | |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES RECREATIONAL AND CULTURAL | 475 | 215 | 37 | 103 | 5 | |
| SERVICESPERSONAL AND HOUSEHOLD | 65 | 46 | - | - | - | |
| SERVICES | 4,181 492 | 92 | 6 - | 6 9 | 6 17 | |
| INTERNATIONAL URGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | - | - | - | - | - | |
| ACTIVITIES NOT AJEQUATELY DEFINED | 815 | 11 | - | - | 14 | |

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE MOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEC, URBAN-RURAL: 1980 ... CONTINUED

| SEX: INDUSTRY GROUP AND | | | | |
|---|-----------------|---|---|---|
| AREA GLASSIFICATION | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | MORKERS NOT CLASSIFIABLE BY OCCUPATION |
| BOHOL - URBAN | | | | |
| | | | | *** |
| BOTH SEXES | 4,596 | | 7, 266 | 823 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION | <u>*</u> | 11,210 7,439 | <u> </u> | 674 674 |
| PRODUCTION OF LIVESTOCK, POULTRY COTHER ANIMALS | - | 56 | • | - |
| AGRICULTURAL SERVICES | : | 57 | 6 | - |
| FISHERY | : | 3 ,556 102 | | |
| HUNTING, TRAPPING AND GAME PROPAGATION | _ | _ | • | - |
| MINING AND QUARRYING | _ | 6 | 81 | _ |
| METALLIC ORE MINING | - | | Ÿ. | - |
| NON-METALLIC MINING AND QUARRYING | - | 6 | 75 | _ |
| MANUFACTURING | 6 | - | 1, 970 | - |
| MANUFACTURE OF FOOD, | 6 | _ | | _ |
| MANUFACTURE OF TEXTILE, | • | - | 456 | - |
| WEARING APPAREL AND LEATHER MANUFACTURE OF HOOD AND WOOD | - | - | 979 | • |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES | | | 268 | - |
| MANUFACTURE OF PAPER AND | _ | _ | 700 | _ |
| PAPER PRODUCTS; PRINTING AND PUBLISHING | _ | - | 34 | _ |
| MANUFACTURE OF CHENICALS AND CHENICAL PRODUCTS: | | | | |
| PETROLEUM, COAL, RUBBER | | | | |
| AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC | - | • | • | - |
| MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM | | | | |
| AND COAL | - | • | 43 | • |
| MANUFACTURE OF BASIC METAL INDUSTRIES | - | _ | 60 | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | | | | |
| AND EQUIPMENT | - | - | 73 | - |
| OTHER MANUFACTURING INDUSTRIES | - | - | 57 | _ |
| ELECTRICITY, GAS AND WATERELECTRICITY | - | 7 | 153 90 | - |
| GAS AND STEAM | • | 7 | 63 | |
| | _ | _ | | |
| CONSTRUCTION | : | - | l, 39 ó 1, 39 é | Ξ. |
| MOLESALE AND RETAIL TRADE | 22 | 10 | 21 | - |
| WHOLESALE TRADE | - | 5 | 27 | _ |
| RETAIL TRADE | 22 | , | 21 | _ |
| FRAMSPORTATION: STORAGE AND COMMUNICATION | 37 | 6 | 1,625 | - |
| TRANSPORTATION SERVICES | 32 5 | 6 | 1,577 27 | - |
| COMMUNICATION | í | - | 21 | - |
| FINANCING, INSURANCE, REAL | | | | |
| ESTATE AND BUSINESS SERVICES BANKING INSTITUTIONS | 110 28 | - | 42 6 | - |
| FINANCIAL INTERMEDIARIES | ii. | | 5 | = |
| REAL ESTATE | 21 | - | - | _ |
| BUSINESS SERVICES | 50 | - | 31 | - |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 4,373 | | 1, 368 | = |
| PUBLIC ADMINISTRATION | _ | | | _ |
| AND DEFENSE | 645 54 | <u>-</u> | 208 29 | = |
| MEDICAL, DENTAL, OTHER HEALTH | 17 | - | 5 | - |
| AND VETERINARY SERVICES | 127 | - | 5 | - |
| OTHER SOCIAL AND RELATED | 34 | _ | 81 | - |
| RECREATIONAL AND CULTURAL SERVICES | ιo | - | 9 | - |
| PERSONAL AND HOUSEHOLD | 3,030 | _ | 1,041 | _ |
| RESTAURANTS AND HOTELS | 456 | - | 10 | - |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL | | | | |
| 80DI ES | - | - | - | - |
| CTIVITIES NOT ADEQUATELY | ** | 10 | 57.8 | 149 |
| DEFINED | ** | 19 | 212 | 147 |
| | | | | |

TABLE 9. GAINFUL NORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINDR INDUSTRY GROUPS AND SEX, URBAN-RURALT 1980 - CONTINUED

| SEX ENDUSTRY GROUP AND | GAINFUL WORKERS ! | | | ~ | |
|---|-----------------------|--|---|------------------------------------|-----------------------|
| AREA CLASSIFICATION | ILS YEARS OLD! | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATEVE, EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | SALES WORKERS |
| BOHOL - URBAN | | | | | |
| MALE | 25,646 | 1,892 | 396 | 1,567 | 2,007 |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CHOPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 11,375 7,613 | 33 | 5 | 17 12 | 5 5 |
| & OTHER ANIMALS | 52 91 | 33 | - | - | - |
| FISHERY FORESTRY HUNTING, TRAPPING AND GAME PROPAGATION | 3,512 107 | - | 6 - | 5 | - |
| INING AND QUARRYING | 98 | lo | _ | 5 | _ |
| METALLIC DRE MINING | 6 | <u>-</u> | - | - | - |
| QUARRYING | 92 | 10 | - | 5 | - |
| MANUFACTURING | 1,399 | 50 | 23 13 | 38 10 | 27 10 |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD | 424 | - | - | 6 | 6 |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 248 | 17 | - | 6 | •• |
| PAPER PRIJUCTS: PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER | 39 | - | - | 5 | • |
| AND PLASTIC PRODUCTS HANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM | 22 | 11 | • | - | 11 |
| AND COAL | 42 | - | - | 5 | - |
| METAL INDHSTRIES | 72 | 6 | - | 6 | - |
| OTHER MANUFACTURING INDUSTRIES | 99 46 | 16 | 10 | Ξ | - |
| ECTRICITY, GAS AND WATER | 201 110 | 9 | Ξ | 16 11 | 16 |
| GAS AND STEAM | 17 74 | - | Ξ. | 5 | 10 6 |
| CONSTRUCTION | 1,485 1,485 | 84 84 | 5 | = | Ξ |
| HOLESALE AND RETAIL TRADE | 1,897 111 1,786 | 5 5 | - - | - - | 1,849 106 1,743 |
| RANSPORTATION, STORAGE AND COMMUNICATION | 2,113 | 129 | 33 | 282 | 16 |
| TRANSPORTATION SERVICES | 1,850 37 | 129 | 22 | 94 | 5 5 |
| | 226 | ~ | 11 | 188 | 6 |
| IMANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES BANKING INSTITUTIONS | 806 223 | 171 | 77 | 332 | 74 5 |
| FINANCIAL INTERMEDIARIES | 233 49 | 40 | 24 6 | 130 27 | 5 |
| INSURANCE | 53 25 | 4 | 11 | Ξ. | 37 |
| BUSINESS SERVICES | 446 | 127 | 36 | 175 | 27 |
| PERSONAL SERVICES | 5,553 | 1,401 | 252 | 677 | 11 |
| AND DEFENSE | 1,990 99 | 252 20 | 214 | 71 C 5 | = |
| EDUCATION SERVICES MEDICAL, DENTAL, DTHER HEALTH AND VETERINARY SERVICES | 809 245 | 728 164 | - 5 | 59 27 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 326 | 120 | 27 | 70 | 5 |
| RECREATIONAL AND CULTURAL SERVICES | 56 | 41 | - | - | - |
| PERSONAL AND HOUSEHOLD SERVICES | 1,847 181 | 76 | 6 - | 6 - | - |
| BODIES | - | - | - | - | - |
| DEFINED | 719 | - | - | - | 9 |

TABLE 9. GAINFUL WORKERS 15 YEARS DLD AND OVER OF PRIVATE MOUSEMBLE BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-PURAL: 1980 - CONTINUED

| AREA CLASSIFICATION | | AGRICULTURAL: ANI MAL HUSBANDRY & FORESTRY WORKERS: FISHERHEN & HUNTERS | PRODUCTION & RELATED MORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | MORKERS NOT CLASSIFIABLE BY OCCUPATION |
|--|-----------|---|---|---|
| BOHOL - URBAN | | | | |
| MALE | 1,853 | 10.825 | 6, 465 | 641 |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | <u>•</u> | 10.786 7.078 | 6 | 51 8 51 8 |
| & OTHER ANIMALS | - | 52 52 | - 6 | : |
| FISHERYFORESTRY | • | 3,502 | - | - |
| HUNTING, TRAPPING AND SAME PROPAGATION | - | 102 | - - | - |
| NING AND QUARRYING | _ | 6 | 77 | _ |
| METALLIC ORE MINING | - | - | 6 | • |
| | - | В | 71 | - |
| MANUFACTURE OF FOOD, | 6 | - | 1, 255 | - |
| BEVERAGES AND TOBACCO | 6 | - | 368 | • |
| MANUFACTURE OF MODULATION MODULATION OF MODULATION MODILATION OF MODULATION MODILATION M | - | - | 412 | - |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING | • | • | 225 | - |
| AND PUBLISHING | • | - | 34 | - |
| AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | - | - | - | - |
| PRODUCTS OF PETROLEUM AND COAL | - | _ | 37 | - |
| MANUFACTURE OF BASIC METAL IYOUSTRIES | - | - | 60 | - |
| AND EQUIPMENT | : | - | 73 46 | Ξ |
| ECTRICITY, GAS AND WATER | - | 7 | 153 | - |
| GAS AND STEAM | : | 7 | 90 - 63 | - |
| INSTRUCTION | = | <u>.</u> | 1, 396 1, 396 | = |
| OLESALE AND RETAIL TRADE | 16 | 5 | 22 | _ |
| WHOLESALE TRADE | 16 | <u> </u> | 22 | - |
| ANSPORTATION: STORAGE | - | | | |
| AND COMMUNICATION TRANSPORTATION SERVICES | 37 32 | 6 | 1,610 | - |
| WAREHOUSING | 32 5 | 6 | L ₁ 562 27 | = |
| MANGING THEIR MICE AGE | - | - | 21 | - |
| MANCING, INSURANCE, REAL Estate and Business Services | 110 | • | 42 | - |
| BANKING INSTITUTIONSFINANCIAL INTERMEDIARIES | 28 11 | - | 6 - | - |
| INSURANCE | - | _ | 5 | - |
| REAL ESTATE | 21 50 | Ξ | 31 | = |
| MUNITY, SOCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 1,660 | - | 1,352 | - |
| AND DEFENSE | 620 45 | = | 194 | - |
| EDUCATION SERVICES | 17 | Ξ | 29 5 | Ξ |
| AND VETERINARY SERVICES OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 29 | - - | 5 75 | - |
| RECREATIONAL AND CULTURAL SERVICES | 10 | | 5 | _ |
| PERSONAL AND HOUSEHOLD SERVICES | 724 | - | 1,029 | - |
| RESTAURANTS AND HOTELS | 171 | - | 10 | - |
| INTERNATIONAL OR GAN BZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | _ | _ | _ | _ |

TABLE 9. GAINFUL WORKERS IS YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX. URBAN-RURALT 1980 - CONTINUED

| and an area and a second | GAINFUL | | MAJOR OCC | UPATION | |
|---|---------------|--|---|------------------------------------|--------------|
| SEX. INDUSTRY GROUP AND AREA CLASSIFICATION | HORKERS | PROFESSIONAL; TECHNICAL AND RELATED WORKERS | AOMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | SALES WORKER |
| BOHOL - URBAN | | | | | |
| FEMALE | 11,745 | 3,621 | 45 | 1, 242 | 2,678 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION | 635 517 | 55 - | - | - | Ξ. |
| PRODUCTION OF LIVESTOCK, POULTRY 6 OTHER AVIIALS | 4 60 | - 55 | - | - | - |
| PISHERYFORESTRY | 54 | - | - | = | = |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | - | - | _ | - |
| INING AND QUARTYING | <u> </u> | - | Ξ | - | - |
| METALLIC ORE MINING | 4 | - | _ | - | - |
| IANU FACTURING | 756 | 16 | 4 | 21 | - |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO ******* | 98 | 5 | - | 5 | - |
| MANUFACTURE OF TEXTILE: WEARING APPAREL AND LEATHER | 567 | _ | - | - | - |
| MANUFACTURE OF MOID AND MOOD PRODUCTS, LICLIDING FUENITURE AND FIXTURES MANUFACTURE OF PAPER AND | 53 | - | - | 10 | - |
| PAPER PRODUCTS; PRINTING AND PUBLISHING | 4 | - | 4 | - | - |
| AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | 5 | 5 | • | - | |
| PRODUCTS OF PETROLEUM AND COAL | 12 | - | - | 6 | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED | - | - | • | - | - |
| METAL PRODUCTS, MACHINERY AND EQUIPMENT | 17 | - 6 | : | - | Ξ |
| ELECTRICITY, GAS AND MATER | 16 | • | - | 11 11 | 5 |
| GAS AND STEAM MATERWORKS AND SUPPLY | 11 5 | - | : | = | 5 - |
| CONSTRUCTION | 9 | 5 5 | : | # 4 | : |
| NHOLESALE AND RETAIL TRADE | 2,706 76 | 32 | 5 5 | 35 5 | 2,618 66 |
| RETAIL TRADE | 2,630 | 32 | - | 30 | 2, 552 |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 102 | 5 | • | 62 | _ |
| TRANSPORTATION SERVICES | 37 5 60 | 5 | : | 22 - 60 | : |
| FINANCING, INSURANCE, REAL | 50 | - | | | |
| ESTATE AND BUSINESS SERVICES | 396 158 | 31 11 | 5 | 329 147 | 33 |
| FINANCIAL INTERMEDIARIES | [] 21 | - | - | 11 11 | 10 |
| REAL ESTATE | 10 198 | 5 15 | 5 | 5 155 | 23 |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 7,023 | 3,466 | 31 | 760 | 17 |
| PJBLIC ADMINISTRATION AND DEFENSE | 781 | 130 5 | ı ı | 40 <u>L</u> | |
| SANITARY AND SIMILAR SERVICES EDUCATION SERVICES MEDICAL, DENTAL, OTHER HEALTH | 15 2,677 | 2,622 | 5 | 50 | • |
| AND VETERINARY SERVICES DTHER SOCIAL AND RELATED | 747 | 592 95 | 5 10 | 67 33 | - |
| COMMUNITY SERVICES RECREATIONAL AND CULTURAL SERVICES | 149 | 5 | - | • | - |
| PERSONAL AND HOUSEHOLD SERVICES | 2,334 | 16 | - | - | .= |
| RESTAURANTS AND HOTELS INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL | 311 | • | - | • | - |
| BODIES | - | - | - | _ | |
| ACTIVITIES NOT ADEQUATELY DEFINED | 96 | . 11 | - | - | 5 |

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE MOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RUPAL: 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND 1 | | | | |
|--|--------------|---------------------|--|----------------------------------|
| AREA CLASSIFICATION | • | FISHERMEN & HUNTERS | PRODUCTION & RELATED MORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | CLASSIFIABLE BY OCCUPATION |
| BOHDL - URBAN | | | | |
| FEMALE | 2,743 | 433 | 801 | 182 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | Ξ | 424 361 | - | 156 156 |
| & OTHER ANIMALS | : | 5 | - | : |
| FISHERYFORESTRY | - | 54 | Ξ. | : |
| GAME PROPAGATION | - | - | - | • |
| METALLIC ORE MINING | Ξ | Ξ | 2 | |
| QUARRYING | • | - | 4 | - |
| MANUFACTURING | - | - | 715 88 | _ |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND MODO | - | - | 567 | - |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES | • | - | 43 | - |
| PAPER PRODUCTS: PRINTING AND PUBLISHING | - | - | - | - |
| AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | - | _ | - | _ |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM | | | | |
| MANUFACTURE OF BASIC METAL INDUSTRIES | - | - | 6 | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY AND EQUIPMENT | • | - | .: | - |
| ELECTRICITY, GAS AND WATER | - | - | | - |
| GAS AND STEAM | : | = | <u>.</u> | - |
| CONSTRUCTION | - | - - | • | - |
| WHOLESALE AND RETAIL TRADE | 6 | - | 5 | - |
| WHOLESALE TRAJE | 6 | 5 | 5 | - |
| TRANSPORTATION, STORAGE AND COMMUNICATION | _ | _ | 15 | - |
| TRANSPORTATION SERVICES | - | - | 15 | - |
| COMMUNICATION | - | - | - | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES BANKING INSTITUTIONS | - | <u>-</u> | • | - |
| FINANCIAL INTERNEDIARIES | Ξ. | Ξ. | - | Ī. |
| INSURANCE | = | : | = | - |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 2,713 | - | 36 | - |
| AND GEFENSE | 25 9 | <u>-</u> | 14 | - |
| EDUCATION SERVICES MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 83 | - | - ' | • |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 5 | - | 6 | - |
| RECREATIONAL AND CULTURAL SERVICES PERSONAL AND HOUSEHOLD | - | - | 4 | - |
| SERVICES | 2,306 | - | 12 | - |
| RESTAUR ATTA CONTROL OF STAN RUATES | 285 | _ | - | - |
| RESTAURANTS AND HOTELS INTERNATIONAL DEGANIZATIONS AND OTHER EXTRA-TERRITORIAL BOOLES | | - - | - - | - |

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 — CONTINUED

| SEX, INDUSTRY GROUP AND | GAINFUL HORKERS | | | · · · · · · · · · · · · · · · · · · · | |
|--|---------------------------------------|--|---|---------------------------------------|---------------|
| AREA CLASSIFICATION | 115 YEARS OLD! ! AND ! ! DVER ! | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND HANAGERIAL HORKERS | CLERICAL AND RELATED WORKERS | SALES WORKER |
| BOHOL - RURAL | | | | | |
| BOTH SEXES | 207 , 579 | 6,279 | 301 | 2, 251 | 8, 199 |
| | 143,819 | 219 | 34 | 38 | 34 |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 121,076 | 102 11 | 34 | ii - | 17 11 |
| & OTHER ANIMALS | 244 .898 | 101 | _ | 5 | - |
| FISHERY | 21,358 | 5 | = | 16 6 | 6 |
| FORESTRY | 227 | _ | _ | _ | • |
| GAME PROPAGATION | 16 | 15 | 5 | _ | 11 |
| METALLIC ORE MINING | 204 20 | 15 4 | - | - | ii |
| NON-METALLIC MINING AND | 184 | 11 | 5 | - | - |
| IANUFACTURING | 28,241 | 18 | 18 | 35 | 74 |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 1,154 | - | 11 | 20 | 35 |
| MANUFACTURE OF TEXTILE. | | _ | - | 5 | 28 |
| WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING | 19,835 | _ | | - | |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 6,011 | 6 | • | - | - |
| PAPER PRODUCTS; PRINTING AND PUBLISHING AND FUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS; | 48 | - | - | - | - |
| PETROLEUM, COAL, RUBBER AND PLASTIC PADDUCTS MANUFACTURE OF VON-METALLIC MINERAL PROJUCTS EXCEPT | 50 | - | • | - | 11 |
| PRODUCTS OF PETROLEUM AND COAL | 416 | - | • | _ | _ |
| MANUFACTURE OF BASIC METAL INJUSTRIES | 144 | _ | - | - | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS: MACHINERY AND EQUIPMENT | 164 | 12 | • | to | _ |
| OTHER MANUFACTURING INDUSTRIES | 419 | | 7 | _ | - |
| ELECTRICITY, GAS AND WATER | 21 t 142 | 16 6 | 15 | 11 5 | 24 19 |
| GAS AND STEAM | 5 | 10 | - | - 6 | 5 |
| MATERWORKS AND SUPPLY | 64 3,530 | 59 | | 21 | _ |
| CONSTRUCTION | 3,530 | 59 | ~ | 27 | - |
| MHOLESALE AND RETAIL TRADE | 8,238 | 20 | - | 33 4 | 7, 954 307 |
| WHOLESALE TRADE | 453 7.785 | 20 | ž | 29 | 7,647 |
| TRANSPORTATION, STORAGE | | | | | |
| AND COMMUNICATION | 3,79 8 3,550 | 226 219 | 16 16 | 549 347 | 10 10 |
| MAREMOUSING | 26 | - | | 6 | - |
| COLTANIA MUNICATION | 222 | 7 | • | 196 | _ |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 922 | 160 | 8 | 597 | 66 |
| BANKING INSTITUTIONS | 196 | п | 8 | 145 45 | 10 |
| FINANCIAL INTERMEDIARIES | 50 36 | - | - | 26 | 10 |
| REAL ESTATE | 6 | 149 | - | 381 | 6 35 |
| BUSINESS SERVICES | 634 | 147 | _ | 301 | 33 |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES PJULIC ADMINISTRATION | 16,695 | 5,504 | 205 | 925 | 11 |
| AND DEFENSE | 1,899 | 155 5 | 200 | 735 5 | = |
| SANITARY AND SIMILAR SERVICES EDUCATION SERVICES | 103 4,560 | 4,472 | - | 63 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 705 | 550 | - | 27 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 520 | 226 | - | 65 | - |
| RECREATIONAL AND CULTURAL SERVICES | 62 | 33 | 5 | - | - |
| PERSONAL AND HOUSEHOLD SERVICES RESTAURANTS AND HOTELS INTERNATIONAL OR GANIZATIONS | 8,332 498 | 63 | Ξ | 20 10 | 11 |
| AND OTHER EXTRA-TERRITORIAL BODIES | 16 | - | - | - | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 1,921 | 42 | 3 | 36 | 15 |
| | | | | | |

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY HAJOR OCCUPATION GROUP, MAJOR AND MINOR INOUSTRY GROUPS AND SEX, URBAN-FURAL: 1986 - CONTINUED

| SEX. INDUSTRY GROUP AND | | | OCCUPATION | |
|--|-----------------|--|---|---|
| AREA CLASSIFICATION | SERVICE WORKERS | ANIMAL HUSBANDRY & FORESTRY WORKERS: FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | MORKERS NOT CLASSIFIABLE BY OCCUPATION |
| BOHOL - RURAL | | | | |
| BOTH SEXES | 8,867 | 142,335 | 37, 375 | 1, 972 |
| | | | | |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 42 21 | 119,404 | 49 | 1,475 1,475 |
| & OTHER ANIMALS | 5 - | 205 787 | 12 5 | - |
| FISHERY | lá | 21,305 | ιά | - |
| FORESTRY | - | 211 | 10 | - |
| GAME PROPAGATION | - | 16 | - | - |
| MINING AND QUARRYING | 5 5 | 6 | 162 | - |
| NON-METALLIC TINING AND | - | - | 143 | _ |
| QUARRYING | - | • | 162 | - |
| MANUFACTURING | 26 | 46 | 28,022 | - |
| BEVERAGES AND TOBACCO ******** MANUFACTURE OF TEXTILE, | 17 | 5 | 1,066 | - |
| MEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD | • | 10 | 19, 792 | - |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | - | 28 | 5, 977 | - |
| PAPER PRODUCTS: PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, | ٠ | - | 48 | - |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRIDUCTS MANUFACTURE UF VIN-METALLIC MINERAL PRIDUCTS EXCEPT | - | - | 39 | - |
| PRODUCTS OF PETROLEUM AND COAL | - | - | 416 | - |
| MANUFACTURE OF BASIC METAL INOUSTRIES | 5 | 5 | 134 | - |
| OTHER MANUFACTURING INDUSTRIES | 4 | : | 142 408 | - |
| ELECTRICITY, GAS AND WATER | 6 | 15 15 | 127 79 | - |
| GAS AND STEAM | 6 | 12 | - | = |
| WATERWORKS AND SUPPLYCONSTRUCTION | 6 | _ | 46 3, 43 8 | _ |
| CONSTRUCTION | 6 | = | 3, 438 | Ξ |
| HOLESALE AND RETAIL TRADE | 15 | 166 | 45 | 5 |
| WHOLESALE TRADE | 15 | 142 24 | 45 | 5 |
| TRANSPORTATION, STORAGE | | | | |
| TRANSPORTATION SERVICES | 24 24 | 21 21 | 2, 952 2, 913 | - |
| WAREHOUSING | ~- | | 20 | - |
| COMMUNICATION PRODUCTION | - | - | 19 | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 80 | 5 | 6 | - |
| BANKING INSTITUTIONS | 17 | 5 | • | |
| INSURANCE | - | • | | _ |
| BUSINESS SERVICES | 63 | - | 6 | - |
| COMMUNITY, SUCIAL AND PERSONAL SERVICES | 8,600 | 21 | 1, 424 | 5 |
| PUBLIC ADMINISTRATION AND DEFENSE | 663 | - | 141 | 5 |
| SANITARY AND SIMILAR SERVICES EDUCATION SERVICES | 55 10 | <u>-</u> | 38 15 | _ |
| MEDICAL, JENTAL, OTHER HEALTH AND VETERIVARY SERVICES | 115 | 6 | 7 | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 134 | _ | 95 | - |
| RECREATIONAL AND CULTURAL SERVICES | 5 | - | 19 | - |
| PERSONAL AND HJUSEHOLD SERVICES | 7,130 | 15 | 1,093 | _ |
| RESTAURANTS AND HOTELS | 488 | | | - |
| BODIES | ~ | - | 16 | - |
| DEFINED | 63 | 125 | 1, 150 | 487 |
| | | | | |

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX. URBAN-RURAL! 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND | GAINFUL | | MAJOR OCC | | |
|--|-----------------------------|--|---|------------------------------------|---------------|
| AREA CLASSIFICATION | L5 YEARS OLD AND DVER | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND HAMAGERIAL HORKERS | CLERICAL AND RELATED MORKERS | SALES MORKERS |
| BOHOL - RURAL | | | | | |
| MALE | 162,758 | 1,988 | 261 | L ₁ 295 | 3, 684 |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 136,947 114,779 | 161 96 | 29 29 | 28 | 22 17 |
| COTHER ANIMALS | 211 806 | 6 54 | : | - | 5 - |
| FISHERY | 20, 908 | 5 | <u>-</u> | 18 | - |
| FDRESTRY | 227 16 | - | • | - | - |
| INING AND QUARRYING | 166 | 15 | 5 | - | 6 |
| METALLIC ORE MINING | 15 | * | - | - | 6 |
| QUARRYING | 151 | tt | 5 | - | - |
| IANUFACTURING | 6,339 | 11 | 11 | 11 | 59 |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE, | 994 | - | 11 | 11 | 26 |
| WEARING APPAREL AND LEATHER Manufacture of Word and Wood | 2+611 | • | - | - | 22 |
| PRODUCTS: INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 2,108 | 6 | - | - | - |
| PAPER PRODUCTS: PRINTING AND PUBLISHING HANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, | 43 | - | - | - | - |
| PETROLEUM, GOAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PROJUCTS EXCEPT PRODUCTS OF PETROLEUM | 30 | - | - | - | п |
| AND COAL | 209 | - | - | - | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | 127 | - | - | - | - |
| AND EQUIPMENT | 147 70 | 5 - | : | = | : |
| ELECTRICITY, GAS AND WATER ******** ELECTRICITY | 195 132 | 16 6 | 7 | : | 24 19 |
| GAS AND STEAM | 5 58 | 10 | = | Ξ | 5 |
| CONSTRUCTION | 3,493 3,493 | 44 44 | : | 2 2 2 2 | : |
| WHOLESALE AND RETAIL TRADE | 3,881 | 14 | - | 9 | 3, 692 |
| WHOLESALE TRADE | 357 3,524 | 14 | , - | 5 | 221 3,471 |
| FRANSPORTATION, STORAGE | | *** | 14 | 514 | 5 |
| AND COMMUNICATION | 3,729 3,504 | 217 210 | 16 16 | 330 | ś |
| PRIZECTION | 144 59 | 7 | Ξ | 178 | : |
| FINANCING, INSURANCE, REAL | | | _ | 229 | 56 |
| ESTATE AND BUSINESS SERVICES BANKING INSTITUTIONS: | 496 99 | 117 11 | i | 53 | LO |
| FINANCIAL INTERNEDIARIES | 4 16 | | - | 4 | 10 |
| REAL ESTATE | 6 371 | 106 | • | 166 | 6 30 |
| COMMUNITY, SOCIAL AND LANGUAGES | 5,898 | 1,361 | 165 | 477 | 5 |
| PUBLIC ADMINISTRATION AND DEFENSE | L, 492 | 124 | 180 | 384 | - |
| SANITARY AND SIMILAR SERVICES | 99 1,034 | 5 968 | : | 41 | - |
| MEDICAL: DENTAL: OTHER HEALTH AND VETERINARY SERVICES | 130 | 71 | - | 6 | • |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES RECREATIONAL AND CULTURAL | 342 | 102 | - | L5 | - |
| SERVICESPERSONAL AND HOUSEHOLD | 57 | 28 | 5 | - | - |
| SERVICES | 2,487 241 | 63 | : | 20 6 | 2 |
| 82018 | 16 | - | - | • | - |
| Y JSTALDSOA TOM CSITIVITOR | 1,614 | 32 | - | 5 | 15 |

TABLE 9. GAINFUL HORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEC. URBAN-RURAL: 1980 - CONTINUED

| CEY. THOUSETEN CROUP AND | MAJOR OCCUPATION | | | | | | | | |
|--|------------------|---|---|---|--|--|--|--|--|
| SEX, INDUSTRY GROUP AND AREA GLASSIFICATION | SERVICE WORKERS | & FORESTRY WORKERS. FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | MORKERS NOT CLASSIFIABLE BY OCCUPATION | | | | | |
| BOHOL - RURAL | | | | | | | | | |
| | | | | | | | | | |
| MALE | 2,653 | | 15, 286 | t, 535 | | | | | |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 37 16 | 135,507 113,472 | 32 12 | 1,191 | | | | | |
| AGRICULTURAL SERVICES | 5 | 195 747 | 5 | - | | | | | |
| FISHERY | 16 | 20,866 211 | 5 10 | <u>-</u> | | | | | |
| HUNTING. TRAPPING AND GAME PROPAGATION | - | 16 | - | - | | | | | |
| MINING AND QUARRYING | 5 | 6 | 129 | - | | | | | |
| METALLIC ORE MINING | 5 | - | - | - | | | | | |
| QUARRYING | - | 6 | 129 | - | | | | | |
| MANUFACTURING | 26 | 32 | 6, 189 | - | | | | | |
| BEVERAGES AND TOBACCO | 17 | 5 | 924 | - | | | | | |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD | - | 10 | 2, 579 | - | | | | | |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | - | 12 | 2,090 | - | | | | | |
| PAPER PRODUCTS; PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS | - | - | 43 | - | | | | | |
| AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | _ | _ | 19 | _ | | | | | |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM | | | | | | | | | |
| AND COAL | - | - | 209 | - | | | | | |
| METAL INDUSTRIES | 5 | 5 | 117 | - | | | | | |
| OTHER MANUFACTURING INDUSTRIES | - | Ξ | [42 66 | - | | | | | |
| ELECTRICITY, GAS AND WATERELECTRICITY | 6 6 | 15 15 | 127 79 | = | | | | | |
| GAS AND STEAM | = | = | 40 | = | | | | | |
| CONSTRUCTION | 6 6 | Ξ | 3, 42 l 3, 42 l | Ξ | | | | | |
| WHOLESALE AND RETAIL TRADE | _ | 150 | 16 | - | | | | | |
| RETAIL TRADE | = | 18 135 | 16 | - | | | | | |
| TRANSPORTATION, STORAGE | | 41 | | | | | | | |
| AND COMMUNICATION | 24 24 | 21 21 | 2, 932 2, 898 | Ξ | | | | | |
| WAREHOUSING | - | - | 20 14 | - | | | | | |
| FINANCING, INSURANCE, REAL | | | | | | | | | |
| ESTATE AND BUSINESS SERVICES | 80 17 | - | <u>6</u> - | - | | | | | |
| FINANCIAL INTERMEDIARIES | - | - | - | _ | | | | | |
| REAL ESTATE | 63 | Ξ | - - 6 | = | | | | | |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 2,459 | 21 | 1, 385 | 5 | | | | | |
| PJBLIC ADMINISTRATION AND DEFENSE | 658 | - | 141 | 5 | | | | | |
| SANITARY AND SIMILAR SERVICES | 51 10 | - | 36 15 | _ | | | | | |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERIVARY SERVICES | 47 | 6 | - | _ | | | | | |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 130 | - | 95 | + | | | | | |
| RECREATIONAL AND CULTURAL SERVICES | 5 | _ | L9 | - | | | | | |
| PERSONAL AND HOUSEHOLD SERVICES ************************************ | 1,323 | 15 | 1,061 | _ | | | | | |
| RESTAURANTS AND HOTELS INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL | 235 | • | - | - | | | | | |
| BODIES | - | - | 16 | - | | | | | |
| ACTIVITIES NOT ADEQUATELY | 10 | 104 | l. 049 | 399 | | | | | |

TABLE 9. GAINFUL MORKERS IS YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX. INDUSTRY GROUP AND | GAINFUL MORKERS | | MAJOR DCC | | |
|--|------------------------------|--|---|------------------------------------|--------------|
| AREA GLASSIFICATION | 115 YEARS OLD AND OVER | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL HORKERS | CLERICAL AND RELATED WORKERS | SALES MORKER |
| BOHOL - RURAL | | | | | |
| EPMAI E | 44,821 | 4.291 | 40 | 956 | 4,315 |
| FEMALE | | - | | | |
| RICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 6,872 6,297 | 58 6 | 5 | 10 5 | 12 |
| & OTHER ANIMALS | 33 92 | 5 47 | - | - 5 | • |
| AGRICULTURAL SERVICES | 450 | 7'- | - | | 6 |
| FORESTRY | • | - | - | • | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | - | - | - | * |
| INING AND QUARRYING | 38 | - | - | - | 5 |
| METALLIC GRE MINING | 5 | - | - | - | 5 |
| QUARRYING | 33 | - | - | - | - |
| AND FACTURING | 21,902 | 7 | 7 | 24 | 15 |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 160 | _ | - | 9 | 9 |
| MANUFACTURE OF TEXTILE, HEARING APPAREL AND LEATHER | 17,224 | - | - | 5 | 6 |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS: INCLUDING FURNITURE AND FIXTURES ****** | 3,903 | _ | • | _ | _ |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | 3,703 | - | - | _ | - |
| AND PUBLISHING | 5 | - | - | - | - |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE DF NON-METALLIC MINERAL PRODUCTS EXCEPT | 20 | - | • | - | - |
| PRODUCTS OF PETABLEUM | 207 | _ | _ | _ | _ |
| AND COAL MANUFACTURE OF BASIC | 17 | _ | _ | _ | _ |
| METAL INDUSTRIES | | - | _ | 10 | _ |
| AND EQUIPMENT | 17 349 | 7 | 7 | 19 | Ξ |
| ECTRICITY, GAS AND WATER | 16 16 | = | 5 5 | 11 5 | - |
| GAS AND STEAM | - | = | - | 6 | : |
| ONSTRUCTION | 37 37 | 15 15 | - | 5 | - |
| HOLESALE AND RETAIL TRADE | 4,357 | 6 | _ | 24 | 4, 262 |
| MHOLESALE TRADE | 96 4,261 | - | - | 24 | 86 4,176 |
| RANSPORTATION, STORAGE | | | | | |
| AND COMMUNICATION | 69 | 9 | • | 35 | 5 |
| TRANSPORTATION SERVICES | 46 | 9 | - | 17 | 5 |
| COMMUNICATION | 23 | - | • | 1.6 | - |
| INANCING, INSURANCE, REAL | 426 | 43 | _ | 368 | 10 |
| ESTATE AND BUSINESS SERVICES BANKING INSTITUTIONS | 97 | 73 | • | 92 | - |
| FINANCIAL INTERMEDIARIES | 46 | - | _ | 41 | 5 |
| REAL ESTATE | 20 | <u>-</u> | | 20 | _ |
| BUSINESS SERVICES | 263 | 43 | - | 215 | 5 |
| DMMUNITY, SOCIAL AND PERSONAL SERVICES PJBLIC ADMINISTRATION | 10,797 | 4,143 | 20 | 448 | 6 |
| AND DEFENSE | 407 | 31 | 20 | 351 | - |
| SANITARY AND SIMILAR SERVICES | 3,526 | 3,504 | - | 22 | - |
| MEDICAL, DENTAL, DITHER HEALTH AND VETERINARY SERVICES | 575 | 479 | • | 21 | • |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES RECREATIONAL AND CULTURAL | 176 | 124 | ~ | 50 | - |
| SERVICESPERSONAL AND HOUSEHOLD | 5 | 5 | - | - | - |
| SERVICES | 5,845 | - | - | - | 6 |
| RESTAURANTS AND HOTELS INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL | 257 | <u>-</u> | - | • | - |
| BOOIES | - | - | - | - | - |
| CTIVITIES NOT ADEQUATELY DEFINED | 307 | 10 | 3 | 31 | - |

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX. URBAM-RURALE 1980 ... CONTINUED

| | | HAJOR | OCCUPATION | |
|---|-----------------|--|---|---|
| | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED MORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | MORKERS NOT CLASSIFIABLE BY OCCUPATION |
| BOHOL - RURAL | | ******* | | |
| FEMALE | 6,214 | 6,479 | 22, 089 | 437 |
| AGRICULTURE, FISHERY AND FORESTRY. AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | . 5 | 6,421 5,932 | 17 | 344 344 |
| & OTHER ANIMALS | | 10 40 | 12 | - |
| FISHERY | - | 439 | 5 - | _ |
| HUNTING, TRAPPING AND NCITADA 9CR9 BMAD | | - | - | _ |
| MINING AND QUARRYING | | _ | 33 | - |
| METALLIC ORE MINING | - | _ | 33 | - |
| MANJFACTURING | | 16 | 21, 833 | _ |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | | - | 142 | _ |
| MANUFACTURE OF TEXTILE; WEARING APPAREL AND LEATHER | | - | 17, 213 | - |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | | 16 | 3, 887 | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS | , - | - | 5 | - |
| AND CHEMICAL PRODUCTS, PETPOLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | _ | _ | 20 | _ |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM | , - | _ | 20 | - |
| AND COAL | - | - | 20 7 | - |
| METAL INDUSTRIES | | - | t 7 | - |
| AND EQUIPMENT | Ξ. | Ξ | 342 | = |
| ELECTRICITY, GAS AND WATERELECTRICITY | | - | - | Ξ |
| GAS AND STEAM | | = | - | - |
| CONSTRUCTION | : I | - | 1.7 1.7 | - |
| WHOLESALE AND RETAIL TRADE WHOLESALE TRADE | | 16 10 | 29 | 5 |
| RETAIL TRADE | | 6 | 29 | 5 |
| AND COMMUNICATION | | - | 20 | - |
| TRANSPORTATION SERVICES | - | = | 15 | - |
| COMMUNECATIONFINANCING, INSURANCE, REAL | - | - | 5 | - |
| ESTATE AND BUSINESS SERVICES BANKING INSTITUTIONS | | 5 5 | - | = |
| FINANCIAL INTERMEDIARIES | _ | <u> </u> | - | _ |
| REAL ESTATE | - | = | | = |
| PERSONAL SERVICES | 6,141 | _ | 39 | _ |
| PUBLIC ADMINISTRATION AND DEFENSE | | _ | 37 | _ |
| SANITARY AND SIMILAR SERVICES EDUCATION SERVICES | 4 | - | - | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | - 68 | - | 7 | _ |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES RECREATIONAL AND CULTURAL | 4 | - | - | - - |
| SERVICES | | - | - | - |
| SERVICES | 5,807 253 | - | 32 | = |
| 8001ES | - | - | - | - |
| DEFINED | 53 | 21 | 101 | 60 |

BOHOL

TABLE 10. PRESENT RESIDENCE OF PRIVATE HOUSEHOLD POPULATION 5 YEARS OLD AND OVER BY PLACE OF RESIDENCE ON MAY 1, 1975, SEX AND MUNICIPALITY, URBAN-RURAL: 1980

| REA CLASSIFICATION | POPUL | ATEON | ۰ I | | | | | | | | | |
|--|------------------------------|-------------------------|-----------------------------|-------------------------|------------------|------------------|--------------------|-------------------|------------|---------------|----------|-------------|
| NO MUNICIPALITY F PRESENT RESIDENCE | 5 YEAR OV MALE | S AN ER FEMALE | DI SAME [MUNIC] [MALE | PALITY FEMALE | SAME PR MALE | OVINCE FEMALE | PROVI | ENCE FEMALE | MALE | RY (| STATE |) FEMALI |
| ************************************ | | | | | | | | | | | | |
| BOHOL - | 220 210 | *** *** | 324,567 | 222.445 | 5,982 | 7,007 | 7,285 | 7,216 | 365 | 421 | • | |
| T D T A L | 136,219 51,250 266,969 | 55,081 | 47,524 277,063 | 50+659 | 1.889 | 2,642 4,365 | 1,737 | 1.669 5.547 | 100 265 | 111 310 | - | , |
| ALBURQUERQUE - | | | | | | | | | | | | |
| T G T A L | 3,002 | 3,314 | 5,922 | 3,235 | 31 | 44 | 43 | 30 | 6 | 5 - | Ξ | |
| RURAL | 3,002 | 3,314 | 2,922 | 3,235 | 31 | 44 | 43 | 30 | 6 | 5 | - | , |
| ALICIA - | | | _ | | | | | | | | _ | |
| URBAN | 6,606 1,194 | 6,538 L,268 5,270 | 6,546 1,160 5,386 | 6,415 1,228 5,187 | 40 19 21 | 92 25 67 | 20 15 5 | 25 15 10 | : | 6 - 6 | <u> </u> | |
| RURAL | 5,412 | 74210 | 24300 | 24101 | | ٠, | - | | | • | | |
| TOTAL | 5, 294 | 5,601 | 5, 185 | 5,493 | 104 | 85 | 3 | 23 | _ | - | _ | |
| URBAN | 398 4,896 | 448 5,153 | 361 4,824 | 432 5,061 | 37 67 | 16 69 | 5 | 23 | Ξ | - | - | |
| ANTEQUERA - | | | | | | | | | | | | |
| TRIAL | 4, 884 | 5,357 474 | 4+772 433 | 5, 259 474 | 22 | 9 | 90 | 89 | : | - | = | |
| U R B A N R U R A L | 433 4,45L | 4,883 | 4,339 | 4,785 | \$5 | 9 | 90 | 89 | - | - | - | |
| BACLAYDN - | | | | | | | | | | | | |
| T D T A L U R B A N | 4, 744 640 | 4,824 702 | 4,583 610 | 4,638 664 | 72 25 | L 09 38 | 73 | 77 | 16 5 | - | - | |
| RURAL | 4,104 | 4,122 | 3,973 | 3,974 | 47 | 71 | 73 | 77 | 11 | - | - | |
| BALILIHAN - | | | | | | | | | _ | | | |
| TOTAL URBAN | 5,888 1,068 | 6,219 1,030 | 5,75L 1,023 | 6,078 988 | 45 27 | 79 33 | 85 11 74 | 52 4 | 7 | 10 5 5 | Ξ | |
| RURAL | 4, 520 | 5,189 | 4.728 | 5,090 | 18 | 46 | - | 48 | - | , | | |
| BATUAN - | 4, 235 | 4,247 | 4,078 | 4, 153 | 145 | 79 | 12 | 11 | _ | 4 | - | |
| URBAN | 729 3,506 | 7.75 3,472 | 633 | 729 3,424 | 91 54 | 46 33 | 5 7 | 11 | - | - | - | |
| BILAR - | | - • - | | | | | | | | | | |
| TOTAL | 5,595 | 5,377 | 5,467 | | 31 | 73 | 97 | 83 | - | 6 | - | |
| URBAN RURAL | 479 5,116 | 491 4,8 8 6 | 5,021 | | 19 12 | 20 53 | 14 83 | 10 73 | - | 6 | - | |
| BUENAVISTA - | | | | | | | | | | | | |
| TOTAL | 7,459 | 7,439 | 7,245 | 7,322 | 50 | 51 | 1 30 | 56 | 34 | 10 | Ξ | |
| RÜRÄLIIII | 7,459 | 7,439 | 7,245 | 7,322 | 50 | 51 | 130 | 56 | 34 | 10 | - | |
| CALAPE - | | | | | | | | | | | | |
| TOTAL | 9,077 L,12L | 10,178 | 1.085 | 1,274 | 66 5 | 60 10 50 | 1 81 27 1 54 | 149 20 129 | * | 16 10 6 | <u> </u> | |
| RURAL | 7, 956 | 8,864 | 7,741 | 6,679 | 61 | 50 | | 127 | _ | • | • | |
| CANDEJAY - | 9,145 | 9,058 | 8,940 | 8,798 | 61 | 77 | 130 | L76 | 14 | 5 | _ | |
| URBAN | 1,814 7,331 | 1,853 | 1,744 | 1,761 | 31 30 | 27 50 | 39 91 | 60 11 8 | 14 | 5 - | - | |
| CARMEN - | · | | | | | | | | | | | |
| TOTAL | 10,992 | 10,686 | 10,595 | 10,245 | 113 | 126 | 280 | 303 | 4 | 12 | - | |
| URBAN RURAL | 1,256 | 1,325 9,358 | 1.186 | 1,265 8,980 | 40 73 | 41 85 | 30 250 | 22 281 | 4 | 12 | - | |
| CATIGBIÁN - | | | | | | | | | | | | |
| TOTAL | 6,618 865 | 6,715 883 | 865 | 8 63 | 126 | 118 | 76 | 93 | <u> </u> | 6 | Ξ | |
| RURAL | 5, 753 | 5,832 | 5,547 | 5,615 | 126 | 1 18 | 76 | 93 | 4 | 6 | - | |
| CLARIN - | _ === | | | | | | 121 | 174 | _ | 9 | - | |
| URBAN | 5, 702 877 4, 825 | 5,996 932 5,064 | 799 | 849 | 231 63 168 | 166 53 113 | 15 106 | 26 148 | = | 3 | Ξ | |
| RURAL | 44 853 | 29007 | 71 22 1 | | 100 | | | | | - | | |
| TOTAL | 2,200 | 2,406 | 2,086 | 2,276 | 60 | 80 | 54 | 44 | - | 6 | - | |
| URBAN | 2,200 | 2,406 | _ | - | 60 | 80 | 54 | 44 | - | - | - | |

BOHOL

TABLE 10. PRESENT RESIDENCE OF PRIVATE HOUSEHOLD POPULATION 5 YEARS OLD AND OVER BY PLACE OF RESIDENCE ON NAY 1. 1975, SEK AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| REA CLASSIFICATION | POPUL | ATION | | PLACE | | | DENC | | | | 1975 | |
|-------------------------|-----------------------|---------------------------|-----------------------|-----------------------|-------------------------------|-----------------------------|---------------|---|---------------|---------------|----------|------------|
| | I MALE | S AN ER Female | MALE | IPALITY ! | ANOTHER (SAME PRO MALE | ITY/MUN DVINCE FEMALE | PROVI | IER INCE FEMALE | I COUNT | RY (| STATE |) FEMAL |
| CORTES - | | | | | | | | | | | | |
| TOTAL | - | 4.250 | 3,972 | - | - | : | 44 | 47 | : | - | - | |
| RURAL | 4,016 | 4,250 | 3,972 | 4,203 | • | - | 64 | 47 | - | - | - | |
| TOTAL | 3,919 | 3,68L | 3,674 | 3,60L | 123 | 147 | 117 | L27 | 5 | 6 | - | |
| URBAN | 3,919 | 3,881 | 3,674 | 3,601 | 153 | 147 | 117 | 127 | 5 | 6 | - | |
| DANAD - | | | | | | | | | | | | |
| T D T A L | 4+272 | 4,31 <u>1</u> 4,311 | 4,144 | 4+089 4+089 | 6 <u>4</u> | 110 | 59 - 59 | 112 | 5 - 5 | - | - | |
| DAUIS - | | ,,,,,,, | ., | 1,007 | • | 110 | | *** | , | | | |
| TOTAL | 7, 765 728 | 7,843 836 | 7,356 723 | 7,429 802 | 190 | 179 24 | 221 | 225 10 | 8 | 10 | <i>-</i> | |
| RURAL | 7,037 | 7,007 | 6,633 | 6,627 | 180 | 155 | 216 | 215 | 8 | 10 | - | |
| - CAIMIO | 4 740 | 4 455 | 4 5 5 5 5 | 4 4 0 5 | 4. | | *** | | | _ | | |
| TOTAL URBAN RURAL | 4,760 140 4,620 | 4,855 171 4,684 | 4,529 135 4,394 | 4,602 171 4,431 | 31 5 26 | 51 51 | 200 | 196 | - | - 6 | - | |
| DUERO - | • | | | | | | | | | - | | |
| TOTAL | 4,986 691 | 5,002 737 | 4,647 571 | 4,582 593 | 47 | 66 5 | 2 87 1 20 | 338 139 | 5 | 16 | - | |
| RURAL | 4,295 | 4,265 | 4,076 | 3,989 | 47 | 6 1 | 167 | 199 | 5 | 16 | - | |
| GARCIA-HERNANDEZ - | 7,259 | 7,324 | 7,090 | 7,075 | 71 | 84 | 78 | 144 | 20 | 10 | | |
| TOTAL | 758 6,501 | 778 6,546 | 697 4,393 | 753 6,322 | 34 37 | 20 64 | 16 62 | 146 | 20 11 9 | 19 5 14 | - | |
| GUINDUL MAN - | | | | | | | | | | | | |
| T O T A L | LG, 504 1, 363 | 10,354 | 9,887 1,326 | 9,680 1,301 | 173 5 | 173 21 | 439 32 | 486 33 | 5 | 15 5 | : | : |
| RURAL | 9,141 | 8,994 | 8,561 | 8,379 | 168 | 152 | 407 | 453 | 5 | 10 | - | - |
| T O T A L | 13,360 | 14,319 | 13,009 | 13,931 | 94 | LOL | 252 | 282 | 5 | 5 | _ | _ |
| URBAN | 66C 12.700 | 010 13,509 | 624 | 740 13,191 | 94 | 12 89 | 36 216 | 58 224 | 5 | 5 | - | - |
| JAGNA - | | | | | | | | | | | | |
| TOTAL | 9, 977 342 | 10,302 367 | 9,602 320 | 9,873 356 | 192 17 | 266 31 | 155 | 127 | 28 | 36 | - | - |
| RURAL | 9,635 | 9,915 | 9,282 | 9,517 | 175 | 235 | 150 | 127 | 28 | 36 | - | - |
| T D T A L | | 6,824 | 6,675 | 6,682 | ızı | 95 | 103 | 42 | 9 | 5 | . | - |
| URBAN RURAL | 457 6+411 | 490 4 ₁ 334 | 477 6:198 | 474 61206 | 15 106 | 11 84 | 5 98 | 5 37 | 9 | 5 | - | |
| LTLA - | | | | | | | | | | | | |
| T D T A L | 3,779 - 3,779 | 3,696 3,696 | 3,604 3,604 | 3,498 3,498 | 89 - 89 | 115 | 86 86 | 83 83 | = | = | - | - |
| LOAY - | 3, | 2,020 | 3,001 | 2, | Ų, | , | • | • | | | | |
| TOTAL | 4, 763 544 | 5.059 624 | 4:610 510 | 419 LZ 597 | 84 25 | 78 27 | 69 9 | 56 | : | 13 | - | |
| RURAL | 4,219 | 4+435 | 4, 100 | 4,315 | 59 | 51 | 60 | 56 | - | 13 | - | - |
| 1080c - T 0 1 A L | 5, 072 | 5,309 | 4.948 | 5.153 | 78 | 71 | 41 | 85 | | - | | |
| URBAN | 484 4+588 | 549 4,760 | 420 4,528 | 474 4,679 | 54 24 | 36 35 | 10 31 | 39 46 | - 5 | - | = | - |
| F00A - | | | | | | | | | | | | |
| TOTAL | 14, 809 1, 551 | 16,356 1,727 | 14,602 | 16:146 1,700 | 46 | 58 5 | 157 5 | 127 22 | <u>*</u> | 25 | - | - |
| RURAL | 13,258 | 14,629 | 13,056 | 14,446 | 46 | 53 | 152 | 105 | • | 25 | ~ | - |
| T O T A L | 8,682 | 8,895 | 8, L30 | 5,444 | 260 | 203 | 282 | Z43 | 10 | 5 | _ | |
| URBAN | 1,061 7,621 | 1,129 7,766 | 950 7,180 | 1,066 | 75 185 | 46 157 | 30 252 | 226 | 6 | 5 | - | - |

ВОНОГ

TABLE 10. PRESENT RESIDENCE OF PRIVATE HOUSEHOLD POPULATION 5 YEARS OLD AND OVER BY PLACE OF RESIDENCE ON MAY 1, 1975, SEX AND MUNICIPALITY, URBAN-RURAL: 1960 - CONTINUED

| | | { | | | | | | - | | | |
|------------------------|--|--|--|-----------------------|---------------|--|------------------|---|--|--------------|---------|
| MALE | | | | SAME PRO | TEMALE | PROVI | NCE Female | COUNTR | Y | | EMALE |
| | | | | | | | | | | | |
| 5.829 756 | 6,6 8 7 616 | 5,678 720 | 6,456 741 | 31 15 | 91 40 | 120 21 | 140 35 | - | - | - | - |
| 5, 073 | 5+871 | 4,958 | 5,715 | 16 | 51 | 99 | 105 | - | • | - | - |
| 6,171 | 6,375 | 6.017 | 6,207 | 49 | 74 | 93 | 84 | 12 | 10 | _ | _ |
| 1,009 | 1+088 5+287 | 987 5,030 | 1,058 5,149 | 6 43 | 15 59 | 16 77 | 10 74 | 12 | 5 | - | - |
| | | | | | | | | | | | |
| 564 | 5,983 597 | 5.887 444 | 5,690 462 | 142 30 | 121 35 | 198 110 | 172 100 | 4 | - | - | - |
| 5,649 | 5,386 | 5,443 | 5,228 | 115 | 66 | 88 | 72 | | • | - | - |
| | | 7.404 | 7.282 | 95 | 76 | 52 | 64 | 9 | 6 | - | |
| - | 7,420 | 7,404 | 7,282 | 95 | 76 | 52 | 64 | 9 | - 6 | = | - |
| | | | | | | | | | | | |
| 5,302 1.003 | 5,526 1,156 | 4,950 910 | 5,279 1.072 | 170 72 | 1.56 63 | 1 82 21 | 91 15 | - | _ | - | - |
| 4,299 | 4,370 | 4,040 | 4,207 | 98 | 93 | 161 | 70 | - | - | - | • |
| 2 122 | 2.227 | 7. AQA | 3.304 | 14 | 15 | 74 | 14 | ~ | _ | _ | _ |
| | 3,337 | 3,094 | 3,306 | 16 | 15 | 24 | 16 | - | - | - | - |
| | | | | | | | | | | | |
| 5,116 525 | 5+051 578 | 5.055 525 | 4,982 578 | 38 | 36 | 23 | 27 | - | 6 | - | - |
| 4,591 | 4,473 | 4,530 | 4,404 | 38 | 36 | 53 | 27 | - | 4 | - | - |
| | | | | 24 | 4.7 | ¥2 | 74 | | | _ | _ |
| . 285 | 3 05 | 267 | 263 | 6 | 30 | 12 | 12 | - | - | - | - |
| 2000 | 20277 | 34214 | •••• | • | - | ••• | | | | | |
| 7,445 | 7,478 | 7,128 | 7, L66 | 174 | 137 | 1 43 31 | 175 | - | - | - | - |
| 6,659 | 6,620 | 6,385 | 6,370 | 162 | 124 | 115 | 126 | - | - | - | - |
| | | | | | | | | | | | |
| , · • | - | _ | - | _ | | ~ | - | - | - | - | - |
| .,.,2 | 24331 | 14163 | 2,2,. | - | | | | | | | |
| 17,839 | 19,322 | | | Late | 1.779 | 821 | 760 | 6l | 41 | : | - |
| L 19 834 | 199322 | 17:747 | 101142 | 1.010 | 24117 | 021 | - | - | - | - | - |
| | | | | | | | | | | | |
| , 4,263 | 4,494 | 4, L28 | 4,354 | 81 | 68 | 48 | 72 | 6 | - | - | - |
| 144200 | 14,013 | 17,021 | 634773 | | | | | | * - | | |
| 4,215 | 6+532 | 5,757 | 6,111 | 323 | 303 | 1.29 | 100 | 6 | ιq | - | - |
| , 5,458 | 5,706 | 5.000 | 5,285 | 323 | 303 | 129 | 1.08 | 6 | 10 | - | - |
| | | | | | | | | _ | | | |
| . 2,026 | 2,068 | 1.860 | 1,973 | 63 | 40 | 1 03 | 63 | - | 12 | - | - |
| 104301 | 101304 | 101154 | 149430 | 121 | 100 | 501 | • | _ | - | | |
| . 15,776 | | | 14,899 | 421 | 412 | 343 | 284 | 10 | 35 | - | - |
| , 19413 | 1,128 | | | 414 | 12 400 | 56 287 | 26 258 | 10 | 23 | - | = |
| | | | | | | | | _ | | | |
| 7, 954 651 7,303 | 8+071 729 7 ₊ 342 | 7,647 582 7,065 | 7,690 681 7,009 | 85 85 | 79 - 79 | 214 69 145 | 285 41 244 | 8 | 17 7 10 | - | - |
| | 1 D V 1 MALE 5.829 7.56 5.073 4.171 1.009 5.162 4.233 584 5.649 RCIA (PITOGO) 7.560 7. | D V E R MALE FEMALE FEMA | D F R MANLE HALE MALE MALE MALE MALE MALE MALE MALE MALE MALE MALE MALE MALE MALE MALE MALE MALE MALE MALE MALE MALE | D V E R MALE FEMALE | | NALE FEMALE MALE MALE | D V E R | NAME FEMALE MAINE MAINE FEMALE MALE FEMALE MAILE FEMALE | DV E R PRIMICE PRIMICE PRIMICE | D V E R | D V F A |

HOUSING

TABLE 1. NUMBER OF HCLSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980

| ** | | ··········· | | | | | | | | |
|---|---------------------------|----------------------|---------|-------------|--|--|--|--------------------|----------|----------|
| | 1 1 | ! | | ΤΥ | PE C |) F B U | ILO | I N G | | |
| TYPE OF OCC.PANCY. | 1 | | | | | | | | | |
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL TOTAL TOTAL | | 10UPLEX | CONDOM I - | IMPROVISED BARONG= BARONG | DICOMMERCIAL/ IINDUSTRIAL/ IAGRICULTU- IRAL | HOUSING IUNIT: INATURAL ISHELTER: | LODGING HOUSE+ | | QUARTERS |
| BOHOL - | | | | | | | | | | |
| TOTAL | 147.140 | 144 403 | 070 | | *** | | | | | |
| MNER | 137,764 | 144,693 | | 140 50 | 895 755 | | 30 15 | | 10 | |
| ENANT/LESSEE JBTENANT/SUBLESSEE | 3,512 | 3,087 | 231 | 80 | 15 | 94 | 5 | - | | |
| ENT FREE | 126 5, 746 | 105 5,382 | | 10 | 6 119 | | 5 5 | | 10 | , I |
| BOHOL - URBAN | | | | | | - | | | | |
| OTAL | 21,590 | 20,533 | 504 | 125 | 140 | 273 | 5 | _ | to | |
| NNER | 18,572 | 18,048 | 254 | 45 | 106 | 114 | 5 | - | - | |
| ENANT/LESSEE FBTENANT/SUBLESSEE | 1,539 25 | 1,179 15 | | 80 | 10 | | • | - | | |
| INT FREE | 1,454 | 1.291 | | - | 24 | | - | _ | 10 | |
| BOHOL - RURAL | | | | | | | | | | |
| OTAL | | 124, 160 | | 15 | 755 | | 25 | | | |
| INER Enant/Lessee | 119,152 1,973 | 118,071 | | 5 | 649 5 | | 10 5 | | <u>.</u> | |
| BTENANT/SUBL ESSEE | 101 | 90 | _ | - | 6 | - | 5 | - | _ | |
| INT FREE | 4,292 | 4,091 | 61 | 10 | 95 | 30 | 5 | - | - | |
| ALBURQUERQUE - | | | | | | | | | | |
| O T A L Ner | L,349 L,264 | l,349 l,264 | | - | - | - | - | - | - | |
| NANT/LESSEE | 15 | 15 | _ | - | - | - | - | - | _ | |
| BTENANT/SUBLESSEE NT FREE | 76 | . 70 | _ | - | - | <u>:</u> | - | - | - | |
| ALBURQUERQUE - RUR | | , , | | | | _ | _ | | _ | |
| OTAL | | 1 34.0 | _ | | | | | | | |
| NER . | 1+349 1+264 | 1 + 34 9 1 + 26 4 | | - | - | : | | Ξ | Ξ | |
| NANT/LESSEE | 15 | 15 | | - | - | - | • | - | | |
| BTENANT/SUBLESSEE NT FREE | 70 | 70 | | = | - | - | = | = | = | |
| ALIGIA - | | | | | | | | | | |
| OTAL | 2,884 | 2,865 | 5 | 5 | 9 | | _ | _ | _ | |
| NER NANT/LESSEE | 2,754 | 2,740 50 | 5 | - | 9 | - | _ | - | _ | |
| BTENANT/SUBL ESSEE | 50 - | - | = | - | _ | | Ξ | - | | |
| NT FREE | ec | 75 | - | 5 | - | - | - | - | - | |
| ALICIA - TRBAN | | | | | | | | | | |
| OTAL | 527 | 527 | | - | - | - | - | - | - | |
| NER NANT/LESSEE | 492 15 | 492 15 | | - | - | - | - | | - | |
| BTENANT/SUBL 6SSEE | - | - | - | - | _ | Ξ | - | _ | - | |
| NT FREE | 20 | 20 | - | - | - | • | - | - | - | |
| ALICIA - RURAL | | | | | | | | | | |
| OTAL Ner | 2,357 | 2,336 | 5 5 | 5 | 9 | | - | - | - | |
| NANT/LESSEE | 2,262 35 | 2,248 35 | | = | 9 | | - | | - | |
| BTENANT/SUBL ESSEE | _ | - | - | - | - | - | - | • | | |
| NT FREE | 60 | 55 | - | 5 | - | - | _ | - | - | |
| | 3 414 | 2 200 | | | ** | | | | | |
| D T A L Ner | 2,419 2,298 | 2,399 2,283 | - | = | 20 15 | | - | | = | |
| MANT/LESSEE | - | - | - | - | - | - | - | - | - | |
| BTENANT/SUBLESSEE NT FREE | 121 | 116 | _ | - | - 5 | | - | | Ξ | |
| ANDA - JRBAN | | | | | - | | | | | |
| OTAL | 186 | 186 | _ | - | _ | _ | _ | _ | | |
| NER | 141 | 141 | - | _ | - | - | - | - | - | |
| NANT/LESSEE BTENANT/SUALESSEE | - | - | - | = | | = | - | - | = | |
| ENT FREE | 45 | 45 | - | - | - | - | - | - | - | |
| | | | | | | | | | | |

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED CHELLING UNITS BY TYPE OF BUILDING.
TYPE OF CCCUPANCY AND MUNICIPALITY, URBAN-RURAL 2 1980 - CONTINUED

| | !!! | | | τ Υ | | F B U | | 1 N G | | |
|--|------------------------------|-------------|----------------|------------|-----------------------------------|--|--|--|---|---|
| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND HUNICIP & ITY | TOTAL INUMBER OF INUMBEROUS! | | DUPLEX | CONDONI- | IMPROVISEO (BARONG- BARONG) | † - COMNERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | OTHER HOUSING UNIT: NATURAL ISHELTER, BOAT, | HOTEL+ LODGING HOUSE+ DORMITORY | INSTITU- ITIONAL I(HOSPITAL, ICONVENT, ISCHOOL IDORMITORY, | 1 COLLECTIVE LIVING QUARTERS (MILITARY |
| 4N)A - KURAL | | | | | | | | | | |
| TOTAL | 2,233 | 2,213 | - | - | 20 | | - | - | - | |
| OWNER TEHANT/LESSEE | 2,157 | 2,142 | | - | 15 | | - | - | · - | |
| SUBTENANT/SUBLESSEE RENT FREE | 76 | - 71 | - | - | 5 | | - | - | <u>-</u> | - |
| ANTEQUECA - | | | | | | | | | | |
| TOTAL | 2,328 | 2,313 | 15 | - | - | . <u>-</u> | - | _ | - | - |
| OANER Tenant/Lessee | 2,267 31 | 2,252 31 | | | - | Ξ. | | - | - | |
| SUBTENANT/SUBLESSEE RENT FREE | 5 25 | 5 25 | - | - | - | _ | - | - | = | • |
| ANTEQUERA + UPBAN | | | | | | | | | | |
| TOTAL | 181 150 | 176 145 | | - | - | _ | _ | - | - - | - |
| OHNER TENANT/LESSEE | 26 | 26 | - | - | - | - | - | - | - | - |
| SUBTENANT/SUBL ÉSSÉE RENT FREE | 5 | 5 | | Ξ | Ξ | Ξ | - | - | : - | - |
| ANTEQUERA - F FAL | | | | | | | | | | |
| T O T A L OWNER | 2,147 2,117 | | | | _ | _ | - | - | · - | • |
| TENANT/LESSEE | 5 | 5 | - | - | - | - | - | _ | | |
| SUBTENANT/SUBLESSEE RENT FREE | 5 20 | | | - | - | - | _ | _ | | |
| BACLAYD 4 - | | | | | | | | | | |
| TOTAL | 2,072 | 2,047 | 10 10 | | 5 | | _ | - | · - | |
| CHNER TENANT/LESSEE | 1,975 15 | 15 | - | Ξ. | - | · - | - | - | - | |
| SUBTENANT/SUBLESSEE RENT FREE | 82 | 72 | | - | - | 10 | | - | - | |
| BACLAYON - URBAN | | | | | | | • | | | |
| TOTAL | 267 | 24.2 | | | 5 | | | | | |
| OWNER TENANT/LESSEE | 221 5 | 5 | - | - | - | | - | - | - | |
| SUBTENANT/SUBLESSEE RENT FREE | 41 | - 31 | | - | - | | | - | _ | |
| BACLAYD 1 - RURAL | | | | | | | | | | |
| TOTAL | 1,805 | 1 , 805 | | - | - | - | - | - | | |
| OWNER TENANT/LESSEE | 1+754 10 | | | - | - | | - | _ | | |
| SUBTENANT/SUBL ESSEE RENT FREE | 41 | 41 | _ | - | - | · - | _ | . <u>-</u> | | |
| BALILIHAN - | | | | | | | | | | |
| TOTAL | 2,541 | 2,526 | 5 | | 10 | | - | . <u>-</u> | - · - | |
| OWNER TENANT/LESSEE | 2,511 20 | | · - | | 10 | · - | - | | | |
| SUBTENANT/SUBLESSEE RENT FREE | 5 | 5 | - | | - | | - | | | |
| BALILIHAN - URBAN | | | | | | | | | | |
| TOTAL | 396 391 | | | | - | | | | | |
| OWNER TENANT/LESSEE | 5 | 5 | - | - | | | - | | | |
| SUBTENANT/SUBLESSEE RENT FREE | : | = | | | - | | | | | |
| BALILIHAN - RURAL | | | | | | | | | | |
| TOTAL OWNER | 2,145 2,120 | | | | 10 | | - | | | |
| TENANT/LESSEE | 15 | 15 | - | - | • | | - | | - | |
| SUBTENANT/SUBLESSEE RENT FREE | 5 | | | | | | | | | |

TABLE 1. NUMBER OF HOLSEHOLDS IN COCUPIED DWELLING UNITS BY TYPE OF BUILDING.
TYPE OF COCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| ~ | | - | | | | | | | | |
|---|----------------------------------|-----------------|----------|-----|---|---|----------|----------|-------------|--------------------------|
| | 1 | , | | T Y | P E O | F BU | ILD | ING | | |
| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | SINGLE HOUSE | OUPLEX | | TMPROVISED BARONG= BARONG | COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | INATURAL | ILODGING | IDORPLTORY, | |
| BATUAN - | | | | | | | | | | ,-,-,-,-, ₄ , |
| TOTAL | 1,814 | 1,795 | _ | _ | 15 | 4 | | | | |
| OWNER | l,663 | 1,653 | - | - | 10 | - | _ | _ | - - | |
| TENANT/LESSEE Subtenant/Sublessee | 34 | 25 | - | - | 5 - | • | - | - | _ | _ |
| RENT FREE | 117 | LL7 | - | - | - | - | - | - | | |
| BATUAN - URBAN | | | | | | | | | | |
| TOTAL | 315 | 31.0 | - | - | 5 | _ | _ | - | _ | _ |
| OWNER TENANT/LESSEE | 235 15 | 235 10 | _ | - | - 5 | - | - | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | _ | = | | _ | - | - | · | - |
| RENT FREE | 65 | 65 | - | - | - | - | - | - | - | - |
| BATUAN - R JRAL Total | 1 100 | 1 405 | | | | | | | | |
| OMNER | l,499 1,428 | l,485 1,419 | _ | _ | 10 10 | - | - | - | | - |
| TENANT/LESSEE Subtenant/Sublessee | 19 | 15 | - | - | - | 4 | - | - | - | ~ |
| RENT FREE | 52 | 52 | - | - | - | - | - | - | - | - |
| BILAR - | | | | | | | | | | |
| TOTAL | 2,274 | 2,264 | - | _ | 10 | - | _ | _ | _ | _ |
| OMNER TENANT/LESSEE | 2,199 25 | 2,189 25 | - | - | 10 | - | - | _ | - | |
| SUBTENANT/SUBLESSEE | - | - | - | _ | - | • | - | - | - | - |
| RENT FREE | 50 | 50 | - | - | - | - | - | - | - | - |
| BILAR - URBAN | | | | | | | | | | |
| TOTAL OWNER | 194 | 194 | - | - | - | - | - | - | - | - |
| TENANT/LESSEE | 194 | 194 - | _ | _ | - | | - | - | - | - |
| SUBTENANT/SUBLESSEE RENT FREE | = | - | - | - | - | - | - | - | | _ |
| BELAR - RURAL | | | | | | | | | | _ |
| TOTAL | 2,080 | 2,070 | _ | _ | 10 | _ | | | | |
| DWNER | 2,005 | L + 59 5 | - | _ | 10 | = | | - | - | - |
| TENANT/LESSEE Subtenant/sublessee | 25 | 25 | - | | - | - | - | | | |
| RENT FREE | 50 | 50 | - | - | - | = | - | - | Ξ | |
| BUENAVESTA - | | | | | | | | | | |
| TOTAL | 3,188 | 3,167 | 16 | - | 5 | - | _ | _ | - | _ |
| OWNER TENANT/LESSEE | 3,038 35 | 3,C22 35 | 11 | - | 5 | - | = | • | - | |
| SUBTENANT/SUBLESSEE | - | - | - | - | _ | - | _ | | - | - |
| RENT FREE | เเร | (10 | 5 | - | - | - | - | - | - | - |
| BUENAVISTA - RURAL | | | | | | | | | | |
| TOTAL | 3,188 | 3,167 | 16 | _ | 5 | _ | _ | _ | - | _ |
| OWNER TENANT/LESSEE | 3,038 | 3,022 | 11 | - | 5 | - | - | - | - | |
| SUBTENANT/SUBL ESSEE | 35 | 35 - | - | - | - | - | - | - | - | _ |
| RENT FREE | 115 | 110 | 5 | - | - | - | - | - | - | - |
| CALAPE - | | | | | | | | | | |
| TOTAL OWNER | 4,342 4,052 | 4,302 4,057 | 15 15 | - | 25 20 | = | : | - | - | - |
| TENANT/LESSEE | 86 | 88 | - | - | - | - | - | - | - | |
| SUBTENANT/SUBLESSEE RENT FREE | 162 | 157 | _ | - | 5 | - | : | _ | - | - |
| CALAPE - REAN | - | | | | _ | | | | | |
| TOTAL | 468 | 468 | _ | _ | _ | - | - | - | _ | |
| OWNER TENANT/LESSEE | 428 10 | 428 10 | = | _ | - | - | : | - | - | - |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | | - |
| RENT FREE | 30 | 30 | - | - | - | - | - | - | - | - |

TABLE 1. NUMBER OF HOLSEHOLDS IN CCCUPIED DWELLING UNITS BY TYPE OF BUILDING.
TYPE OF CCCUPANCY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | · | 100×63 × | | ΤΥ | P E O | f B U | | 1 N G | | |
|---|----------------------------------|------------------|-----------------------|------------|-----------------------------------|---|---------------|---------------------------|---|----------|
| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL YUMBER OF HOUSEHOLDS | SI NGLE HOUSE | jDUPLEX | APARTHENT/ | IMPROVISED (BARONG- BARONG) | I 1 1 COMMERCIAL/ I INDUSTRIAL/ I AGRICULTU- I RAL | OTHEP HOUSING | I HOTEL, ILDOGING IHOUSE, | INSTITU- TITOMAL ICHOSPITAL, ICONVENT, YISCHOOL IDORMITORY | |
| CALAPE - RURAL | | | | | | | | | | |
| TOTAL | 3,874 | 3,834 | 15 | _ | 25 | | | • | - | - |
| OWNER | 3,664 78 | 3,429 78 | | - | 50 | | | • | | |
| TENANT/LESSEE SUBTENANT/SUBLESSEE RENT FREE | 132 | 127 | - | - | 5 | - | · • | | | |
| - YALIDNAG | | | | | | | | | | |
| TOTAL | 3, 937 | 3,902 | 5 | _ | 30 | - | | | | |
| DANER | 3,795 | 3,760 | 5 | - | 30 | | | | - | |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 30 | 30 | | - | - | | | | - | |
| RENT FREE | 115 | 11 2 | - | - | - | - | | - | - | |
| VAER - YALIDNAS | | | | | | | | | | |
| TOTAL | 835 | 624 | | _ | 11 | | | - | - : | |
| DWAER TENANT/LESSES | 754 13 | 783 10 | | - | - | - | | - | | |
| SUBTENANT/S J & SSEE RENT FREE | 31 | 31 | . - | - | - | | | - | - : | • |
| JARUH - YZETURAS | | | | | | | | | | |
| TOTAL | 3, t 0 2 | 3,076 | | | 19 | | | _ | - : | • |
| DWMER TENANT/LESSEE | 3,00l 20 | | | - | 19 | | | - | | |
| SJØTENANT/SJALESSEE RENT FREE | 81 | - | . - | | - | | - , | - - | - | - |
| CARMEN - | | | | | | | | | | |
| TOTAL | 4,627 | 4,557 | | | t o | | | - | | • |
| CHNER | 4,221 | 4,171 | | | 10 | | | - | | • |
| TENANT/LESSEE SUBTENANT/SUBLESSEE RENT FREE | 279 5 122 | - | | - | - | | | <u>-</u> - | <u> </u> | - |
| CARMEN - ARBAN | | | | | | | | | | |
| TOTAL | 542 | 502 | 2 (0 | - | - | - 34 | | _ | - | - |
| OWNER | 507 | 482 | ? 10 | - | - | - t | 5 5 | <u>-</u> | - | <u>.</u> |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 10 5 | | | | | | 5 | - | | - |
| RENT FREE | 20 | | • | · - | • | • | 5 | - | - | - |
| CARMEN - RURAL | | | | | | | | | | |
| TOTAL | 4,085 | 4,05 | 5 15 | - | LC | , | 5 | - | _ | - |
| OWNER | 3,714 | 3,689 | 9 15 | i → | 10 | , . | - 5 | - - | | <u>.</u> |
| TENANT/LESSEE SUBTENANT/SUOLESSEE | 269 | 264 | | | - | | | - | Ξ : | - |
| RENT FREE | FOS | 102 | 2 - | · - | - | • | - | _ | - | • |
| CATIGGIAN - | | | | | | | | | | |
| TOTAL | 2, 930 | 2,924 | | | • | | - | - | - | <u>-</u> |
| DWNER | 2, 735 | 2,72 | 9 - | | | | | - | | <u>-</u> |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 90 5 | | 5 - | | | | | - | _ | - |
| RENT FREE | 1 00 | | | - | • | - | - | - | - | - |
| CATIGBIAN - URBAN | | | | | | | | | | |
| TOTAL | 350 | | | | | | | - | | - - |
| OWNER TENANT/LESSEE | 3,45 | | | | - | _ | - | - | - | - |
| SUBTENANT/SUBLESSEE RENT FREE | - 5 | | | - | • | <u>.</u> | | - | | - |
| CATEGREAN - RUPAL | | | | | | | | | | |
| | 2,580 | 2,57 | | | | 6 | | - | | - |
| TOTAL | | | | | | | | | | <u>~</u> |
| T G T A L OWNER | 2,390 | 2 . 38 | • | | | | | - | | - |
| | | 2 + 38 - | 0 | | • | - | - | - | | - - |

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TYPE OF CCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| · | ļ i | TYPE OF BUILDING | | | | | | | | | | | |
|---|--------------------------------|------------------|----------|--|--|--------------|--|--|---|----------|--|--|--|
| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 14UMSER OF 14OUSEHOLOS | SINGLE HOUSE | ! ! | I APARTMENT/ ACCESORIA/ CONDOMI- NIUM/ROW HOUSE/ ETC. | I I MPROVISED I BARONG- I BARONGI | | OTHER HOUSING LUNIT: NATURAL ISHELTER, BOAT, | HOTEL. HOTEL. LODGING HOUSE. IDORNITORY LETC. | ITIONAL IGNOSPITAL, ICONVENT, ISCHOOL IDORMITORY, | QUARTERS | | | |
| CLARIN ~ | | | | | | | | | | ** | | | |
| TOTAL | 2,500 | 2,480 | 5 | _ | 15 | _ | _ | _ | _ | | | | |
| OWNER | 2,315 | 2 , 299 | 5 | - | 15 | | - | - | - | | | | |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 91 - | 91 | _ | _ | - | - | • | - | - | | | | |
| RENT FREE | 90 | 90 | | - | _ | | - | - | _ | | | | |
| CLARIN - JRBAN | | | | | | | | | | | | | |
| TOTAL | 361 | 36 i | | | | | | | | | | | |
| OWNER | 296 | 296 | | | _ | - | - | _ | _ | | | | |
| TENANT/LESSEE | 25 | 25 | - | - | _ | - | - | - | - | | | | |
| SUBTENANT/SUBLESSEE RENT FREE | 40 | 40 | - | - | _ | _ | - | _ | - | | | | |
| CLARIN - RURAL | 10 | 40 | | | _ | _ | - | - | - | | | | |
| TOTAL | 2-130 | 2 110 | | | | | | | | | | | |
| OWNER | 2,139 2,023 | 2,119 2,003 | 5 | _ | 15 15 | Ξ | - | - | - | | | | |
| TENANT/LESSEE | 66 | 66 | - | - | _ | - | - | - | - | | | | |
| SUBTENANT/SUBLESSEE Rent free | 50 | 50 | - | - | - | - | - | - | _ | | | | |
| CORELLA + | | ,, | | | | | | | _ | | | | |
| * > * | | | | | | | | | | | | | |
| T () T A L Gwner | 1,096 1,677 | 1,091 | , 5 | - | - | - | - | _ | - | | | | |
| TENANT/LESSEE | 1,000 | - 1,072 | | - | _ | - | | - | - | | | | |
| SUBTENANT/SUBL PSSEE | | - | - | - | - | - | - | - | _ | | | | |
| RENT FREE | 1.9 | 19 | - | - | - | - | - | - | - | | | | |
| CORELLA - R RAL | | | | | | | | | | | | | |
| TOTAL | 1,096 | 1,091 | 5 | - | _ | - | _ | _ | - | | | | |
| OWNER Tenant/Lessee | 1.677 | 1,672 | 5 | - | - | - | - | - | - | | | | |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | | | | |
| PENT FREE | 19 | 19 | - | - | - | - | - | - | - | • | | | |
| CHRIES - | | | | | | | | | | | | | |
| TOTAL | 1,814 | 1,759 | _ | 5 | 20 | 30 | _ | _ | _ | | | | |
| OWNER | L,748 | 1,709 | - | í | 15 | 25 | - | _ | _ | | | | |
| TENANT/LESSEE Subtenant/Sublessee | 5 - | 5 - | - | - | _ | - | - | - | - | | | | |
| RENT FREE | 61 | 46 | - | 5 | 5 | - 5 | - | - | - | - | | | |
| ***** | | | | | - | - | | | | | | | |
| CORTES - P PAL | | | | | | | | | | | | | |
| TOTAL | 1,814 | 1,759 | - | 5 | 20 | 30 | - | - | - | | | | |
| JWNEA ENANT/LESSEE | 1,748 | 1,708 5 | - | - | 15 | 25 | - | - | - | | | | |
| SUBTENANT/SUBL ESSEE | - | - | _ | - | - | - | : | - | - | | | | |
| RENT FREE | 61 | 46 | - | 5 | 5 | 5 | - | - | - | | | | |
| - YCHFE AO | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| FOTAL DWNER | 1,791 1,666 | 1,771 | 15 10 | - | _ | 5 - | -' - | - | - | • | | | |
| 'ENANT/LESSEE | 60 | 55 | - | - | - | 5 | - | _ | - | | | | |
| SUHTENANT/S JAL ESSEE RENT FREE | 5 60 | 5 55 | _ | - | - | - | - | - | - | • | | | |
| DAIDHNY - RURAL | 90 | 77 | 5 | - | • | - | - | - | - | • | | | |
| | | | | | | | | | | | | | |
| TOTAL DWNER | 1,791 | L, 77 L | 15 | - | - | 5 | - | - | • | - | | | |
| ENANT/LESSEE | 1,666 60 | 1,656 55 | 10 | - | - | 5 | - | - | - | - | | | |
| JBTENANT/SUBLESSEE | 5 | 5 | _ | _ | - | - | - | - | _ | | | | |
| RENT FREE | 60 | 55 | 5 | - | - | - | - | - | - | • | | | |
| DANAO - | | | | | | | | | | | | | |
| TOTAL Daner | l,768 1,677 | 1,758 1,667 | _ | - | 5 5 | 5 5 | - | - | - | - | | | |
| TENANT/LESSEE | - | - | _ | _ | - | 2 | | - | - | - | | | |
| SUBTENANT/SUBLESSEE | 5 | 5 | - | - | - | - | - | - | - | - | | | |
| RENT FREE | 86 | 86 | - | - | - | - | - | - | - | - | | | |

TABLE 1. NUMBER OF HOUSEMOLDS IN COCUPTED DWELLING UNITS BY TYPE OF BUILDING.

TYPE OF COCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | SI NGLE | DUPLEX | | 1 | 1 1 1 1 1 1 1 1 1 1 | I OTHER I HOUSING | PLODGING | IINSTITU- ITIONAL ICHOSPITAL | |
|---|----------------------------------|----------------|-------------|--------------------------|----------------|---------------------------------------|----------------------|------------|------------------------------------|----------------------------|
| | i | | i i i | NIUM/ROW HOUSE/ETC. | i Barong) I | AGRICULTU- IRAL | | | | { MILITARY CAMP, ETC. |
| DANAO - R RAL | | | | | | | | | | |
| TOTAL | 1,768 | L+158 | _ | | 5 | ; 5 | | | | |
| DINER Tenant/lessee | 1,677 | 1,667 | - | - | | | - | - | | |
| SUBTENANT/SUBLESSEE RENT FREE | 5 86 | 5 86 | | - | - | - | - | - | | |
| DAUTS - | | | | | | | | | | |
| TOTAL | 3, 251 | 3,221 | | - | 5 | 25 | | . <u>-</u> | | • |
| OWNER TENANT/LESSEE | 3,000 10 | 10 | | - | - | . - | | - | | - |
| SUBTENANT/SUBL &SSEE RENT FREE | 161 | 161 | - | - | - | - | - | - | | - |
| DAJIS + URBAN | | | | | | | | | | |
| TOTAL | 318 | 31.8 | | | - | | - | . <u>-</u> | | <u>.</u> |
| OWNER TENANT/LESSEE | 258 | 25 8 | - | - | - | | - | · - | | _ |
| SUBTENANT/SUBLESSEE RENT FREE | 60 | 60 | - | = | - | : - | - | | | - |
| DAUIS - RURAL | | | | | | | | | | |
| TOTAL OWNER | 2,933 2,822 | 2,903 2,792 | - | - | 5 | | | | | |
| TENANT/LESSEE | 10 | | | - | - | . - | | | | • - |
| SUBTENANT/SUBLESSEE RENT FREE | 101 | 101 | - | - | - | - | | - | | - |
| - DAIMIO | | | | | | | | | | |
| TOTAL | 2,260 | 2,200 | | _ | _ | - | - | | | <u>.</u> |
| OMNER TENANT/LESSEE | 2,100 | 2,100 | | _ | - | | | - | | • |
| SUBTENANT/SUBLESSEE RENT FREE | 100 | 100 | - | = | - | | - | | _ | - |
| DIMTAD - URBAN | | | | | | | | | | |
| TOTAL OWNER | 74 60 | 74 60 | | - | - | · • | | | | |
| TENANT/LESSEE | - | - | - | · - | - | | | | | - |
| SUBTENANT/SUBLESSEE RENT FREE | 14 | 14 | | - | - | - | | | • | - |
| DIMIAO - RURAL | | | | | | | | | | |
| TOTAL | 2, t 26 | | | - | - | - | | | - | - |
| DWNER TENANT/LESSEE | 2,040 | 2,040 | - | _ | = | - | | | | - |
| SUBTENANT/SUBLESSEE RENT FREE | 86 | 86 | | <u>-</u> | - | - | | | | - |
| OUERD - | | | | | | | | | | |
| TOTAL | 2,290 | 2,280 | _ | <u> </u> | 5 | | | | | - |
| OWNER TENANT/LESSEE | 2,136 | · - | | | - | | 5 - | | | - |
| SUBTENANT/SUBLESSEE RENT FREE | 5 144 | | | | | : - | | | | - |
| DUERO - URBAN | | | | | | | | | | |
| TOTAL DWNER | 305 284 | | | | = | | | | - | • |
| TENANT/LESSEE | 5 | - | - | · - | - | | , | | | • • |
| SUBTENANT/SUBLESSEE RENT FREE | 16 | | | | | | | | - | - |
| DUERS - RURAL | | | | | | | | | | |
| TOTAL | 1,965 | | | . <u>-</u> | | 5 - | | | | . |
| OWNER TENANT/LESSEE | 1,852 | - | | . - | - | | | | | - |
| SUBTENANT/SUBLESSEE RENT FREE | 5 128 | | | . <u>-</u> | - | | : : | | - | • |
| | | | | | | | | | | |

TABLE 1. NUMBER OF HELSEMOLDS IN OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, TYPE OF CCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| | !!! | | | ΤΥ | PE O | F B U | ILO | I N G | | · |
|---|----------------------------------|----------------------|----|-----------|---------------------------------------|---|---|----------|--|------------------------|
| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | SI NGLE HOU SE | } | CONDOM I- | TIMPROVISED BARONG- BARONG) | COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | HOUSING UNIT: INATURAL ISHELTER, | ILODGING | TTEONAL TEHOSPETAL, TCONVENT, YESCHOOL TORY, | QUARTERS (MILITAR) |
| GARCIA- HERNANDEZ | - | | | | | | | | | |
| TOTAL | 2,928 | 2,513 | - | 5 | - | 10 | - | | | |
| OWNER FENANT/LESSEE | 2,833 26 | 2,828 26 | | 5 | <u>-</u> | - | - | - | · <u>-</u> | |
| SUBTENANT/SUBLESSEE RENT FREE | 69 | - 59 | _ | - | = | 10 | = | | <u> </u> | |
| GARCEA- HERNANDEZ | | | | | | | | | | |
| TOTAL | 332 | 322 | _ | _ | | 10 | _ | _ | | |
| OWNER | 302 | 302 | - | - | - | - | - | - | . <u>-</u> | |
| TEMANT/LESSEE Subtenant/Sublessee | - | _ | _ | | _ | <u>.</u> | _ | - | | |
| RENT FREE | 30 | 20 | | - | - | 10 | - | - | · - | |
| GARCIA-HERNANDEZ | + RURAL | | | | | | | | | |
| T O T A L Owner | 2,596 | 2,591 | - | 5 5 | - | - | - | - | - | |
| GENANT/LESSEE | 2,531 26 | 2 , 526 26 | | 2 | = | = | - | | | |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | . - | |
| RENT FREE | 39 | 39 | - | - | - | - | - | - | - | |
| - MAN JUGUTUD | | | | | | | | | | |
| TOTAL | 4,466 | 4,396 | | 5 | 35 | | | - | • • | |
| DWNER FENANT/LESSEE | 4,260 50 | 4,205 45 | | 5 - | 30 | 10 | - | - | | |
| SUBTENANT/SUBLESSEE | 156 | 146 | - | - | - 5 | : | - | - | · - | |
| GUINDULMAN - URBA | | | | | | | | | | |
| | | | | | | | | | | |
| T G T A L Owner | 556 511 | 54 1 501 | | 5 5 | | - | - | | : - | |
| TENANT/LESSEE | iò | 10 | _ | | - | | - | _ | | |
| SUBTENANT/SUBLESSEE RENT FREE | 35 | 30 | 5 | | Ξ | Ξ | - | - | : <u>-</u> | |
| GUIN DULHAN - RURA | L | | | | | | | | | |
| TOTAL | 3,910 | 3.655 | LO | _ | 35 | 10 | _ | - | | |
| DMNER | 3,749 | 3,704 | 5 | - | 30 | 10 | - | - | | |
| TENANT/LESSEE Subtenant/Sublessee | 40 | 35 | 5 | | _ | _ | - | - | | |
| RENT FREE | 121 | 116 | - | - | 5 | - | - | - | - | |
| INABANGA - | | | | | | | | | | |
| TOTAL | 5,966 | 5,852 | | - | 94 | 10 | - | - | - | |
| OWNER Tenant/Lessee | 5,603 90 | 5 , 534 80 | | - | 59 | 5 | - | - | - | |
| SUBTENANT/SUBLESSEE | 10 | 10 | - | - | 5 | - | | | | |
| RENT FREE | 263 | 228 | - | - | 30 | 5 | - | - | - | |
| INABANGA - IRBAN | | | | | | | | | | |
| TOTAL | 298 | 263 | 10 | - | - | 5 | - | - | - | |
| OWNER TENANT/LESSEE | 273 10 | 263 5 | | - | - | 5 | | - : | | |
| UBTENANT/SUBL ESSEE | _ | - | _ | - | - | - | - | - | | |
| RENT FREE | 15 | 15 | - | - | - | • | - | - | - | ' |
| INABANGA - RURAL | | - | | | | | | | | |
| TOTAL Denner | 5,668 5,330 | 5,569 5,271 | _ | - | 9 4 5 9 | 5 - | - : | - | | |
| TENANT/LESSEE | 80 | 75 | - | - | 5 | • | - | - | - | |
| SUBTENANT/SUBLESSEE RENT FREE | 10 246 | 10 213 | - | - | 30 | 5 | - | - | - | |
| JAGNA - | | | | | | | | | | |
| TOTAL | 4,187 | 4,055 | 66 | - | 56 | - | lo | _ | | |
| MNER | 3,570 | 3,874 | 45 | - | 51 | - | - | - | - | |
| TENANT/LESSEE Subtenant/Sublessee | 80 5 | 65 - | 15 | - | - | = | - | _ | | • |
| RENT FREE | 132 | 116 | 6 | - | 5 | - | 5 | | - | |
| | | | | | | | | | | |

TABLE 1. NUMBER OF HOUSEHOLDS IN COCUPIED CHELLING UNITS BY TYPE OF BUILDING,
TYPE OF COCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 _ CONTINUED

| | , | | | Ŧ Y | PE O | f B U | 1 1 0 | [N G | | |
|---|----------------------------|------------------|------------|-----|-----------------------------------|---|---------|--|--|---|
| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | SI NGLE HOUSE | DUPLEX | | IMPROVISED (BARONG- BARONG) | COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | NATURAL | HOTEL, LODGING HOUSE, DOPMITORY ETC. | I(HOSPITAL, ICONVENT,)SCHOOL IDORMITORY, IETC.) | COLLECTIVE LIVING QUARTERS (MILITARY |
| JAGNA - URBAN | | | | | | | | | | |
| TOTAL | 158 | 133 | 15 | _ | 10 | _ | _ | _ | - | |
| OWNER | 139 | 119 | 10 | - | 10 | - | - | | - | - |
| TENANT/LESSEE Subtenant/Sublessee | 19 - | 14 | 5 | - | - | - | - | - | - | - |
| RENT FREE | - | - | | - | - | - | - | - | - | - |
| JAGNA - RJRAL | | | | | | | | | | |
| TOTAL | 4,029 | 3,922 | 51 | - | 46 | - | LO | | - | |
| DWNER TENANT/LESSEE | 3+831 61 | 3+755 51 | 35 10 | - | 41 | - | - | - | - | |
| SUBTENANT/SUBLESSEE | 5 | - | - | - | - | - | 5 | | - | - |
| RENT FREE | 132 | 116 | 6 | _ | 5 | - | 5 | _ | - | - |
| JETAFE - | | | | | | | | | | |
| T O T A.L | 2,966 | 2,951 | 25 | - | - | to. | - | - | - | - |
| DWNER TENANT/LESSEE | 2,740 65 | 2,720 60 | | - | = | | - | - | _ | |
| SUBTENANT/SUBLESSEE | 5 | 5 | - | - | - | - 10 | - | - | - | - |
| RENT FREE JETAFE + URBAN | 1 76 | 166 | _ | _ | • | 10 | _ | _ | _ | _ |
| JEIAFE + UKBAN | 214 | 204 | _ | _ | _ | 10 | _ | _ | _ | - |
| OHNER | 149 | 149 | | _ | - | - | - | - | - | - |
| TENANT/LESSEE Subtenant/Sublessee | 5 | 5 | = | - | - | - | - | _ | - | - |
| RENT FREE | 60 | 50 | | - | - | 10 | - | - | - | - |
| JETAFE - RUPAL | | | | | | | | | | |
| TOTAL | 2,772 | 2,747 | 25 | _ | _ | - | - | _ | - | _ |
| OWNER | 2,591 | 2+571 55 | 20 | - | - | = | - | - | - | - |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 60 5 | 5 | _ | - | _ | Ξ. | _ | - | - | - |
| RENT FREE | 116 | 116 | - | - | - | - | - | - | - | _ |
| LILA - | | | | | | | | | | |
| TOTAL | 1,515 | 1,511 | - | - | 4 | _ | = | - | - | - |
| GMMER TENANT/LESSEE | 1,45L 14 | 1,447 14 | | _ | | _ | - | | - | - |
| SUBTENANT/SUBL ESSEE | - 50 | - 50 | - | - | <u>-</u> . | - | - | - | - | - |
| RENT FREE | 90 | 50 | _ | _ | _ | _ | _ | - | | |
| LILA - RURAL | | | | | | | | | | |
| TOTAL | 1,515 | 1,511 | - | - | • | - | - | - | - | - |
| OHNER TENANT/LESSEE | 1,451 14 | 1,447 14 | | - | 4 | = | - | | - | |
| SUBTENANT/SUBLESSEE | - | - | - | - | - | - | - | - | - | = |
| RENT FREE | 50 | 50 | - | - | - | - | - | - | - | - |
| LDAY - | | | | | | | | | | |
| TOTAL | 2,048 | 2,028 | 15 | | - | - | 5 | | - | - |
| DINER | 1,923 | 1,903 | | | - | - | 5 | | - | |
| TENANT/LESSEE Subtenant/Sublessee | | _ | - | - | _ | - | - | | _ | - |
| RENT FREE | 125 | 125 | - | - | - | - | - | - | - | - |
| LDAY - URBAN | | | | | | | | | | |
| TOTAL | 230 | 225 | | - | - | - | 5 | | - | - |
| OWNER TENANT/LESSEE | 2-20 | 21.5 | - | _ | : | - | 5 | | - | |
| SUBTENANT/SUBL ESSEE | - | - | - | - | - | - | - | - | - | _ |
| RENT FREE | 10 | 10 | - | - | - | - | - | - | - | - |
| LOAY - RURAL | | | | | | | | | | |
| TOTAL | 1,618 | 1,603 | | | - | _ | - | | - | - |
| OHNER TENANT/LESSEE | 1,703 | 1,688 | 15 | : | | - | - | - | - | |
| SUBTENANT/SUIL ESSEE | - | - | - | - | - | - | - | - | - | - |
| RENT FREE | 115 | 115 | - | - | - | - | - | - | - | - |

TABLE 1. NUMBER OF HOLSEMOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TYPE OF CCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| | !!! | | | ŦY | P E O | | | I N G | | |
|---|----------------------------------|-----------------|----------------|----------|--|---|--|----------------|---|----------|
| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | | 1 - - | CONDOMI- | IMPROVISED (BARONG- BARONG) | - COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | OTHER HOUSING HUNIT: ENATURAL SHELTER: | LODGING HOUSE. | ITIONAL I(HOSPITAL, ICONVENT, ISCHOOL IDORMITORY, | QUARTERS |
| £080C ~ | | | | | | | _ | | | |
| OTAL | 2,219 | 2, 144 | | 5 | 55 | | | - | | |
| INER ENANT/LESSEE | 2, C75 | 2,024 | | 5 | 45 | 5 | - | - | · - | |
| UBTENANT/SUBLESSEE | 10 | 10 | - | - | _ | - | - | - | | |
| ENT FREE | 125 | 105 | 5 | - | 10 | 5 | - | - | · - | |
| LOBOC - URBAN | | | | | | | | | | |
| OTAL | 196 | 191 171 | | 5 5 | _ | - | _ | | : - | |
| MNER ENANT/LESSEE | 176 | ''5 | | - | _ | • | - | | - | |
| UBTENANT/SUBL ESSEE | LO | 10 | | - | - | - | - | - | · - | |
| ENT FREE LOBOG - RURAL | 5 | 5 | - | - | - | - | _ | _ | · | |
| | | | | | | | | | | |
| 'OTAL Wner | 2,023 1,903 | l,953 1,853 | 5 | - | 55 45 | 10 5 | | - | <u>-</u> | |
| NNCK ENANT/LESSEE | 11,703 | 1,073 | | - | *2 | | - | | - | |
| UBTENANT/SUBLESSEE | 120 | 100 | | - | 10 | - 5 | - | · - | . <u>-</u> | |
| ENT FREE | 120 | 100 | , | _ | 10 | 7 | | | | |
| LOON - | | | | | | | | | | |
| OTAL | 6, 735 | 6,617 6,257 | | | 53 43 | 5 | - | _ | · - | |
| NNER ENANT/LESSEE | 6,340 126 | 106 | | | 72 | 5 | | | . <u>-</u> | |
| JATENANT/SUBLESSEE ENT FREE | 269 | 254 | | - | 10 | - | _ | = | | |
| LOON - URBAN | | | | | | | | | | |
| | | 422 | | _ | | | _ | _ | _ | |
| OTAL Mner | 64 <i>8</i> 563 | 623 563 | | 5 - | 5 - | _ | - | _ | | |
| ENANT/LESSEE | 70 | 50 | | | = | 5 | | - | · - | |
| UBTENANT/SUBLESSEE ENT FREE | 15 | 10 | | Ξ | 5 | | - | - | | |
| LDON - RURAL | | | | | | | | | | |
| TAL | 6,067 | 5,594 | 45 | - | 46 | _ | _ | | | |
| WNER | 5,777 | 5,694 | *0 | - | 43 | - | - | _ | _ | |
| ENANT/LESSEE UBTENANT/SUBLESSEE | 56 | 56 | _ | - | _ | - | | | | |
| ENT FREE | 254 | 24 4 | 5 | - | 5 | - | - | - | | |
| MABINI - | | | | | | | | | | |
| TAL | 3,683 | 3,663 | | | - | 10 | | _ | · - | |
| NNER ENANT/LESSEE | 3,473 54 | 3,463 49 | | - | - | 5 | | _ | · - | |
| UBTENANT/SUBL ESSEE | 10 | 10 | - | - | - | - | - | | | |
| ENT FREE | 146 | 141 | . 5 | - | - | • | - | · | - | |
| MABINE - URBAN | | | | | | | | | | |
| OTAL WNER | 433 378 | 41.3 36.8 | | | - | 10 5 | | | | |
| ENANT/LESSEE | 5 | - | - | - | - | 5 | - | - | | |
| UBTENANT/SUBLESSEE | 5 45 | 5 40 | | _ | _ | = | - | _ | | |
| ENT FREE Madin : ural | 47 | 40 | , , | _ | _ | _ | _ | | _ | |
| OTAL | 3 354 | 3,250 | | - | _ | _ | _ | | | |
| WNER | 3, 250 3, 095 | 3,099 | ; - | - | - | - | - | - | | |
| EMANT/LESSEE | 49 | 49 | ۰ - | | - | | | | | |
| UBTENANT/SUBLESSEE Ent free | 101 | tol | | | _ | - | _ | _ | | |
| MARIBOJOC - | | | | | | | | | | |
| | | | | | 30 | 5 | , , | , - | | |
| COTAL | 7. 401 | 7 A 704 I | | - | | | | | | |
| WHER | 2, 891 2, 610 | 2,84 L 2,565 | 10 | _ | 30 | _ | 7 | • - | | |
| TOTAL DWNER TENANT/LESSEE SUBTENANT/SUBLESSEE | 2, 891 2, 610 30 5 | | 10 | - | | - | - | | - | |

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING.

TYPE OF CCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| | 1 1 | | | ΤΥ | | | | I N G | | |
|---|----------------------------------|------------------|----------------------|----------|---|---|-----------------------------------|-------------------------------|--|---|
| TYPE OF OCCUPANCY. AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | SI NGLE HOUSE | DUPLEX | CONDOMI- | [MPROVISED (BARONG~ BARONG) | I I DICOMMERCIAL I INDUSTRIAL I AGRICULTU- I RAL | OTHER I HOUSING I UNIT: I NATURAL | IHOTEL. LODGING IHOUSE. | I (HOSPITAL, ICONVENT, VISCHOOL IDORMITORY, | COLLECTIV LIVING QUARTERS {MILITARY |
| MARIBUJ.IC + JRBAN | | | | - 4 | | | | | | |
| TOTAL | 32C | 315 | | - | _ | . , | s - | - | | |
| DWNER Tenant/lessee | 235 | 235 | | - | - | | - | | : - | |
| SUBTENANT/SUBL ESSEE | - | - | - | - | - | | | - | | |
| RENT FREE | 85 | 80 | - | - | _ | | - | - | - | |
| MAREBOJUC - RURAL | | | | | | | | | | |
| TOTAL | 2,571 | 2 526 | | - | 30 | | . 5 | | . <u>-</u> | |
| DWNER FEHANT/LESSEE | 2,375 30 | 2,330 30 | | | 30 | | . 5 | | : <u>-</u> | , |
| SUBTENANT/SUBL ESSEE | 5 | 5 | - | _ | - | | | | | |
| RENT FREE | 161 | 161 | - | - | - | - | - | - | - | • |
| PANGLAD - | | | | | | | | | | |
| TOTAL | 2,561 | 2,556 | | - | - | | - | - | . 5 | |
| OMNER TENANT/LESSEE | 2,466 10 | 2,466 10 | | | _ | : : | | _ | - | |
| SUBTENANT/SUBL ESSEE | - | - | - | - | - | | | - | · | |
| RENT FREE | £ 5 | 80 | - | - | _ | - | • | - | . 5 | • |
| PANGLAD - JAHAN | | | | | | | | | | |
| TOTAL | 432 | 427 | | - | - | | | - | . 5 | |
| OWNER Tenant/Lessee | 412 5 | 412 5 | | - | _ | | | - | · - | |
| SUBTENANT/SUEL ESSEE | - | - | - | - | - | | · - | - | | • |
| RENT FREE | 15 | 10 | - | - | - | - | | - | . 5 | • |
| PANGLAD - RURAL | | | | | | | | | | |
| TOTAL | 2,129 | 2,129 | | - | - | | | - | | - |
| DMNER FENANT/LESSEE | 2,054 | 2,054 5 | | - | - | | | - | _ | • |
| SUBTENANT/SUBL ESSEE | - | - | - | | _ | | | • | . <u>-</u> | |
| RENT FREE | 70 | 70 | - | - | - | • - | | - | - | • |
| PILAR - | | | | | | | | | | |
| TOTAL | 2,647 | 2,612 | | | 10 | | ; - | - | - | |
| OM NER TENANT/LESSEE | 2,488 65 | 2,468 60 | | - | 10 | | 5 - | _ | | |
| SUBTENANT/SUUL ESSEE | - | - | _ | - | - | - | | - | | |
| RENT FREE | 94 | 84 | FO | - | - | - - | - | - | - | • |
| PILAR - URBAN | | | | | | | | | | |
| TOTAL | 255 | 24.5 | _ | _ | 5 | | , - | _ | | |
| OWNER TENANT/LESSEE | 230 15 | 225 10 | | _ | 5 | | | - | : : | |
| SUBTENANT/SUBLESSEE | - | - | - | _ | - | | - | - | - | |
| RENT FREE | 10 | 10 | - | - | - | • | • | • | | • |
| PILAR - RURAL | | | | | | | | | | |
| TOTAL | 2,392 | 2,367 | 20 | | 5 | | . - | - | - | |
| OWNER TENANT/LESSEE | 2,258 50 | 2,243 50 | 10 | - | 5 | • | | | | - |
| SUBTENANT/SUBL ESSEE | - | - | - | - | - | - | - | - | - | |
| RENT FREE | 84 | 74 | ro | - | _ | • | - | - | | • |
| PRES. CARLOS P. GA | RCIA (PITOGO) | - | | | | | | | | |
| TOTAL | 3,203 | 3,133 | | - | 25 | | | | | - |
| GWNER FENANT/LESSEE | 3,010 25 | 2,555 20 | | - | 25 | | | | | |
| SUBTENANT/SUBL ESSEE | - | - | - | - | - | | . - | - | - | - |
| RENT FREE | 168 | 158 | | - | - | | , - | _ | - | • |
| PRES. CARLOS P. GA | ARCIA (PITOGO) | - RURAL | | | | | | | | |
| TOTAL | 3,203 | 3,133 | | | 25 | | | | | - |
| OWNER TENANT/LESSEE | 3,010 25 | 2,555 20 | | - | 2 5 | | | | | |
| SUBTENANT/SUBLESSEE | - | - | - | • | - | | | | · - | - |
| RENT FREE | 168 | 158 | 5 | - | • | - 3 | , - | - | _ | _ |

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY TYPE OF BUILDING.
TYPE OF CCCUPANCY AND MUNICIPALITY, URBAN-RURAL 1 1980 - BONTINUED

| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY INDUSER OF | INSTITU- ITIONAL ICHOSPITAL ICONVENT, | ICTHER ICOLLECTEV ILIVENG |
|--|--|---------------------------------|
| | IDORNI TORY. | ! [HILITAR) |
| SAGBAYAN - | | |
| T] T A L | | |
| OM NER 2,264 2,276 8 TENANT/LESSEE 35 35 | - | |
| UBTENANT/SJ3L 2SEE | <u>-</u> | |
| RENT FREE 34 34 | - | |
| SAGBAYAN - URBAN | | |
| TOTAL 449 469 | : <u> </u> | |
| TEMANT/LESSEE 10 10 | _ | |
| SUBTEMANT/SUBLESSEE | - | |
| SASBAYA.1 - RURAL | | |
| TOTAL 1,904 1,896 8 | _ | |
| UNNÉR 1,855 1,847 8 | _ | |
| TEMANT/LESSEE 25 25 | _ | |
| RENT FREE 24 24 | - | |
| SAN ISLUAD ~ | | |
| TOTAL 1,471 1,445 21 5 | - | |
| DANER 1,410 1,389 21 | _ | |
| SUBTEMANT/SUBLESSEE | - | |
| RENT FREE 26 26 | - | • |
| SAN ISLUR - CRUISI MAR | | |
| [OT AL 1,671 1,665 21 5 - | - | - |
| MANER 1,410 1,389 21 5 | • - | |
| UBTENANT/SUHLESSEE | - | |
| SAV MijJEL - | _ | |
| | | |
| TOTAL . 2,227 2,207 10 10 3WNER 2,120 2,115 5 | | • |
| PENANT/LESSEE 40 40 | - | - |
| UBYENANT/SUBJESSEE | = | _ |
| SAV MIGJEL - URBAN | | |
| UTAL 245 245 | | |
| DWNER 229 229 | - | |
| 'ENANT'/L ESSEE | - | - |
| ENT FREE 16 16 | _ | - |
| SAN MIGUEL - RURAL | | |
| OTAL 1,982 1,962 10 10 | • | |
| MNER 1,891 1,886 5 | - | |
| UBTENANT/SUBLESSEE = | - | _ |
| ENT FREE 51 36 5 10 | - | - |
| SEVILLA - | | |
| OTAL 1,615 1,605 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 | - | - |
| ENANT/LESSEE | - | - |
| UBTEMANT/SUBLESSEE | - | _ |
| SEVILLA - JRBAN | | |
| OTAL 122 122 | _ | - |
| JHNER 107 107 | - | _ |
| ENANT/LESSEE | = | - |
| RENT FREE 15 15 | - | - |

TABLE 1. NUMBER OF HOLSEHOLDS IN CCCUPIED OWELLING UNITS BY TYPE OF BUILDING,
TYPE OF CCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| | | TYPE OF BUILDING | | | | | | | | | | | |
|---|----------------------------------|------------------|-------------------|-----|---|---|--|--------------------------------|--|------------|--|--|--|
| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND HUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | ST NGLE HOUSE | DUPLEX | | EMPROVISED (BARONG= BARONG) | - COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | IOTHER INDUSING IUNIT: INATURAL ISHELTER | IHOTEL. ILODGING INOUSE. | ITIONAL I(HOSPITAL, ICONVENT, YISCHEOL IDORMITORY, | I QUARTERS | | | |
| SEVILLA - RURAL | ****** | | | | | | | | | | | | |
| TOTAL | 1,453 | 1,483 | | - | 5 | - | 5 | | | | | | |
| OWNER TENANT/LESSEE | 1+468 | 1,458 | | - | 5 - | - | - | | | | | | |
| SUBTENANT/SUBLESSEE RENT FREE | _ 25 | - 25 | - | - | - | - | - | | . . | - | | | |
| STERRA- BULLONES - | | | | | | | | | | | | | |
| TOTAL | 3,101 | 3,036 | | - | 5 | | | | - | = | | | |
| OWNER TENANT/LESSEE | 2,890 91 | 2,660 61 | | - | 5 | 5 | | | | | | | |
| SUBTENANT/SUBLESSEE RENT FREE | 110 | 10 105 | - | - | - | Ę | - | : : | | • | | | |
| STERR 4- BULLONES - U | RBAN | | | | | | | | | | | | |
| T O T A-L | 329 | 279 | | - | - | 5 | | | | | | | |
| OWNER TENANT/LESSEE | 244 75 | 229 45 | | _ | - | 5 | | | - | | | | |
| SUBTENANT/SUBLESSEE RENT FREE | 10 | - | - | = | 2 | | = | | | : | | | |
| STERRA-BULLONES - R | URAL | | | | | | | | | | | | |
| TOTAL | 2,772 | 2,757 | 10 | - | 5 | | _ | | - - | | | | |
| OWNER TEMANT/LESSEE | 2,646 16 | | | Ξ. | 5 | | - | | | | | | |
| SUBTENANT/SUBLESSEE RENT FREE | 10 | | - | - | - | - | - | • | : : | | | | |
| SIKATUNA - | | | | | | | | | | | | | |
| TOTAL | 1.005 | | | - | 20 15 | | | | . - | | | | |
| OMNER TENANT/LESSEE | 571 5 | | | - | 17 | | | | - | | | | |
| SUBTENANT/SUBLESSEE RENT FREE | - 29 | - | - | | 5 | | | • | | | | | |
| SIKATUNA - RURAL | | | | | | | | | | | | | |
| TOTAL | 1,905 | 580 | | - | 20 15 | | | | | | | | |
| OMNER TENANT/LESSEE | 57 <u>1</u> 5 | | | _ | 12 | | | _ | - | | | | |
| SUBTENANT/SUBLESSEE RENT FREE | 29 | - | | | 5 | | | • | : | : : | | | |
| TAGBILARAN CITY | | | | | | | | | | | | | |
| TOTAL | 7,312 | | | | 51 | | | - | | • | | | |
| OWNER TENANT/LESSEE | 5,823 1,071 | | | | 5 | 40 | , . | - | | | | | |
| SUBTENANT/SUBLESSEE RENT FREE | 5 413 | | | | 10 | | | • | - · | | | | |
| | ,RBAN | 3,, | • | | - | | | | | | | | |
| TOTAL | 7,312 | 6,736 | 301 | 110 | 51 | 114 | | | <u>.</u> . | | | | |
| OWNER | 5, 823 | 5,567 | 7 L31 | 35 | 36 | . 54 | , . | | <u>.</u> . | | | | |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 1,071 5 | | 155 | | - | | ; | - | | | | | |
| RENT FREE | 413 | | 15 | - | LO | 15 | • | - | - | | | | |
| TAL 1804 - | | | | | | | _ | | | | | | |
| TOTAL | 8,159 7,626 | | | | | | | | | | | | |
| OMNER TENANT/LESSEE | L74 | 165 | , - | - | - | | 5 | - | | | | | |
| SUBTENANT/SUBLESSEE RENT FREE | 159 | | | | | | | • | - | : | | | |
| TALISON - URBAN | | | | | | | | | | | | | |
| | 1,837 | L,794 | | | 43 | , | • | | | | | | |
| TOTAL | | | | | 3.4 | | - | - | - | - | | | |
| T D T A-L OWNER TENANT/LESSEE SUBTENANT/SUBLESSEE | 1,680 | 1,644 | • - | · - | - | | - | - | | - - | | | |

TABLE 1. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING,
TYPE OF CCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| | | (LIGORES WE SOLLMAIES BAZEN ON THE SO NEWCENL ZUMPE) | | | | | | | | | | | |
|---|----------------------------------|--|---------------------------|--|---|---|--|--|---|------------------------|--|--|--|
| | | | TYPE OF BUILDING | | | | | | | | | | |
| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TUTAL NUMBER OF HOUSEHOLDS | SINGLE | DUPLEX | APARTHENT/ ACCESTRIA/ CONDOMI- NIUM/ROW HOUSE/ETC. | IMPROVESED (BARONG- BARONG) | - COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | OTHER HOUSING UNIT: IMATURAL ISHELTER, IMATU | ! !HOTEL, !LODG! NG !HOUSE, !DORN! YORY !ETC. | IIMSTITU— TIONAL IIHOSPITAL+ CONVENT, SCHOOL DORMITORY+ | GUARTERS (MILITAR) | | | |
| TALIBON - RURAL | | | | | | | | | | | | | |
| T O T A L | 4, 322 | 6,222 | 44 | - | 51 | 5 | | _ | | | | | |
| OMMER TENANT/LESSEE | 5,946 110 | 5,866 105 | 44 | - | 36 | | - | | - | | | | |
| SJBTEMANT/SUBLESSEE RENT FREE | 266 | 251 | - | - | 15 | - | = | | - | , | | | |
| TRINEDAU - | 2.00 | .,. | | | ., | _ | - | _ | - | | | | |
| TOTAL | 2 414 | | | | | | | | | | | | |
| DINER | 2,839 2,67C | 2+ 63 9 2+670 | _ | - | - | Ξ | _ | - | - | • | | | |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 116 | 118 | - | | : | | | _ | - | | | | |
| RENT FREE | 51 | 51 | - | - | - | - | - | - | - | • | | | |
| MARKS + CACINIST | | | | | | | | | | | | | |
| TOTAL DWNER | 334 324 | 334 324 | - | - | _ | - | - | _ | - | | | | |
| TENANT/LESSEE | LO | 10 | - | - | - | - | - | - | Ξ | | | | |
| SUBTENANT/SUBLESSEE RENT FREE | - | = | = | _ | - | : | : | - | - | | | | |
| JARUR - CACIFIRT | | | | | | | | | | | | | |
| TOTAL | 2,503 | 2,505 | _ | - | _ | _ | _ | _ | - | | | | |
| OMNER TENANT/LESSEE | 2,346 | 2,346 | - | - | _ | = | - | = | | | | | |
| SUBTENANT/SUBL ESSÉE | 108 | 105 | - | 1 | = | - | : | - | - | | | | |
| RENT FREE | 51 | 5١ | - | - | - | - | - | - | - | | | | |
| TUBIGON - | | | | | | | | | | | | | |
| TOTAL CHNER | 5, 4 82 5, 0 0 9 | 5,283 4,866 | [40 99 | - | 24 24 | 30 20 | : | - | 5 | - | | | |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 235 | 229 | 6 | - | - | - | - | - | - | | | | |
| RENT FREE | 238 | 188 | 35 | = | - | Lo | - | - | 5 | | | | |
| TUBIGON - JABAN | | | | | | | | | | | | | |
| TOTAL | 651 | 74.3 | 73 | | | 30 | _ | _ | 5 | | | | |
| DWNER FENANT/LESSEE | 722 39 | 649 39 | 53 | = | = | 20 | | _ | - | | | | |
| SUBTENANT/SUML ESSEE | - | - | - | = | = | - | - | - | = | | | | |
| RENT FREE | 90 | 55 | 50 | - | - | 10 | - | - | 5 | - | | | |
| TUSIGON - RURAL | | | | | | | | | | | | | |
| TDTAL Dwner | 4,63L 4,287 | 4,540 4,217 | 67 46 | - | 24 24 | : | - | - | - | - | | | |
| FENANT/LESSEE Subtenant/Sublessee | 156 | 190 | 6 | | - | - | - | - | - | | | | |
| RENT FREE | 148 | 133 | 15 | - | - | - | - | - | - | - | | | |
| UBAY - | | | | | | | | | | | | | |
| TOTAL | 6,796 | 6,646 | 5 | - | 116 | 29 | _ | _ | _ | - | | | |
| MMER TENANT/LESSEE | 6,358 170 | 6,233 170 | 5 | | 105 | 15 | - | - | | | | | |
| SUBTENANT/SUBLESSEE RENT FREE | 26 242 | 20 223 | - | _ | 6 | 14 | - | - | - | - | | | |
| UBAY - IRBAN | | | | | - | ••• | | | | | | | |
| | | | | | | | | | | | | | |
| NOTAL WHER | 428 370 | 399 355 | = | - | - | 29 15 | - | = | - | : | | | |
| 'ENANT/LESSEE SUBTENANT/SUBLESSEE | - | - | - | - | _ | - | - | - | - | | | | |
| RENT FREE | 58 | 44 | - | - | - | L4 | - | - | - | - | | | |
| UBAY - RURAL | | | | | | | | | | | | | |
| TOTAL Winer | 6,368 5,988 | 6,247 5,878 | 5 | _ | 116 | = | - | - | - | - | | | |
| ENANT/LESSEE | 170 | 170 | - | - | 105 | - | - | | - | | | | |
| SUBTENANT/S JBL ESSEE RENT FREE | 26 184 | 20 179 | - | - | 6 | - | - | - | - | - | | | |
| VALENCIA - | | | | | | | | | | | | | |
| TOTAL | 3,339 | 3,313 | 10 | - | 15 | - | - | - | - | | | | |
| MHER ENANT/LESSEE | 3+167 15 | 3,142 15 | 10 | : | 15 | | : | - | - | | | | |
| UBTENANT/SUBLESSEE | 5 151 | 15 l | - | - | - | : | - | : | - | - | | | |
| | 174 | 01 | | - | _ | - | • | - | - | | | | |
| VALENCIA - URBAN | | | _ | | | | | | | | | | |
| OFAL Winer | 292 260 | 28 <i>2</i> 250 | 5 | = | 5 | : | - | - | Ξ | - | | | |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | | - | - | - | - | | - | - | - | - | | | |
| RENT FREE | 32 | 32 | - | - | - | - | - | - | - | - | | | |
| VALENCIA - RURAL | | | | | | | | | | | | | |
| | 3,046 | 3.031 | 5 | - | 10 | Ξ. | Ξ | - | - | - | | | |
| T O T A L | | | | | | | | | | | | | |
| T () T A L DWNER FENANT/LESSEE JUSTENANT/SUBLESSEE | 2,907 15 5 | 2,692 15 | - - | : | - | | - | - | _ | | | | |

TABLE 2. NUMBER OF HOUSEHCLDS IN OCCUPIED DWELLING UNITS BY YEAR BUILT, CONSTRUCTION MATERIALS OF ROOF AND OUTER WALLS , URBAN-BURAL : 1980

| | (FIG | UPES ARE ES | TIMATES BA | SED ON THE | 20 PERCEN | T SAMPLE) | | | | |
|---|-------------------------|----------------------------|------------|------------------------|---|------------------|--------------------|--------------|---|---------|
| ! | ! | [C | ONSTR | CTIO | N HAT | ERLAL | 5 D F | OUTER | WALL | S |
| | HOUSEHOLD S | j GALVANEZED TRGh/ | | HOOD/ PLYWGGD | MIXED/ TILE/ CONCRETE/ BRICK/ STONE AND WOOD/ PLYWOOD | LASBESTOS | 10 | NIPA | MAKESHIFT/ SALVAGED MATERIALS | CANAHAI |
| 80HQL - | 147,148 | 331 | 1,881 | 73,721 | | 72 | 39,541 | 13,962 | 623 | 29 |
| | | | - | | | | • | | | |
| L976-1980 GALYANIZED IRD J/ALUMINUM TILE/CONCRETE/3RICK/STONE | 42,491 10,825 85 | 60 | 573 - | 12,136 5,722 40 | 3, 205 10 | 36 5 - | 1,205 15 | | 293 - - | 17 |
| ASBESTOS COGON/NIPA | 20 31,312 | | 76 | 6,354 | _ | 31 | 10 16+947 | 6, 803 | 195 | 15 |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM, ETC.) | | 5 | - | 15 | · - | | 20 71 | 16 | 98 | 2 |
| 1971-1975 | 31,506 | 75 | | | | 5 | | 3,524 | 125 | 3 |
| GALVANIZED IRON/ALUAINUM TILE/COMCRETE/BRICK/STONE ASBESTOS | 11,919 116 10 | - | 557 | 6,878 55 | 46 | 5 - - | 915 9 - | 61 6 - | 15 | ! |
| COGON/NIPA | [9,443 35 | | 65 | 5,445 | 534 | - | 9+807 10 | 3,457 | 85 25 | 3 |
| MAKESHIFT/SALVAGED MATERIALS OTHER (AMAHAH; ETC.) | 63 | | = | 24 | = | | 35 | Ξ | - | • |
| 1961-1970 GALVANIZED IRON/ALUMINUM TELE/CONCRETE/URICK/STONE | 36,525 19,724 124 | 46 | | 21,147 13,720 60 | 4, 632 | 26 | 7,056 805 24 | 2,450 76 | 11.7 20 | 6 |
| AS 8 ES TOS | 20 16:575 | - | - | 5 | LO | - | 5 | 2,369 | 67 | 5 |
| COGON/NIPA MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM) ETC.3 | | - | 35 - | 7,352 10 | - | 26 - - | 6,189 4 29 | 2,367 | 30 | |
| 1951-1960 | 20,314 | | | | | 5 | | 687 | 54 | 1 |
| GALVANIZED IRDN/ALUMINUM TILE/CONCRETE/BRICK/STONE | 11,875 55 | | 89 | 9,461 50 | - | - : | 230 5 | 5 | 5 - | |
| ASBESTOS COGON/NEPA | 8,362 | 5 | 5 | 5,344 | 188 | • | 2.092 | 678 | 40 | |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANA/FAW) ETC.) | 17 | - | - | 4 | - | - | 5 | 4 | 5 | |
| 1942-1950 | 7,664 | | | 6,140 | | - | 713 | 277 | 15 | |
| GALVANIZED IRDN/ALUMINUM TILE/CONCRETE/BRICK/STONE | 4, 361 49 | | 41_ | 3,606 49 | | : | 101 | 20 | = | |
| ASBESTOS COGOMINIPA | 3,444 | - | - | 2,485 | 80 | : | 612 | 257 | 10 | |
| MAKESHIFT/SALVAGED MATERIALS OTHER (AMAHAM, ETC.) | 5 | - | = | = | = | - | - | _ | 5 - | |
| 1941 OR EARLIER GALVANIZED IRON/ALUMINUM | 8,368 4,909 | | | 7,039 4,203 | 720 616 | - | 388 25 | 131 | 19 5 | 1 |
| TILE/CONCRETE/BRICK/STONE | 46 | | - | 46 | - | - | - | | | |
| ASBESTOS COGONYN IPA | 9 3,399 | - | 5 | 2,785 | | _ | 363 | 127 | 9 | |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM, ETC.) | 5 - | Ξ | Ξ | = | : : | - | - | - | 5 - | |
| BOHOL - URBAN | 21,590 | 35 | 751 | 9, 382 | 5, 762 | - | 4+084 | 1+462 | 94 | 2 |
| 1976-1980 Galvanized Iron/aluminum | 5,199 1,027 | | | | | - | 1,925 | 702 15 | 40 | ! |
| TILE/CONCRETE/URICK/STONE AS JESTOS | 5 | | - | - | 5 | - | - | - | - | |
| COGONINIPA | 3, 342 | | 5 | 621 | 140 | | 1+848 | 687 | 30 | |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAW; ETC.) | 20 | | - | - | | - | 5 | - | 10 | • |
| 1971-1975 | 4,429 2,175 | | | | | - | 967 50 | 392 10 | 50 | |
| GALVANIZED IRGN/ALUMINUM TILE/CONCRETE/BRICK/STONE | 15 | _ | 300 | 10 | 5 | | | - | - | |
| ASBESTOS COGON/NIPA | 5 2,229 | | 15 | 755 | _ | _ | 912 | 382 | 20 | |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM) ETC. 1 | 5 | | - | = | : : | : | 5 - | - | - | , |
| 1961-1970 | 5,851 | 5 | | | | - | 804 | | 15 | ı |
| GALVANIZED IRON/ALUMINUM TILE/CONCRETE/URICK/STONE | 3, 502 20 | | 145 | 1,471 10 | | - | 76 5 | - | - | |
| ASBESTOS | - | - | - | - | - | • | | - | 10 | 1 |
| COGON/NIPA | 2, 324 | _ | 5 | 1,259 | 85 | - | 123 | 232 | 10 | |

BOHOL

TABLE 2. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY YEAR BUILT, CONSTRUCTION MATERIALS OF ROCF AND OUTER WALLS , URBAN-RURAL : 1980 - CONTINUED

| | 1 | URES ARE ES | | | N MAT | | | 0 U T E F | HALL | s |
|--|-------------------------------|---|----------------------------|-----------------------------|----------------------|----------------------|--------------------|-------------------------|--|-----------------------------------|
| | HUUSEHOLD S | GAL VANI ZED TRCN/ | ! TILE/ CONCRETE/ | HOUD/ | IMIXEO/ | I I I ASBESTOS |) BAM800/ | I I COGON/ I NIPA | ! MAKESHIFT/ SALVAGED MATEPIALS |) - OTHERS (ANAHAW+ |
| BOHOL - URBAN | | | | | | | | | | |
| 1951-1960 GALYANIZED IRON/ALUMINUM TILE/CONCRETE/BRICK/STONE | 3,418 1,901 5 | 10 | | | 816 | - | 259 19 - | | 10 | |
| ASBESTOS COGON/NIPA | 1,512 | _ | _ | - 1,111 | 74 | - | 240 | 77 | 10 | - |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM, ETC.) | = | = | - | = | - | - | - | - | - | - |
| 1942-1950 GALVANIZED IRDN/ALUMINUM TILE/CONCRETE/BRICK/STONE ASBESTOS | 1,275 704 - | | 10 10 - - | 865 428 - - | | - | 84 10 - | 3S - | - | = |
| COGON/NIPA MAKESHIFT/SALVAGED MATERIALS OTHER (ANAMAM, ETC.) | - | - | - | 437 | - | - - | 74 | 35 | - | = |
| 1941 OR EARLIER GALVANIZED IRON/ALUMINUM TILE/CONCRETE/BRICK/STONE ASBESTOS | 1,418 849 15 | - | 5 5 - - | 1,052 575 15 | 259 - - | - | 45 10 - | 1° - 4 | | - |
| CDGOM/NIPA MAKESHIFT/SALVAGED MATERIALS OTHER (ANAMAM, ETC.) | 545 5 | | Ξ | 462 - - | 29 - - | : | 35 - - | 15 - | 4 5 - | - |
| 80HOL - RURAL | 125,558 | 296 | 1,130 | 64,346 | 10,950 | 72 | 35,457 | 12,500 | 529 | 2 78 |
| 1976-1980 GALVANIZED IRDN/ALUNINUM TILE/CONCRETE/BRICK/STONE ASBESTOS | 37,292 9,002 80 20 | 50 - | 398 327 - | 11+016 5+229 40 5 | 2, 209 5 | 36 5 - | 1,136 | 6,191 30 20 | | 173 5 - |
| COGON/NIPA MAKESHIFT/SALVAGED NATERIALS OTHER (ANAHAH, ETC.) | 27,970 119 101 | 19 | 7L - - | 5,727 - 15 | 594 _ | 31 - | | 6.116 16 | | 1 48 - 20 |
| 1971-1975 GALVANIZED IRD WALUMINUM TILE/CONCRETE/BRICK/STONE AS&ESTOS | 27,157 5,744 101 5 | 70 50 - | 307 257 - | 10,954 6,170 45 5 | 2,306 41 | 5 5 - - | | 3, 132 51 6 | 105 15 | 39 5 - |
| CUGONIVIPA MAKESHIFT/SALVAGED MATERIALS OTHER (ANAMAM, ETC.) | 17,214 | 20 - - | 50 - | 4,690 - 24 | 389 | - | 8•895 5 35 | 3,075 - - | 65 25 | 30 - 4 |
| 1961-1970 GALVANIZED TRON/ALUMINUM TILE/CONCRETE/BRICK/STONE ASBESTOS | 30,674 16,222 104 20 | 51 41 - - | 305 275 - | 18,407 12,249 50 5 | 2 , 837 35 | 26 - - - | 729 | 71 | - | 45 - - |
| COGONYMEPA Hakeshift/Salvaged Materials Other (Anaham, ETC.) | 14, 255 25 44 | Ξ | 30 | € P | - | 26 - - | 29 | 2, 137 - 5 | 25 | 45 - - |
| L951-1960 GALVANIZED IRDN/ALUMINUM TILE/CONCRETE/BRIGK/STONE ASBESTOS | 16,896 9,574 50 | 51 46 - | 74 69 - - | 12,707 8,425 45 | 1,205 | 5 - - | 2,081 219 5 | 610 5 - | | 5 |
| CDGON/NIPA MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAW, ETC.) | 6, 850 5 17 | 5 - - | 5 - - | 4,233 ~ 4 | 114 - - | 5 - - | 1.852 | 6 C1 - 4 | 3 0 5 4 | 5 - • |
| 1942-1950 GALVANIZED IRGN/ALUMINUM TILE/CONCRETE/BRICK/STONE ASBESTOS | 6,589 3,657 49 | 15 15 - | 31 31 | 5,275 3,178 49 | 322 | - | 629 629 | 242 20 | - | 5 |
| COGOM/NIPA MAKESHIFT/SALVAGED NATERIALS OTHER (ANAHAW, ETC.) | 2, 873 5 5 | ======================================= | = | ?+048 - | 55 - - | - | 538 - - | 222 | 10 5 | - 5 |
| 1941 OR EARLIER GALVANIZED IRDA/ALUMINUM TILE/CONCRETE/BRICK/STONE ASBESTOS | 6,950 4,060 31 5 | 40 40 - | 15 10 - | 5,987 3,628 31 5 | 35 7 | - | 343 15 | | 10 | 11 5 - |
| COGON/NIPA MAKESHIFT/SALVAGED MATERIALS OTHER (AMAHAW, ETC.) | 2, 854 - - | - | 5 | 2,323 | | : | 328 - - | 112 | 5 - - | - |

TABLE 3. NUMBER OF HOUSEHOLDS IN CCCUPIED DMELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980

| | (FIG | .PC3 APE E3 | | | | GENT SAMPLE | | | | |
|---|----------------------------|----------------|---------------|----------------|-------------|-------------|-----------|-------------------|------------------------|--------------------|
| TYPE OF BUILDING, | | | | | FLOO | | | | | |
| AREA CLASS (FICATION AND MUNICIPALITY | NUMBER OF LE HOUSEHOLDS | | | | | | | | 250 - 29913 SQ.M. 1 | OO SC.M. E UVER |
| 8DHDL - | 147,148 | 74,669 | 47,130 | l L, 738 | 6,466 | 3,612 | 1,496 | 883 | 539 | 615 |
| INGLE HOUSE | 144,693 | 73,429 | 46,602 | 11,543 | 6+288 | 3,493 | 1,432 | E42 | 499 | 565 |
| DUPLEX APARTMENT/ACCES DR IA/GUNDOMINIUM/ | 578 | 178 | 317 | 140 | 143 | 84 | 20 | 26 | 30 | 40 |
| ROW HOUSE/ETC. | 140 895 | 35 | 45 57 | 25 5 | 10 | - | 10 5 | 5 | 10 | - |
| IMPROVISED (BARDYG-BARDNG) IOMMERCIAL/INDUSTRIAL/AGRICULTURAL DTHER HOUSING UNIT: NATURAL | | 828 184 | 99 | 15 | 52 | 30 | 29 | 10 | - | 10 |
| SHELTER, BJAT, ETC. | 30 | 10 | 10 | 5 | - | 5 | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (NOSPITAL, CONVENT, | - | - | _ | - | - | | - | | | - |
| SCHOOL DORMLTORY, ETC.) | 10 | 5 | - | 5 | - | - | - | | - | • |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| BOHOL - URBAN | 21,590 | 7,381 | 6,470 | 2+687 | 2,242 | 1,452 | 573 | 368 | 168 | 249 |
| SINGLE HOUSE DUPLEX | 20,533 504 | 7,013 108 | 6,166 155 | 2,577 70 | 2,116 91 | 1,407 30 | 534 10 | 33 6 15 | 148 15 | 234 10 |
| APARTMENT/ACCESOR LA/CONDOMINIUM/ | | | | | | | | | | 10 |
| ROW HOUSE/ETC. | 125 | 25 | 45 | 25 | 10 | - | 10 | 5 | 5 | - |
| IMPROVISED (BARONG-BARONG) Commercial/Industrial/AGP (cultural | . 140 273 | 130 100 | 10 89 | 10 | 25 | 15 | 19 | 10 | - | 5 |
| JOHER HOUSING UNIT: NATURAL SHELTER, BOAT, STC. | 5 | - | 5 | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | _ | - | - | - | - | | | - |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 10 | 5 | - | 5 | - | • | - | | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| BOHOL + RURAL | 125,558 | 67,288 | 40,660 | 9,051 | 4.224 | 2,160 | 923 | 515 | 371 | 366 |
| SINGLE HOUSE DUPLEX | 124,160 474 | 66 • 416 70 | 40,436 162 | 8,966 70 | 4+172 52 | 2±086 54 | 898 10 | 5 G4 11 | 351 15 | 331 30 |
| APARTMENT/ACCESOR LA/CONJOMINIUM/ | | | | | 72 | > | | 11 | | 30 |
| ROW HOUSE/ETC. IMPROVISED (BARDNG-BARDNG) | 15 755 | 10 698 | 47 | - 5 | _ | - | - 5 | _ | 5 | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: VATURAL | | 84 | 10 | ś | - | 15 | 1 ó | - | - | 5 |
| SHELTER, BIAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | 25 | 10 | 5 | 5 | - | 5 | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | • | - | | - | |
| SCHOOL DOPMITORY, ETC.) | - | - | - | - | - | • | - | | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETG.) | - | - | - | - | - | . • | - | - | - | - |
| ALBURQUERQUE - | 1,349 | 518 | 634 | 172 | 20 | 5 | - | - | - | - |
| SINGLE HOUSE | 1,349 | 518 | 634 | 172 | 20 | 5 | - | | - | |
| DUPLEX APARTMENT/ACCESOR [A/CONDOMINIOM/ | _ | _ | _ | _ | - | - | _ | | • | _ |
| ROW HOUSE/EFC. Improvised (daron 3-barong) | - | _ | _ | _ | _ | - | - | - | _ | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | . • | - | - | - | - | - | + | = | = | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HUSPITAL, CONVENT, | - | - | - | - | - | - | - | • | - | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | · - | - | - | - | _ | - | |
| (MILITARY CAMP, ETG.) | - | - | - | - | - | - | - | - | - | - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYRE DE putricine | | | | | FLDOR | | | | | |
|---|--|-----------|----------|----------|-----------|-----------------------------|----------|-------------------|-----------------------|-------------------|
| AREA CLASSIFICATION | TOTAL NUMBER OF HOUSEHOLDS | LESS THAN | 30 - 491 | 50 - 69 | 70 - 9911 | 00 - 149 150 50.4. 50. | - 199[20 | 0 - 24912 Q.M. | 50 - 29913 50.M. 1 | 00 5G.M & GVER |
| ALBURQUERQUE - RURAL | 1, 349 | 518 | 634 | 172 | 20 | 5 | - | - | - | |
| SINGLE HOUSE Duplex | 1,349 | 518 | 634 | 172 | 20 | 5 | - | - | - | - |
| APARTMENT/ACCESUR (A/GENDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | - | - | _ | _ | _ |
| [MPROVISED (BARONG-BARONG) BOMMERCIAL/INDUSTRIAL/AGRICULTURAL | | - | - | <u>-</u> | - | - | <u>-</u> | - | - | _ |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | _ | | - | | _ | _ |
| IDTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | | - | | | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITTRY, ETC.) | - | - | - | - | - | - | - | | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| ALICIA - | 2, 884 | .2,179 | 583 | 66 | 26 | 30 | - | - | - | - |
| SINGLE HOUSE Duplex | 2, £65 5 | 2,165 | 578 5 | 66 | 26 | 30 | _ | | | |
| APARTMENT/ACCESOR (A/CCNDOMINIUM/ ROW HOUSE/ETC. | 5 | 5 | _ | _ | _ | - | _ | _ | _ | _ |
| [MPROVISED (BARDYS—BARDYG) Commercial/Industrial/Agricultural | . - | 9 - | - | - | - | - | - | _ | _ | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | _ | _ | - |
| HOTEL, LONGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | | - | |
| INSTITUTIONAL (ADSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | ~ | - | - |
| ALICIA - URBAN | 527 | 310 | 110 | 56 | 26 | 25 | - | - | • | - |
| SINGLE HOUSE DUPLEX | 52 <i>7</i> | 310 | 110 | 56 - | 26 | 25 | _ | - | - | - |
| APARTMENT/ACCESOR LA/CUNDOMINIUM/ RON HOUSE/ETC. | - | - | - | - | _ | - | _ | - | _ | _ |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | | - | - | - | - | - | - | - | - | - |
| THER HOUSING UNIT: NATHPAL SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, JORMITORY, | • | - | - | - | - | - | - | _ | _ | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | • | - | - | - | - | • | ** | | | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | | | |
| - (MILITARY CAMP, ETG.) | - | - | - | - | - | - | - | - | - | - |
| ALICIA - RURAL | 2, 357 | L , 869 | 473 | 10 | - | 5 | - | - | - | - |
| INGLE HOUSE WPLEX | 2, 338 5 | 1,855 | 468 5 | 10 | - | 5 - | - | | - | |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | 5 | - | - | - | - | _ | - | - | - |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL ITHER HOUSING UNIT: NATURAL | | 9 - | = | - | = | - | - | - | - | - |
| SHELTER, BOAT, ETC. IDTEL, LODGING HOUSE, DORNITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL ("DSPITAL, CONVENT, | - | - | - | - | - | - | - | | | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | • | - | - | - | - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY.

URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING. | TOTAL | | | | FLOOR | AREA | | | | |
|---|-------------------------|------------|-------|----------|----------------------------|-----------|----------|-----|---|---|
| AREA GLASS (FICATION | NUMBER OF HOUSEHOLDS | LESS THAN! | | 50 - 691 | 70 - 99 100 SQ.H. SQ. | - 149 15C | | | | |
| ANDA - | 2,419 | L+630 | 551 | 173 | 40 | 25 | - | - | - | |
| STNGLE HOUSE DUPLEX | 2,399 | 1,610 | 551 | 173 | 40 | 25 | - | - | - | |
| PARTMENT/ACCESOR (A/CONDOMINIUM/ | _ | _ | _ | _ | _ | _ | <u>-</u> | - | _ | |
| [MPROVISED (BARONG) | 20 | 20 | - | - | - | - | - | - | - | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | | _ | _ | - | - | - | _ | _ | - | |
| HOTEL, LOOGING HOUSE, DORNITORY, | _ | · - | _ | _ | _ | _ | _ | N-s | _ | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | _ | _ | _ | _ | _ | _ | - | _ | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | _ | _ | _ | - | - | _ | |
| ANDA - URBAN | 186 | 45 | 61 | 40 | 20 - | 20 | - | _ | - | - |
| SINGLE HOUSE | 186 | 45 | 41 | 40 | 20 | 20 | _ | _ | - | _ |
| DUPLEX APARTMENT/ACCESOR (A/CONDOMINIUM/ | - | - | - | - | - | - | - | • | | - |
| ROW HOUSE/ETC. | - | _ | - | - | _ | - | - | - | - | - |
| (MPROVISED (BARBNG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | | = | = | Ξ | Ξ | Ξ | _ | - | - | |
| ITHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. BOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | |
| ETC. INSTITUTIONAL (ADSPITAL, CONVENT, | - | - | - | - | - | - | - | - | - | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | ~ | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | • |
| ANDA - RURAL | 2, 233 | 1,585 | 490 | 133 | 20 | 5 | - | - | - | - |
| SINGLE HOUSE DUPLEX | 2,213 - | 1,565 | 490 | 133 | 20 | 5 - | - | - | - | • |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | - | - | _ | - | _ | |
| [MPROVISED (BARONG) | 20 | 20 | - | - | - | - | - | - | - | |
| DMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | _ | - | - | - | - | - | - | |
| SHELTER, BOAT, ETC. IDTEL, LODGING HOUSE, DORNITORY, | _ | _ | _ | _ | _ | • | _ | _ | _ | |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | _ | _ | - | | _ | - | |
| OTHER COLLECTIVE LIVING QUARTERS | _ | _ | | _ | - | _ | _ | _ | _ | |
| ANTEQUERA - | 2,328 | 844 | 1,017 | 339 | 93 | 20 | 15 | - | - | |
| SINGLE HOUSE | 2,313 | 839 | 1,012 | 334 | 93 | 20 | 15 | - | - | - |
| DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ | 15 | 5 | 5 | 5 | - | - | • | - | - | • |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) | - | - | = | - | - | - | - | - | - | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL ITHER HOUSING UNIT: NATURAL - SHELTER, BOAT, ETC. | . + | _ | _ | _ | | - | - | _ | - | |
| OTEL, LODGING HOUSE, DORMITORY, ETC. | <u>-</u> | _ | - | _ | _ | - | - | _ | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | - | - | - | - | - | | _ | _ | |
| THER COLLECTIVE LIVING QUARTERS | • | - | | • | | | | | | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF SUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF | L'ESS THE | | | | | | | | |
|--|----------------------|-------------|--------------------|---------------------|----------------------------|-----------------------------|----------------------|------------------|---------------------|------|
| ************************************** | HOUSEHOLDS | 30 \$Q.M.] | 30 - 49 SQ.M. | 50 - 691 SQ.M. 1 | 70 - 991100 SQ. M. SQ | - 149 150 - -H. SQ.M | 1991200 - SQ.M. | 2491250 SQ. | - 2991300 M. E | SQ.# |
| ANTEQUERA - URBAN | ` t#1 | 35 | 81 | 20 | 50 | 15 | 10 | - | - | |
| INGLE HOUSE | 176 | 35 | 61 | 15 | 20 | 15 | 10 | - | - | |
| UPLEX PARTHENT/ACCESORIA/CONDOHINIUM/ ROW HOUSE/ETC. | 5 | - | - | 5 | - | - | - | - | - | |
| [MPROVISED (BARONG-BARONG) | - | _ | _ | _ | - | - | - | - | - | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | - | - | - | - | - | - | • | - | - | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | _ | - | - | - | - | , |
| NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | _ | _ | - | - - | - | - | <i>.</i> | - | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | | | | | | | | | |
| ANTEQUERA - RURAL | 2,147 | 809 | 936 | - 319 | - 73 | 5 | 5 | _ | _ | - |
| | | | | | | , | , | - | - | - |
| FINGLE HOUSE DUPLEX APARTMENT/ ACCESOR LA/CONDOMINIUM/ | 2, 137 10 | 8 04 5 | 931 5 | 319 - | 73 | 5 | 5 | • | | -1 |
| ROM HOUSE/ETC. | _ | _ | - | - | _ | - | - | - | _ | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | | - | - | - | - | - | - | - | _ | _ |
| THER HOUSING UNIT: MATURAL SMELTER, BOAT, ETC. DTEL, LODGING HDJSE, DORMITORY, | - | - | - | - | - | • - | - | - | - | |
| ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | • | - | - | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | • | • | - | - | _ | |
| (MILITARY CAMP, ETG.) | - | - | - | - | - | • | - | - | - | - |
| BACL AYON - | 2, 672 | 374 | 864 | 440 | 289 | 70 | 10 | 15 | 5 | 5 |
| INGLE HOUSE UPLEX DAGTHENT (ACCES TO 14 (COMPONENTIAL) | 2,047 10 | 364 | 859 5 | 435 | 284 5 | 70 | 10 | 15 | 5 - | 5 |
| PARTMENT/ACCESOR IA/CONDOMENIUM/ ROW HOUSE/ETC. | - | - | _ | _ | _ | _ | _ | _ | _ | _ |
| MPROVISED (BARONG-BARONG) Ommercial/industrial/agricultural | . 10 | 5 5 | Ξ | 5 | - | - | - | - | : | _ |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. OTEL, LODGING HOUSE, DORNITORY, | - | - | - | - | • | • | - | - | - | - |
| ETC. NSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | - | - | - | - | - | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | | - | • | - | • | - | | ~ | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| BACLAYON + URBAN | 267 | 31 | 61 | 85 | 50 | 20 | 5 | 10 | - | 5 |
| INGLE HOUSE JPLEX PARTMENT/ACCESOR (A/CONDOMINIÚM/ | 242 10 | sī | 56 5 | 80 | 45 5 | 20 | 5 | 10 | - | 5 |
| ROW HOUSE/ETC. | = | <u>-</u> | - | - | ~ | - | _ | - | - | - |
| MPROVISED (BARONG-BARONG) Ommercial/Industrial/Agricultural Ther Housing Unit: Natural | . 10 | 5 5 | - | 5 | ~ | - | - | _ | _ | - |
| SHELTER, BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. | _ | - | - | - | ~ | - | - | | - | |
| NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | |
| [HILITARY CAMP, ETC.] | - | - | - | - | - | - | - | - | - | - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-MURAL: 1980 - CONTINUED

| ! | <u></u> ! | | | | FLOOR | AREA | | | | |
|--|--------------------------------------|--------------------------|---------------------|-------------------|--------------------------|------------------------------|------------|-------------------------|-------------|-----|
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | LESS THAN! 30 SQ.H. I | 30 - 491 59.M. 1 | 50 - 69l 50.M. | 70 - 99 10 SQ. M. S | 0 - 149 150 - 0.H. SQ.H | 199 200 - | 249f 250 - 4. SO.M | 299 300 | SQ. |
| BACLAYON - RURAL | 1, 605 | 343 | 803 | 355 | 239 | 50 | 5 | 5 | 5 | |
| INGLE HOUSE | 1, 605 | 343 | 803 | 355 | 239 | 50 _ | 5 | 5 | 5 | |
| UPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | | | | | | | _ | | _ | |
| ROW HOUSE/ETC. | - | _ | _ | _ | = | - | _ | - | - | |
| MPROYISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | . - | - | - | - | - | - | - | - | - | |
| THER HOUSING UNIT: MATURAL | _ | | _ | _ | _ | _ | - | _ | _ | |
| SHELTER: BOAT; ETC. DTEL: LODGING HOUSE; DORMITORY. | _ | _ | _ | _ | _ | | | | | |
| ETC. | - | - | - | - | - | - | - | - | - | |
| NSTITUTIONAL [HDSPITAL; CONVENT; SCHOOL DORMITORY; ETC.) | - | _ | _ | - | - | - | - | - | - | |
| THER COLLECTIVE LIVING QUARTERS | | | | _ | | _ | _ | - | - | |
| (MELITARY CAMP, ETC.) | - | _ | - | | _ | _ | | | | |
| BALILIHAN - | 2, 541 | L,499 | 687 | 201 | 101 | 24 | 19 | 10 | - | |
| INGLE HOUSE | 2, 526 5 | 1,489 | 662 | 201 | 101 | 24 | 19 | 10 | - | |
| UPLEX PARTHENT/ACCESOR LA/CONDOMINIUM/ | , | _ | , | _ | _ | | | | | |
| ROM HOUSE/ETC. | - | | - | - | - | = | - | - | - | |
| IPROVISED (BARONG-BARONG) MNERCIAL/INDUSTRIAL/AGRICULTURA | 10 | 10 | - | - | Ξ | - | - | - | - | |
| HER HOUSING UNIT: MATURAL | • | | | | | | _ | _ | _ | |
| SHELTER, 80AT, ETC. ITEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | _ | - | - | |
| ETC. | - | - | - | - | - | - | - | * | • | |
| NSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | - | _ | - | - | ~ | | |
| THER COLLECTIVE LIVING QUARTERS | | | | | _ | _ | _ | _ | _ | |
| [MELITARY CAMP, ETC.] | | | - | - | - | - | _ | 5 | _ | |
| BALILIHAN - URBAN | 396 | 143 | 79 | 85 | 56 | 14 | 14 | • | - | |
| INGLE HOUSE | 396 | 143 | 79 | 85 | 56 | 14 | 14 | 5 | - | |
| UPLEX PARTHENT/ACCESOR IA/CONDOMINIUM/ | _ | _ | - | _ | _ | | | | | |
| ROM HOUSE/ETC. | - | - | - | _ | - | - | - | - | - | |
| 4PRDV ISED (BARDNG-BARDNG) DMMERCIAL/INDUSTRIAL/AGRICULTURA | _ | - | - | - | | | - | Ž. | - | |
| THER HOUSING UNIT: MATURAL | | | | | | _ | _ | _ | _ | |
| SHELTER: BOAT, ETC. STEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | _ | |
| ETC. | - | - | - | - | - | - | - | • | - | |
| STITUTIONAL (HDSPITAL, CONVENT: SCHOOL DORMITORY, ETC.) | _ | _ | _ | - | - | _ | - | _ | _ | |
| THER COLLECTIVE LIVING QUARTERS | | | | | | | | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | • | - | - | - | |
| BALILIHAN - RURAL | 2, 145 | 1,356 | 608 | 116 | 45 | 10 | 5 | 5 | - | |
| INGLE HOUSE | 2, 130 | | 603 | 116 | 45 | 10 | 5 | 5 | - | |
| PLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 5 | - | 5 | - | - | - | • | - | | |
| ROW HOUSE/ETG. | - | | - | - | - | - | - | - | - | |
| IPRDVISED (BARONG-BARONG) IMMERCIAL/INDUSTRIAL/AGRICULTURA | 10 L – | 10 | = | - | - | - | - | - | - | |
| THER HOUSENG UNIT: NATURAL | _ | _ | _ | - | _ | • | _ | • | • | |
| SHELTER, BOAT, ETC. DTEL, LODGING HOUSE, DORNITORY, | - | • | • | - | _ | _ | | | | |
| ETC. | - | - | - | - | - | - | - | • | - | |
| NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | - | - | - | - | - | - | - | |
| THER COLLECTIVE LIVING QUARTERS | | | | | | | | | _ | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | |

TABLE 3. NUMBER OF HOUSEHCLOS IN OCCUPIED OMELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY. URBAN-RURAL: 1980 - COMMINUED

| | | ! | | | FLOOR | AREA | | | | |
|---|----------------|-----------|-------------------|---------------------|-------------------------|-----------------------------|--------------------|------------------------|----------------------|---------|
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | HOUSEHOLDS | LESS THAN | 30 - 491 SQ.M. | 50 - 691 50,M. 1 | 70 - 99110 50.M. 5 | 19 - 149 150 19.M. 59. | - L99(20 M. S | 0 - 249129 Q.M. 9 | 0 - 299130 Q.H. 1 | O SQ.M. |
| BATUAN - | l, 614 | 1,186 | 453 | 120 | 15 | 20 | - | 5 | 5 | 10 |
| STNGLE HOUSE Duplex | 1,795 | 1,167 | 453 | 120 | 15 | 20 | - | 5 | 5 | 10 |
| APARTMENT/ACCESOR (A/CONDOMINIUM/ ROW HOUSE/ETC. | _ | | _ | _ | _ | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) Commercial/Industrial/Agricultural | . 15 | 15 | = | - | = | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | · | _ | _ | _ | - | - | - | - | - | - |
| HOTEL, LOOGING HOUSE, DORMITORY, | _ | _ | _ | _ | | - | - | - | - | - |
| INSTITUTIONAL THOSPITAL, CONVENT, | _ | _ | - | - | - | • | - | - | • | - |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | • | - | - | - | - | • | - | - | - | • |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| BATUAN - URBAN | 315 | 140 | 100 | 35 | 5 | 20 | - | 5 | 5 | 5 |
| SINGLE HOUSE DUPLEX | 310 | 135 | 100 | 35 | 5 | 50 | = | 5 | 5 - | 5 |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | - | _ | _ | _ | _ | _ |
| IMPROVISED (BARDNG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | , - | 5 - | _ | - | - | - | = | = | Ξ | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORNITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | _ | - | - | - | - | - |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | - |
| [HILITARY CAMP, ETC.] | - | - | - | - | - | - | - | - | - | - |
| BATUAN - RURAL | 1,499 | 1,046 | 353 | 65 | 10 | - | - | - | - | 5 |
| SINGLE HOUSE DUPLEX APARTMENT/ACCESOR (A/CONDOMINIUM/ | L: 485 | 1,032 | 353 - | 85 | 10 | Ξ | : | - | Ξ | 5 |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | 10 | 10 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | * | | - | Ξ | - | - | Ξ | Ξ | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT) | - | - | - | - | - | - | - | - | - | - |
| SCHOOL DORNITORY, ETC) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | - |
| (MILITARY CAMP, ETC.) BILAR - | 2. 274 | | 701 | - | - | - | - | - | - | - |
| SINGLE HOUSE | 2,274 | 1,151 | 701 | 116 | 57 | 110 | 73 | 25 | 20 | 21 |
| DUPLEX APARTHENT/ACCESOR [A/CONDOMINIUM/ | 2,264 | 1,141 | 701 | 116 | 57 - | 110 | 73 | 25 | 20 | Z1 - |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 | 10 | = | = | - | : | - | = | - | = |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | + | - | - | _ |
| HOTEL, LODGING HOUSE, DORNITORY, ETC. | - | _ | - | _ | _ | | - | - | _ | _ |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | _ | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUE

| 1 | ! | | | | FLOOR | AREA | | | | |
|---|---|------------------------|---------------------|--------------------|----------------------------|---------|-------------|----|-------------------------|---------------|
| | TOTAL (1 NUMBER OF) HOUSEHOLDS ! | LESS THAN! 30 SQ.N. | 30 - 49 50.M. (| 50 - 69 , M. 02 | 70 - 99 100 50.m. 50. | | - 1991200 - | | 0 - 2991300 0.M. } & | SO.M. OVER |
| BILAR - URBAN | 194 | 31 | 50 | 31 | 11 | 20 | 26 | 20 | - | |
| SINGLE HOUSE | 194 | 31 | 50 | 31 | 11 | 20 | 26 | 20 | - | |
| DUPLEX APARTMENT/ACCESOR TA/CONDOMENTUM/ | • | • | • | - | - | - | | - | | |
| ROW HOUSE/ETC. | | - - | _ | _ | - | - | = | - | - | _ |
| IMPROVISED (BARONG-BARONG) EMMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | _ | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| HOTEL: LODGING HOUSE: DORMITORY, ETC. | _ | - | _ | _ | - | - | • | - | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | - | - | _ | _ | _ | - | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS | _ | _ | _ | _ | _ | _ | _ | _ | _ | |
| (MELITARY CAMP, ETC.) | | | - | - | | | | 5 | 20 | 16 |
| BILAR - RURAL | 2, 080 | 1,120 | 651 | 85 | 46 | 90 | 47 | _ | 50 | |
| SINGLE HOUSE DUPLEX | 2, 670 | 1,110 | 651 | 85 | 46 | 90 - | 47 | - | 20 | 16 |
| APARTMENT/ACCESOR (A/CONDOMINIUM/ ROW HOUSE/ETC. | _ | - | _ | _ | _ | - | • | _ | - | |
| IMPROVISED (BARON >- BARONG) | 10 | 10 | - | _ | - | _ | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | - | - | - | - | • | - | - | - | - | • |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | • |
| ETC. | - | - | - | - | - | - | - | - | - | • |
| INSTITUTIONAL (HISPITAL, CONVENT, SCHOOL DORMITURY, ETC.) | - | - | - | - | - | • | - | - | - | • |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | • |
| BUENAVISTA - | 3,188 | 2,164 | 806 | 119 | 70 | 24 | - | 5 | - | - |
| SINGLE HOUSE | 3, 167 | 2,154 | 795 | 119 | 70 | 24 | - | 5 | - | |
| DUPLEX APARTMENT/ACCESOR EA/CONDOHINEUM/ | 16 | 5 | 11 | - | - | - | - | - | _ | _ |
| ROW HOUSE/ETC. | - | - | - | _ | - | - | - | - | _ | - |
| IMPROVISED (BARDNG-BARDNG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | . - | 5 - | = | | - | - | = | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | _ | _ | _ | _ | - | - | - | - | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | _ | _ | - | - | - | • | |
| OTHER COLLECTIVE LIVING QUARTERS | _ | _ | _ | _ | - | - | - | _ | - | |
| BUENAVISTA - RURAL | 3, 188 | 2,164 | 806 | 119 | 70 | 24 | - | 5 | _ | |
| | | | 795 | | 70 | 24 | _ | 5 | _ | |
| SINGLE HOUSE OUPLEX APARTMENT/ACCESORIA/CONDOMINIUM/ | 3, l67 16 | 2,154 5 | 11 | 119 | - | | - | : | - | • |
| ROW HOUSE/ETC. | - | - | - | _ | - | - | - | - | - | |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | . 5 | 5 - | = | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | _ | _ | _ | _ | _ | _ | - | _ | |
| HOTEL, LODGING HOUSE, DOPMITORY, | _ | _ | _ | _ | _ | _ | _ | - | _ | |
| INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | _ | - | - | - | _ | _ | _ | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | • | - | - | - | - | - | - | |
| [MILITARY CAMP, ETC.] | - | - | | - | = | - | - | - | • | • |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| Type of all thorac | 70.54 | | | | FLOG | | | | | |
|--|----------------------|------------|------------------|-------------------|----------------------|-----------------------------|----------------------|------------|------------------------|--------|
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | NUMBER OF HOUSEHOLDS | LESS THAN | 30 - 49 50.M. | 50 - 691 SQ.M. | 70 - 991 SQ. M. 1 | 100 - 149 150 50.H. 50 | - 199120 - H. S | 0 - 249125 | 0 - 299 30 Q.M. E | O SQ.M |
| CALAPE - | 4, 342 | l + 9 90 | L,466 | 391 | 266 | 126 | 39 | 30 | 15 | L* |
| SINGLE HOUSE Duplex | 4,302 15 | 1,965 | 1,456 | 391 | 261 | 126 | 39 | 30 | 15 | 19 |
| APARTMENT/ACCESORIA/CONODMINIUM/ ROW HOUSE/ETC. | - | - | - | - | 5 | | <u>-</u> | - | - - | |
| [MPROVISED (BARONG-BARONG) Commercial/Industrial/Agricultural | 25 | 20 - | 5 | - | - | - | - | - | - | |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | - | - | •• | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | - | - | |
| (MELETARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| CALAPE - URBAN | 468 | 90 | 170 | 91 | 67 | 35 | 10 | 5 | - | - |
| SINGLE HOUSE DUPLEX | 468 | 90 | 170 | 91 | 6 <u>7</u> | 35 | ro | 5 - | - | - |
| APARTMENT/ACCESOR LA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | _ | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL DTHER HOUSING UNIT: NATURAL | | = | - | = | = | : | Ξ | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORNITORY: ETC.) | - | - | - | - | - | - | • | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] | _ | _ | - | - | - | - | - | - | - | _ |
| CALAPE - RURAL | 3, 874 | 1,900 | L,296 | 300 | 199 | 91 | 29 | 25 | L5 | 19 |
| SINGLE HOUSE DUPLEX | 3, 834 L5 | 1,875 5 | 1,286 | 300 | 194 | 91 | 29 | 25 | 15 | 19 |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | - | ₹ • | _ | _ | ~ | - | - | _ | - | _ |
| [MPROVISED {BARONG+BARONG} COMMERCIAL/INDUSTRIAL/AGRICULTURAL | . 25 | 20 | 5 | - | - | - | - | - | - -, | - |
| DTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | • | - | - | - | - |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | - |
| (MILITARY CAMP, ETC.) CAMDIJAY - | 3, 937 | 1,966 | - | 280 | - 1 Ì9 | - 75 | - | - | - | - |
| SINGLE HOUSE | 3, 902 | 1,936 | 1,426 | 280 | 114 | 75 | 50 50 | น ท | 5 | 5 |
| PUPLEX IPARTMENT/ACCESOR (A/CONDOMINIÚM/ | 3,775 | 1,730 | - | - | **** | - 12 | - | Ţ. | 2 | |
| ROM HOUSE/ETC. IMPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 30 | 30 | = | = | Ξ | - | - | : | - | = |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | - |
| MOTEL, LODGING HOUSE, DORNITORY, ETC. | - | - | - | - | - | • | - | - | - | _ |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) WIHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | |
| (MILLITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| Type de auto seus | T07 | | | | FLGOR | AREA | | | | |
|---|----------------------------|--------------------------|-------------------|-------------------|-----------|----------------------------|----------|-------------|----------------------|-----------------|
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | NUMBER OF HOUSEHOLDS! | LESS THAN! 30 SQ.M. I | 30 - 49 SQ.M. | 50 - 691 50.M. | 70 - 9911 | 00 - 149 150 50.m. 50 | - 195120 | 0 - 2491250 | - 2991301 .M. 6 |) \$0.8 OVER |
| CANDIJAY - URBAN | £ 35 | 348 | 331 | 50 | 45 | 35 | t 5 | 11 | - | |
| INGLE HOUSE | 124 | 337 | 331 | 50 | 45 | 35 | 15 | п | _ | |
| UPLEX PARTHENT/ACCESORIA/CONDOMINEUM/ ROW HOUSE/ETC. | - | - | _ | _ | - | - | _ | _ | _ | |
| MPROVISED (BARONG-BARONG) | 11 | 11 | _ | _ | - | - | _ | _ | _ | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | | - | - | - | - | - | - | - | - | |
| SHELTER, BOAT, ETC. OTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | • | - | - | - | |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT. | - | - | - | - | - | • | - | - | - | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | |
| [HELITARY CAMP, ETG.] | - | - | - | - | • | - | - | - | - | |
| CANDIJAY - RURAL | 3,102 | 1,618 | 1,095 | 230 | 74 | 40 | 35 | - | 5 | |
| INGLE HOUSE OUPLEX | 3, G78 5 | 1,599 | 1,095 | 230 | 69 5 | 40 | 35 | - | 5 | |
| APARTMENT/ ACCESOR LA /CONDOMINIUM/ ROW HOUSE/ETC. | _ | - | _ | | _ | _ | - | _ | - | |
| MPROVISED (BARONG-BARONG) | 19 | 19 | - | - | - | - | - | - | • | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | | - | - | _ | - | - | - | - | - | |
| SHELTER, BOAT, ETC. OTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | |
| ETC. NSTITUTIONAL (HOSPITAL, CONVENTA | - | - | - | - | • | - | - | - | - | |
| SCHOOL CORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | • | - | - | • | - | • | • | _ | |
| -MILITARY CAMP, ETG.) | | - | | | • | • | - | 24 | 15 | |
| CARMEN - | 4,627 | 2,640 | 1,508 | 253 | 126 | 49 | 10 | 26 26 | 15 | |
| INGLE HOUSE UPLEX | 4, 557 25 | 2,610 5 | 1,483 15 | 243 5 | 121 | 49 | 10 | - | 12 | |
| PARTMENT/ACCESOR EA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | _ | _ | _ | _ | |
| MPROVISED (BARONG-BARONG) | 10 | 10 | - | | - | - | - | - | - | |
| DMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | | 15 | 10 | 5 | 5 | - | - | - | _ | |
| SHELTER, BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY, | - | • | - | - | - | - | - | - | - | |
| ETC. NSTITUTIONAL CHOSPITAL, CONVENT, | - | - | - | - | - | - | - | - | - | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | |
| (MILITARY CAMP, ETC.) | - | • | - | - | - | • | - | - | - | |
| CARMEN - URBAN | 542 | 2 54 | 181 | 35 | 31 | 35 | - | 6 | - | |
| INGLE HOUSE UPLEX | 502 10 | 234 5 | 166 5 | 35 | 26 | 35 | - | 6 | - | |
| PARTHENT/ACCESOR LA/CONDOMENIUM/ | - | _ | _ | _ | _ | _ | _ | _ | _ | |
| ROW HOUSE/ETC. MPROVISED (BARDNG-BARDNG) | _ | - | - | - | - | - | - | - | - | |
| DMMERCIAL/INDUSTRIAL/AGRICULTURA THER HOUSING UNIT: NATURAL | | 15 | 10 | - | 5 | • | - | - | - | |
| SHELTER, SOAT, ETC. OTEL, LODGING HOUSE, DORMITORY, | · - | - | - | - | - | - | - | - | - | |
| ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | • | - | - | |
| SCHOOL DORMITORY, ETC.) WITHER COLLECTIVE LIVING QUARTERS | - | - | - | • | - | - | - | - | - | |
| (MILITARY CAMP, ETG.) | - | - | _ | - | - | - | - | _ | - | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | TOTAL | | | | FLOOR | | | | · | |
|---|-----------|-----------|-------------------|-------------------|-------------------------|--------------------------|---------------------|------------------------|-------------------------|---------------|
| AREA CLASS IFICATION AND MUNICIPALITY | NUMBER OF | LESS THAN | 30 - 49 50.H. | 50 - 69 50.M. | 70 - 99110 SQ.M. S | 0 - 149 150 G.H. SQ | - 199 20 .M. S | 0 - 249125 Q.M. 1 S | 0 - 2991300 Q.M.) & | SQ.M. OVER |
| CARMEN - RURAL | 4, (85 | 2,386 | 1,327 | 218 | 95 | 14 | ļo | 20 | 15 | _ |
| SINGLE HOUSE | 4, 055 | 2+376 | 1,317 | 208 | 95 | 14 | 10 | 20 | 15 | |
| APARTMENT/ACCESORIA/CONOOMINIUM/ ROW HOUSE/ETC. | 15 | - | 10 | 5 | _ | • | - | _ | _ | _ |
| IMPROVISED (BARDNG-BARDNG) | 10 | 10 | - | - | - | - | - | ~ | - | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | . 5 | - | _ | 5 | - | • | - | - | - | - |
| SHELTER: BOAT, ETC. HOTEL: LODGING HOUSE, DORMITORY, ETC. | _ | - | _ | - | • | • | - | - | - | - |
| INSTITUTIONAL CHOSPITAL, CONVENT, | _ | - | - | • | - | - | • | - | - | - |
| SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| CATIGBIAN - | 2, 930 | 1,368 | 1,060 | 158 | 124 | 100 | 70 | 35 | 10 | 5 |
| SINGLE HOUSE DUPLEX | 2, 524 | 1,362 | 1,060 | 158 | 124 | 100 | 70 | 35 | 10 | 5 |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ | | | | | | | - | | • | _ |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | 6 | 6 | - | - | - | - | - | - | - | - |
| COMMERCIAL / INDUSTRIAL /AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | - | = | | - | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORNITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | • | • | - | - | - | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | | • | •• | - |
| (MILITARY CAMP, ETC.) | - | • | • | - | - | - | - | - | - | - |
| CATIGSIAN - URBAN | 350 | 175 | 135 | 20 | 15 | 5 | - | - | - | - |
| SINGLE HOUSE DUPLEX | 350 | 175 | 135 | 20 | 15 | 5 | - | - | - | - |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | - | _ | - | - | _ | _ | _ | _ | | _ |
| IMPROVISED (BARONG-BARONG) | - | - | - | - | - | • | • | - | | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | - | - | - | _ | - | - | - | - | = | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | ~ | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | ~ | - | - | - | - | - | - | - | 6 -1 | • |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | • | • | - | - | - | ** | |
| (MILITARY CAMP, ETC.) CATIGGIAN - RURAL | 1 500 | | 925 | | - | - | - | | - | - |
| | 2, 580 | 1,193 | . =- | 138 | 1 09 | 95 | 70 | 35 | 10 | 5 |
| SINGLE HOUSE DUPLEX APARTHENT/ACCESOR IA/CONDOMINIUM/ | 2, 574 | 1.187 | 925 | 138 | 109 | 95 | 70 | 35 | 10 | 5 |
| ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | _ |
| IMPROVISED (BARONG-BARONG) Commercial/Industrial/Agricultural | - | - | - | - | Ξ | | = | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | ~ | - | - | - | - | - | _ |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | _ | _ | - | - | - | - | - | _ |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | • | - | - | - | - | • | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | _ | _ | _ | - | - | - | _ | _ | _ |
| | | | | | | | | | | |

TABLE 3. NUMBER OF HOUSEMOLDS IN OCCUPIED OWELLING UNITS BY TYPE DE SUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | ! | | | | FLOO | | | | | |
|---|-------------|--------------------------|-------------------|----------|--------------------|------------------------------|------------|-----------|------------|----------|
| TYPE OF BUILDING, I AREA CLASSIFICATION I AND HUNICIPALITY | HOUSEHOLDS! | LESS THAN! 30 SQ.M. 1 | 30 ~ 49 SQ.M. | 50 - 691 | 70 - 991 SQ. M. | 100 - 149 150 SQ.M. SQ. | - 199 20 | 0 - 24912 | 50 - 29913 | DO SO.M. |
| CLARIN - | 2,500 | 1.286 | 649 | 254 | 178 | 78 | 40 | - | 5 | to |
| INGLE HOUSE | 2,480 | 1,271 | 649 | 254 | 173 | 78 | 40 | - | 5 | 10 |
| UPLEX PARTHENT/ACCESOR TA/CONDOMENTUM/ ROW HOUSE/ETC. | 5 _ | <u>*</u> | - | - | 5 | • | - | - | - | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 15 | 15 | _ | - | - | - | - | - | _ | |
| ITHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. IDTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | - | • | - | - | - | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | |
| (MILITARY CAMP, ETC.) | - | - | • | - | - | • | - | - | - | • |
| CLARIN - URBAN | 361 | 135 | 93 | 70 | 34 | fa. | 10 | - | - | - |
| INGLE HOUSE UPLEX | 361 | 135 | 93 | 70 | 34 | 19 | 10 | - | - | - |
| ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| (MPRDVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL DTHER HOUSING UNIT: NATURAL | | | = | Ξ | = | - | Ξ | - | - | - |
| SHELTER, BOAT, ETC. BOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | | - | - | - | - | • |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | _ | - | | - | - | - | - |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | _ | _ | _ | _ | - | - |
| CLARIN - RURAL | 2,139 | 1,151 | 556 | 184 | 144 | 59 | 3 0 | - | 5 | 10 |
| IINGLE HOUSE OUPLEX | 2, 119 5 | 1,136 | 556 | 184 | 139 5 | 59 | 30 | - | 5 - | 10 |
| PARTMENT/ACCESOR LA/CONDOMINIUM/ ROW HOUSE/ETC. | - | _ | _ | _ | _ | - | _ | _ | _ | |
| (MPROY ESED (BARONG-BARONG) COMMERCIAL / INDUSTRIAL / AGR ICULTURAL | . 15 | 15 | = | - | - | - | - | - | - | |
| OTHER HOUSING UNIT: NATURAL SHELTER: BOAT: ETC. HOTEL: LOOGING HOUSE: DORMITORY. | - | • | • | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | • | • | - | - | - |
| SCHOOL DORMITORY, ETC.) THER, COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | • |
| (MILITARY CAMP, ETC.) CORELLA - | 1,096 | 469 | 386 | 150 | 64 | 15 | 15 | _ | _ | - |
| SINGLE HOUSE | 1,090 | 469 | 381 | 150 | 64 | 15 | 12 | _ | _ | _ |
| NUPLEX LPARTMENT/ACCESOR 1A/GONDOMINIUM/ | 5 | | 5 | - | - | - | - | - | - | • |
| ROW HOUSE/ETC. [MPROVISED (BARONG-BARONG) | - | - | - | - | - | - | <i>:</i> | - | - | • |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | · - | • | - | _ | _ | - | - | - | - | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORWITCRY, | - | - | - | - | _ | - | _ | - | - | |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | _ | _ | - | - | - | - | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - 14 | _ | _ | _ | | - | - | _ | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TWO - OF OUT 2500 | ! | | | | FLOOR | AREA | | | | |
|--|--|------------|--------------------|---------------------|-------------------------|---------------------------|----------------------------|--------------------|----------------|---------------|
| AND MUNICIPALITY | TOTAL 1- NUMBER OF 1 HOUSEHOLDS1 | LESS THANK | 30 ~ 49 50.M. | 50 - 691 50-M. J | 70 - 99110 50.M. S | 0 - 149 150 0-M. 150 | - 199 200 - .M. 50.M. | 2491250 - SQ. | 299 300 E | SQ.M. OVER |
| CORELLA - RURAL | 1,096 | 469 | 386 | 150 | 64 | 15 | .12 | - | - | - |
| SINGLE HOUSE DUPLEX | 1, 091 5 | 469 | 381 5 | 150 | 64 | 15 | 12 | - | - | - |
| APARTMENT/ACCESOR (A/CONDOMINIUM/ ROM HOUSE/ETC. | _ | | | _ | _ | _ | • | _ | - | |
| IMPROVISED (BARONG-BARONG) | | | _ | | | - | - | _ | - | - |
| COMMERCIAL / INDUSTRIAL /AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | Ξ | = | = | Ξ | = | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HUSPITAL, CONVENT, | - | - | - | - | - | • | - | | - | ż |
| SCHOOL DORMITTRY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | |
| (MILITARY GAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| CORTES - | 1, 614 | 1,482 | 282 | 50 | 10 | 5 | 15 | - | - | - |
| SINGLE HOUSE & | L, 759 | 1,432 | 282 | 20 | 10 | 5 | 10 | - | - | - |
| APARTMENT/ACCESORIA/CONDOM[NIUH/ ROW HOUSE/ETC. | 5 | | _ | _ | | | | | | |
| IMPROVISED (BARONG-BARONG) | 20 | . 5 15 | - | | | - | 5 | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | . 30 | 30 | - | - | + | - | - | - | = | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HDSPITAL: CONVENT: | - | - | - | - | - | - | - | - | | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | - | - | - |
| (HILITARY CAMP, ETC.) | - | - | - | - | • | - | - | - | - | - |
| CORTES - RURAL | 1, 814 | 1,482 | 282 | 20 | 10 | 5 | 15 | - | - | - |
| SINGLE HOUSE DUPLEX | 1, 759 | 1,432 | 282 | 20 | 10 | 5 | 10 | - | - | |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | 5 | _ | - | _ | _ | - | _ | _ | _ |
| IMPROVISED (BARONG-BARONG) | 20 | 15 | • | - | - | - | 5 | - | - | _ |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | . 30 | 30 | - | - | - | - | - | - | • | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORNITORY, | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | - | - | • | • |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | • | * | • | - |
| (MILITARY CAMP, ETG.) | | - | - | | - | - | - | - | - | - |
| DAGDHOY - | 1,791 | 1,155 | 486 | 100 | 35 | 15 | - | - | - | - |
| SINGLE HOUSE Duplex | 1, 771 15 | 1,150 5 | 481 | 95 5 | 35 | 10 5 | - | •• | - | • |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | _ | - | , | - - | | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | • | - | - | - | Ξ | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | 5 | - | 5 | - | - | • | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORNITORY, | - | - | - | - | - | • | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | - | - | - | - |
| SCHOOL DORNITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | _ | - | - | _ | _ | _ | _ |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | ! | | | | FLOOF | AFEA | | | | |
|---|-----------|------------|---------------------|------------------|--------------------|-----------------------------|----------|----------------------------|---------------------|-------|
| TYPE OF BUILDING, I AREA CLASSIFICATION I AND MUNICIPALITY I | MIMAER OF | LESS THANK | 30 - 491 50.H. 1 | 50 - 691 50 M | 70 - 9911 50.M. | 100 - 149 150 50.H. 50 | - 199120 | 00 - 2491250 50.M. 50 | - 299130 .H. 6 | O SO. |
| DAGDHOY - RURAL | L. 791 | 1,155 | 486 | 100 | 35 | 15 | | _ | | |
| INGLE HOUSE | 1, 771 | 1,150 | 481 | 95 | 35 | 10 | - | - | _ | |
| UPLEX | 15 | 5 | - | 5 | - | 5 | - | - | - | |
| PARTMENT/ACCESOR JA/CONDOMINIUM/ | | | - | _ | _ | _ | • | | _ | |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) | | _ | _ | - | _ | | - | - | - | |
| DMMERCIAL/INDUSTRIAL/AGRICULTURAL | . 5 | - | 5 | _ | - | - | - | - | - | |
| THER HOUSING UNIT: NATURAL | | | | | | | | | | |
| SHELTER: BJAT; ETC. DTEL, LODGING HOUSE, DORNITORY, | - | • | - | _ | • | • | _ | <u>-</u> | _ | |
| ETC. | - | - | - | - | - | • | - | - | • | |
| NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | _ | • | - | - | - | |
| THER COLLECTIVE LIVING QUARTERS | | | | | | | | | | |
| (MILITARY GAMP, ETC.) | - | - | - | - | - | - | - | - | - | |
| DANAD - | 1,768 | 1,401 | 297 | 50 | 15 | - | - | - | - | |
| INGLE HOUSE | 1,758 | 1,391 | 297 | 50 | 15 | - | <u>*</u> | - | - | |
| DEPLEX | - | - | - | - | - | - | - | - | - | |
| PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | - | - | _ | - | _ | - | - | |
| MPROVISED (BARDYG-BARDNG) | 5 | | - | - | - | - | - | - | - | |
| ONMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | . 5 | 5 | - | - | • | - | - | - | - | |
| SHELTER, BOAT, ETC. | - | - | - | ~ | - | - | - | - | - | |
| DTEL, LODGING MOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | |
| NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | _ | _ | - | - | - | - | | _ | |
| THER COLLECTIVE LIVING QUARTERS | - | _ | - | - | _ | - | - | - | - | |
| DANAD - TURAL | 1,768 | 1.401 | 297 | 50 | 15 | - | - | - | - | |
| INGLE HOUSE | 1,758 | 1,391 | 297 | 50 | 15 | - | - ' | _ | - | |
| UPLEX | - | -, | - | - | - | - | - | - | - | |
| PARTMENT/ACCESOR (A/CONDOMINIUM/ | | | _ | _ | _ | _ | _ | | _ | |
| ROM HOUSE/ETC. MPROVISED (BARDYG-BARDNG) | - 5 | 5 | _ | _ | _ | | _ | - | - | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL | | | - | _ | - | - | - | - | - | |
| THER HOUSING UNIT: NATURAL | ` | | | _ | _ | | _ | _ | _ | |
| SHELTER, BOAT, ETC. BOTEL, LODGING HOUSE, DORMITORY, | - | - | - | _ | - | - | _ | | _ | |
| ETC. | _ | - | - | _ | - | - | - | • | - | |
| NSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | - | _ | - | - | - | - | - | |
| THER COLLECTIVE LIVING QUARTERS | | | | | | | | | | |
| (MILITARY CAMP, ETC.) | - | - | , - | - | - | • | - | _ | _ | |
| DAUIS - | 3, 25l | L+117 | 1,087 | 436 | 285 | 531 | 75 | 20 | - | |
| INGLE HOUSE | 3, 221 | 1,087 | 1.067 | 436 | 285 | 231 | 75 | 50 | - | |
| NPLEX PARTMENT/ACCESOR TA/CONDOMINIUM/ | - | - | • | - | _ | _ | _ | _ | | |
| ROW HOUSE/ETC. | 5 | 5 | | _ | | : | - | Ξ | - | |
| MPROVISED (BARDNG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | | | - | - | - | - | - | - | - | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | |
| MTEL. LODGING HOUSE, DORMITORY, ETC. | - | _ | _ | - | _ | - | - | _ | - | |
| INSTITUTIONAL INDSPITAL, CONVENT, | _ | | | | | | | | | |
| SCHOOL DORMITORY, ETC.) | - | _ | - | - | - | - | - | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | | _ | _ | _ | _ | _ | _ | _ | _ | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY.

URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | TOTAL | | | | FLOOR | AREA | | | | |
|--|----------------|------------|-------------------|----------|------------|--------------------------|----------|--------------------------|------------------------|---------|
| AREA CLASS IFICATION | NUMBER OF | LESS THAN! | 30 - 49 SQ.M. | 50 - 691 | 70 - 99 10 | 0 - 149 150 Q.M. SQ | - 199120 | 0 - 245 250 0.M. SC |) - 299 30 -#. 6 | O SQ.M. |
| CAUIS + URBAN | 318 | 21 | 30 | 45 | 66 | 106 | 40 | 10 | _ | - |
| SINGLE HOUSE DUPLEX | 31.8 | 21 | 30 | 45 | 66 | 106 | 40 | 10 | - | - |
| APARTMENT/ACCESOR EA/CONDOMENTUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | - | _ | - | _ | |
| IMPROVISED (BARON - BARONG) | _ | _ | _ | _ | - | | | _ | _ | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | |
| SHELTER, BOAT, ETC. HOTEL, LODGING YOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | - | • | - | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | - | - | |
| (HELETARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| DAUES - RURAL | 2, 533 | 1 , 096 | 1,057 | 391 | 219 | 125 | 35 | 10 | - | - |
| SINGLE HOUSE DUPLEX | 2, 903 | 1.066 | 1.057 | 391 | 219 | 125 | 35 | 10 | | |
| APARTMENT/ACCESOR LA/CONDOMINIUM/ | | | | | | | | | - | • |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | - 5 | 5 | _ | _ | _ | - | = | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | 25 | Ξ | Ξ | = | - | Ξ | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | _ | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | - | | ** | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | • | • | • |
| IMILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| DIMIAG - | 2,200 | :+153 | 833 | 158 | 16 | 50 | 10 | - | - | 10 |
| SINGLE HOUSE DUPLEX | 2, 200 | 1+153 | 833 | 158 | 16 | 20 | 10 | - | <u>.</u> | 10 |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | - | - | - | - | - | _ | _ | _ | _ |
| IMPROVISED (GARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | . - | = | - | - | - | : | - | - | | _ |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | _ | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | | |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | |
| DIMIAO - URBAN | 74 | 24 | 45 | 5 | - | - | - | - | + | - |
| SINGLE HOUSE DUPLEX | 74 | 24 | 65 | 5 | - | - | - | - | - | - |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ | - | - | - | - | - | - | - | • | - | |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | _ | - | _ | _ | - | - | _ | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | • | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORNITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT) | - | - | - | - | - | - | - | - | - | - |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | - |
| (MELETARY CAMP, ETC.) | - | - | - | - | - | • | - | - | - | - |

TABLE 3. NUMBER OF MOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | YOTAL | | | | FLOOR | A F E A | | | | |
|--|-------------|------------|--------------------|----------|--------------|---------------|-----------------------|--------------------------|-------------|------|
| ARCA CLASSIFICATION A | NUMBER OF I | LECC THANK | 30 - 49 ! SQ.M. | 50 - 691 | 70 - 99110 | n - 149 150 | - 199 200 .M. 50 |) - 2491250)-M. 50 | 299 30 | OVER |
| DIMIAO - RURAL | 2, 126 | 1,129 | 788 | 153 | 16 | 20 | 10 | - | - | 1 |
| INGLE HOUSE | 2, 126 | 1,129 | 788 | 153 | 16 | 20 | 10 | - | - | 1 |
| JPLEX PARTHENT/ ACCESUR LA/CONDOMINIUM/ | _ | _ | _ | _ | - | - | _ | _ | - | |
| ROW HOUSE/ETC. APROVISED (BARCHG-BARONG) | - | - | - | - | - | - | - | • | - | |
| DMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | | - | - | - | - | - | - | - | - | |
| SHELTER, BJAT, ETC. DTEL, LODGING HDJSE, DJRMITORY, | - | • | ~ | - | - | - | - | - | _ | |
| ETC. | - | - | - | - | - | - | - | - | • | |
| NSTITUTIONAL (-DSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | • | - | - | = | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | • | - | - | - | - | - | - | - | |
| puera - | 2,290 | 1,218 | 827 | 108 | 82 | 55 | - | - | - | |
| INGLE HOUSE | 2, 280 | 1.218 | 817 | 108 | 82 | 55 | - | - | - | |
| UPLEX PARTMENT/ACCES JR IA/CONDOMENIUM/ | - | - | _ | | | | | | | |
| ROM HOUSE/ETC. | - | - | - 5 | - | = | 2 | | - | - | |
| MPROVISED (BARDNG-BARDNG) OMMERCIAL / INDUSTRIAL /ACRICULTURAL | . 5 | : | 5 | = | - | - | - | - | - | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | _ | - | + | - | - | - | - | |
| OTEL, LODGING HOUSE, DURMITORY, | - | - | | - | - | • | - | | | |
| NSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL OPPRITORY, ETC.) | _ | - | _ | - | - | - | - | | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | - | - | - | - | - | - | - | |
| DUERO - URBAN | 305 | 142 | 107 | 15 | 21 | 20 | - | - | - | |
| INGLE HOUSE | 300 | 142 | 102 | 15 | 21 | 20 | - | - | - | |
| NIPLEX LPARTMENT/ACCESOR (A/CONJOHINIUM/ | - | - | - | _ | _ | | | | | |
| ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | |
| [MPROVISED [BARDNG-BARDNG] COMMERCIAL/INDUSTRIAL/AGRICULTURA | _ | - | 5 | - | - | - | - | - | - | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | _ | - | _ | - | - | - | - | - | |
| IOTEL, LODGING HOUSE, DORMITORY, | _ | _ | _ | _ | - | _ | - | - | - | |
| ETC. INSTITUTIONAL (HDSPITAL; CONVENT; SCHOOL DORMITORY; ETC.) | - | _ | | _ | - | - | - | | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | | _ | _ | _ | - | - | _ | |
| DUERO - RURAL | 1,985 | 1,076 | 720 | 93 | 61 | 35 | - | - | _ | |
| INGLE HOUSE | 1,580 | • | 715 | 93 | 61 | 35 | - | | | |
| XIPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ | - | • | - | - | - | - | - | • | - | |
| ROW HOUSE/ETC. | - 5 | - | - 5 | - | - | - | - | - | - | |
| (MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURA | | Ξ | 2 | = | - | - | - | - | - | |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | _ | - | - | - | • | | | |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | _ | - | - | - | - | | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | • | - | - | - | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | TOTAL | | | | FLOO | R A F E A | | | | |
|--|---|--------------------------|-------------------|------------|----------|-------------|--------------|-----------------------|-------------------------|------|
| AREA CLASS (FICATION) | TOTAL - NUMBER OF - HOUSEHOLDS - | LESS THANI 30 SQ.M. I | 30 - 49 50.M. | 50 - 691 | 70 - 991 | 100 - 14911 | 50 - 1991200 |) - 249125 .M. S | 0 - 299 300 Q.M. G | SQ.# |
| GARCIA- HERNANDEZ - | 2, 528 | 1.246 | 1, 166 | 350 | 125 | 31 | 5 | - | 5 | |
| SINGLE HOUSE DUPLEX | 2, 913 | 1.241 | 1,161 | 350 | 125 | 31 | 5 | - | Ξ | - |
| PARTMENT/ACCESON IA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | - | _ | _ | _ | - | - | _ | - 5 | |
| MPRDVISED (BARONG-BARONG) | - | - | - | - | - | - | _ | _ | | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | . 10 | 5 | 5 | - | - | • | - | - | - | • |
| SHELTER, BOAT, ETC. OTEL, LOOGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | • |
| ETC. MSTITUTIONAL EHDSPITAL, CONVENT, | - | - | _ | - | - | - | - | - | - | • |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] | _ | _ | _ | | - | • | - | - | - | • |
| GARCIA-HERNANDEZ - URBAN | 1 332 | 140 | 91 | | - | - 5 | - | - | _ | - |
| SINGLE HOUSE | 332 | 140 135 | 86 | 61 | 35 35 | 5 | <u>-</u> | _ | _ | |
| UPLEX | 222 | * 22 | - | - | - | | _ | - | Ξ | - |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | - | _ | - | _ | - | - | _ | - | _ |
| MPROVISED (BARDWG-BARDWG) DMMERCIAL/INDUSTRIAL/AGRICULTURAL | . 10 | 5 | 5 | - | - | - | - | - | - | - |
| THER HOUSING UNIT: NATURAL SHELTER, BJAT, ETC. | - | - | - | - | - | • | - | _ | - | - |
| OTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | • | - | | | |
| NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| GARCIA-HERNANDEZ - RURAL | 2, 596 | L+106 | 1,075 | 289 | 90 | 26 | 5 | - | 5 | - |
| INGLE HOUSE UPLEX | 2, 591 | 1,106 | 1,075 | 289 | 90 | 26 | 5 | | - | • |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | _ | _ | _ | _ | _ | _ | _ | 5 | _ |
| MPROVISED (BARONG) DEZIVORAM | _ | - | - | - | - | - | • | | - | - |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | . <u>-</u> | - | - | _ | - | - | • | - | - | - |
| SHELTER, BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY, | • | - | - - | - | - | - | - | - | • | - |
| ETC. NSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | | - | - | - | | - | • |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | * | • | |
| (MILITARY CAMP, ETC.) GUINDULMAN - | - | 2 200 | 1,309 | 414 | 200 | 133 | - 55 | - 25 | 10 | 30 |
| INGLE HOUSE | 4, 466 4, 396 | 2.288 2.238 | 1,294 | 416 416 | 195 | 133 | 55 | 25 | 10 | 30 |
| UPLEX PARTMENT/ACCESUR IA/GGNDGMINIUM/ | 20 | 10 | 5 | ••• | · ´5 | | | <u></u> | -7 | - |
| ROW HOUSE/ETC. | 5 | - | 5 | - | - | - | - | - | - | - |
| MPROVISED (BARDYG-BARDYG) DMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | 35 10 | 10 30 | 5 - | Ξ | Ξ | = | = | - | Ξ | - |
| SHELTER, BOAT, ETC. OTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. NSTITUTIONAL (HDSP[TAL, CONVENT, | - | - | + | - | - | • | - | - | - | - |
| SCHOOL DERMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | • | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | _ | - | - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| NUMBER OF | 1 FSS THAN | | | | | | | | |
|---------------|--|---|--|-------------------------|---------------------------|--------------------------|----------------------------------|---------------------------------------|--|
| 1 14403EUAFD2 | 30 SQ.M. 1 | SQ.M. 1 | 50 ~ 691 SQ.M. | 70 - 99110 50.M. S | 9 - 149/150 Q.M. SQ. | - 199120 M. S | 0 - 249 250 0.H. SO |) - 299130).H. E | O SO.M |
| 556 | 111 | 180 | 100 | 85 | 50 | - | 10 | 5 | 1 |
| 541 | 106 | 175 | 100 | 80 5 | 50 | - | 01 | 5 | 1! |
| | _ | 5 | _ | - | _ | _ | _ | _ | |
| | - | _ | - | - | - | - | - | - | |
| - | - | - | - | - | - | - | - | • | |
| - | - | - | | - | - | - | - | - | |
| - | - | - | | - | - | - | • | - | |
| - | - | - | • | - | - | - | - | • | |
| - | - | | | - | • | - | - | _ | |
| | - | - | | | | | | | 19 |
| 3,855 10 | | 1,119 | 316 | 112 | 8.5 | 22 | 15 | - | 19 |
| - | | - | - | - | - | - | - | - | |
| .L 10 | | - | = | - | : | = | - | - | |
| - | - | - | - | - | • | - | - | - | |
| - | - | - | - | - | - | - | - | - | |
| - | - | - | - | - | - | - | •• | • | |
| - | - | - | - | - | • | - | - | - | • |
| 5, 966 | 2,825 | 1,922 | 469 | 402 | 222 | 40 | 40 | 21 | 2 |
| | | 1,917 | 469 | 397 5 | 217 - | 35 5 | 40 | 21 | 2 |
| _ | - | ~ | _ | - | - | - | - | - | |
| 94 L: 10 | 94 | - 5 | Ξ | - | - 5 . | - | - | - | |
| - | - | - | - | - | - | - | - | - | |
| - | - | - | - | - | • | - | - | - | |
| - | - | - | - | - | - | - | - | - | |
| - | - | - | - | - | ~ | - | - | - | |
| 298 | 65 | 50 | 51 | 91 | 25 | 5 | 5 | 6 | |
| 283 | 65 | 45 | 51 | 86 | 25 | - 5 | 5 | 6 | |
| | | | | _ | _ | _ | _ | _ | |
| _ | = | - | _ | - | - | - | - | - | |
| u. > | - | , | _ | _ | - | _ | _ | - | |
| - | - | • | - | _ | _ | _ | _ | _ | |
| , - | - | • | - | - | _ | - | _ | - | |
| • | _ | _ | _ | _ | _ | _ | _ | - | |
| | 541 10 5 - - 3,510 3,855 10 - - 5,966 5,852 10 - - - - 298 283 10 | 541 106 10 5 5 5 3,510 2,177 3,855 2,132 10 5 4 10 5,566 2,825 5,852 2,731 10 298 65 283 65 10 298 65 | 541 106 175 10 5 - 5 5 - 5 - 7 - 7 - 7 - 7 - 7 3,510 2,177 1,129 3,855 2,132 1,119 10 5 5 1 10 10 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 | 341 106 175 100 10 5 | 541 106 175 100 80 5 | 541 106 175 100 80 50 5 | 541 106 175 100 80 50 5 - 5 - 5 | 541 106 175 100 80 50 - 10 5 - 5 - 5 | 541 106 175 100 80 50 - 10 5 5 - 5 - 7 - 7 - 7 - 7 5 - 7 - 7 - 7 - 7 5 - 7 - 7 - 7 - 7 5 - 7 - 7 - 7 5 - 7 - 7 - 7 5 - 7 - 7 - 7 5 - 7 - 7 - 7 5 - 7 - 7 - 7 5 - 7 6 - 7 6 - 7 6 - 7 6 - 7 6 - 7 6 - 7 7 - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, I | TOTAL | | | | | | | | | |
|--|--------------|--------------------------|-------------------|-------------------|-------------------|----------------------|-----------------------|-----------------------|---------------------|--------------------|
| AND MUNICIPALITY | NUMBER OF ! | LESS THAN! 30 SQ.M. I | 30 - 49 SQ.M. | 50 - 69! 50.M. | 70 - 99 SQ.M. | 100 - 149 50.4. 1 | 150 - 1991 SQ.M. 1 | 200 - 249! SQ.M. 1 | 250 - 2991 SQ.H. | 300 SQ.M & DVER |
| INABANGA - RURAL | 5,668 | 2,740 | 1,672 | 418 | 311 | 197 | 35 | 35 | 15 | 2 |
| INGLE HOUSE | 5, 569 | 2,666 | 1,872 | 418 | 311 | 192 | 35 | 35 | 15 | 2! |
| PARTHENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | _ | _ | _ | _ | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 94 5 | 94 | - | Ξ | - | 5 | - | - | - | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | • | - | - | - | - | - | - | - | |
| SCHOOL DORM (TORY, ETC.) ITHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | ~ | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | |
| JAGNA - | 4,187 | 1,516 | 1,599 | 557 | 222 | 153 | 79 | 31 | 10 | 20 |
| SINGLE HOUSE SUPLEX | 4, Ç55 66 | 1,467 10 | 1,562 15 | 552 5 | 217 5 | 138 10 | 74 5 | 25 6 | 5 5 | 1! |
| IPARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC: !MPRBVISED (BARONG-BARONG) | - 56 | _ 34 | 22 | - | - | - | Ξ | - | - | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | • |
| SHELTER, BOAT, ETC. NOTEL, LODGING HOUSE, DORMITORY, ETC. | 10 | 5 - | _ | - | - | 5 | _ | _ | - | • |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | _ | _ | - | _ | - | _ | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | _ | _ | - | - | - | - | |
| JAGNA - URBAN | 158 | 5 | 40 | 33 | 60 | 10 | 10 | - | - | |
| INGLE HOUSE | 133 15 | - | 30 5 | 33 | 55 5 | 5 5 | 10 | - | - | |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ ROM HOUSE/ETC. | - | _ | - | _ | _ | _ | _ | _ | _ | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 | 5 - | 5 - | - | - | - | - | _ | - | |
| ITHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | |
| ETC. INSTITUTIONAL (HOSPITAL: CONVENT: | • | - | - | - | - | • | - | - | - | - |
| SCHOOL DORMITORY, ETC.1 THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | • | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | |
| JAGNA - RURAL | 4, 629 | 1,511 | 1,559 | 524 | 162 | 143 | 69 | 31 | 10 | 2 |
| INGLE HOUSE UPLEX PARTHENT/ACCESOR LA/CONDOMINIUM/ | 3+522 51 | 1,467 10 | 1,532 | 519 5 | 162 | 133 | 64 | 25 6 | 5 | 1 |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) JOHNERCIAL/INDUSTRIAL/AGRICULTURAL | 46 | 29 | 17 | Ξ | Ξ | Ξ | = | - | = | |
| NTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. NOTEL, LODGING HOUSE, DORMITORY, | 10 | 5 | - | - | - | 5 | - | - | - | |
| ETC. MSTITUTIONAL (HDSPITAL+ CONVENT+ | - | - | - | - | - | - | - | - | - | |
| SCHOOL DORMITORY, ETC.) ITHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 — CONTINUED

| ! | | | | | FLOO | | | | | |
|--|--------------|-----------|----------|----------|----------|------------------------------|---------|------------|----------|----------|
| TYPE JF 30 (LUING, AREA CLASSIFICATION AND MUNICIPALITY | NUMBER OF | LESS THAN | 30 - 491 | 50 ~ 691 | 70 - 991 | 100 - 149/150 SQ-M- SQ- | - 19912 | 00 - 24512 | 299130 | O SQ.# |
| JETAFE + | 2,586 | L+310 | 915 | 148 | 166 | 167 | řC 6 | EC | 44 | 50 |
| SINGLE HOUSE | 2,551 | 1,310 | 905 | 148 | 166 | 167 | 106 | 60 | 34 | 31 |
| DUPLEX APARTMENT/ACCESURIA/CUNDOMINIUM/ ROW HOUSE/ETC. | 25 | - | - | _ | - | _ | - | _ | 10 | 1 |
| IMPROVISED (BARONG-BARONG) | - | - | - | - | _ | - | - | - | | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | . 10 | - | 10 | _ | - | - | - | - | - | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, ETC. | _ | _ | - | _ | _ | - | _ | - | - | |
| INSTITUTIONAL (HUSPITAL, CONVENT, SCHOOL OURMITORY, ETC.) | | - | - | _ | _ | _ | _ | | | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | _ | _ | _ | - | - | _ | - | |
| JETAFE - URBAN | 214 | 45 | 74 | 30 | 30 | 10 | 5 | 15 | 5 | |
| SINGLE HOUSE | 204 | 45 | 64 | 30 | 30 | 10 | 5 | 15 | 5 | - |
| DUPLEX APARTMENT/ACCESOR TA/CONDOMENTUM/ ROW HOUSE/ETC: | | _ | _ | _ | _ | <u>-</u> | _ | - | · _ | _ |
| INCOME (BARONG-BARONG) | - | - | - | - | - | - | - | - | | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | . 10 | - | 10 | - | - | * | - | - | - | • |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DURMITORY, ETC. | • | _ | _ | _ | _ | | - | - | _ | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | _ | _ | - | - | • | _ | - | | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | ~ | - | - | | _ | - | - | _ | _ | |
| JETAFE - RURAL | 2, 172 | i,265 | 841 | 118 | 1 36 | 157 | 101 | 65 | 39 | 50 |
| SINGLE HOUSE DUPLEX | 2, 747 25 | 1,265 | 841 | 118 | 1 36 | 157 | 101 | 65 | 29 10 | 35 15 |
| APARTMENT/ACCESUM LA/CONJUMENTUM/ ROW HOUSE/ETC. | ~ | _ | _ | _ | - | _ | - | - | - | _ |
| IMPROVISED (SARDNG-BARDNG) Commercial/Industrial/AGRICULTURAL | . ~ | _ | - | - | - | : | - | - | _ | |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | ~ | - | _ | - | - | - | - | - | - | |
| HOTEL, LOOGING HOUSE, DORMITORY, ETC. | • | - | - | - | - | - | - | | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | ~ | - | - | - | - | - | - | | Ē | |
| [MILITARY CAMP, ETC.] | ~ | • | - | - | - | • | - | - | - | - |
| LILA - | 1,515 | 743 | 669 | 68 | 25 | 10 | - | - | - | - |
| SINGLE HOUSE | 1,511 | 739 | 669 | 68 | 25 | 10 | - | | - | |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | - | - | _ | _ | _ | _ | _ | _ | |
| IMPROVISED (BARONG-BARONG) Commercial/Industrial/AGRICultural | . 4 | 4 - | Ξ | - | - | - | - | _ | - | |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | ~ | - | - | | - | - | - | _ | - | |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL AMOSSITAL CONVENT | ~ | - | - | - | - | • | - | • | | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | • | - | - | - | - | - | • | • | - | |
| [MILITARY CAMP, ETC.] | - | - | - | - | - | - | - | _ | - | - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | | OKES APE ES | | | | AREA | | | | |
|---|--------------|-------------|--------------------|----------|-----------|-------------|------------|------------|-------------------|--------------------|
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | NUMBER OF | LESS THAN | 30 - 49 SQ.M. | 50 - 691 | 70 - 9911 | 00 - 149115 | 0 - 199120 | 0 - 249125 | 0 - 29913 0.H. | 00 SQ.M. & OVER |
| LILA - RURAL | 1,515 | 743 | 669 | 68 | 25 | 10 | _ | - | _ | |
| SINGLE HOUSE | 1,511 | 739 | 669 | 68 | 25 | 10 | • | - | - | - |
| DUPLEX APARTMENT/ACCESOR LA/CONDOMINIUM/ | - | • | - | - | - | - | - | • | • | |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | - | - | _ | - | | ~ | - | - | - | - |
| COMMERCIAL / INDUSTRIAL /AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | = | Ξ | - | : | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL LAUSPITAL, CONVENT, | - | - | - | - | - | - | - | - | * | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| LDAY - | 2, 048 | 655 | 754 | 278 | 169 | 141 | 15 | 10 | 10 | 16 |
| SINGLE HOUSE DUPLEX | 2, C28 15 | 655 | 749 | 273 | 159 | 141 | 15 | 10 | 10 | 16 |
| APARTMENT/ ACCESOR LA/CONDOMENTUM/ | | _ | - | 5 | 10 | - | - | | • | |
| ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | = | - | = | - | - | _ | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING DUSE, DORMITORY, | 5 | - | 5 | - | - | - | - | - | - | - |
| ETC. | - | - | - | - | - | - | - | - | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | * | - |
| LOAY - URBAN | 230 | - | 29 | 46 | 50 | 95 | - | 5 | - | 5 |
| SINGLE HOUSE DUPLEX | 225 | - | 24 | 46 | 50 | 95 | - | 5 | - | 5 |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | | _ | _ | _ | _ | | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | - | - | - | _ | _ | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | 5 | - | 5 | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | • | - | - | - |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | |
| (MILITARY CAMP, ETG.) | - | - | - | - | - | - | - | - | - | - |
| LOAY - RURAL | 1,818 | 655 | 725 | 232 | 119 | 46 | 15 | 5 | 10 | 12 |
| SINGLE HOUSE DUPLEX | 1,803 15 | 655 | 725 | 227 | 109 | 46 | 15 | 5 | 10 | 11 |
| APARTHENT/ACCESOR IA/CONGONINIUM/ ROW HOUSE/ETC. | • ′ | | _ | 5 | 10 | | _ | - | | - |
| IMPROVISED (BARDY &-BARDNG) | Ξ | - | Ξ | _ | Ξ | _ | = | _ | - | - |
| COMMERCIAL/INDUSTRIAL/AGPICULTURAL OTHER HOUSING UNIT: NATURAL | - | - | - | - | • | - | - | - | - | • |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DURMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT: | - | - | - | - | _ | • | - | - | - | - |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | - |
| (MILITARY CAMP, ETC.) | - | _ | - | _ | - | - | _ | _ | _ | - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | | | | | FLOO | | | | | |
|--|-------------|------------|----------|----------|----------|-----------------------------|----------|--------------------------|------------------------|--------------|
| ADE A CLACC SCICATION | NUMBER OF | LESS THANI | 30 - 401 | 50 - 691 | 70 - 991 | 100 - 149 150 SQ.M. SQ | - 199120 | 0 - 2491250 0-M. S0 | 3 - 299 30 3.M. E | SQ.P OVER |
| LO4D¢ - | 2,219 | 952 | 843 | 245 | 115 | 44 | 10 | 5 | - | |
| SINGLE HOUSE | 2,144 | 902 | 823 | 245 | 115 | 44 | 5 | 5 | - | |
| DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ | 5 | - | 5 | - | - | - | | - | | |
| ROW HOUSE/ETC. | 5 | . 7. | . 5 | - | - | - | - | - | - | |
| IMPROVISED (BARDYG-BARDNG) | 55 | 45 5 | 10 | • | _ | - | - 5 | - | <u>-</u> | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURA OTHER HOUSING UNIT: NATURAL | r 10 | , | _ | | - | | • | | | |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | • | ~ | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DOPMITORY, ETC.) | · _ | - | _ | - | - | - | - | • | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | - | - | - | - | - | - | - | |
| LOBOC - URBAN | 196 | 39 | 68 | 35 | 39 | 10 | _ | - | - | |
| | 191 | 39 | 63 | 35 | 39 | 10 | _ | _ | _ | |
| SINGLE HOUSE DUPLEX | 171 | - | - | | | - | - | | - | |
| APARTHENT/ACCESOR LA/CONUOMINIUM/ ROW HOUSE/ETC. | 5 | _ | 5 | - | - | - | _ | - | _ | |
| IMPROVISED (BARONG-BARONG) | í | _ | | - | _ | - | - | | | |
| COMMERCIAL/INDUSTRIAL/AGRICULTUR/ OTHER HOUSING UNIT: NATURAL | AL - | _ | - | - | - | - | - | - | - | |
| SHELTER, BOAT, ETC. HOTEL, LOOGING HOUSE, DORNITORY, | - | - | - | - | • | - | - | - | - | |
| ETC. | - | - | - | - | - | - | - | | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | |
| LOSOC + RURAL | 2, 623 | 913 | 775 | 210 | 76 | 34 | 10 | 5 | - | |
| SINGLE HOUSE | 1,553 | 863 | 760 | 210 | 76 | 34 | 5 | 5 | | |
| DUPLEX APARTMENT/ACCESUR IA/CONDOMINIUM/ | 5 | - | 5 | - | - | - | - | • | • | |
| ROW HOUSE/ETC. | _ | - | - | - | - | - | - | - | - | |
| IMPROVISED (BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTUR! | 55 AL 10 | 45 5 | 10 | _ | - | - | 5 | - | - | |
| OTHER HOUSING UNIT: NATURAL | _ | _ | _ | _ | - | - | • | - | _ | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | | | | | | _ | _ | | _ | |
| ETC. [NST[TUTIONAL (HDSPITAL, CONVENT; | | - | - | - | • | _ | - | | | |
| SCHOOL DORWITTRY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | |
| LGON - | 6, 735 | 3,375 | 2,085 | 455 | 315 | 219 | 116 | 67 | 58 | |
| SINGLE HOUSE | 6, 617 | 3+322 | 2,085 | 440 | 300 | 204 | 111 | 62 | 58 | 3 |
| DUPLEX APARTMENT/ACCESOR LA/CONDOMINIUM/ | 55 | _ | - | 15 | 10 | 15 | - | 5 | • | |
| ROW HOUSE/ETC. | . 5 | _ | - | - | - | - | 5 - | - | - | |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTUR: | 53 AL 5 | 53 | - | - | 5 | - | = | - | - | |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | _ | - | - | _ | - | _ | - | - | |
| HOTEL, LODGING HOUSE, DORMITORY, | _ | _ | _ | _ | _ | _ | _ | | | |
| INSTITUTIONAL (HISPITAL, CONVENT | • | _ | _ | _ | _ | _ | _ | _ | _ | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | _ | _ | _ | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | |

TABLE 3. NUMBER OF HOUSEHCLOS IN OCCUPIED DHELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTENUED

| | | | | | F L O O | | | | | |
|--|----------------------|-------------------|-------|----------|---------|-------------|---------|---------|-------------|----------|
| TYPE OF BUILDING, AREA CLASSIFICATION | TOTAL NUMBER OF | LESS THAN | | | | 100 - 14911 | | | 250 - 29913 | 00 SC-#- |
| AND MUNICIPALITY | HOUSEHOLDS | 30 \$0. M. | SQ.M. | SQ.M. 1 | 50.M. | SQ.M. I | SO.M. 1 | SO.H. 1 | SQ.M. I | & OVER |
| LOON - JRBAN | 648 | 110 | 237 | 108 | 94 | 55 | 29 | 10 | 5 | - |
| SINGLE HOUSE Duplex | €23 L0 | 105 | 237 | 103 5 | 89 | 50 5 | 24 | 10 | 5 - | - |
| APARTMENT/ACCESOR LA/CONDOMENTUM/ ROW HOUSE/ETC. | 5 | _ | - | , | - | | - | - | | - |
| IMPROVISED (BARONG-BARONG) | 5 | 5 | - | _ | - | - | 5 - | - | - | _ |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | . 5 | - | - | *** | 5 | - | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | • | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | - | - | - | |
| SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | _ | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | _ | - | _ | - | - | _ | _ | _ |
| LOON - RURAL | 6, 087 | 3,265 | 1,846 | 347 | 221 | 164 | 67 | 57 | 53 | 45 |
| SINGLE HOUSE DUPLEX | 5, 594 | 3,217 | 1,848 | 337 | 211 | 154 | 87 | 52 | 53 | 35 |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ | 45 | _ | _ | 10 | 10 | 10 | - | 5 | - | 10 |
| ROW HOUSE/ETC. IMPROVISED (BARONG) | 48 | 48 | _ | - | | Ξ | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | - | - | = | • | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | • | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | _ | - | - | | + | - |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | | - | - |
| IMILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| MABINI - | 3, 683 | 2,389 | 870 | 260 | L 18 | 15 | 16 | 5 | - | lo |
| SINGLE HOUSE CUPLEX | 3, 663 | 2,374 | 870 | 260 | 118 | 15 | 16 | : | | 10 |
| APARTMENT/ACCESUR IA/CONDOMINIUM/ | 10 | 5 | - | - | - | - | - | 5 | - | • |
| ROW HOUSE/ETC. IMPROVISED (BARONS-BARONG) | - | _ | _ | | _ | - | _ | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | . 10 | 10 | _ | _ | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. | - | - | - | - | - | • | - | | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) OTHER CCLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | | | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| MABINI - URBAN | 433 | 275 | 108 | 15 | 15 | 10 | - | 5 | - | 5 |
| SINGLE HOUSE | 413 | 260 | 108 | 15 | 15 | LO | - | - | - | 5 |
| DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ | 10 | 5 | - | - | • | - | • | 5 | • | |
| ROW HOUSE/ETC. EMPROVISED (BARONG-BARONG) | - | - | - | - | - | - | | - | - | - |
| COMMERCIAL / INDUSTRIAL /A GRICULTURAL CTHER HOUSING UNIT: NATURAL | . 10 | 10 | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORNITORY, | | - | - | - | - | - | - | - | - | - |
| ETC. | - | - | - | - | - | • | - | - | | |
| | | | | | | | | | | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | - | - | |

TABLE 3. NUMBER OF HOUSEHCLOS IN CCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TUTAL (| | | | | | | | | |
|---|--------------|------------|-------------------|----------|--------------|---------------------------------|-----------|----------|-------------------------|-------|
| | HOUSEHOLDS | LESS THAN! | 30 - 491 50.M. | 50 - 691 | 70 - 991 | 100 - [49][50 \$Q.M. \$0 | - 1991200 | - 245125 | 0 - 2991300 3.m. £ | SC.M. |
| MABINI + RURAL | 3, 250 | 2,114 | 762 | 245 | 103 | 5 | 16 | - | - | ! |
| SINGLE HOUSE | 3,250 | 2,114 | 762 | 245 | 103 | 5 | 16 | | - | • |
| DUPLEX APARTMENT/ACCESOR IA/CONDOMENIUM/ | - | - | - | • | - | - | - | _ | _ | |
| ROW HOUSE/ETC. IMPROVISED (BARDNG-BARDNG) | _ | Ξ | _ | - | - | - | - | - | - | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | _ | - | - | - | - | - | - | - | - | |
| SHELTER, BUAT, ETC. BUTEL, LODGING HOUSE, DURMITORY, | - | - | - | - | - | - | - | - | - | • |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | - | - | - | | | |
| SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | • | - | - | - | - | - | - | - | • |
| MARIBOJOC - | 2.891 | 878 | 14191 | 442 | 299 | 61 | t a | t 5 | - | • |
| SINGLE HOUSE DUPLEX | 2, 841 10 | 843 | 1,176 | 432 5 | 2 9 9 | 61 | 10 | 15 - | - | • |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ ROM HOUSE/ETC. | _ | _ | _ | _ | _ | _ | _ | - | _ | |
| IMPROVISED (BARONG-BARONG) | 30 | 30 | - | - | - | • | - | • | - | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | 5 | - | - | - | - | - | - | - | • |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | 5 | - | - | 5 | - | - | - | - | - | |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | - | - | • | • | * | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | _ | |
| (MILITARY CAMP, ETC.) MARIBOJOC - URBAN | 320 | 60 | 95 | 55 | 70 | 25 | 10 | _ | _ | , |
| SINGLE HOUSE | 315 | 55 | 95 | 55 | 70 | 25 | 10 | _ | _ | , |
| DUPLEX | " | 72 | - | 72 | | | - | - | - | |
| APARTMENT/ACCESOR [A/CONDOMINIUM/ ROW HOUSE/ETC. | _ | - | _ | - | - | - | - | - | - | |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | . 5 | - 5 | - | - | - | - | - | - | <u>-</u> | |
| OTHER HOUSING UNIT: NATURAL | | _ | _ | _ | _ | _ | _ | _ | | |
| SHELTER, BOAT, ETC. HOTEL: LODGING HOUSE, DORNITORY, | _ | - | _ | _ | _ | _ | <u>-</u> | | - | |
| INSTITUTIONAL CHOSPITAL, CONVENT, | - | - | - | - | _ | • | | _ | _ | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | _ | - | • | - | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | • | - | - | - | • |
| MARIBOJOC - RURAL | 2, 571 | 815 | 1,086 | 387 | 2 29 | 36 | - | 15 | - | • |
| SINGLE HOUSE DUPLEX APARTMENT/ACCESORIA/CONDOMINIUM/ | 2, 526 10 | 788 | 1+081 5 | 377 5 | 2 29 - | 36 | - | 15 | | : |
| ROW HOUSE/ETC. | | | - | - | - | - | - | - | - | |
| IMPROVISEO (BARONG-BARONG) Commercial/Industrial/AGRICULTURAL | . 30 | 30 | Ξ | = | Ξ | - | - | _ | - | |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 5 | - | - | 5 | - | - | - | - | - | |
| HOTEL, LOOGING HOUSE, DORNITORY, ETC. | - | - | - | - | - | - | - | - | | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITURY, ETC.) | - | - | - | - | - | • | - | - | • | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING. | TOTAL | | | | FLOOR | APEA | | | | |
|---|--------------|-------------|-----------|----------|-----------|---------------------------|---------------------|--------------------|--------------------------|--------|
| AREA CLASSIFICATION | NUMBER OF | LESS THAN! | 30 - 491 | 50 - 691 | 70 - 9911 | 00 - 149/150 04M. 50 | - 199120 -M. S | 0 - 24912! Q.M. | 50 - 299130 50.M. (| O SG.M |
| PANGLAD - | 2,561 | 822 | L, 026 | 251 | 75 | 65 | 60 | 97 | 110 | 5 |
| SINGLE HOUSE Duplex | 2, 556 | 817 | 1,026 | 251 | 75 | 65 | 60 | 97 | 110 | 5 |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | - | _ | _ | | • |
| [MPRDVISED [BARONG-BARONG] | - | - | - | - | - | - | _ | _ | - | |
| ONMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | - | - | + | - | - | - | - | - | - | |
| SHELTER, BOAT, ETC. NOTEL, LODGING HOUSE, DORWITORY, ETC. | - | • | - | - | - | - | - | - | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | - | - | - | |
| SCHOOL DORMITORY, ETC.) | 5 | 5 | _ | - | - | • | - | - | _ | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | _ | _ | _ | - | _ | - | _ | |
| PANGLAD - URBAN | 432 | 89 | 179 | 99 | 50 | L5 | _ | - | - | |
| SINGLE HOUSE DUPLEX | 427 | 84 | L79 | 99 | 50 | 15 | - | - | - | |
| PARTHENT/ACCESOR IA/CONDOMINIUM/ | - | _ | - | - | - | • | - | - | - | |
| ROW HOUSE/ETC. | - | - | - | - | - | - | - | _ | - | |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | : | - | = | = | Ξ | : | = | - | = | : |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | - | - | - | - | - | - |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | 5 | 5 | - | - | - | - | - | - | • | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| PANGLAD - RURAL | 2, 129 | 733 | 847 | 152 | 25 | 50 | 60 | 97 | 110 | 59 |
| INGLE HOUSE Suplex | 2, 129 | 733 | 847 | 152 | 25 | 50 | 60 | 97 | 110 | 55 |
| APARTHENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | | | | | | | | | | |
| IMPROVISED (BARONG) | 3 | - | - | Ξ | _ | - | - | - | - | - |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | <u> </u> | - |
| SHELTER, BOAT, ETC. BOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| MSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | • | - | - | - | • |
| SCHOOL DORMITORY, ETC.1 THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | - | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| PILAR - | 2,647 | 1,913 | 539 | 60 | 55 | 65 | 10 | 5 | - | - |
| INGLE HOUSE JUPLEX JPARTMENT/ACCESOR IA/CONDOMINIUM/ | 2, £12 20 | 1,888 10 | 529 10 | 60 | 55 | 65 | 10 | 5 - | = | - |
| ROM: HOUSE/ETC. | _ | | - | - | - | - | - | - | - | - |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 5 | 10 5 | - | = | : | : | = | = | - | - |
| THER MOUSING UNIT: NATURAL SHELTER, BOAT, ETG. OTEL. LODGING HOUSE, CORNITORY. | - | - | - | - | - | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | + | - | • | - | - | - | - | - |
| SCHOOL DORMITORY, ETC.) ITHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | - |
| (MILITARY CAMP, ETC.) | | | | | | | | | | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS 8Y TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| 1 | 1 | | | | FLOOF | L AREA | | | | |
|--|----------------|--------------|-----------|-----------|-----------|--------------------------------|----------|-----------|------------------|--------------------|
| AND MUNICIPALITY 1 | ALLIANCES AFTS | CCC THANK | 30 401 | 50 - 601 | 70 - 0011 | .00 - 149 150 SQ.M. SQ. | - 199120 | IA - 2451 | 250 - 2991 | 300 SC.™ & OVER |
| PILAR - URBAN | 255 | 120 | 105 | 15 | 15 | - | - | - | - | |
| SINGLE HOUSE | 245 | 110 | 105 | 15 | 15 | - | - | _ | - | |
| DUPLEX APARTMENT/ACCESOR (A/CONDOMINIUM/ | - | _ | _ | _ | - | <u>-</u> | - | - | - | |
| POW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | 5 | 5 | - | - | - | - | - | - | - | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | 5 | 5 | _ | _ | - | _ | - | _ | _ | |
| SHELTER, BOAT, ETC. HOTEL, LOOGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | _ | | | |
| INSTITUTIONAL (HDSPITAL; CONVENT; SCHOOL DORMITORY; ETC.) | - | _ | - | - | - | - | - | | | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | |
| PILAR - RURAL | 2,392 | 1,793 | 434 | 45 | 40 | 65 | 10 | 5 | - | |
| SINGLE HOUSE Duplex | 2,367 20 | 1,778 10 | 424 10 | 45 | 40 | 65 + | 10 | | - | |
| APARTHENT/ ACCESOR IA/CONDOMINIUM/ | _ | _ | _ | _ | - | _ | _ | _ | _ | |
| ROW HOUSE/ETC. IMPROVISED (BARONG) | 5 | 5 | - | - | - | • | - | - | _ | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | - | - | _ | _ | _ | - | _ | _ | _ | |
| SHELTER, BOAT, ETC. HOTEL, LOUGING HOUSE, DORMITORY, ETC. | _ | _ | - | _ | - | | - | - | | |
| INSTITUTIONAL CHOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | |
| PRES. C.P. GARCIA - | 3,203 | 1,745 | 911 | 306 | 126 | 60 | 20 | 15 | 10 | 10 |
| SINGLE HOUSE DUPLEX | 3,133 30 | 1,720 | 901 5 | 296 10 | 1 26 | 50 10 | 10 5 | 15 | 1 ² 0 | |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | _ | _ | - | | _ | - | - | |
| IMPROVISED (BARDING-BARDING) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 25 15 | 20 5 | 5 | - | = | - | 5 | - | - | |
| OTHER HOUSING UNIT: NATURAL SHELTER: BOAT: ETC. | _ | _ | _ | - | • | - | - | - | - | |
| HOTEL, LODGING HUJSE, DORMITORY, ETC. | - | - | - | - | - | • | - | | ** | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | • | - | | | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | |
| PRES. C.P. GARCIA - RURA | L - 3,203 | 1,745 | 911 | 306 | 126 | 60 | 20 | 15 | 10 | 1 |
| SINGLE HOUSE DUPLEX | 3,133 30 | 1.720 | 901 5 | 296 10 | 1 26 | 50 10 | 10 5 | 15 - | 10 | |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | _ | - | - | - | - | - | |
| IMPROVISED (BARON 3-BARONG) COMMERCIAL / INDUSTRIAL /AGRICULTURAL | . 25 . 15 | 20 5 | 5 - | - | - | - | 5 | - | - | |
| OTHER HOUSING UNIT: NATURAL SHELTER, BUAT, ETC. HOTEL, LODGING HOUSE, DORMITORY. | - | - | - | - | - | - | - | • | - | |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | • | - | - | = | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | • | - | • | - | • - | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | * | - | - | |

TABLE 3. NUMBER OF HOUSEHCLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | TOTAL | | | | FLOOR | APEA | | | | |
|---|-----------|-----------|--------------------|---------------------|------------|--------------------------|-----------|--------------|------------------------|----------------|
| AREA CLASSIFICATION | NUMBER OF | LESS THAN | 30 - 49 SQ.H. | 50 - 691 50.4. 1 | 70 - 99 10 | 0 - 1491150 Q.M. SQ | - 1991200 | - 249125 | 0 - 299 30 Q.M. & | G SG.M OVER |
| SAGBAYAN - | 2,353 | 1,875 | 351 | 65 | 30 | 5 | 10 | - | 12 | • |
| SINGLE HOUSE DUPLEX | 2, 345 | 1,867 | 351 | 65 | 30 | 5 | 10 | - | 12 | : |
| APARTMENT/ACCESOR (A/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | | _ | _ | _ | _ | |
| IMPROVISED (BARONG-BARONG) | 8 | 8 | • | - | _ | - | - | - | - | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | - | - | - | - | - | - | - | • |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DURHITORY, | - | - | - | - | - | - | - | - | - | • |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | - | - | • | - | • | • |
| SCHOOL DORMITORY, ETC.) | - | - | - | - | • | - | - | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | • | • | - | - | - | - |
| SAGBAYAN - URBAN | 449 | 238 | 135 | 45 | 15 | 5 | 5 | _ | б | - |
| SINGLE HOUSE | 449 | 238 | 135 | 45 | 15 | 5 | 5 | _ | 6 | _ |
| DUPLEX APARTMENT/ACCESOR (A/CONDOMINIUM/ | - | • | • | - | - | - | • | | - | • |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | - | _ | _ | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | _ | = | = | = | - | Ξ | - | - | _ |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | • | - | - | • | - | - | - | - |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | - | - | - | - | - | - |
| SCHOOL DORNITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | _ | - | ~ | - | - | |
| [MILITARY CAMP, ETC.] | - | - | - | - | - | - | - | - | - | - |
| SAGBAYAN + RURAŁ | 1,904 | 1,637 | 216 | 20 | 15 | - | 5 | - | 6 | 5 |
| SINGLE HOUSE DUPLEX | 1, 896 | 1,629 | 216 | 20 | 15 | : | 5 | | 6 | 5 |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | _ | - | _ | _ | _ |
| IMPROVISED (BARONG-BARONG) | 6 | 8 | - | - | _ | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNITS NATURAL | | - | - | _ | - | • | - | + | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | • | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | - | - | - | - | • | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | • | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| - CRLISI MAZ | 1,471 | 1,146 | 310 | 10 | - | - | - | 5 | - | - |
| SINGLE HOUSE | 1,445 | 1,131 | 299 | 10 | - | - | - | 5 | - | - |
| DUPLEX APARTHENT/ACCESOR IA/CONDONINIUM/ | 21 | 10 | 11 | - | - | - | - | • | - | - |
| ROW HOUSE/ETC. Improvised (Bardig-Barding) | - | - | - | = | - | - | - | - | - | _ |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | - | - | - | - | • | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LOOGING HOUSE, DORMITORY, | 5 | 5 | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT. | - | - | - | - | - | - | - | - | - | - |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | • | - | |
| (MILITARY CAMP, ETC.) | - | - | _ | _ | _ | | - | _ | _ | _ |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | | | | | FLOOR | | | | | |
|---|-------------|------------|-----------|----------|------------|--------------|----------|-----------|-------------|--------|
| TYPE OF BUILDING. AREA CLASSIFICATION | NUMBER OF | LESS THAN | 30 - 491 | 50 - 691 | 70 - 99 11 | 00 - 149 150 | - 199120 | 0 - 24912 | 50 - 299 30 | 0 SQ.# |
| AND MUNICIPALITY | | 30 SQ.M. I | SQ.M. I | 50.M. 1 | SQ. M. | so.m. I so | .M. 1 50 | 3-M. I | SO.M. 1 6 | OVER |
| SAN ESTORO - RURAL | 1,471 | 1,146 | 310 | 10 | - | - | - | 5 | - | |
| INGLE HOUSE | 1,445 | 1,131 | 299 | 10 | - | - | - | 5 | _ | |
| DUPLEX APARTMENT/ACCESOR 1A/CONDOMINIUM/ | 21 | 10 | 11 | - | - | - | - | - | - | |
| # ROW HOUSE/ETC. [MPROVISED (BARONG-BARONG) | _ | _ | - | - | _ | - | | - | | |
| DMMERCIAL / INDUSTRIAL / AGRICULTURAL | | - | - | - | - | - | - | - | - | |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 5 | 5 | - | - | - | - | - | - | - | |
| HOTEL, LODGING HOUSE, DORMITORY, | - | _ | _ | _ | | - | - | - | - | |
| INSTITUTIONAL (HGSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | - | _ | _ | _ | _ | _ | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS | | | | | | | | | | |
| (MELITARY CAMP, ETC.) | • | - | - | - | - | - | - | _ | - | |
| SAN MIGUEL - | 2,227 | 1,437 | 652 | 61 | 35 | 20 | 6 | - | ti | ! |
| SINGLE HOUSE Duplex | 2,207 10 | 1,437 | 642 10 | 61 | 35 | 10 | 6 | - | 11 | |
| APARTMENT/ACCESOR LA/CONDOMINIUM/ | | | _ | | _ | _ | _ | _ | _ | |
| ROW HOUSE/ETC. IMPROVISED (BARON 3-BARONG) | - | - | | _ | = | - | - | | • | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | _ 10 | - | - | - | - | 10 | - | - | - | |
| SHELTER, BJAT, ETC. | - | - | - | - | - | - | ~ | - | - | • |
| HOTEL, LODGING HOUSE, JORNITORY, ETC. | - | - | - | - | - | - | - | | - | |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | _ | - | - | - | | | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | _ | _ | - | - | - | - | - | , |
| SAN MIGUEL - URBAN | 245 | 197 | 32 | 11 | 5 | - | - | - | - | |
| SINGLE HOUSE | 245 | 197 | 32 | 11 | 5 | - | - | - | - | |
| DUPLEX APARTMENT/ACCESOR (A/CONDOMINIUM/ | - | - | • | - | - | - | - | • | - | |
| ROW HOUSE/ETC. | - | = | - | _ | - | | - | - | _ | |
| IMPROVISED (BARONG-BARONG) Commercial /Industrial/Agricultural | | = | - | _ | - | - | - | - | - | |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | _ | _ | - | - | - | - | - | |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | _ | _ | _ | - | - | - | - | - | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | _ | - | - | - | | ~ | |
| OTHER COLLECTIVE LIVING QUARTERS IMILITARY CAMP, ETC.) | _ | _ | _ | _ | _ | | _ | _ | _ | |
| SAN HIGUEL - RURAL | 1, 982 | 1+240 | 620 | 50 | 30 | 20 | 6 | _ | 11 | |
| SINGLE HOUSE | 1,562 | 1,240 | 610 | 50 | 30 | 10 | 6 | - | 11 | |
| DUPLEX | 1,702 | - | 10 | - | - | • 5 | - | - | | |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | - | - | _ | - | - | |
| IMPROVISED (BARDNG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 | - | - | _ | - | 10 | - | _ | - | |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | _ | _ | _ | _ | - | _ | _ | _ | |
| HOTEL, LODGING HOUSE, DORMITORY, | | | | | _ | _ | _ | _ | _ | |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT. | - | - | - | - | - | - | - | - | - | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | • | • | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | + | - | - | • |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | | TORES ARE ES | | 14260 ON 1 | | | | | | |
|--|--------------|----------------|---------------|---------------------|---------------------|-----------------------------|--------------------|--------------------------|-------------------------|---------|
| TYPE OF BUILDING, | TOTAL | | | | FLOOR | AREA | | | | _ |
| AREA CLASSIFICATION AND MUNICIPALITY | NUMBER OF | LESS THAN | 30 - 49 SQ.M. | 50 - 691 50.M. 1 | 70 - 99 10 SQ.M. | 00 - 149 150 SQ.M. SQ. | - 199120 M. S | 0 - 2491250 Q-M. SC | 0 - 299 300 1-M. E | O SO.M. |
| SEVILLA - | 1,615 | 56l | 685 | 192 | 71 | 60 | 25 | 15 | 6 | _ |
| SINGLE HOUSE DUPLEX | 1,605 | 556 | 680 | 192 | 7 L | 60 | 25 | 15 | 6 | - |
| APARTMENT/ACCESORIA/CONOGHINIUM/ ROW HOUSE/ETC. | _ | _ | _ | | _ | | | | | |
| IMPROVISED (BARONG) | 5 | 5 | _ | _ | - | - | - | | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | | - | - 5 | - | - | - | - | - | - | - |
| HOTEL, LOOGING HOUSE, DORMITORY, ETC. | - | - | - | | - | - | _ | - | - | - |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | | | | _ | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | - | _ | _ | - | - | _ | | - |
| SEVILLA - URBAN | 122 | 36 | L5 | 10 | 15 | 20 | 15 | 5 | 6 | _ |
| SINGLE HOUSE | 122 | 36 | 15 | 10 | 15 | 20 | 15 | 5 | 6 | _ |
| DUPLEX APARTMENT/ACCESOR (A/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | • | - | • | - | |
| IMPROVISED (BAFON 3-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | = | - | - | - | - | : | - | | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | _ | _ | _ | _ | - | - | _ | - | _ |
| HOTEL, LIDGING HOUSE, DIRMITORY, ETC. | - | - | _ | - | _ | - | - | | _ | _ |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | - | _ | _ | _ | - | _ | - | _ | _ |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | _ |
| SEVILLA - RURAL | 1,493 | 5 2 5 | 670 | 182 | 56 | 40 | 10 | ŁO | - | _ |
| SINGLE HOUSE Duplex | 1,483 | 520 | 665 | 182 | 56 | 40 | 10 | 10 | - | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | - | _ | - | _ | _ | _ | _ |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 - | 5 | - | Ξ | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BUAT, ETC. | 5 | - | 5 | - | - | - | - | - | _ | _ |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HUSPITAL, CONVENT, | + | - | - | - | - | - | - | - | - | _ |
| SCHOOL DORMITTRY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | | • | |
| [MILITARY CAMP, ETG.] | - | - | - | - | - | - | - | - | - | - |
| SIERRA-BULLONES - | 3, 101 | 1,705 | 1.028 | 232 | 70 | 41 | 5 | 5 | 5 | ŧo |
| STNGLE HOUSE DUPLEX APARTMENT/ACCESUR IA/CONDOMINIUM/ | 3, (36 55 | 1 t 6 9 5 5 | 998 25 | 217 15 | 60 10 | 41 | 5 - | 5 - | 5 | 10 |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | 5 | - 5 | - | - | - | - | - | - | - | - |
| DTHER HOUSING WATER ALL AGRICULTURAL OTHER HOUSING WITT: NATURAL SHELTER, BJAT, ETC. | 5 | _ | 5 | _ | - | • | - | - | - | • |
| HOTEL, LODGING HOUSE, DURMITORY, | _ | - | _ | _ | _ | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | _ | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | - | _ | _ | _ | - | _ | | _ |
| | | | | | | | | | | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-MURAL: 1980 - CONTINUED

| | | | 1148153 0 | | TE ZO PERCE | | | | | |
|---|--------------|---------------|---------------------|---------------------|-------------------------|------------------------------|--------------------|---------------|--------------------|------|
| TYPE OF BUILDING, | TOTAL | + | | , | FLOOR | AREA | | | | |
| | NUMBER OF LE | SO.M. | 30 - 491 50.M. 1 | 50 - 691 50-H. 1 | 70 - 99110 50.M. 1 S | 0 - 149 150 - 0.M. 50.P | 199 200 - SG | 0 ~ 249 250 · | - 299130 M. 6 | OVER |
| STERRA-BULLONES - URBAN | 329 | L 29 | 145 | 35 | 20 | - | - | - | - | |
| INGLE HOUSE | 279 | 129 | 120 | 20 | 10 | - | - | - | - | |
| UPLEX | 45 | - | 20 | 15 | 10 | - | | | | |
| ARTMENT/ACCESORIA/GONDOHINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | - | - | - | |
| PROVISED (BARON J-BARONG) | = | - | - | _ | _ | - | - | Ξ | - | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL | . 5 | - | 5 | - | _ | _ | _ | | _ | |
| SHELTER, BOAY, ETC. TEL, LOOGING HOUSE, DORMITORY, | - | - | - | - | - | - | _ | • | _ | |
| ETC. | - | - | - | - | - | - | - | - | _ | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | _ | _ | - | - | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS | _ | - | _ | _ | - | - | - | - | - | |
| | 2 772 | 1,576 | 883 | 197 | 50 | 41 | 5 | 5 | 5 | |
| SIERRA-BULLONES - RURAL | | | | | 50 | 41 | 5 | 5 | 5 | |
| NGLE HOUSE PLEX | 2, 757 10 | 1,566 5 | 978 5 | 197 | - | 7. | - | | - | |
| ARTHENT/ ACCESOR LA /CONDOMINIUM/ | | | | | _ | _ | _ | _ | _ | |
| ROM HOUSE/ETC. | - 5 | 5 | | | | - | _ | - | - | |
| PROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL | | - | - | - | - | - | - | - | - | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | _ | _ | - | - | - | - | _ | - | |
| TEL. LODGING HOUSE, DORMITORY, | _ | _ | _ | _ | _ | - | _ | - | - | |
| ETC. STITUTIONAL (HOSPITAL, CONVENT, | _ | _ | _ | _ | _ | _ | - | - | _ | |
| SCHOOL DORMITORY, ETC.1 HER COLLECTIVE LIVING QUARTERS | - | _ | _ | _ | _ | _ | _ | _ | _ | |
| (HILITARY CAMP, ETC.) | | - | 442 | 127 | 25 | _ | _ | _ | _ | |
| SIKATUNA - | 1, 005 | 411 | | | - | | _ | _ | _ | |
| NGLE HOUSE | 580 5 | 391 | 437 5 | 127 | 25 | Ξ. | _ | _ | - | |
| IPLEX PARTHENT/ACCESOR IA/CONDOMINIUM/ | 7 | - | , | | | | | | | |
| ROW HOUSE/ETC. | _ | - | - | _ | - | - | - | _ | _ | |
| IPROVISED (BARONG-BARONG) IMMERCIAL/INDUSTRIAL/AGRICULTURA | 20 | 20 | - | = | Ξ | Ξ | - | - | - | |
| HER HOUSING UNIT: NATURAL | _ | _ | - | _ | _ | - | - | - | - | |
| SHELTER, BOAT, ETC. ITEL, LODGING HOUSE, DORMITORY, | _ | | | | | | | _ | _ | |
| ETC. | - | - | - | - | - | - | - | _ | | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | • | - | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | • | |
| SIKATUNA - RURAL | 1,005 | 411 | 442 | 127 | 25 | - | - | - | - | |
| INGLE HOUSE | 580 | 391 | 437 | 127 | 25 | : | - | - | - | |
| PLEX ARTHENT/ACCESOR IA/CONDOMINIUM/ | 5 | - | 5 | - | - | - | _ | _ | | |
| ROW HOUSE/ETC. | - | - | - | - | - | - | - | _ | - | |
| IPROVISED (BARONG-BARONG) IMMERCIAL/INDUSTRIAL/AGRICULTURA | ZO | 20 | - | Ξ | Ξ | - | - | - | - | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | _ | - | - | - | - | - | - | - | |
| OTEL, LODGING HOUSE, DOR KITORY, | _ | _ | - | _ | - | | - | - | - | |
| ETC. HSTITUTIONAL CHOSPITAL, CONVENT, | · _ | _ | _ | _ | _ | _ | - | _ | _ | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | _ | _ | _ | | _ | _ | _ | _ | |
| (MILITARY CAMP, ETC.) | - | - | _ | - | - | - | _ | _ | | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY TAGBILARAN CITY - SINGLE HOUSE DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ ROM HOUSE/ETC. IMPROVISED (BARONG-BARDNG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 10USEHOLDS‡ | LESS THAN! | | 1,023 948 45 25 - | FL 0 0 R | 507 482 15 - | 199 200 - | - 249 250 N- 50 181 156 10 5 | 80 65 10 | O SG.M OVER |
|---|-----------------------------------|----------------------------|----------------------------|-------------------------------|------------------------|---------------------------|-------------------------|---|----------------|-----------------------|
| AREA CLASSIFICATION AND MUNICIPALITY TAGBILARAN CITY - SINGLE HOUSE DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ ROM HOUSE/ETC. IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. MOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | 7,312 6,736 301 110 51 114 | 2.122 1.951 65 25 | 2,129 1,964 95 35 | 1,023 948 45 25 | 985 804 56 10 | 507 482 15 - | 241 227 - 5 | 181 156 10 | 80 65 10 | OVER 14 13' |
| SINGLE HOUSE DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ ROM HOUSE/ETC. 1MPROVISED (BARONG-BARDNG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. MOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | 6, 736 301 110 51 114 | 1,951 65 25 46 | 1,964 95 35 5 | 948 45 25 - 5 | 804 56 LO - | 482 15 - - 10 | 227 - 5 - 9 | 156 10 5 | 65 10 5 | 13 |
| DUPLEX APARTHENT/ACCESOR IA/CONDOMINIUM/ ROM HOUSE/ETC. IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL BYTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT. | 301 11 a 51 11 4 | 65 25 46 | 95 35 5 | 45 25 - 5 | 56 10 15 | 15 - - 10 | - 5 - 9 | 10 5 | 10 5 - | |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ ROM HOUSE/ETC. IMPROVISED (BARONG-BARDNG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. MOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | 301 11 a 51 11 4 | 65 25 46 | 95 35 5 | 45 25 - 5 | 56 10 15 | 15 - - 10 | - 5 - 9 | 10 5 | 10 5 - | |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT. | 51 114 | 46 | 5 | - 5 - | 15 | 10 | 9 | - | - | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | | | | - | | 10 | 9 | | | |
| SHELTER, BOAT, ETC. MOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT. | - | - - | - | - | | | - | | | |
| MOTEL. LODGING HOUSE, DORHITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT. | - | - - | - - | | • | - | _ | | | |
| INSTITUTIONAL CHOSPITAL, CONVENT. | - | - | - | - | | | | - | - | |
| SCHOOL DORMITORY, ETC.) | - | - | - | | - | - | - | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS | | | | - | - | - | - | - | - | |
| (HILITARY CAMP, ETC.) | 7. 312 | - | - | - | - | - | - | - | - | |
| TAGBILARAN CITY - URBAN | 14 312 | 2,122 | 2,129 | 1.023 | 885 | 507 | 241 | 181 | 80 | 144 |
| SINGLE HOUSE | 6, 736 | 1,951 | 1,964 | 948 | 804 | 482 | 227 | 1 56 | 65 | 1 39 |
| DUPLEX APARTMENT/ACCESOR (A/CONDOMINIUM/ | 301 | 65 | 95 | 45 | 56 | 15 | | 10 | 10 | |
| ROW HOUSE/ETC. | 110 | 25 | 35 | 25 | 10 | _ | 5 | 5 | 5 | _ |
| IMPROVISED (BARDYG-BARDYG) | 51 | 46 | 5 | - | - | - | - | - | | _ |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BJAT, ETC. | 114 | 35 | 30 | 5 | 15 | 10 | 9 | 10 | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, | _ | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL; CONVENT; | - | - | - | - | - | - | - | - | - | - |
| SCHOOL DORNITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | _ |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| TALIBON - | 8, 159 | 4+05i | 3,084 | 425 | 250 | 159 | 85 | 55 | 20 | 30 |
| SINGLE HOUSE | 8+ C1 6 | 3,957 | 3,074 | 410 | 245 | 140 | 85 | 55 | 20 | 30 |
| DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ | 44 | - | 5 | 15 | 5 | 19 | - | - | - | - |
| ROM HOUSE/ETC. | _ | _ | _ | _ | - | _ | _ | _ | _ | _ |
| IMPROVISED (BARDNG-BARDNG) IDMMERCIAL/INDUSTRIAL/AGRICULTURAL | 54 5 | 94 | | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL | 7 | - | 5 | - | - | - | • | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORNITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. | _ | - | _ | _ | _ | - | _ | - | | _ |
| INSTITUTIONAL (HDSPITAL), CONVENT, SCHOOL DORMITORY, ETC.) | - | _ | - | _ | - | - | _ | _ | _ | _ |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| TALISON - URBAN | 1,837 | 890 | 568 | 69 | 75 | 105 | 65 | 45 | 15 | 5 |
| INGLE HOUSE | 1,794 | 847 | 568 | 69 | 75 | 105 | 65 | | | _ |
| XUPLEX LPARTMENT/ACCESOR EA/CONDONINIUM/ | - | - | - | - | - | 105 | - | 45 | 15 | 5 - |
| ROM HOUSE/ETC. [MPROVISED (BARONG) | - | | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | 43 - | 43 | Ξ | = | - | - | - | - | - | _ |
| SHELTER, BOAT, ETC. | - | - | - | _ | - | - | - | - | - | - |
| OTEL, LODGING HOUSE, DORNITORY, ETC. | _ | _ | _ | _ | _ | _ | _ | _ | - | _ |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | _ | • | _ | • | - | _ | - |
| THER COLLECTIVE LIVING QUARTERS IMILITARY CAMP, ETC.) | _ | _ | | _ | _ | _ | _ | _ | _ | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| <u> </u> | ! | | | | FLOO | RAREA | | | | |
|---|---|-----------|---------------------|---------------------|--------------------|--------------------------------|----------|------------------------|-------------------------|-----|
| TYPE OF BUILDING: AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 1- NUMBER OF LA HOUSEHOLDS 13 | FCC THANK | 30 - 491 SQ.M. 1 | 50 - 691 50-M. 1 | 70 - 991 50. M. | 100 - 149 150 50-4. 50- | - 199 20 | 0 - 249125 Q.M. S | 0 - 2991304 0.H. E | SQ. |
| | P | | | | | | | | | |
| TALIBON - RURAL | 6, 322 | 3,161 | 2,516 | 356 | 175 | 54 | 50 | 10 | 5 | |
| NGLE HOUSE | 6, ZZ2 44 | 3,110 | 2,506 | 341 15 | 170 | 35 19 | 20 | 10 | 5 | |
| PLEX ARTHENT/ACCESOR IA/CONDOMINIUM/ | - | _ | - | _ | ** | - | _ | - | - | |
| ROW HOUSE/ETG. PROVISED (BARONG-BARONG) | 51 | 51 | _ | - | - | • | - | - | ~ | |
| MMERCIAL/INDUSTRIAL/ACRICULTURAL HER HOUSING UNIT: NATURAL | , 5 | - | 5 | - | - | - | - | - | - | |
| SHELTER, BOAT, ETC. TEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | |
| ETC. | - | • | - | - | - | - | - | - | ~ | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | _ | - | - | - | - | - | ~ | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | - | - | - | - | - | - | _ | |
| TRINIDAD = | 2, 839 | 1,394 | 1,188 | 166 | 44 | 26 | 9 | - | 5 | |
| NGLE HOUSE | 2, 839 | 1,396 | 1,188 | 166 | 44 | 26 | 9 | - | 5 | |
| IPLEX PARTMENT/ACCESOR LA/CONDOMINIUM/ | - | - | • | - | • | - | - | - | • | |
| ROW HOUSE/ETC. | _ | - | - | - | - | - | - | - | ~ | |
| PROVISED (BARONG-BARONG) IMMERCIAL/INDUSTRIAL/AGRICULTURAL | | - | = | - | - | - | - | - | - | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | - | - | - | - | • | - | - | - | |
| TEL. LODGING HOUSE, DORMETORY, ETC. | _ | - | | - | - | | • | - | ~ | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | • | - | - | ~ | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | • | - | - | - | |
| TRINIDAD - URBAN | 334 | 145 | 125 | 25 | 15 | LO | 9 | - | 5 | |
| INGLE HOUSE | 334 | 145 | 125 | 25 | 15 | 10 | 9 | - | 5 | |
| PLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | - | • | _ | - | | | | | | |
| ROM HOUSE/ETG. | - | ~ | - | - | - | - | - | - | Ē | |
| PROVISED (BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL | | = | - | Ξ | - | - | - | - | - | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | ~ | - | - | - | - | - | - | _ | |
| TEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | • | - | - | - | |
| TRINIDAD ~ RURAL | 2, 505 | 1,251 | 1,063 | 141 | 29 | 16 | - | - | - | |
| NGLE HOUSE IPLEX | 2, 505 | 1,251 | 1,063 | 141 | 29 | 16 | - | - | = | |
| ARTHENT/ACCESOR (A/CONDOMINIUM/ | _ | _ | _ | _ | _ | * | - | - | _ | |
| ROM HOUSE/ETC. IPROVISED (BARDNG-BARONG) | Ξ | - | - | - | _ | - | - | - | - | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL | - | - | - | - | - | • | - | - | - | |
| SHELTER, BOAT, ETC. TEL, LODGING HOUSE, DORWITCRY, | - | - | - | - | - | • | - | - | • | |
| ETC. | - | - | - | - | - | - | - | - | - | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | _ | - | - | - | - | - | - | - | |
| (MILITARY CAMP, ETC.) | _ | - | - | - | - | • | - | - | - | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 = CONTINUED

| TYPE OF BUILDING, | TOTAL | | | | FLDO | | _ | | | |
|---|-------------|-----------|-------------|-----------|-----------|-----------------------------------|--------|---------------------------|------------------------|-----------------|
| AREA CLASS IFICATION | NUMBER OF | LESS THAN | | 50 - 691 | 70 - 991 | 100 - 149 150 - SQ.M. SQ.M | 1991 | 200 - 249125 SO.M. S | 0 - 299130 Q.H. 1 & | O SC.M. OVER |
| TUBIGON | 5,482 | 2,620 | 1,669 | 446 | 360 | 180 | 85 | 35 | 37 | 50 |
| SINGLE HOUSE DUPLEX | 5, 283 | 2,558 | 1,609 | 426 | 343 | 165 | 75 | 35 | 32 | → 0 |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 140 | 33 | 55 - | 10 | 17 | 10 | 5 - | - | 5 ~ | 5 |
| IMPROVISED (BARONG-BARONG) Commercial/Industrial/Agricultural | 24 30 | 19 10 | 5 | 5 - | - | 5 | - 5 | - | - | 5 |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | ~ | - |
| ETC. INSTITUTIONAL EMOSPITAL, CONVENT, | • | - | - | - | - | - | - | • | • | - |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | 5 | - | - | 5 | • | - | - | | ~ | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| TUBIGON - URBAN | €51 | 327 | 215 | 55 | 55 | 75 | 39 | 15 | 25 | 45 |
| SINGLE HOUSE | 743 73 | 289 28 | 190 20 | 50 + | 50 5 | 65 5 | 29 | 15 | 20 5 | • 35 5 |
| APARTMENT/ACCESOR (A/CONDOMINIUM/ ROM HOUSE/ETC. IMPROVISEO (BARONG-BARONG) | 2 | - | _ | - | - | - | - | - | _ | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | | 10 | 5 | - | - | 5 | 5 | - | - | 5 |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORNITORY, | - | - | • | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - 5 | - | _ | - 5 | - | - | _ | | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | _ | _ | - | _ | _ | - | _ |
| TUBIGON - RURAL | 4,631 | 2,293 | 1,454 | 391 | 305 | 105 | 46 | 20 | 12 | 5 |
| SINGLE HOUSE DUPLEX | 4,540 67 | 2,269 | 1,419 35 | 376 10 | 293 12 | 100 5 | 46 | 20 | 12 | 5 |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | - | _ | _ | | _ | - | _ |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | 24 | 19 - | = | 5 | - | <u>-</u> | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | - | - | • | - | - | - | - | - |
| ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | - | - | - | • |
| SCHOOL DORMITORY, ETC.) ITHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | - | - | - | - | - | ~ | - |
| UBAY - | 6, 796 | 4,618 | 1,597 | 287 | 155 | 99 | 30 | - 5 | _ | - 5 |
| SINGLE HOUSE | 6, 646 | 4,492 | 1,578 | 287 | 155 | 99 | 25 | 5 | _ | 5 |
| DUPLEK APARTMENT/ACCESOR IA/CONDOMINIUM/ | 5 | ., | 5 | | | ~ | = | - | - | - |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) | 116 | 116 | - | - | - | - | - | - | - | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 29 | 10 | 14 | - | - | - | 5 | - | - | - |
| IDTEL, LODGING HOUSE, DORMITORY, | _ | <u>-</u> | | - | - | - | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | _ | - | - | • | - | _ | - | - |
| THER COLLECTIVE LIVING QUARTERS | | | | | | | | | | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| 1 | | | | | FLOOP | APEA | | | | |
|---|----------------|--------------|----------------------|-------------------|-----------|----------------------------|--------------------------|--------------------------|----------|---------|
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | NUMBER OF | LESS THAN | 30 ~ 49 J SQ.H. 1 | 50 - 69 SG.M. | 70 - 9911 | 00 - 149 150 Sa.m. Sc |) - 199 200).M. SQ |) - 2491250 }•M• SQ | - 299130 | O SG.M. |
| UBAY - UFBAN | 428 | 2 35 | 79 | 44 | 45 | 15 | ę. | • | - | 5 |
| SINGLE HOUSE | 399 | 225 | 65 | 44 | 45 | 15 | - | - | * | 5 |
| DUPLEK APARTMENT/ACCESUR TA/CONDOMINIUM/ | _ | _ | _ | _ | - | - | _ | - | _ | _ |
| POW HOUSE/ETC. IMPROVISED (BARONG-BARONG) COMMERCE A (INDUSTRACE) | _ | - | 14 | - | = | - | - 5 | - | - | ~ |
| COMMERCIAL / INDUSTRIAL /A GR ICULTURAL CTHER HOUSING UNIT: NATURAL | . 29 | 10 | 14 | _ | - | _ | | | _ | _ |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, JORMITORY, ETC. | _ | _ | _ | _ | | | _ | - | _ | |
| INSTITUTIONAL (HUSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | | | _ | _ | _ | _ | _ | | _ | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | - | - | _ | - | _ | - | - | - |
| UHAY - RURAL | 6, 368 | 4,383 | 1,518 | 243 | 110 | 84 | 25 | 5 | - | - |
| SINGLE HOUSE | 6, 247 | 4,267 | 1,513 | 243 | 110 | 84 | 25 | 5 | | |
| DUPLEX APARTMENT/ACCESOR IA/CONJOMINIJM/ | 5 | - | | _ | - | _ | - | | | |
| ROW HOUSEZETC. IMPROVISED (BARDWG-BARDWG) | 116 | 116 | _ | - | _ | - | - | - | = | |
| COMMERCIAL / (NOUSTRIAL /A JR ICULTURAL OTHER HOUSING WHITE NATURAL | | - | _ | - | - | • | - | • | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, | - | - | • | - | - | - | - | - | - | _ |
| ETC. INSTITUTIONAL (A)SPITAL, CONVENT, | - | - | _ | - | - | - | • | | | |
| SCHOOL DORWITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | _ | - | - | - | - | _ | | _ |
| (MILITAFY CAMP, ETC.) VALENCIA - | 3, 338 | 1,280 | 1,603 | 295 | 98 | 32 | 20 | 5 | 5 | - |
| SINGLE HOUSE | 3,313 | 1,260 | 1,598 | 295 | 98 | 32 | 20 | 5 | 5 | |
| DUPLEX APARTMENT/ACCESUA 1A/CUNUMINIUMINIUM/ | 10 | 5 | 5 | - | - | - | - | | | |
| ROW HOUSE/ETC. IMPROVISED (JARON 3-BARONG) | 15 | 15 | - | - | - | - | - | - | = | - |
| COMMERCIAL / INDUSTRIAL / AGRICULTURAL CTHER HOUSING UNITS NATURAL | . - | - | - | - | - | • | - | - | - | • |
| SHELTER, BOAT, ETC. HOTEL, LODGING OURSE, UPRMITORY, | - | - | - | • | _ | - | - | - | - | - |
| ETC. INSTITUTIONAL (DSPITAL, CONVENT, | - | - | _ | - | = | • | - | | - | |
| SCHOOL DORALTDRY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | _ | - | - | - | - | • | - | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| ANTEACTV - MARN | 292 | 79 | 137 | 39 | 11 | 16 | 5 | - | 5 | - |
| SINGLE HOUSE DUPLEX | 282 5 | 74 | 132 5 | 39 | <u> </u> | 16 | 5 - | - | 5 | ^ |
| APARTMENT/ACCESUA IA/CUNDONINIUM/ ROW HOUSE/ETC. | _ | _ | - | _ | - | _ | - | _ | _ | - |
| IMPROVISED (3APON 3-3ARONS) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | . . | 5 - | _ | _ | _ | - | - | - | - | - |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | _ | _ | - | - | - | - |
| HOTEL, LODGING HJJSE, DJRMITDRY, ETC. | _ | - | _ | - | - | - | - | | | |
| INSTITUTIONAL (HISPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | - | _ | _ | - | - | - | | | |
| GTHER COLLECTIVE LIVING QUARTERS (MILITARY GAMP, £IC.) | _ | _ | _ | _ | - | - | - | - | - | |
| VALENCIA - RURAL | 3, (46 | 1,201 | 1,466 | 256 | 97 | 16 | 15 | 5 | - | - |
| SINGLE HOUSE | 3, 031 | 1,186 | 1,466 | 256 | 87 | 16 | 15 | 5 | | |
| DUPLEX APARTMENT/ ACCES IN TA/CONUGMENT JN/ | 5 | 5 | • | - | - | - | - | | | |
| NOW HOUSEZETC. IMPROVISED (BARDNG) | 10 | 10 | _ | 2 | - | | - | - | - | - |
| COMMERCIAL / INDUSTRIAL /A 3R ICULTURAL OTHER HOUSING UNIT: NATURAL | | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING BOUSE, DORMITORY, | - | - | - | ~ | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HDSPITAL, CONVERT, | - | - | - | - | - | - | - | | | |
| SCHOOL DORMLTDRY: ETC.: OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | | | |
| [MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TEMURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980

| TYPE OF BUILDING, | 1 | | TYPE | OFTENUR | | |
|--|--------------------------------------|---------------|------------------------|--|------------------------------|--------------------------------------|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | GWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ 1 I AGRICULTURAL I TENANT OF I LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| 60HDL - | 137,764 | 113,525 | 4,693 | 6, 258 | 5,763 | 7, 52 |
| SINGLE HOUSE | 136,119 | 112,352 | 4,534 | 6, 163 | 5,679 | 7,391 |
| DUPLEX APARTHENT/ACCESOR (A/CONDOMINIUM/ ROW HOUSE/ETC. | 636 50 | 567 40 | 44 5 | 15 5 | 5 | |
| MPROVISED (BARONG-BARONG) | 755 | 481 | 31 | 70 | 54 | 1119 |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 1.89 15 | 75 10 | 79 | 5 | 25 | 9 |
| OTEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL (HO SPITAL, CONVENT. | ~ | - | - | Ξ | - | : |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS {HILITARY CAMP, ETC.} | - | - | - | - | - | - |
| BOHOL - URBAN | L8,572 | 15,107 | l ₊ 003 | 556 | 672 | l, 154 |
| INGLE HOUSE UPLEX | 18,048 | 14,752 | 974 | 531 | 657 | 1,134 |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ | 254 | 230 | 19 | 5 | - | - |
| ROM HOUSE/ETC. MPROVISED (BARONG-BARONG) | 45 106 | 35 | 5 | . 5 | - | |
| MHERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | 114 | 60 30 | 21 64 | 15 | 15 | 10 |
| BOAT, ETC. DTEL, LODGING HOUSE, DORHITORY, ETC. | 5 - | = | : | - | Ξ | 5 |
| MSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | • | - | - | - |
| (HILITARY CAMP, ETC.) | - | - | - | - | - | - |
| BOHOL - RURAL | 119,192 | 98,418 | 3,610 | 5, 702 | 5 ₀ 091 | 6,37 L |
| INGLE HOUSE PLEX PARTHENT/ACCESOR (A/CONDOMINIUM/ | 116,071 362 | 97,600 337 | 3,560 25 | 5•632 10 | 5,022 5 | 6+257 5 |
| ROW HOUSE/ETC. 4PROVISEO (BARONG-BARONG) | 5 649 | 5 421 | 10 | - 55 | _ 54 | 109 |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | 75 | 45 | 15 | 5 | 10 | 10, |
| BOAT, ETC. ITEL, LODGING HOUSE, DORMITORY,ETC. ISTITUTIONAL IHDSPITAL, CONVENT, | 10 | 10 | - | Ξ | Ξ | - |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • |
| IMILITARY CAMP, ETC.) | - | - | - | - | - | - |
| ALBURQUERQUE - | 1,264 | L,240 | - | - | L5 | 9 |
| INGLE HOUSE IPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 1,264 | 1,240 | Ξ | - | 15 | 9 |
| ROW HOUSE/ETC. | - | _ | - | _ | _ | ٠. |
| PROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | Ξ | - | - | - | - |
| BOAT, ETC. TEL, LODGING HOUSE, DORMITORY, ETC. | - | = | - | - | - | : |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | - | - | - | _ | _ |
| HER COLLECTIVE LIVING QUARTERS (HILITARY CAMP, ETC.) | - | - | - | - | - | - |
| ALBURQUERQUE - RURAL | 1,264 | L+240 | - | - | 15 | 9 |
| NGLE HOUSE PLEX | 1,264 | 1,240 | - | - | 15 | 9 |
| 'ARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | _ |
| PROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL | - | = | - | Ξ | - | - |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | _ | _ | • | _ | |
| TEL, LODGING HOUSE, DORMITORY, ETC. ISTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS [HILITARY CAMP, ETC.) | - | - | - | - | - | - |
| CHILLIANT GARLE EIC.) | • | - | - | - | - | - |

TABLE +. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980

| Type de min pino | !_ | | T Y P E | OF TENUP | E • • • • • • • • • • • • • • • • • • • | |
|--|----------------------------|------------|------------------------|---|--|-------------------------------------|
| TYPE OF BUILDING, AREA CLASS IFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | DTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC) |
| ALICIA - | 2,754 | 2,442 | 50 | 187 | 25 | |
| NGLE HOUSE | 2,740 | 2,428 5 | 50 | 187 | 25 | ! |
| PLEX ARTHENT/ACCESOR IA/CONDOMINIUM/ | 5 | , | _ | _ | _ | |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) | 9 | - 9 | Ξ | Ξ | = | |
| MERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | - | |
| BOAT, ETC. | - | - | - | - | _ | |
| TEL, LODGING HOUSE, DORMITORY, ETC. | - | _ | _ | _ | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| ALICIA - URBAN ' | 492 | 452 | - | 30 | 5 | |
| NGLE HOUSE | 492 | 452 | _ | 30 | 5 | |
| PLEX ARTMENT/ACCESORIA/CONDOMINIUM/ | - | _ | _ | _ | | |
| ROW HOUSE/ETC. Provised (Barong-Barong) | - | _ | Ξ | - | Ξ | |
| MMERCIAL / INDUSTRIAL /AGRICULTURAL | - | - | - | - | - | |
| HER HOUSING UNIT: NATURAL SHELTER: BOAT, ETC. | - | - | - | - | - | |
| TEL, LODGING HOUSE, DORNITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | _ | |
| SCHOOL DORMITORY, ETC.) | - | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| ALICIA - RURAL | 2,262 | I±990 | 50 | 157 | 20 | |
| NGLE HOUSE | 2,248 | 1,976 5 | 50 | 157 | 20 | |
| PLEX ARTMENT/ACCESORIA/CONDOMINIUM/ | , | • | | _ | _ | |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) | 9 | 9 | = | - | - | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | - | |
| BGAT, ETC. | • | = | - | - - | - | |
| FEL, LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | - | _ | | _ | _ | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | _ | |
| ANDA - | 2,298 | 2,288 | 10 | - | - | |
| NGLE HOUSE | 2,283 | 2,273 | 10 | - | - | |
| PLEX ARTMENT/ACCESORIA/CONDOMINIUM/ | - | _ | - | - | | |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) | 15 | _ 15 | - | - | - | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL | | | - | - | - | |
| HEA HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | |
| TEL, LOOGING HOUSE, DORNITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT; | - | - | - | • | - | |
| SCHOOL DORMITORY. ETC.) | - | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP. ETC.) | - | - | - | - | - | |
| ANDA - URBAN | 141 | 141 | - | - | - | |
| NGLE HOUSE | 141 | 141 | - | - | - | |
| PLEX ARTHENT/ACCESOR IA/CONDOKINIUM/ | - | - | • | - | _ | |
| ROW HOUSE/ETC. | _ | - | - | - | = | |
| PROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL | Ξ | _ | - | - | - | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | • | - | - | |
| TEL, LODGING HOUSE, DORNITORY, ETC. | - | - | - | • | - | |
| SCHOOL DORNITORY. ETC.) | - | - | - | - | - | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | - | - | - | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-DOCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT MITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| TYPE OF BUILDING, | | | TYPE | OFTENUR | £ | |
|--|----------------------------------|-------------|------------------------|---|--------------------------|---|
| AREA CLASS IF ICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT DF LANDOWNER | OTHER LEGAL TENURE | I NO I TENURE I (SQUATTER, I ETC.) |
| ANDA - RURAL | 2+157 | 2,147 | 10 | - | - | |
| INGLE HOUSE UPLEX | 2,142 | 2,132 | 10 | - | _ | |
| PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | |
| MPRDVISED (BARCHG-BARCHG) OMMERCIAL/INDUSTIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 15 | 15 | Ξ | = | - | |
| OTEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL (HOSPITAL) CONVENT, SCHOOL DORMITORY, ETC.) | - | Ξ. | - | Ξ. | = | |
| THER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] | - | - | _ | - | - - | |
| ANTEQUERA - | 2,267 | 2,237 | 10 | 10 | 5 | |
| INGLE HOUSE JPLEX PARTMENT/ACCESORIA/CONDOMINIUM/ | 2,252 15 | 2,222 15 | 10 | 10 | 5 | |
| ROW HOUSE/ETC. | ~ | - | - | - | - | |
| PROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | - | = | Ξ | _ | |
| BOAT, ETC. TEL, LODGING HOUSE, DORMITORY,ETC. STITUTIONAL (HOSPITAL, CONVENT, | : | Ξ | = | : | : | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| ANTEQUERA - URBAN | 150 | 150 | - | - - | - | |
| NGLE HOUSE PLEX | 145 5 | 145 5 | - | - | - | |
| ARTMENT/ACCESORIA/COMDOMINIUM/ ROW HOUSE/ETC. | - | _ | • | - | _ | |
| PROVISED (BARONG-BARONG) IMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | Ξ | • | - | - | |
| BDAT, ETC. TEL, LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | - | - | - | : | - | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | |
| MILITARY CAMP, FTC.) | | - | - | - | _ | |
| ANTEQUERA - RURAL | 2,117 | 2,087 | 10 | 10 | 5 | |
| IGLE HOUSE PLEX IRTMENT/ACCESOR IA/CONDOMINIUM/ | 2,107 10 | 2,077 10 | 10 | 10 | - | |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) | - | _ | - | - | - | |
| MERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | <u>-</u> | • | • | - | |
| EL, LODGING HOUSE, DORMITORY, ETC. TITUTIONAL (HDSPITAL, CONVENT, | - | - | : | - | - | |
| CHOOL DORMITORY, ETC.) IER COLLECTIVE LIVING QUARTERS MILITARY CAMP, ETC.) | _ | _ | - | • • | - | |
| BACLAYON - | 1,975 | 1,933 | 10 | l 6 | 6 | |
| GLE HOUSE LEX | L,960 10 | 1,918 | 10 | 16 | 6 | |
| RTMENT/ACCESORIA/CONDOMINIUM/ | _ | | _ | _ | - | |
| ROVISED (BARONG-BARONG) HERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | 5 | 5 | | - - | = | |
| BOAT, ETC. EL, LODGING HOUSE, DORNITORY, ETC. ITITUTIONAL (HOSPITAL, CONVENT, | = | - | - | - | : | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | • | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| t t | | | TYPE | OFTENUR | E | |
|--|--------------------------------|------------|------|--|------------------------------|--------------------------------------|
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER 1 | | FARM LESSEE/ AGRICULTUPAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| BACLAYON - URBAN | 521 | 221 | ~ | - | _ | |
| INGLE HOUSE | 206 | 206 | - | • | - | |
| IPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 10 | 10 | _ | _ | • | |
| ROM HOUSE/ETC. | - 5 | - | - | - | - | |
| PROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL MER HOUSING UNIT: NATURAL SHELTER, | | | - | - | - | |
| BOAT, ETC. TEL, LODGING HOUSE, DORMITORY,ETC. STITUTIONAL INDSPITAL, CONVENT, | - | = | - | Ξ | - | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | |
| (MILITARY CAMP, ETC.) | | 1 712 | 10 | 16 | 4 | |
| BACLAYON - RURAL | 1,754 | 1,712 | 10 | 16 | 6 | |
| NGLE HOUSE PLEX | 11.72 | | | • | - | |
| ARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | - | _ | - | |
| PROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER. | Ξ | - | = | : | = | |
| BOAT, ETC. | - | - | - | - | - | |
| TEL, LODGING HOUSE, DORMITORY,ETC. STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | _ | - | - | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| BALILIHAN - | 2,511 | 2,485 | - | 5 | ÍS | |
| NGLE HOUSE PLEX | 2,496 5 | 2,470 5 | : | 5 - | 12 | |
| ARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | |
| PROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | 10 | 10 | = | : | = | |
| BOAT, ETC. TEL, LODGING HOUSE, DORNITORY, ETC. | - | : | : | - | - | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| BALILIHAN - URBAN | 391 | 370 | - | - | 12 | |
| NGLE HOUSE | 391 | 370 | - | - | 12 | |
| PLEX PARTMENT/ACCESOR IA/CUNDOMINIUM/ | - | - | - | - | - | |
| ROW HOUSE/ETC. | | - | - | - | Ξ | |
| PROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | - | |
| BOAT, ETC. TEL, LODGING HOUSE, DORNIȚORY,ETC. | - | = | Ξ | - | • | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| BALILIHAN - RURAL | 2+120 | 2,115 | - | 5 | - | |
| NGLE HOUSE | 2,105 5 | 2,100 | - | 5 - | : | |
| PLEX PARTMENT/ACCESOR IA/CONDONINIUM/ | , | | _ | _ | _ | |
| ROW HOUSE/ETC. IPROVISED (BARDNG-BARONG) IMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 | 10 | Ξ | : | = | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | _ | - | - | _ | |
| DTEL, LODGING HOUSE, DORHITORY, ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | - | _ | - | - | - - | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | _ | _ | _ | _ | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DMELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LARD AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING. | 1_ | | TYPE | OFTENUP | E | |
|---|------------------------------|-------|------------------------|--|------------------------------|--------------------------------------|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL 7 NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| BATUAN - | 1,663 | 1,492 | 5 | 36 | 62 | 61 |
| SINGLE HOUSE | 1,653 | 1,487 | 5 | 36 | 62 | 63 |
| UPLEX PARTMENT/ACCESOR (A/CONDOMINIUM/ ROW HOUSE/ETC. | • | _ | - | - | - | - |
| MPRDVISED (BARONG-BARONG) | 10 | 5 | Ξ | - | - | - |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL ITHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | - | - | - | - | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | Ξ | : | : | = | - |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS IMILITARY CAMP, ETC.) | - | - | - | - | - | - |
| BATUAN - URBAN | 235 | 220 | - | 5 | 10 | - |
| ENGLE HOUSE | 235 | 220 | _ | 5 | 10 | _ |
| DUPLEX APARTMENT/ACCESORIA/CONDOMINIUM/ ROM HOUSE/ETC. | - | - | - | - | | - |
| MPRDVISED (BARONG-BARONG) | Ξ. | _ | - | - | - | - |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| OTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | = | - | _ |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) WITHER COLLECTIVE LIVING QUARTERS | • | - | - | - | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| BATUAN - RURAL | 1,428 | 1,272 | 5 | 31 | 52 | 68 |
| INGLE HOUSE UPLEX PARTHENT/ACCESOR IA/CONDOMINIUM/ | 1,418 | 1,267 | 5 | 31 | 52 | 63 |
| ROW HOUSE/ETC. MPROVISED (BARDNG-BARDNG) | 10 | 5 | - | - | Ξ | - 5 |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | _ | - | - | - | - |
| OTEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | = | = | - |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| BILAR - | 2,199 | 1,948 | 15 | 65 | 71 | 80 |
| INGLE HOUSE UPLEX | 2+189 | 1,938 | 15 | 85 | 71 | 80 |
| PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | | - | _ | - |
| MPROVISED (BARONG-BARONG) | 10 | 10 | - | - | - | _ |
| DMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| DTEL, LODGING HOUSE, DORMITORY, ETC. MSTITUTIONAL (HDSPITAL, CONVENT, | - | = | Ξ | : | Ξ | - |
| SCHOOL DORMITORY, ETG.) | - | - | _ | - | _ | _ |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | | _ |
| BILAR - URBAN | 194 | 153 | - | - | 41 | - |
| INGLE HOUSE | 194 | 153 | - | _ | 41 | - |
| UPLEX PARTHENT/ACCESORIA/CONDOMINIUM/ | - | - | - | - | - | - |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) | - - | = | = | - | - | - |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER: | • | - | - | - | - | - |
| 80AT, ETC. OTEL, LODGING HOUSE, DORMITORY,ETC. MSTITUTIONAL (HDSPITAL, CONVENT, | : | - | - | - | = | Ξ |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | _ | - | - | - | - | - |
| (MILITARY CAMP, ETC.) | _ | - | _ | _ | _ | _ |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DMELLING UNITS BY
TYPE OF BUILDING, TEMURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980 - GONTINUED

| | TYPE OF TENURE | | | | | | | |
|--|----------------------------|------------------------|------------------------|---|------------------------------|--------------------------------------|--|--|
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | (1 0wmer 1 1 | LESSEE OR Sublessee | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER 1 | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) | | |
| BILAR - RURAL | 24005 | 1,795 | 15 | 85 | 30 | • | | |
| INGLE HOUSE | 1,995 | 1,785 | 15 | 85 | 30 - | | | |
| JPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | _ | | | _ | _ | | | |
| ROW HOUSE/ETC 4PROVISED (BARONG-BARONG) | 10 | 10 | · | - | - | | | |
| NMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER. | - | - | - | ~ | - | | | |
| BOAT, ETC. TEL. LODGING HOUSE, DORMETORY, ETC. | - | - | - | - | - | | | |
| STITUTIONAL (HOSPITAL, CONVENT. | | | _ | _ | _ | | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | _ | _ | - | _ | | | |
| (MILITARY CAMP, ETC.) | _ | - | • | - | - | | | |
| BUENAVISTA - | 3+038 | 2,177 | 5 | 316 | 56 | 4 | | |
| NGLE HOUSE | 3+022 11 | 2,166 11 | 5 | 31.6 | 56 | 4 | | |
| PLEX ARTHENT/ACCESOR IA/CONDOMINIUM/ | ** | •• | | _ | _ | | | |
| RON HOUSE/ETC. PROVISED (BARONG-BARONG) | 5 | = | | - | - | | | |
| NMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER. | - | - | - | - | ~ | | | |
| BOAT, ETC. | - | <u>-</u> | - | : | - | | | |
| TEL, LODGING HOUSE, BORNITORY, ETE. ISTITUTIONAL (HDSPITAL, CONVENT, | - | - | _ | _ | _ | | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | _ | - | • | - | | | |
| (MILITARY CAMP, ETC.) | - | - | - | • | - | | | |
| BUENAVISTA - RURAL | 3,038 | 2,177 | 5 | 31 6 | 56 | • | | |
| NGLE HOUSE | 3,022 11 | 2,166 11 | 5 | 31.6 | 56 | • | | |
| PLEX ARTHENT/AGGESOR (A/CONDOMINIUM/ | | •• | | _ | _ | | | |
| ROM HOUSE/ETC. PROVISED (BARONG-BARONG) | 5 | | Ī | Į | _ | | | |
| HMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER. | - | - | - | - | - | | | |
| , BOAT, ETC. | = | _ | - | - | _ | | | |
| TEL, LODGING HOUSE, DORMITORY, EIC. STITUTIONAL (HOSPITAL, CONVENT, | | | _ | _ | _ | | | |
| SCHOOL DORNITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | _ | _ | | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | | | |
| CALAPE - | 4,092 | 3,327 | 1 29 | 230 | 175 | | | |
| NGLE HOUSE | 4,057 | 3,312 | 1 29 | 23.0 | 175 | | | |
| PLEX ARTMENT/ACCESOR IA/CONDOMINIUM/ | 15 | 10 | _ | _ | | | | |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) | 20 | - | - | - | - | | | |
| MHERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | _ | - | | | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | • | - | - | - | - | | | |
| TEL, LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | • | - | - | - | _ | | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | | | |
| MILITARY CAMP, ETC.) | - | - | - | - | - | | | |
| CALAPE - URBAN | 428 | 40 3 | 20 | - | 5 | | | |
| NGLE HOUSE | 428 | 403 | 20 | - | 5 | | | |
| PLEX ARTMENT/ACCESOR IA/CONDOMINIUM/ | - | - | - | - | - | | | |
| ROW HOUSE/ETC. Provised (Barong-Barong) | - | - | - | - | = | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | | | |
| HER HOUSING UNIT: NATURAL SHELTER: BOAT, ETC. | - | - | - | - | - | | | |
| TEL, LODGING HOUSE, DORMITORY, ETC. ISTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | • | - | | | |
| SCHOOL DORMITORY, ETC.) | - | - | - | - | - | | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | | - | | | |

TABLE 4. NUMBER OF HOUSENOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT MITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAE:

1980 - CONTINUED

| TYPE OF BUILDING. | | | TYPE | OFTENUR | E | |
|--|----------------------------------|--------------|------------------------|---|------------------------------|---------------------------------------|
| AREA CLASSIFICATION) AND MUNICIPALITY ! | YOTAL NUMBER OF HOUSEHOLOS | CHNER | LESSEE OR Sublessee | FARM LESSEE/ AGRICULTURAL TENANT DF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SOUATTER, ETC .) |
| CALAPE - RURAL | 3,664 | 2,924 | 109 | 23 0 | 170 | 231 |
| SINGLE HOUSE | 3,629 | 2,909 | 109 | 23 0 | 170 | 21 1 |
| DUPLEX PARTMENT/ACCESOR (A/CONDOMINIUM/ ROM HOUSE/ETC. | 15 - | 10 | - | - | - | • |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL ITHER HOUSING UNIT: NATURAL SHELTER, | 20 | 5 - | - | - | - | 19 |
| BDAT, ETC. BOTEL, LODGING HOUSE, DURNITORY, ETC. HSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | |
| SCHOOL DORMITORY, ETC.) ITHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| CANDEJAY - | 3,795 | 3,493 | 41 | 41 | 106 | 114 |
| INGLE HOUSE | 3,760 | 3,462 | 41 | 41 | 102 | 114 |
| NPLEX IPARTMENT/ACCESOR IA/CONDOMINIUM/ | 5 | 5 | - | | | |
| ROW HOUSE/ETC. HPROVISEO (BARONG-BARONG) | - 30 | 26 | Ξ | - | - - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL ITHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | _ | | - | <u>.</u> | • |
| OTEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | 7 | • |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | • | - | - |
| CAMDIJAY - URBAN | 794 | 729 | 10 | - 15 | - | |
| INGLE HOUSE | 763 | 718 | | | 15 | 29 |
| UPLEX PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | 710 | 10 | 15 | 15 | 21 |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | ū | 11 | = | = | - | - - |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | _ | |
| OTEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | |
| THER COLLECTIVE LIVING QUARTERS [MILITARY CAMP: ETC.] | _ | - | _ | _ | | |
| CANDIJAY - RURAL | 3,001 | 2,764 | 31. | 26 | 91 | 89 |
| INGLE HOUSE | 2,977 | 2,744 | 31 | 26 | 87 | |
| UPLEX PARTHENT/ACCESOR 1A/CONDOMINIUM/ | 5 | 5 | - | - | - | - |
| ROM HOUSE/ETC. MPROVISEO (BARONG-BARONG) | f.a. | 15 | - | - | | _ |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER: BOAT; ETC. | - | | - | - | - | _ |
| OTEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | 7- | <u>-</u> | - |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - - | - | - |
| CARREN - | 4,221 | 2,909 | L5 | 1,101 | 64 | 132 |
| BZUDH HOLLE XBJ9U PARTMENT/ACCESDX IA/CONDOMINIUM/ | 4±1.71 25 | 2,874 15 | 15 | 1.091 10 | 59 - | 132 |
| ROM HOUSE/ETC. | - | _ | - | - | - | - |
| MPROVISED (BARONG-BARONG) DMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | 10 15 | 10 10 | : | - | 5 | - |
| BOAT, ETC. ITEL, LUDGING HOUSE, DORMITORY,ETC. MSTITUTIONAL (HOSPITAL, CONVENT, | - | = | - | - | Ξ | - |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | _ | _ |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | TYPE OF TENURE | | | | | | | |
|--|----------------------------------|------------|------------------------|---|------------------------------|---------------------------------------|--|--|
| AREA CLASS EFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER (| LESSEE OR Sublessee | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUA TTER, ETC.) | | |
| CARMEN - URBAN | 507 | 347 | - | 145 | 10 | | | |
| NGLE HOUSE | 482 | 327 | - | 24.5 | 5 | | | |
| IPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | 10 | 10 | - - | | - | | | |
| (PROVISED (BARONG-BARONG) | | - | - | - | + 5 | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 15 | 10 | - | - | - | | | |
| ITEL, LODGING HOUSE, DORMITORY, ETC. | - | - | • | • | - | | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - - | - - | - | - | - | | | |
| CARMEN - RURAL | 3,714 | 2,562 | 15 | 956 | 54 | | | |
| INGLE HOUSE | 3+689 15 | 2,547 5 | 15 | 946 10 | 54 - | 1 | | |
| ARTHENT/ACCESOR LA/CONDOMINIUM/ | _ | _ | _ | - | - | | | |
| ROM HOUSE/ETC. PROVISED (BARONG-BARONG) HMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 | 10 | - | : | - | | | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. ITEL: LODGING HOUSE, DORMITORY,ETC. | - | - | - | - | - | | | |
| STITUTIONAL (HDSP (TAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | - | - | - | - | | | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | | | |
| CATIGBIAN - | 2,735 | 2,336 | 25 | 179 | 181 | | | |
| NGLE HOUSE PLEX ARTMENT/ACCESOR IA/CONDOMINIUM/ | 2,729 | 2,330 | 25 | 179 | 161 | | | |
| ROW HOUSE/ETC. | - | - | | - | - | | | |
| PROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL MER MOUSING UNIT: NATURAL SHELTER, | - | - | • | - | - | | | |
| BOAT, ETC. TEL, LODGING HOUSE, DORHITORY, ETC. | - | - | - | | - | | | |
| STITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | • | - | | | |
| HER COLLECTIVE LIVING QUARTERS {MILITARY CAMP, ETC.;} | - | - | - | - | | | | |
| CATIGBIAN - URBAN | 345 | 300 | - | 45 | - | | | |
| NGLE HOUSE | 345 | 300 | Ξ | 45 | Ξ | | | |
| PLEX ARTHENT/ACCESOR IA/CONOCHINIUM/ | _ | _ | | | _ | | | |
| RDM HOUSE/ETC. MPROVISED (BARONG-BARONG) | - | - | - | | - | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL MER HOUSING UNIT: NATURAL SHELTER+ | - | - | - | - | - | | | |
| ## ## ## ## ## ## ## ## ## ## ## ## ## | - | Ξ. | - | • | • | | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - - | | | |
| CATIGBIAN - RURAL | 2,390 | 2,036 | 25 | 134 | 161 | | | |
| NGLE HOUSE | 2 - 3 84 | 2,030 | 25 | 134 | 161 | | | |
| PLEX ARTHENT/ACCESORIA/CONDOMINIUM/ | - | _,,,,, | - | - | • | | | |
| ROW HOUSE/ETC. IPROVISED (BARONG-BARONG) | - | 6 | - | - | - | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | - | - - | | - | | | |
| BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY, ETC. MSTITUTIONAL (HOSPITAL, CONVENT, | - | | • | - | - | | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TEMURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING. | <u> </u> | | TYPE | OFTENUR | E | |
|---|----------------------------------|------------------|------------------------|---|------------------------------|--------------------------------------|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR Sublessee | FARM LESSEE/ AGRICULTURAL TEMANT DF LAMODWNER | OTHER LEGAL TENURE | NO TEMURE (SQUATTER, ETC.) |
| CLAREN - | 2,319 | 1,229 | 265 | 25 8 | 88 | 47' |
| INGLE HOUSE | 2,299 | 1,219 | 260 | 258 | 86 | 474 |
| UPLEX PARTMENT/ACGESORIA/CONDOMINIUM/ ROW HOUSE/ETG. | - | • | - | - | - | • |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | 15 | 5 | 5 | = | | : |
| BOAT, ETC. OTEL, LODGING HOUSE, DORHITORY, ETC. NSTITUTIONAL (HOSPITAL) CONVENT, | Ξ | = | · · | : | - | : |
| SCHOOL DORMITORY, ETC.) WITHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| CLARIN - URBAN | 296 | 196 | 40 | 5 | - | 5: |
| SINGLE HOUSE DUPLEX | 296 | 196 | 40 | 5 | - | 51 |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ ROM HOUSE/ETC. | _ | _ | | _ | _ | • |
| NOW THOUSE/ETC. MPROYISED (BARONG-BARONG) ONMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER. | Ξ | Ξ | - | : | = | - |
| BOAT, ETC. IDTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | : | Ξ | - | : |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS (MILITARY GAMP, ETC.) | - | - | - | - | - | |
| CLARIN - RURAL | 2,023 | 1,033 | 225 | 253 | 88 | 42 |
| INGLE HOUSE | 2,003 | 1,023 | 220 | 253 | 88 | 41 |
| UPLEX PARTMENT/ACCESORIA/CONDOMENTUM/ ROW HOUSE/ETC. | - | - | - | - | - | |
| MPROVISED (BARDNG-BARDNG) DMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | 15 - | 5 - | 5 | : | = | |
| BOAT, ETC. DTEL, LODGING HOUSE, DORNITORY, ETC. HSTITUTIONAL (HDSPITAL, CONVENT, | • | - | - | - | - | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | |
| (MILITARY CAMP, ETC.) CORELLA - | 1,077 | 927 | 10 | 10 | 125 | • |
| INGLE HOUSE | | | | | 125 | |
| PLEX PARTHENT/ACCESOR IA/CONDOMINIUM/ | 1,072 | 92 <i>2</i> 5 | 10 | 10 | 125 | |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) | _ | Ξ. | _ | - | = | |
| DMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, 80AT, ETC. | - | - | - | - | - | |
| DTEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | - | - | • | - | - | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | , |
| CORELLA - RURAL | 1,077 | 927 | 10 | ±0 | 125 | |
| INGLE HOUSE | 1,072 | 922 | 10 | 10 | 125 | |
| JPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 5 | 5 | | • | | • |
| ROM HOUSE/ETC. IPROVISED (BARONG-BARONG) | Ξ | - | = | Ξ. | Ξ | , |
| DMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - - | - | - | - | - | • |
| DTEL. LODGING HOUSE, DORMITORY, ETC. MSTITUTIONAL (HOSPITAL, CONVENT. | - | - | - | • | - | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS (NILITARY CAMP. ETC.) | - | - | - | • | ÷ | • |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, TEMURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | TYPEOFTENURE | | | | | | | |
|--|----------------------------|-------------|------------------------|---|------------------------------|--------------------------------------|--|--|
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY I | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT DF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) | | |
| CORTES + | £,748 | 1,698 | 15 | 5 | 15 | ! | | |
| INGLE HOUSE | 1,708 | 1,658 | 15 | 5 | 15 | 1 | | |
| JPLEX PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | | | |
| MPROVISED (BARONG~BARONG) DMMERCIAL/INDUSTRIAL/AGRICULTURAL | 15 25 | 15 25 | | = | - | | | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | _ | - | - | _ | | | |
| OTEL, LODGING HUUSE, DORMITORY, ETC. | e* | - | - | <u>-</u> | _ | | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] | - | - - | - | - | | | | |
| CORTES - RURAL | 1,748 | 1,698 | 15 | 5 | 15 | | | |
| NGLE HOUSE | 1,708 | 1,658 | 15 | 5 | 15 | | | |
| JPLEX PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | | | |
| PROVISED (BARONG-BARONG) | 15 25 | 15 25 | = | = | - | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | | - | _ | | | |
| DIEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - , | | | |
| DAGDHOY + | l +666 | 1,239 | 40 | 303 | 54 | | | |
| INGLE HOUSE IPLEX | 1,656 10 | 1,229 10 | 40 | 303 | 54 | | | |
| PARTHENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | | | |
| PRDVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL | = | : | - | - | = | | | |
| HER HOUSING UNIT: NATURAL SHELTER. BOAT, ETC. | - | - | - | _ | <u>-</u> | | | |
| TEL, LODGING HOUSE, DORMITORY,ETC. ISTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | <u>.</u> | _ | | | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | - | | _ | | | |
| DAGDHDY - RURAL | 1,666 | 1,239 | 40 | 303 | 54 | | | |
| INGLE HOUSE | 1,656 | 1,229 | 40 | 303 | 54 | | | |
| PLEX PARTHENT/ACCESOR LA/CONDOMINIUM/ | 10 | 10 | - | - | _ | | | |
| ROM HOUSE/ETC. PROVISED (BARONG-BARONG) | = | | - | - | - | | | |
| DMMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | - | | | |
| BOAT, ETC. TTEL, LODGING HOUSE, DORMITORY,ETC. | 1 | - | Ī | - | - | | | |
| VSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | • | • | - | - | | | |
| (HILITARY CAMP, ETC.) | - | - | ~ | - | - | | | |
| GANAO - | 1:677 | 950 | 65 | 27.7 | 124 | | | |
| INGLE HOUSE IPLEX | 1,667 | 950 | 85 | 277 | 119 | | | |
| PARTHENT/ACCESORIA/CONDOMINIUM/ ROM HOUSE/ETC. | - | - | - | - | - | | | |
| IPROVISED (BARONG-BARONG) DMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 5 | = | - | - | 5 | | | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | | - | - | | | |
| OTEL, LODGING HOUSE, DORMITORY, ETC. | • | - | <u>.</u> | - | _ | | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | _ | • | | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TEMURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | TYPE OF TENURE | | | | | | | |
|---|----------------------------------|------------|------------------------|--|------------------------------|--------------------------------------|--|--|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) | | |
| DANAD + RURAL | 1+677 | 950 | 85 | 277 | 124 | 241 | | |
| SINGLE HOUSE DUPLEX APARTMENT/ACCESORIA/CONDOMINIUM/ | 1,667 | 950 - | 85 - | 277 | 119 - | 236 | | |
| ROM HOUSE/ETC. IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | - 5 5 | - - | - | - - | - - 5 | | | |
| OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY,ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | Ξ. | : | - | | | |
| . SCHOOL DORMITORY, ETC.) GTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | | |
| DAUIS - | 3,080 | 2,499 | 60 | 31 | 425 | 65 | | |
| SINGLE HOUSE DUPLEX APARTMENT/ACCESORIA/CONDOMINIUM/ | 3+050 - | 2,499 - | 45 - | 26 | 420 - | 60 | | |
| ROW HOUSE/ETC. IMPROVISED (BARONG-BARONG) COMMERCIAL/IMDUSTRIAL/ACRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, | 5 25 | - | - - 15 | - - 5 | 5 | 5 | | |
| BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | : | : | - | - | - | - | | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | _ | | - | - - | - | | |
| DAUIS - URBAN | 258 | 25 8 | - | - | - | - | | |
| SINGLE HOUSE DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ | 258 - | 258 | - | Ξ | Ē | - | | |
| ROM HOUSE/ETC. IMPROVISED (BARDNG-BARDNG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, | = | = | = | - | = | - | | |
| BOAT, ETC. BOTEL, LODGING HOUSE, DORMITORY,ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | - | Ξ | - | - | Ξ | : | | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | | |
| DAUIS - RURAL | 2,822 | 2+241 | 60 | 31 | 425 | 65 | | |
| SINGLE HOUSE DUPLEX MARTMENT/ACCESOR LA/CONDOMINIUM/ | 2,792 | 2,241 | 45 - | 26 - | 420 | 60 | | |
| ROM HOUSE/ETC. IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, | 5 25 | = | 15 | - - 5 | - 5 | 5 | | |
| BOAT, ETC. HOTEL, LODGING HOUSE, DORNITORY,ETC. HISTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORNITORY, ETC.) | - | - | : | - | - | : | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - - | - | - | - | - | - | | |
| DIMIAG - | 2,100 | 2,045 | 20 | 30 | 5 | - | | |
| INGLE HOUSE UPLEX PARTMENT/ACCESOR IA/CONDUMINIUM/ | 2,100 | 2,045 | 20 - | 30 | 5 - | - | | |
| ROW HOUSE/ETC. MPROVISED (BARDNG-BARDNG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL ITHER HOUSING UNIT: NATURAL SHELTER, | = | = | = | - | = | - | | |
| BOAT, ETC. BOAT, ETC. BOTEL, LODGING HOUSE, DORMITORY, ETC. RSTITUTIONAL (HOSPITAL, CONVENT, | = | - | - | : | Ī | - | | |
| SCHOOL DORNITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | ! | | TYPE | OFTENUP | E | |
|---|--------------------------------------|-------|------------------------|---|--------------------------|---------------------------------------|
| TYPE OF BUILDINGS AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLOS | OHNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL AGRICULTURAL LAN DOMNER | OTHER LEGAL TENURE | NO TENURE (SQUA TTER, ETC.) |
| DIMIAD - URBAN | 60 | 60 | - | - | - | |
| INGLE HOUSE | 60 | 60 | - | • | - | |
| PLEX PARTHENT/ACCESOR IA/CONDOMINIUM/ | • | - | - | - | | |
| ROW HOUSE/ETC. IPROVISED (BARONG-BARONG) | _ | - | - | - | - | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING_UNIT: NATURAL SHELTER. | _ | - | - | _ | - | |
| BOAT, ETC. ITEL, LODGING HOUSE, DORMITORY,ETC. ISTITUTIONAL (HDSPITAL, CONVENT, | - | - | • | - | - | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| DIMIAO - RURAL | 2+040 | 1,985 | 20 | 30 | 5 | |
| NGLE HOUSE | 2.040 | 1,985 | 20 | 30 | 5 | |
| PLEX PARTMENT/ACCESOR (A/CONDOMINIUM/ | - | - | - | - | | |
| ROW HOUSE/ETC. | - | - | - | - | - | |
| IPROVISED (BARONG-BARONG) IMMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | - | |
| BOAT, ETC. TEL, LODGING HOUSE, DORMITORY,ETC. | - | - | : | - | - | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] | - | - | - | - | - | |
| DUERO - | 2,136 | 1,929 | 60 | L5 | 61 | |
| NGLE HOUSE PLEX ARTNENT/ACCESORIA/CONDOMINIUM/ | 2,131 - | 1,924 | 60 | 15 | 67 - | |
| ROM HOUSE/ETC. | - 5 | - 5 | - | - | - | |
| PRDVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | | | - | - | - | |
| BOAT, ETC. | - | - | - | - | _ | |
| NTEL, LODGING HOUSE, DORMITORY, ETC. ISTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | • | - | | |
| HER COLLECTIVE LIVING QUARTERS | _ | - | _ | _ | _ | |
| (MILITARY CAMP, ETC.) DUERO - URBAN | 284 | 216 | 5 | 10 | 22 | |
| | | | | 10 | 22 | |
| INGLE HOUSE IPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 284 | 216 | 5 | 10 | - | |
| ROW HOUSE/ETC. | - | - | - | - | - | |
| IPROVISED (BARONG-BARONG) IMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | - | - | - | : | Ξ | |
| BOAT, ETC. | - | - | - | - | - | |
| ITEL, LODGING HOUSE, DORMITORY, ETC. ISTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | _ | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | • | - | |
| DUERO - RURAL | 1,852 | 1,713 | 55 | 5 | 45 | |
| NGLE HOUSE PLEX | 1.847 | 1,708 | 55 | 5 - | 45 | |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ | _ | _ | - | - | - | |
| ROW HOUSE/ETC. IPROVISED (BARONG-BARONG) | 5 | 5 | - | - | - | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | - | - | • | - | - | |
| BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY, ETC. WSTITUTIONAL (HOSPITAL, CONVENT, | = | = | • | - | - | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | • | - | |
| (MILITARY CAMP, ETC.) | - | - | _ | - | - | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED OWELLING UNITS BY TYPE FOR BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | ¦ | | TYPE | OF TENUR | E | |
|---|--------------------------------------|---------|------------------------|---|-------------------------------------|--------------------------------------|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER (| LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE } | NO TENURE (SOUATTER, ETC.) |
| GARCIA- HERNANDE 2 - | 2,833 | 2+608 | 10 | 66 | 25 | 124 |
| SINGLE HOUSE DUPLEX | 2,828 | 2,603 | 10 | 66 | 25 | 124 |
| APARTMENT/ ACCESOR IA/CONDOMINIUM/ | <u>-</u> | - | - | - | - | - |
| ROW HOUSE/ETC. Improvised (barong-barong) | <u>5</u> | 5 | - - | - - | - | _ |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL STHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | - |
| MOTEL, LODGING HOUSE, DORMITORY, ETC. | _ | = | - | - | - | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORHITORY, ETC.) | _ | - | _ | _ | _ | _ |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | | _ |
| GARCIA-HERNANDEZ - URBAN | 3 02 | 297 | - | - | - | 5 |
| SINGLE HOUSE Duplex | 302 | 297 | - | - | <u>-</u> | 5 |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | | - | - |
| IMPROVISED (BARONG-BARONG) | = | - | - | - | - | - |
| XXMMERCIAL/INDUSTRIAL/AGRICULTURAL ITHER HOUSING UNIT: NATURAL SHELTER. | - | - | - | - | - | - |
| BOAT, ETC. BTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HDSPITAL, CONVENT, | - | • | • | - | - | - |
| SCHOOL DORMITORY, ETC.; THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - |
| IMILITARY CAMP, ETC.) | - | - | - | - | _ | - |
| GARCIA-HERNANDEZ - RURAL | 2,531 | 2,311 | 10 | 66 | 25 | 119 |
| INGLE HOUSE PUPLEX | 2,526 | 2,306 | 10 | 66 | 25 | 119 |
| PARTHENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | 5 | | _ | _ | _ |
| MPROVISED (BARONG-BARONG) | í | 1 | = | - | = | - |
| DMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - - | - | - | - | - | - |
| OTEL: LODGING HOUSE: DORMITORY, ETC. MSTITUTIONAL (HDSPITAL: CONVENT: | - | - | - | - | _ | - |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - |
| THILITARY CAMP, ETC.) | - | - | - | - | - | - |
| GUINDULMAN - | 4,260 | 3,461 | 105 | 160 | 309 | 228 |
| INGLE HOUSE UPLEX | 4+205 | 3,416 | 97 | 160 | 304 | 228 |
| PARTHENT/ACCESOR IA/CONDOMINIUM/ | 10 | 10 | - | • | - | - |
| ROM HOUSE/ETC. MPROVISED (BARONG-BARONG) | 5 30 | 25 | 5 | _ | - | _ |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 10 | 10 | - | - | - | - |
| OTEL, LODGING HOUSE, DORNITORY, ETC. MSTITUTIONAL (HDSPITAL, CONVENT, | Ţ | - | : | - | - | - |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] | - - | - | - | - | _ | - |
| GUINDULMAN - URBAN | 511 | 386 | 30 | _ | _ | 95 |
| INGLE HOUSE | 5 OL | 361 | 25 | _ | _ | 95 |
| UPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 5 | 5 | - | - | - | |
| ROW HOUSE/ETC. | 5 | - | 5 | - | - | - |
| MPROVISED (BARONG-BARONG) DHMERCIAL/INOUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER. | - | - | = | Ξ | : | Ξ |
| BOAT, ETC. OTEL, LODGING HOUSE, DORMITORY, ETC. | = | - | - | - | - | - |
| NSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | _ | _ | - |
| THER COLLECTIVE LIVING QUARTERS | _ | - | - | - | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TEMURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 — CONTINUED

| TYPE DE ALTIOTES | TYPE OF TENURE | | | | | | | | |
|--|----------------------------------|-------------|------------------------|---|------------------------------|--------------------------------------|--|--|--|
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/! AGRICULTURAL! TENANT OF ! LANDOWNER ! | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) | | | |
| GUINDULMAN - RURAL | 3,749 | 3,075 | 72 | 160 | 309 | 133 | | | |
| STNGLE HOUSE | 3,705 | 3,035 | 72 | 160 | 304 | 133 | | | |
| DUPLEX APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 - | 5 - | - | - | - - | - | | | |
| IMPROVISED (BARONG-BARONG) | 30 10 | 25 10 | - | - | 5 | - | | | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BDAT, ETC. | - | - | - | - | - | - | | | |
| IDTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | _ | - | | • | - | | | | |
| SCHOOL DORMITORY. ETC.1 ITHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | | | |
| INABANGA - | 5,603 | 4,750 | 95 | 309 | 114 | 335 | | | |
| INGLE HOUSE | 5,534 5 | 4,696 5 | 90 | 304 | 114 | 331 | | | |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ | , | , | _ | _ | _ | | | | |
| ROW HOUSE/ETC. !Mprovised (Barong-Barong) | 59 | 49 | - | 5 | - | ! | | | |
| ONMERCIAL/INDUSTRIAL/AGRICULTURAL ITHER HOUSING UNIT: NATURAL SHELTER | 5 | • | 5 | - | - | | | | |
| BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | • | - | - | • | | | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | • | • | | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | | | | |
| INABANGA - URBAN | 273 | 178 | 20 | 5 | - | 7: | | | |
| INGLE HOUSE | 263 5 | 173 5 | 1 <u>5</u> | 5 | - | 7 | | | |
| PARTHENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | _ | _ | - | - | | | | |
| MPRDVISED (BARONG-BARONG) | - 5 | - | - 5 | - | - | | | | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | _ | _ | _ | - | _ | | | | |
| BOAT, ETC. BOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | | | | |
| SCHOOL DORHITERY, ETC.) | - | - | - | - | - | | | | |
| NTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | | | | |
| INABANGA - RURAL | 5,330 | 4,572 | 75 | 304 | 114 | 26 | | | |
| INGLE HOUSE | 5,271 | 4,523 | 75 - | 299 | 114 | 26 | | | |
| NUPLEX PARTHENT/ACCESOR IA/CONDOMINIUM/ | | _ | _ | _ | _ | | | | |
| ROW HOUSE/ETC. [MPROVISED (BARONG-BARONG) | 59 | 49 | - | 5 | - | | | | |
| ONMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | | | | |
| IOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | | | | |
| (NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) ITHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | | | | |
| JAGNA ~ | 3,970 | 3,599 | 96 | 20 | 91 | L6 | | | |
| SINGLE HOUSE SUPLEX | 3,874 45 | 3,527 35 | 86 10 | 20 | 91 - | 15 | | | |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | | - | - | - | | | | |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER: | 51 - | 37 | - | : | - | ı | | | |
| BOAT, ETC. | - | | - | - | _ | | | | |
| HOTEL: LODGING HOUSE: DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | • | - | _ | | | | |
| SCHOOL DORMITORY. ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | • | - | - | <u>-</u> | | | | |
| (MILITARY CAMP, ETC.) | • | - | - | - | _ | | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-DCCUPIED OWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL'S 1980 — CONTINUED

| TYPE OF BUILDING, AREA CLASSIFICATION AND HUNICIPALITY | TOTAL I | | | FARM LESSEE/ | OTHER I | NO |
|---|--------------|--------------------|--------------------------|--|-------------------------|--------------------------------|
| , in the state of the same of | HOUSEHOLDS | OWNER | LESSEE OR SUBLESSEE | AGRICULTURAL TENANT OF LANDOWNER | LEGAL TENURE | TENURE (SQUATTER, ETC.) |
| JAGNA - URBAN | l 39 | 134 | 5 | - | - | |
| INGLE HOUSE IPLEX | 119 | 114 | 5 | • | - | |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ | 10 | £0 | - | . - | - | |
| ROM HOUSE/ETC. WPROVISED (BARONG-BARONG) IMMERCIAL/INDUSTRIAL/AGRICULTURAL FMER HOUSING UNIT: NATURAL SHELTER. | 10 | 10 | = | = | Ξ | |
| BOAT, ETC. TEL, LODGING HOUSE, DORMITORY, ETC. ISTITUTIONAL (HDSPITAL, CONVENT, | = | - | : | : | Ξ | |
| SCHOOL, ODRMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| JAGNA - RURAL | 3,831 | 3,465 | 91 | 20 | 91 | 16 |
| INGLE HOUSE IPLEX | 3,755 35 | 3,413 25 | 81 10 | 20 | 91 | 1: |
| PARTMENT/ACCESDRIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | _ | _ | _ | _ | |
| PROVISED (BARONG-BARONG) DMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | 41 | 27 | : | - | - | |
| BOAT, ETC. ITEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | |
| ISTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | • | - | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| JETAFE - | 2,740 | 1+745 | 670 | 84 | A5 | ı |
| NGLE HOUSE PLEX ARTMENT/ACCESOR IA/CONDOMINIUM/ | 2,720 20 | 1,740 | 655 15 | 84 | 45 | 1 |
| ROW HOUSE/ETC. PROVISED (BARDNG-BARONG) | _ | - | - | Ξ | - | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | | - | - | |
| TEL, LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | | - | |
| JETAFE - URBAN | 149 | 149 | • | - | _ | |
| NGLE HOUSE | 149 | 149 | _ | _ | | |
| PLEX ARTHENT/ACCESOR IA/CONDOMINIUM/ | - | - | - | - | - | |
| ROM HOUSE/ETC. PROVISED (BARONG-BARONG) | - | - | Ξ | = | Ξ. | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | - | |
| BOAT; ETC. TEL, LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | - | - | - | = | - | |
| SCHOOL DORNITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | |
| (MILITARY CAMP, ETC.) | 3.50 | 1 604 | - | - | - | • |
| JETAFE - RURAL | 2,591 | l ₁ 596 | 670 | 84 | 45 | l |
| NGLE HOUSE PLEX ARTHENT/ACCESOR TA/CONDOMINIUM/ | 2,571 20 | 1,591 | 655 15 | 84 | 45 | 1 |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) | - | Ξ | - | = | = | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, 80AT, ETC. | - | - | - | - | - | |
| | | _ | _ | _ | - | |
| TEL, LODGING HOUSE, DORMITORY,ETC. STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TEMURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 _ CONTINUED

| TYPE OF BUILDING, | 1 | | TYPE | OF TENUR | | |
|--|----------------------------------|-------------|-------------|---|------------------------------|--------------------------------------|
| AREA CLASSIFICATION AND HUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR I | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| LILA - | 1.451 | 1,416 | 5 | - | - | 3 |
| GLE HOUSE | 1,447 | 1,412 | 5 | - | = | 3 |
| PLEX ARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | _ | - | _ | _ | |
| PROVISED (BARONG-BARONG) | • | 4 | • | - | - | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | | _ | _ | - | _ | |
| TEL, LODGING HOUSE, DORMITORY, ETC. | • | - | - | - | •• | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | |
| (MILITARY CAMP, ETC.) | ~ | - | - | - | - | |
| ŁILA - RURAŁ | 1,451 | 1,416 | 5 | - | - | 3 |
| NGLE HOUSE PLEX | 1,447 | 1,412 | 5 | - | - | 1 |
| ARTHENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | - | - | _ | |
| PROVISED (BARONG-BARONG) | 4 | <u>*</u> | _ | - | - | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | | _ | _ | _ | _ | |
| BBAT, ETC. Tel, Lodging House, Dormitory, etc. | | = | Ξ | - | - | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] | • | - | - | - | - | |
| LOAY - | 1+923 | 1,645 | 46 | - | 158 | |
| NGLE HOUSE | 1,903 15 | 1.630 15 | 46 | - | 158 | |
| PLEX ARTHENT/ACCESOR IA/CONDOMINIUM/ | 1.5 | 1, | | | _ | |
| RON HOUSE/ETC. PROVISED (BARONG-BARONG) | - | = | Ξ | - | = | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER: | - | *** | - | - | • | |
| BDAT, ETC. TEL, LODGING HOUSE, DORMITORY, ETC. | 5 - | Ξ. | - | - | Ξ | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | - | _ | | |
| HER COLLECTIVE LIVING QUARTERS | _ | _ | _ | | - | |
| (MILITARY CAMP, ETC.) LOAY — URBAN | 220 | 204 | 5 | _ | 6 | |
| | | | | | _ | |
| NGLE HOUSE PLEX | 215 | 204 | 5 | = | - | |
| ARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | _ | _ | - | - | |
| PRDVISED (BARDNG-BARDNG) MMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | _ | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 5 | _ | | - | _ | - |
| TEL, LODGING HOUSE, DORMITORY, ETC. | | - | • | - | - | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | | - | - | - | |
| LOAY - RURAL | 1,703 | 1,441 | 41 | - | 152 | |
| NGLE HO. St | 1,688 | 1,426 | 41 | - | 152 | |
| PLEX ARTHENT/ACCESOR IA/CONDOMINIUM/ | 15 | 15 | - | - | _ | |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) | - | - | - | Ξ | = | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | - | • | - | - | |
| BOAT, ETC. TEL, LODGING HOUSE, DORMITORY, ETC. | • | - | Ξ. | - | - | |
| SCHOOL DORMITORY, ETC. | - | | _ | _ | _ | |
| STRUCK TRIBELLINGTA PILAT | _ | - | - | _ | - | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING. | - !- | | T Y P E | OFTENUP | t | |
|---|------------------------------|---------|-------------|---|------------------------------|--------------------------------------|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER I | LESSEE OR (| FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| L080C - | 2,079 | L,788 | 20 | 36 | 45 | 19 |
| INGLE HOUSE | Z , 024 | 1,753 | 20 | 36 | 40 | 179 |
| JPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | - | - | - | - | - | • |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) | 5 45 | 5 25 | Ξ | - | - 5 | 1: |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL THER MOUSING UNIT: NATURAL SHELTER, | 5 | 5 | - | - | - | • |
| BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY, ETC. | Ξ. | - | = | | Į. | |
| NSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | | - | - | • | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| LOBOC - URBAN | 176 | 171 | - | 5 | - | |
| INGLE HOUSE | 171 | 166 | - | 5 | - | - |
| JPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | - | - | - | - | - | • |
| ROW HOUSE/ETC. #PRDVISED (BARONG-BARONG) | 5 | 5 | Ξ | - | - | - |
| DAMERCIAL / INDUSTRIAL / AGRICULTURAL | - | Ξ | - | - | Ī. | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | _ | _ | - | - | |
| OTEL, LODGING HOUSE, DORNITORY, ETC. | - | - | • | - | - | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | • | - | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| LOSOC - RURAL | 1+903 | 1,617 | 20 | 31 | 45 | 19 |
| INGLE HOUSE | 1,853 | 1,587 | 20 | 31 | 40 | 17 |
| IPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | - | - | - | - | - | |
| ROW HOUSE/ETC. | - 45 | - | <u>-</u> | <u>-</u> | - 5 | 1 |
| MPRDVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | 25 5 | - | Ξ. | - | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | _ | _ | _ | |
| WEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | |
| MER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | _ | _ | |
| LOON - | 6,340 | 6+067 | 128 | 15 | 40 | 9 |
| INGLE HOUSE | · | 5,984 | | | | |
| IPLEX | 6+257 40 | 40 | 128 | 15 | 40 | 9 |
| PARTHENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | |
| IPRDV IS ED (BARONG-BARONG) HMERCIAL/INDUSTR IAL/AGR ICULTURAL | 43 | 43 | <u>-</u> | - | <u>-</u> | |
| THER HOUSING UNIT: NATURAL SHELTER. | - | - | - | - | - | |
| #DAT, ETC. TEL, LODGING HOUSE, DORNITORY, ETC. | - | - | - | - | - | |
| STITUTIONAL EHDSPITAL, CONVENT, | | | | | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | |
| (HILITARY CAMP, ETC.) | - | - | - | - | - | |
| LOON - URBAN | 563 | 428 | 90 | 10 | 30 | |
| INGLE HOUSE IPLEX | 563 | 428 | 90 | 10 | 30 | |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ | - | - | _ | - | - | • |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) | - | - | = | - | = | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | |
| MER MOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | |
| WTEL, LOOGING HOUSE, DORNITORY, ETC. | - | - | - | - | - | • |
| | | | | | | |
| SCHOOL DORNITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | • | - | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, TEMURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | - | TYPE OF TENURE | | | | | |
|---|----------------------------|----------------|---------------------|---|------------------------------|--------------------------------------|--|
| AREA GLASS IFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) | |
| LOON - RURAL | 5,777 | 5,639 | 38 | 5 | 10 | 8 ! | |
| SINGLE HOUSE | 5+694 | 5+556 | 38 | 5 | 16 | 6 5 | |
| RUPLEX PARTHENT/ACCESORIA/CONDOMINIUM/ | 40 | 40 | - | _ | _ | _ | |
| ROM HOUSE/ETC. MPROVISEO (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL ITHER HOUSING UNIT: NATURAL SHELTER, | 43 | 43 | = = | ======================================= | = | - | |
| BOAT, ETC. IOTEL, LODGING HOUSE, DORMITORY,ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | - | |
| SCHOOL DORMITORY, ETC.) WITHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | | - | _ | |
| HABINI - | 3,473 | 2,660 | 64 | 25 | 297 | 427 | |
| | · | | | 25 | 292 | 421 | |
| IINGLE HOUSE RUPLEX APARTHENT/ACCESOR IA/CONDONINIUM/ | 3,463 5 | 2,655 5 | 64 | - | 292 | 721 | |
| ROW HOUSE/ETC. | - | - | - | - | - | - | |
| (MPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, | 5 | - | = | = | 5 | = | |
| BOAT, ETC. IGTEL, EGDGING HOUSE, DORMITORY,ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | | - | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | • | - | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | |
| MABINI - URBAN | 376 | 298 | 5 | - | 75 | • | |
| INGLE HOUSE RUPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 368 5 | 293 5 | 5 - | | 70 | - | |
| ROW HOUSE/ETC. MPROVISED (BARDNG-BARDNG) | - | - | <u>-</u> | - | - | - | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL Ther housing unit: Natural Shelter. | 5 | - | • | _ | 5 | | |
| OTEL, LODGING HOUSE, DORMITORY, ETC. | _ | - | - | - | - | - | |
| NSTITUTIONAL (HDSP[TAL, CONVENT, SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | • | • | - | ~ | - | |
| (MILITARY CAMP, ETC.) | - | - | - | <u>-</u> | _ | | |
| MABINI - RURAL | 3+095 | 2,362 | 59 | 25 | 222 | 421 | |
| INGLE HOUSE UPLEX | 3+095 | 2,362 | 59 | 25 | 222 | 421 | |
| PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | _ | - | _ | - | - | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | - | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | _ | _ | - | _ | _ | |
| OTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | • | - | - | |
| SCHOOL DORMITORY, ETC.) ITHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | |
| (MILITARY CAMP, ETC.) | - | 2 1/2 | - | - | 422 | - | |
| MARIBOJOC ~ | 2,610 | 2,142 | 10 | 10 | 423 | 25 | |
| INGLE HOUSE MPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 2,565 10 | 2,102 10 | _ | . 10 | 418 - | 25 | |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 30 | 25 | - | - | 5 | = | |
| ITHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 5 | 5 | <u>-</u> | = | - | _ | |
| NOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | - | |
| OTHER COLLECTIVE LIVING QUARTERS | | | | | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | i i- | TYPE OF TENURE | | | | | | |
|---|--------------------------------------|----------------|------------------------|---|------------------------------|--------------------------------------|--|--|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER I | LESSEE OR SUBLESSEE | FAPM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) | | |
| MARIBOJOC - URBAN | 235 | 140 | 5 | 5 | 70 | 1 | | |
| SINGLE HOUSE Duplex | 235 | 140 | 5 | 5 | 70 | 1 | | |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | | | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL ITHER HOUSTRIAL SHELTER, | Ξ | = | = | - | Ξ. | | | |
| 80AT, ETC. HOTEL, LODGING HOUSE, DORMITORY,ETC. INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | = | = | • | = | : | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | - | _ | | | |
| MARIBOJOC - RURAL | 2,375 | 2,002 | 5 | 5 | 353 | 11 | | |
| SINGLE HOUSE DUPLEX APARTMENT/ACCESORIA/CONDOMINIUM/ | 2+330 10 | 1,962 10 | 5 - | 5 - | 348 _ | 10 | | |
| ROM HOUSE/ETC. IMPROVISED (BARONG-BARONG) IOMMERCIAL/INDUSTRIAL/AGRICULTURAL | 30 - | 25 | Ξ | - - - | 5 | - | | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. OTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | 5 - | <u>5</u> | - | : | - | = | | |
| SCHOOL DORMITORY, ETC.) ITHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | | | |
| PANGLAD - | 2,466 | 2,192 | 64 | 20 | 90 | 100 | | |
| INGLE HOUSE UPLEX | 2,466 | 2,192 | 64 | 20 | 90 | 100 | | |
| PARTMENT/ACCESUR IA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | _ | - | - | - | | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | - | = | : | - | - | = | | |
| 90AT, ETC. DITEL, LODGING HOUSE, DORMITORY,ETC. MSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL OORMITORY, ETC.) | Ξ | Ξ | - | - | ; | = | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | | |
| PANGLAD - URBAN | 412 | 327 | 30 | 5 | 15 | 35 | | |
| INGLE HOUSE IPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 412 | 327 | 30 ~ | 5 | 15 | 35 - | | |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) | - | _ | - | _ | - | - | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | | Ξ | - | : | - | - | | |
| OTEL, LODGING HOUSE, DORMITORY, ETC. ISTITUTIONAL (HOSPITAL, CONVENT, | - | = | : | : | - | - | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | | |
| PANGLAG + RURAL | 2+054 | 1,865 | 34 | t5 | 75 | 65 | | |
| INGLE HOUSE | 2.054 | 1,865 | 34 | 15 | 75 | 65 | | |
| PLEX PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | • | | | - 1 | - | | |
| PROVISED (BARONG-BARONG) DMHERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | - - | = | - | = | - | - - | | |
| BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY, ETC. MSTITUTIONAL (HOSPITAL, CONVENT, | Ξ | : | - | = | Ξ | <u>-</u> | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] | - | - | - | - | - | - | | |
| | - | - | - | - | - | - | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980 - CONTINUED

| TUDE OF ALTHOUGH | i | | | TYPE OF TENURE | | | | |
|---|----------------------------|--------------------|------------------------|--|------------------------------|--------------------------------------|--|--|
| TYPE OF BUILDING AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER 1 | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL I TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) | | |
| PILAR - | 2,488 | L ₁ 943 | 84 | 120 | 261 | • | | |
| INGLE HOUSE | 2,468 | 1,933 | 84 | 120 | 276 | | | |
| UPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 10 | 10 | | | _ | | | |
| ROW HOUSE/ETC. | 10 | - | - | - | 5 | | | |
| APROVISED (BARONG-BARONG) DHMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | | - | - | - | _ | | | |
| BOAT, ETC. | • | - | | | Ξ | | | |
| TEL, LODGING HOUSE, DORMITORY, ETC. | _ | _ | _ | - | _ | | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | _ | _ | _ | - | - | | | |
| (MILITARY CAMP, ETC.) | 270 | 135 | _ | 25 | 40 | | | |
| PILAR - URBAN | 230 | 135 | _ | 25 | 40 | | | |
| INGLE HOUSE JPLEX | 225 | - | - | | _ | | | |
| PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | | | |
| (PROVISED (BARONG-BARONG) | 5 - | - | : | - | _ | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | _ | _ | _ | _ | _ | | | |
| BOAT, ETC. OTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | | | |
| NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | | | |
| PILAR - RURAL | 2 + 2 58 | 1,808 | 84 | 95 | 241. | | | |
| INGLE HOUSE | 2+243 | 1,798 | 84 | 95 | 236 | | | |
| PERMITACCESORIA/CONDOMINIUM/ | 10 | 10 | _ | | _ | | | |
| ROW HOUSE/ETC. (PROVISED (BARONG-BARONG) | - 5 | _ | - | Ξ. | 5 | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL | <u>.</u> | - | - | - | - | | | |
| HER HOUSING UNIT: NATURAL SHELTER. BOAT. ETC. | - | - | - | - | Ξ | | | |
| OTEL, LODGING HOUSE, DOPMITORY, ETC. | _ | - | _ | | _ | | | |
| SCHOOL DORMITORY, ETC.) | - | - | - | • | _ | | | |
| THER COLLECTIVE LIVING QUARTERS {MILITARY CAMP: ETC:) | - | - | - | - | - | | | |
| PRES. CARLOS P. GARCIA (PITG | 010+E - (050 | 1,737 | 40 | 321 | 174 | | | |
| INGLE HOUSE | 2+955 | 1,687 | | 32 1 | 174 | | | |
| UPLEX PARTMENT/ACCESOR IA/CONDOMENIUM/ | 25 | 25 | | _ | _ | | | |
| ROM HOUSE/ETC. | - 25 | 20 | - 5 | _ | - | | | |
| MPROVISED (BARONG-BARONG) OMHERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | 5 | 5 | | | - | | | |
| BOAT, ETC. OTEL, LODGING HOUSE, DORMITORY, ETC. | = | = | | - | - | | | |
| NSTITUTIONAL (HOSPITAL, CONVENT, | - | _ | . <u>-</u> | | - | | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | _ | - | | | |
| PRES. C.P. GARCIA - RURAL - | 3,010 | 1,73 | 7 40 | 321 | 174 | | | |
| | 2,955 | 1,687 | 35 | 321 | 174 | | | |
| INGLE HOUSE UPLEX PARTMENT/ACCESOR (A/CONOOMINIUM/ | 25 | 25 | | . - | - | | | |
| ROM HOUSE/ETC. | - 25 | - 20 | | - ; | - | | | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | 20 | | - | - | | | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC, | _ | - | | | - | | | |
| OTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | • | · - | • | | | |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | | • | • | | | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | | | - | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| TYPE OF BUILDING. | i- | TYPEOFTENURE | | | | | | |
|---|--------------------------------|--------------|------------------------|---|------------------------------|-------------------------------------|--|--|
| AREA CLASSIFICATION AND HUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGPICULTURAL TENANT DF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) | | |
| SAGBAYAN - | 2,284 | 1,494 | 70 | <i>6</i> 3 5 | 20 | 6! | | |
| INGLE HOUSE RUPLEX | 2,276 | 1,490 | 70 | <i>€</i> 31 | 20 | 6 | | |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | - | _ | - | - | - | • | | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | 8 | 4 | = | 4 | Ē | - - | | |
| BOAT, ETC. BTEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | : | : | - | - - | | |
| THER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] | - | - | - | - | _ | _ | | |
| SAGBAYAN - URBAN | 429 | 293 | 10 | 96 | - | 30 | | |
| INGLE HOUSE UPLEX | 429 | 293 | 10 | 96 | - | 30 | | |
| PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | _ | * | - | _ | | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | - | : | - | : | - | - | | |
| BOAT, ETC. OTEL, LOUGING HOUSE, OGRMITORY,ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | : | - | : | : | - | = | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | * | - | - | | |
| (MILITARY CAMP, ETC.) SAGBAYAN - RURAL | 1,855 | - 1,201 | - 60 | 539 | 20 | - | | |
| INGLE HOUSE | 1,847 | 1,197 | 60 | 53 5 | 20 | 3.5 3.5 | | |
| JPLEX PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | 3_ | | |
| MPROVISED (BARONG-BARONG) Ommercial/industrial/agricultural Ther Housing Unit: Natural Shelter, | 8 - | <u>•</u> | | - | : | = | | |
| BOAT, ETC. STEL, LODGING HOUSE, DORWITCHY, ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | - | - | Ξ | : | - | - | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | <u>-</u> | - | | |
| SAN ISLORD - | 1,410 | 1,333 | 30 | z i | 26 | _ | | |
| INGLE HOUSE | 1,389 | 1,312 | 30 | 21 | 26 | | | |
| JPLEX PARTMENT/ACCESOR (A/CONOGHINIUM/ ROM HOUSE/ETC. | 21 | 21 | - | - | | - | | |
| MPROVISED (BARONG-BARONG) MARROTIAL/INDUSTRIAL/AGRICULTURAL [HER HOUSING UNIT: NATURAL SHELTER, | = | - | - | - | Ē | - | | |
| BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | - | : | - | : | Ξ | - | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | <u>-</u> | • | - | - | - | | |
| SAN ISIDRO - RURAL | 1,410 | L,333 | 30 | 21 | 26 | - | | |
| INGLE HOUSE IPLEX | 1,389 21 | 1,312 | 30 | 21 | 26 | - | | |
| PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETG. | _ | | - | - | - | _ | | |
| IPROVISED (BARONG-BARONG) MHERCIAL/INDUSTRIAL/AGRICULTURAL (HER HOUSING UNIT: NATURAL SHELTER+ | - | - | : | Ξ | - | - | | |
| SOAT, ETC. TEL, LODGING HOUSE, DORMITORY:ETC. STITUTIONAL (HOSPITAL, CONVENT: | - | = | - | Ξ | - | - | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | - | | |
| THE THE PERSON WATER & CIVES | ~ | - | - | - | - | - | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TEMURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| | TYPE OF TENUPE | | | | | | | |
|---|----------------------------|--------------|------------|--|------------------------------|--------------------------------------|--|--|
| TYPE OF BUILDING AREA CLASSIFICATION I AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | I OWNER I | LESSEE OR | FARM LESSE/ AGRICULTURAL TENANT DF LANDOWNER/ | OTHER LEGAL TENURE | NC TENURE (SQUATTER, ETC.) | | |
| SAN MIGJEL - | 2,120 | 2,000 | 45 | 40 | 30 | | | |
| NGLE HOUSE | 2,115 | 1,995 | 45 | 40 | 3 C | | | |
| PLEX ARTMENT/ACCESOR EA/CONDOMINEUM/ | 5 | , | _ | _ | _ | | | |
| ROW HOUSE/ETC. Provised (barong-barong) | - | Ξ | - | - | - | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | - | • | <u>-</u> | _ | | | |
| BOAT, ETC. TEL, LODGING HOUSE, DORMITORY, ETC. | Ξ | Ξ | Ξ. | - | - | | | |
| TITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | - | - | | | |
| HER COLLECTIVE LIVING QUARTERS | _ | _ | _ | - | _ | | | |
| [MILITARY CAMP; ETC.] | - | | | _ | 10 | | | |
| SAN MIGUEL - URBAN | 2 29 | 214 | • | - | 10 | | | |
| AGLE HOUSE | 2 29 | 214 | Ξ. | Ξ. | - | | | |
| ARTHENT/ACCESOR IA/CONDOMINIUM/ | _ | _ | _ | _ | _ | | | |
| ROW HOUSE/ETC. Provised (Barong-Barong) | _ | - | - | _ | _ | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL MER HOUSING UNIT: NATURAL SHELTER, | - | - | _ | | | | | |
| BOAT, ETC. TEL, LODGING HOUSE, DORMITORY, ETC. | • | = | | - | Ţ | | | |
| STITUTIONAL (HOSPITAL, CONVENT, | _ | _ | _ | _ | - | | | |
| CHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS HILITARY CAMP, ETC.) | _ | _ | - | - | _ | | | |
| SAN HIGJEL - RURAL | 1,891 | L, 786 | 45 | 40 | 20 | | | |
| NGLE HOUSE | 1,886 | 1.781 | 45 | 40 | 20 | | | |
| PLEX ARTHENT/ACCESOR IA/CONDOMINIUM/ | 5 | 5 | - | • | - | | | |
| ROW HOUSE/ETC. | - | ~ | - | - | _ | | | |
| PROVISED (BARONG-BARONG) HMERCIAL/INDUSTRIAL/AGRICULTURAL | <u>.</u> | - | - | - | - | | | |
| HER HOUSING UNITS NATURAL SHELTER, BOAT, ETC. | - | - | - | - | ** | | | |
| FEL, LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | _ | | | |
| SCHOOL DORNITORY, ETC.) | - | - | - | - | - | | | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | | | |
| SEVILLA - | L ₂ 575 | 1,480 | 10 | 25 | 50 | | | |
| NGLE HOUSE | 1,565 | 1,475 | 10 | 25 | 45 | | | |
| PLEX ARTHENT/ACCESOR IA/CONDOHINIUM/ | - | - | _ | | _ | | | |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) | - 5 | _ | = | Ξ, | 5 | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL MER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | - | | | |
| BOAT, ETC. | 5 | 5 | - | - | Ξ | | | |
| TEL, LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | _ | | | _ | _ | | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | _ | _ | _ | | | |
| (MILITARY CAMP, ETC.) | - | - | _ | _ | | | | |
| SEVILLA - URBAN | 1 07 | 97 | 5 | • | _ | | | |
| INGLE HOUSE IPLEX | 1.07 | 97 | 5 | - | - | | | |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ | | _ | _ | | - | | | |
| ROW HOUSE/ETC. IPROVISED (BARONG-BARONG) | - | - | = | · <u>-</u> | _ | | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER: | - | - | - | _ | _ | | | |
| BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY, ETC. | - | _ | | | Ξ | | | |
| STITUTIONAL (HDSPITAL, CONVENT, | · | _ | , <u>-</u> | . <u>-</u> | - | | | |
| SCHOOL DORNITORY, ETC.) | - | _ | · | | | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 — CONTINUED

| TYPE OF BUILDING. | !- | | TYPE | OFTENUR | E | |
|---|----------------------------------|---------|------------------------|---|------------------------------|--------------------------------------|
| AREA CLASS IFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER 1 | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDONNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| SEVILLA - RURAL | 1,468 | 1,383 | 5 | 25 | 50 | |
| NGLE HOUSE | 1,458 | 1,378 | 5 | 25 | 45 | |
| PLEX ARTMENT/ACCESORIA/CONDOMINIUM/ | - | - | - | = | - | |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) | - 5 | = | - | <u>*</u> | = | |
| HMERCIAL / INDUSTRIAL /A GRICULTURAL | - | - | - | - | 5 | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 5 | 5 | _ | _ | _ | |
| TEL, LODGING HOUSE, DORMITORY, ETC. | | ź | • | - | - | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.D | - | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS | - | - | - | - | _ | |
| SIERRA- BULLONES - | 2,890 | 2,497 | 60 | 129 | L64 | |
| NGLE HOUSE Plex | 2,860 | 2,472 | 80 | 124 | 164 | |
| ARTMENT/ACCESOR LA/CONDOMENTUM/ | 25 | 25 | - | - | - | |
| ROW HOUSE/ETC. Provised (barong-barong) | - 5 | - | <u>-</u> | - | - | |
| MMERCIAL / INDUSTRIAL / AGRICULTURAL | - | - | - | - | - | |
| HER HOUSING UNIT: NATURAL SHELTER: BOAT; ETC. | - | _ | | _ | - | |
| TEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | • | - | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | _ | - | | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | _ | - | _ | |
| SIERRA-BULLONES - URBAN | 244 | 194 | 50 | - | - | |
| NGLE HOUSE | 2 29 | 179 | 50 | ~ | - | |
| PLEX ARTMENT/ACCESOR (A/CONDOMINIUM/ | 15 | 15 | - | - | - | |
| ION HOUSE/ETC. | - | - | - | - | - | |
| PROVISED (BARDNG-BARDNG) MERCIAL/INDUSTRIAL/AGRICULTURAL | Ξ | - | - | : | = | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | _ | _ | _ | | |
| TEL, LODGING HOUSE, DORMITORY, ETC. | <u>-</u> | - | | - | - | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | _ | _ | |
| IER COLLECTIVE LIVING QUARTERS | | | | | | |
| MILITARY CAMP, ETC.) | - | - | - | - | - | |
| SIERRA-BULLONES - RURAL | 2,646 | 2,303 | 30 | 129 | L64 | |
| IGLE HOUSE | 2,631 | 2,293 | 30 | 124 | 164 | |
| RTMENT/ACCESOR (A/CONDOMINIUM/ | 10 | 10 | - | - | - | |
| ION HOUSE/ETC. Provised (barong-barong) | - 5 | _ | - | 5 | _ | |
| MERCIAL/INDUSTRIAL/AGRICULTURAL MER HOUSING UNIT: NATURAL SHELTER, | | - | Ξ | | - | |
| BOAT, ETC. | - | - | - | - | - | |
| EL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | |
| CHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | • | • | |
| MILITARY CAMP, ETC.) | - | - | - | - | - | |
| SIKATUNA - | 971 | 907 | - | - | 30 | |
| IGLE HOUSE | 956 | 89 2 | _ | - | 30 | |
| PLEX RTMENT/ACCESORIA/CONDOMINIUM/ | - | - | - | - | - | |
| ON HOUSE/ETC. | | _ | - | - | - | |
| PROVISED (BARONG-BARONG) MERCIAL/INDUSTRIAL/AGRICULTURAL | 15 | 15 | - | - | - | |
| | | | | | | |
| IER HOUSING UNIT: NATURAL SHELTER, | _ | _ | | | | |
| IER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. 'EL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | = | |
| IER HOUSING UNIT: NATURAL SHELTER, | : | - | - - | : | - | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-PURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | - | +========== | TYPE | OFTENUP | E | |
|--|----------------------------|-------------|-----------|---|------------------------------|--------------------------------------|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR | FARM LESSEE/) AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, EYC.) |
| SIKATUNA - RURAL | 971 | 907 | - | - | 30 | 34 |
| INGLE HOUSE | 956 | 892 | - | = | 30 | 34 |
| UPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | _ | | _ | _ | _ | |
| ROM HOUSE/ETC. (MPROVISED (BARONG-BARONG) | 15 | 15 | - | = | - | _ |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER. | - | - | - | - | • | - |
| BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY,ETC. | | - | - | - | - | - |
| NSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | _ | _ | - | - | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | | - | • | - | - |
| TAGBILARAN CITY - | 5,823 | 4,904 | 464 | . 95 | 135 | 225 |
| INGLE HOUSE | 5,567 | 4,728 | 404 | 75 | 125 | 225 |
| RUPLEX RPARTMENT/ACCESOR IA/GONDOMINIUM/ | 131 | 126 | 5 | - | - | |
| ROW HOUSE/ETC. MPROVISED (BARDNG-BARDNG) | 35 36 | 30 | 21 | 5 15 | - | - |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, | 54 | 20 | 34 | - | - | - |
| BOAT, ETC. | - | - | - | - | - | - |
| NOTEL, LODGING HOUSE, BORNITORY, ETC. | _ | _ | | _ | _ | _ |
| SCHOOL DORMITORY, ETC.) ITHER COLLECTIVE LIVING QUARTERS | - | _ | _ | _ | _ | _ |
| (MILITARY CAMP, ETC.) TAGBILARAN CITY - URBAN | 5,823 | 4,904 | 464 | 95 | 135 | 225 |
| INGLE HOUSE | 5,567 | 4,728 | 404 | 75 | 135 | 225 |
| UPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 131 | 126 | 5 | • | • | • |
| ROW HOUSE/ETG. | 35 34 | 30 | _ 21 | 5 15 | _ | _ |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 36 54 | 20 | 34 | 12 | - | - |
| THER HOUSING UNIT: NATURAL SHELTER, BOAF, ETC. | - | - | - | - | - | - |
| OTEL, LODGING HOUSE, DORMITORY, ETC. MSYITUTIONAL (HOSPITAL, CONVENT, | • | - | • | - | - | _ |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | • | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - |
| TALIBON - | 7,626 | 5,132 | 389 | 189 | 451 | 1,465 |
| INGLE HOUSE UPLEX | 7,512 44 | 5±054 44 | 369 | 178 | 451 | 1,440 |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | _ | - |
| MPROVISEO (BARONG-BARONG) | 70 | 34 | • | 11 | - | 25 |
| DMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER. | - | _ | _ | _ | _ , | _ |
| BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY, ETC. | Ξ | - | Ξ. | = | - | - |
| NSTITUTIONAL (HDSPITAL; CONVENT; SCHOOL DORMITORY; ETC;) | _ | - | - | _ | - | - |
| THER COLLECTIVE LIVING QUARTERS **EMILITARY CAMP*** ETC***) | - | - | - | - | _ | - |
| TALIBON - URBAN | £+680 | 1,106 | 90 | 30 | 120 | 334 |
| INGLE HOUSE | 1,646 | 1,077 | 90 | 30 | 120 | 329 |
| UPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | - | • | - | - | - | - |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) | 34 | 29 | _ | - | - | 5 |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL ITHER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | - | - |
| BOAT, ETC. DTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| INSTITUTIONAL (HD SPITAL, CONVENT, | - | _ | _ | - | - | |
| SCHOOL GORNITGRY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | _ | - | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | _ |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED OWELLING UNITS 8Y
TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980 - CONTINUED

| THE OF MILLIONS | ļ. | | TYPE | OFTENUR | E | |
|--|--------------------------------|-------|------------------------|---|--------------------------------|--------------------------------------|
| TYPE OF BUILDING. AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER (LEGAL) TENURE) | NO TENURE (SQUATTER, ETC.) |
| TALIBON - RURAL | 5,946 | 4,026 | 299 | 159 | 331 | 1, 13 |
| INGLE HOUSE | 5,866 | 3,977 | 299 | 148 | 331 | 1, 11 |
| UPLEX PARTMENT/ACCESORIA/CONDOMINIUM/ | 44 | 44 | _ | - | | |
| ROM HOUSE/ETC. MPROVISED (BARONG-BARONG) | - 36 | 5 | | 11 | - | 2 |
| OMMERCIAL / INDUSTRIAL /AGRICULTURAL | - | _ | - | - | - | • |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | • | - | - | - | - | |
| DTEL, LODGING HOUSE, DORMITORY,ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | _ | • |
| SCHOOL DORMITORY: ETC.) THER COLLECTIVE LIVING QUARTERS | - | _ | - | - | - | |
| (HILITARY CAMP, ETC.) | - | - | - | - | - | |
| TRINIDAD - | 2,670 | 2,449 | 54 | 76 | 16 | 7 |
| INGLE HOUSE | 2,670 | 2,449 | 54 | 76 | 16 | 7 |
| JPLEX PARTMENT/ACCESORIA/CONDOMINIUM/ | - | _ | _ | _ | , | |
| ROW HOUSE/ETC. IPROVISED (BARONG-BARONG) | - | Ţ | | Ξ. | - | |
| IMMERCIAL / INDUSTRIAL /AGR ICULTURAL | - | - | - | • | - | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | |
| TEL, LODGING HOUSE, DORNITORY, ETC. ISTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | • | - | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | |
| (MILITARY CAMP, ETC.) | - | - | • | - | - | |
| TRINIDAD - URBAN | 324 | 259 | 20 | - | - | 4 |
| NGLE HOUSE | 324 | 259 | 20 | - | _ | 4 |
| PLEX ARTHENT/ACCESOR IA/CONDOMINIUM/ | - | _ | _ | | | |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) | - | - | - | - | = | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | - | |
| BOAT, ETC. | - | - | - | - | _ | |
| TEL, LODGING HOUSE, DORHITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | - | - | • | _ | _ | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | • | - | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| TRINIDAD - RURAL | 2,346 | 2,190 | 34 | 76 | 16 | 3 |
| NGLE HOUSE | 2,346 | 2,190 | 34 | 76 | 16 | 5 |
| PLEX ARTMENT/ACCESOR IA/CONDOMINIUM/ | - | - | _ | | - | |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) | - | - | - | - | - | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL | - | - | - | - | - | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | • | - | - | - | - | |
| TEL, LODGING HOUSE, DORHITORY,ETC. STITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | - | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| TUBIGON - | 5+009 | 3,679 | 405 | 195 | 516 | 2: |
| NGLE HOUSE | 4.866 | 3,585 | 371 | 190 | 506 | 21 |
| PLEX ARTMENT/ACCESOR IA/CONDOMINIUM/ | 99 | 80 | 14 | 5 | _ | |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) | 24 | 14 | - | - | 10 | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL | 20 | | 20 | - | - | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | • | - | - | |
| ITEL, LODGING HOUSE, DORMITORY, ETC. ISTITUTIONAL (HOSPITAL, CONVENT, | - | - | • | - | - | |
| SCHOOL DORMITORY, ETC.) | - | - | - | • | - | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | | - | - | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-PURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | TYPEOFTENURE | | | | | | |
|--|----------------------------------|------------|------------------------|---|------------------------------|--------------------------------------|--|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OMNER | LESSEE OR Sublessee | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) | |
| TUBIGON - URBAN | 722 | 603 | 114 | 5 | - | | |
| NGLE HOUSE | 649 | 569 | 80 | - 5 | - | | |
| PLEX ARTHENT/ACCESOR IA/CONDOMINIUM/ | 53 | 34 | 14 | - | _ | | |
| ROM HOUSE/ETC. PROVISED (BARONG-BARONG) | - | = | - | - | - | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 20 | - | 20 | - | - | | |
| TEL, LODGING HOUSE, DORMITORY, ETC. | - | - | • | - | - | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS (NILITARY CAMP, ETC.) | - | - | - | - | - | | |
| TUBIGON - RURAL | 4+287 | 3,076 | 291 | 190 | 516 | i | |
| NGLE HOUSE | 4,217 | 3,016 | 291 | 190 | 506 | : | |
| PLEX ARTHENT/ACCESOR IA/CONDONINIUM/ | 46 | 46 | - | - | - | | |
| RDV HOUSE/ETC. PRDVISED (BARONG-BARONG) | 24 | 14 | - | - | 10 | | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | - | | |
| BOAT, ETC. TEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | _ | | |
| STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | - | _ | | - | | |
| HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | | |
| UBAY - | 6,358 | 4,107 | 807 | 476 | 458 | | |
| NGLE HOUSE PLEX ARTMENT/ACCESOR IA/CONDOMINIUM/ | 6,233 5 | 4,057 5 | 802 - | 44.6 - | 438 | | |
| ROW HOUSE/ETC. Provised (Barong-Barong) | 105 | 45 | - | 30 | 15 | | |
| IMERCIAL/INDUSTRIAL/AGRICULTURAL IER HOUSING UNIT: NATURAL SHELTER: | 15 | 12 | 5 | | 5 | | |
| BOAT, ETC. FEL, LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | - | - | ~ | - | - | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | | |
| IMILITARY CAMP, ETC.) | | | - | - | | | |
| UBAY ~ URBAN | 370 | 130 | 60 | 20 | 45 | | |
| NGLE HOUSE PLEX | 355 | 130 | 55 | 20 | 40 | | |
| ARTMENT/ACCESOR [A/CONDOMINIUM/ ROW HOUSE/ETC. | _ | _ | _ | _ | | | |
| PROVISED (BARONG-BARONG) MERCIAL/INDUSTRIAL/AGRICULTURAL | 15 | _ | - | - | 5 | | |
| HER HOUSING UNIT: NATURAL SHELTER, | - | | _ | _ | - | | |
| BOAT, ETC. FEL, LODGING HOUSE, DORMITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | = | = | • | - | • | | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | • | - | - | - | - | | |
| (MILITARY CAMP, ETC.) | | - | 747 | 456 | 413 | | |
| UBAY - RURAL | 5,988 | 3,977 | 147 | | | | |
| NGLE HOUSE PLEX ARTMENT/ACCESOR IA/CONDOMINIUM/ | 5,878 5 | 3,927 5 | 747 | 426 | 398 | | |
| ROW HOUSE/ETC. PROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL | 105 | 45 | = | 30 | 15 | | |
| HER HOUSING UNET: NATURAL SHELTER. BOAT, ETC. | - | _ | - | _ | - | | |
| TEL, LODGING HOUSE, DORMITORY, ETC. ISTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | | |
| SCHOOL DORMITORY, ETC.) | | | | - | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | 1_ | | TYPE | OFTENUR | E | | |
|--|-------------------------|---------|------------------------|---|------------------------------|--------------------------------------|--|
| AREA CLASS FIGATION AND MUNICIPALITY | NUMBER OF HOUSEHOLDS | OWNER (| LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) | |
| VALENCIA - | 3,167 | 2,967 | 35 | 56 | 94 | | |
| INGLE HOUSE | 3,142 | 2,947 | 35 | 56 | 89 | | |
| KIPLEX | 10 | 5 | 3, | - | 89 5 | 1 | |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ | | | | | - | | |
| ROW HOUSE/ETC. | | | - | - | - | | |
| MPROVISED (BARONG-BARONG) | 15 | 15 | • | - | - | | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL ITHER HOUSING UNIT: NATURAL SHELTER. | - | - | - | - | - | | |
| BOAT, ETC. | _ | _ | _ | | | | |
| OTEL, LODGING HOUSE, DORNSTORY, ETC. | _ | _ | - | : | | | |
| INSTITUTIONAL (HOSPITAL, CONVENT, | | | | - | - | | |
| SCHOOL DORMITORY, ETC.) | - | _ | _ | _ | _ | | |
| THER COLLECTIVE LIVING QUARTERS | | | | | | | |
| (MILITARY CAMP, ETC.) | - | _ | - | - | - | | |
| VALENCIA - URBAN | 260 | 244 | 5 | - | 6 | | |
| INGLE HOUSE | 250 | 234 | | _ | | | |
| UPLEX | 5 | 5 | í | - | • | | |
| PARTHENT/ACCESOR IA/CONDOMINIUM/ | | | | | | | |
| ROW HOUSE/ETC. | - | _ | _ | _ | _ | | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | 5 | - | - | - | | |
| THER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | - | | |
| BOAT, ETC. | _ | _ | | | | | |
| OTEL, LODGING HOUSE, DORMETORY, ETC. | | _ | • | - | - | | |
| MSTITUTIONAL THOSPITAL, CONVENT, | | | - | - | - | | |
| SCHOOL DORNITORY, ETC.) | - | - | - | - | _ | | |
| THER COLLECTIVE LIVING QUARTERS | | | | | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | | |
| VALENCIA - RURAL | 2,907 | 2,723 | 30 | 56 | 88 | ι | |
| INGLE HOUSE | 2,892 | 2,713 | 30 | 56 | 83 | 1 | |
| UPLEX | 5 | _ | - | - | 5 | - | |
| PARTMENT/ACCESORIA/CONDONINIUM/ ROW HOUSE/ETC. | | | | | • | | |
| MPROVISED (BARONG-BARONG) | 10 | 10 | _ | - | - | | |
| OMMERCIAL / INDUSTRIAL /AGR ICULTURAL | - | 1 · | _ | - | - | | |
| THER HOUSING UNIT: NATURAL SHELTER, | | | | _ | - | | |
| BOAT, ETC. | - | - | • | - | - | | |
| OTEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | - | - | | |
| SCHOOL DORMITORY, ETC.) | - | - | - | - | - | | |
| THER COLLECTIVE LIVING QUARTERS | | | | | | | |
| (MILITARY CAMP, ETC.) | - | - | - | • | - | | |

BOHOL

TABLE 5. HUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY KIND OF LIGHTING AND MUNICIPALITY, URBAN-RURAL: 1980

| AREA GLASSIFECATION And Municipality | I TOTAL I | | | | KIND OF LIGHTING FACILITIES | | | | | |
|---|------------|-------------|---------|--------------------------------------|-----------------------------|--------|--|--|--|--|
| | HOUSEHOLDS | EFECTATOTAL | | LIQUEFIED PET- ROLEUM GAS (LPG) | 01L | OTHERS | | | | |
| BCHCL - | 147, 148 | 14,817 | £29,937 | 2,040 | 97 | 257 | | | | |
| BOHOL - URBAN | 21,590 | 7, 847 | 13,300 | 408 | 15 | 20 | | | | |
| BOHOL - RURAL | 125, 550 | 6,970 | 116,637 | 1,432 | 82 | 237 | | | | |
| ALBURQUERQUE - | 1,349 | 180 | 1,158 | 11 | - | - | | | | |
| ALBURQUERQUE - RURAL | 1, 349 | 180 | 1,158 | 11 | - | - | | | | |
| ALICIA - | 2,884 | 10 | 2,864 | 5 | 5 | - | | | | |
| ALICIA - URBAN | 527 | 5 | 522 | - | - | - | | | | |
| ALICIA - RURAL | 2, 357 | 5 | 2,342 | 5 | 5 | - | | | | |
| ANDA - | 2,419 | - | 2,394 | 15 | 5 | 5 | | | | |
| ANDA - URBAN | 186 | - | 166 | - | • | - | | | | |
| ANDA - RURAL | 2, 233 | - | 2,208 | 15 | 5 | 5 | | | | |
| ANTEQUER A - | 2,328 | 341 | 1,973 | - | - | 14 | | | | |
| ANTEQUERA - URRAN | 181 | 121 | 60 | - | - | - | | | | |
| ANTEQUERA - RURAL | 2, 147 | 220 | 1,913 | - | - | 14 | | | | |
| BACLAYON - | 2,072 | 541 | 1,521 | 10 | - | - | | | | |
| BACLAYON - URBAN | 267 | 190 | 77 | - | •• | - | | | | |
| BACLAYON - RURAL | 1,805 | 35 L | 1,444 | 10 | - | - | | | | |
| BALILIHAN - | 2,541 | 196 | 2,340 | 5 | - | - | | | | |
| BALILIHAN - URBAN | 396 | 141 | 255 | - | - | - | | | | |
| BALILIHAN - RURAL | 2, 145 | 55 | 2,085 | 5 | - | - | | | | |
| SATUAN - | 1,814 | 120 | 1,517 | 177 | - | - | | | | |
| BATUAN - URBAN | 315 | 120 | 95 | 100 | - | - | | | | |
| BATUAN - RURAL | 1,499 | _ | 1,+22 | 77 | - | - | | | | |
| BILAR - | 2,274 | 258 | 1,778 | 233 | - | 5 | | | | |
| BILAR - URBAN | 194 | 118 | 76 | - | - | • | | | | |
| BILAR - RURAL | 2,080 | 140 | L, 702 | 233 | - | 5 | | | | |
| BUENAVISTA - | 3,188 | - | 3,163 | 5 | - | - | | | | |
| BUENAVISTA - RURAL | 3,106 | - | 3,183 | 5 | - | • | | | | |
| CALAPE - | 4,342 | 708 | 3,614 | 20 | - | - | | | | |
| CALAPE - URBAN | 468 | 268 | 1 60 | - | - | - | | | | |
| CALAPE - RURAL | 3, 874 | 420 | 3,434 | . 20 | - | - | | | | |
| CANDIJAY - | 3, 937 | | 3,901 | 20 | 11 | - | | | | |
| CANDIJAY - URBAN | 635 | | 8.35 | - | - | - | | | | |
| CANDEJAY - RUFAL | 3, 102 | 2 5 | 3,066 | 20 | 11 | - | | | | |
| CARMEN - | 4,627 | 337 | 4,290 | - | | - | | | | |
| CARNEN - URBAN | 542 | | 319 | • | - | - | | | | |
| CARMEN - RURAL | 4, 08 | 5 114 | 3,971 | - | • | - | | | | |
| CATIGORAN - | 2,930 | | 2,6% | 54 | 5 | 51 | | | | |
| CATIGBIAN - URBAN | 350 | | 240 | , - | - | - | | | | |
| CATIGBIAN - RURAL | 2,58 | | 2,410 | 54 | 5 | 51 | | | | |

BOHOL

TABLE 5. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY KIND OF LIGHTING AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AREA CLASSIFECATION | TOTAL | KIND OF LIGHTING FACILITIES | | | | | |
|-------------------------|-----------|-----------------------------|--------------|--|---------|--------|--|
| AND MUNICIPALITY | NUMBER OF | ELECTRICITY | | LIQUEFIED PET- ROLEUM GAS (LPG) | 016 | OTHERS | |
| CLARIN - | 2,500 | 553 | (+937 | _ | l C | | |
| CLARIN - URBAN | 361 | 177 | 184 | _ | - | | |
| CLARIN - RURAL | 2, 139 | 376 | L,753 | _ | la | _ | |
| CORELLA - | 1,096 | 146 | 945 | 5 | _ | _ | |
| CORELLA - RURAL | 1,096 | 146 | 945 | 5 | _ | _ | |
| CORTES - | I,814 | 342 | 1,230 | 242 | _ | _ | |
| CORTES - RURAL | 1,814 | 342 | 1,230 | 242 | - | _ | |
| DAGOHOY - | 1, 791 | 36 | 1,750 | 5 | _ | _ | |
| DAGOHOY - RURAL | 1,791 | 36 | 1,750 | 5 | _ | | |
| DANAD - | L, 768 | _ | 1,748 | 10 | 10 | - | |
| DANAO - RURAL | 1,768 | _ | 1,748 | 10 | 10 | _ | |
| DAUES - | 3, 251 | 789 | 2,427 | 35 | _ | _ | |
| DAUIS - URBAN | 310 | 252 | 66 | _ | _ | _ | |
| DAUIS - RURAL | 2, 933 | 537 | 2,361 | 35 | _ | _ | |
| - DAIMIC | 2, 200 | - | 2,200 | _ | _ | | |
| MIAG - URBAN | 74 | - | 74 | _ | • | • | |
| IMIAO - RURAL | 2, 126 | _ | 2,126 | _ | _ | - | |
| UERO - | 2, 290 | _ | 2,259 | 26 | _ | 5 | |
| UERO - URBAN | 305 | _ | 299 | 6 | | _ | |
| WERD - RURAL | 1,985 | _ | L,960 | 20 | - | 5 | |
| ARCIA-HERNANDEZ - | 2, 928 | 173 | 2,721 | 29 | 5 | - | |
| ARCIA-HERNANDEZ - URBAN | 332 | 36 | 291 | 3 | _ | _ | |
| ARCIA-HERNANDEZ - RURAL | 2,596 | L37 | 2,430 | 24 | 5 | ~ | |
| UINDULMAN - | 4,466 | 20 | 4,401 | 30 | 10 | 5 | |
| UINDULMAN - URBAN | 556 | 15 | 4,531 | 5 | | 5 | |
| UINDULMAN - RURAL | 3,910 | 5 | 3,870 | 25 | LQ | - | |
| NABANGA - | 5, 966 | 422 | 5,534 | 5 | - | 5 | |
| MABANGA - URBAN | 298 | 123 | 175 | - | - | _ | |
| NABANGA - RURAL | 5,668 | 299 | 5,359 | 5 | - | 5 | |
| AGNA - | 4, 187 | 519 | 3,657 | 11 | | _ | |
| AGNA - URBAN | 158 | 69 | 89 | - | - | _ | |
| AGNA - RURAL | 4, 029 | 450 | 3,568 | ti | - | _ | |
| ETAFE - | 2,986 | 10 | 2,976 | _ | _ | _ | |
| ETAFE - URBAN | 214 | _ | 214 | _ | - | - | |
| ETAFE - RURAL | 2,772 | 10 | 2,762 | _ | = | _ | |
| ILA ~ | 1,515 | 5 | 1,500 | 10 | _ | _ | |
| ELA ~ RURAL | 1,515 | 5 | 1,500 | 10 | - | - | |
| DAY ~ | 2,048 | 189 | 1,854 | - | 5 | _ | |
| DAY ~ URBAN | 230 | 159 | 71 | _ | _ | _ | |
| DAY - RURAL | 1,618 | 30 | L.783 | _ | 5 | _ | |

TABLE 5. NUMBER OF HOUSEHOLDS IN OCCUPTED OMELLING UNITS BY KIND OF LIGHTING AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| KIND OF LIGHTING FACILITIES | | | | | | |
|--|------------------------------------|-------------|----------------|--------------------------------------|-----|---------|
| AREA CLASSIFICATION I | TOTAL NUMBER OF HOUSEHOLDS I | ELECTRICITY | KEROSENE | LIQUEFIED PET- ROLEUM GAS (LPG) | 01L | OTHER S |
| 08.0C - | 2,219 | 313 | i, e9 i | 10 | 5 | |
| OBOC - URBAN | 196 | 143 | 53 | - | • | • |
| OBOC - RURAL | 2,023 | (70 | L+838 | 10 | 5 | , |
| GON | 6,735 | 1, 337 | 5,129 | 116 | 11 | 14 |
| ODN - URBAN | 648 | 416 | 222 | 5 | 5 | |
| OIGN - RURAL | 4,087 | 921 | 4, 907 | tii | 6 | 14 |
| ABINE - | 3, 68 3 | 20 | 3,653 | 10 | - | |
| ABINE - URBAN | 433 | 5 | 4 28 | - | - | |
| ABINI - RURAL | 3, 250 | 15 | 3, 2 25 | 10 | - | |
| AREBOJOC - | 2,891 | 571 | 2,315 | 5 | - | |
| AREBOJOC - URBAN | 320 | 225 | 95 | - | - | |
| ARIBOJOC - RURAL | 2, 57 1 | 346 | 2,220 | 5 | - | |
| ANGLAC - | 2,561 | 240 | 2,291 | 30 | - | |
| ANGLAD - URBAN | 432 | 169 | 2 53 | 10 | - | |
| ANGLAO - RURAL | 2, 129 | 71 | 2,038 | 20 | - | |
| ILAR - | 2,647 | - | 2,647 | - | • | |
| ILAR — URBAN | 255 | _ | 255 | - | - | |
| ELAR - RURAL | 2, 392 | _ | 2,392 | - | - | |
| RES. CARLOS P. GARCIA (PITOGO) - | 3, 203 | 14 | 3,159 | 30 | - | |
| RES. CAPLOS P. GARCIA (PITOGO) - RURAL | 3, 203 | | 3,159 | 30 | - | |
| AGBAYAN - | 2, 353 | 253 | z,095 | 5 | - | |
| AGBAYAN - URBAN | 449 | 151 | 296 | - | - | |
| AGBAYAN - RURAL | 1, 904 | | L. 797 | 5 | - | |
| AN ISIDRO - | L, 471 | | 1,341 | 50 | - | |
| AN ISIDRO - RURAL | 1,471 | | 1,341 | 50 | - | |
| AN HIGUEL - | 2, 227 | | 2,147 | 20 | - | |
| AN MIGUEL - URBAN | 245 | | 245 | - | - | |
| AN MIGUEL - RURAL | 1,982 | | 1,942 | 20 | _ | |
| EVILLA - | 1,615 | 39 | 1,566 | 10 | - | |
| EVILLA - URBAN | 152 | | 122 | _ | _ | |
| EVILLA - RURAL | 1,493 | | L. 444 | . to | - | |
| IERRA-BULLONES | 3,101 | | 3,086 | | - | |
| | 329 | | 329 | | _ | |
| TERRA-BULLIMES - URBAN | 2,772 | | 2,757 | | - | |
| IERRA-BULLONES - RURAL | 1,005 | | 973 | | - | |
| TKATUNA - | 1,005 | | | | - | |
| IKATUNA - RURAL | 7, 312 | | 2,951 | | 10 | |
| AGBILARAN CITY - | 7, 312 | | | _ | 10 | |
| AGBILARAN CITY - URBAN | 8,151 | | | | ~ | |
| ALTBON - | | | | _ | | |
| ALEBON - URBAN | 1+837 | | | | | |
| ALIBON - RURAL | 6, 32 | | | | • | |
| RINEGAD - | 2, 83 | | | | - | |
| RINIDAD - URBAN | 334 | | | | • | |
| RENEDAD - RURAL | 2,503 | | | | - | |
| UBIGON - | 5,482 | | | | 5 | |
| UBIGON - URSAN | 651 | | 360 | | - | |
| UBIGON - RURAL | 4,631 | | | | 5 | |
| BAY - | 6, 796 | | | | - | |
| BAY - URBAN | 421 | | | | • | |
| BAY - RUPAL | 6, 36 | | | | - | |
| ALENCIA - | 3, 33 | | | | - | |
| ALENCIA - URBAN | 292 | | | · - | | |
| VALENCIA - URBAN | 3,046 | | | | - | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY USE AND SOURCE OF MATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980

| SOURCE OF MATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY BOHDL - 147,148 FAUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM FAUCET, OTHER, COMMUNITY MATER TUBED/PIPED DEEP MELL, OWN USE 1487 TUBED/PIPED SHALLOW MELL, OTHER 12,264 TUBED/PIPED SHALLOW MELL, OTHER 14,457 TUBED/PIPED SHALLOW MELL, OTHER 14,467 TUBED/PIPED SHALLOW MELL, OTHER TO SAMING, OTHER FAUCET, OTHER, COMMUNITY MATER FAUCET, OTHER, COMMUNITY MATER FAUCET, OTHER, COMMUNITY MATER FAUCET, OTHER, COMMUNITY MATER TUBED/PIPED DEEP MELL, OTHER TUBED/PIPED SHALLOW MELL, OTHER TU | USE OF WATER SUPPLY | | |
|--|-------------------------|---------------------------|--|
| FAUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM FAUCET, PUBLIC, COMMUNITY MATER SYSTEM FAUCET, PUBLIC, COMMUNITY MATER SYSTEM FAUCET, OTHER, COMMUNITY MATER SYSTEM FAUCET, OTHER, COMMUNITY MATER SYSTEM TUBED/PIPED DEEP HELL, OWN USE TUBED/PIPED DEEP HELL, OWN USE TUBED/PIPED DEEP HELL, OWN USE TUBED/PIPED SHALLOM MELL, OWN USE TO SPRING, THERD WELL, OTHER TO SPRING, THERD WELL, OWN USE FAUCET, INFOVER FAUCET, OTHER SYSTEM FAUCET, OWN WITY MATER SYSTEM FAUCET, OWN USE TUBED/PIPED SHALLOM MELL, OWN USE TUBED/PIPED DEEP MELL, OWN USE TUBED/PIPED DEEP MELL, OWN USE TUBED/PIPED SHALLOM MELL, OWN USE TUBED/PIPED DEEP MELL, OWN USE TUBED/PIPED SHALLOM ME | FOR KITCHEN I USE | FOR Mashing Clothes | |
| ### ### ### ### ### ### ### ### ### ## | 147, 148 | 147, 14 | |
| FAUCET, PUBLIC, COMMUNITY MATER FAUCET, OTHER, COMPUNITY MATER FAUCET, OTHER, COMPUNITY MATER FAUCET, OTHER, COMPUNITY MATER TUBED/PIPEO DEEP WELL, OWN USE TUBED/PIPEO DEEP WELL, OWN USE TUBED/PIPEO DEEP WELL, OTHER TUBED/PIPEO SHALLON MELL, OWN USE TUBED/PIPEO SHALLON MELL, OTHER TOTHER SPRIMS, OTHER BOHOL - URBAN RAIN FAUCET INSIDE HOUSE/YARO, COMMUNITY MATER SYSTEM FAUCET, PUBLIC, COMMUNITY MATER TUBED/PIPEO DEEP MELL, OTHER TUBED/PIPEO DEEP MELL, OWN USE TUBED/PIPEO DEEP MELL, OWN USE TUBED/PIPEO DEEP MELL, OTHER TUBED/PIPEO DEEP MELL, OTHER TUBED/PIPEO SHALLON MELL, OTHER TOTHER TOTHER TOTHER TOTHER TOTHER TOTHER TOTHER | 13,973 | l 1, 284 | |
| SYSTEM 1,000 1,0 | 13, 297 | 9.030 | |
| 12,824 | 5. 541 | 3.754 | |
| TUBED/PIPED SHALLOW MELL, DWN USE | 1,562 | 1,35 | |
| TUBED/PIPED SMALLOW MEEL, DWN USE 498 1985 | 11,817 2,150 | 5, 97 1, 31 | |
| USED/PIPED SHALLOW MELL, OTHER | 597 | 64 | |
| UG MELL, IMPROVED 24,589 104 MELL, OTHER 31,233 1, | 2, 133 | 1.14 | |
| DUG MELL, OTHER 31,233 PPRING, INPROVED 8,206 PRING, OTHER 20,853 ALIN 7,209 ALKE, RIVER, STREAM, IRRIGATION, ETC 213 BOHOL - URBAN 21,590 PRING, OTHER 21,590 PRING, OTHER, COMMUNITY WATER SYSTEM 7,399 PRING, OTHER, COMMUNITY WATER 3,628 PRING, OTHER, COMMUNITY WATER 3,621 PRING, OTHER, COMMUNITY PRING, OTHER 3,621 PRING, OTHER 4,640 PRING, OTHER | 838 23, 413 | 51 17,82 | |
| PRING, OTHER | 34, 803 | 24,84 | |
| AAKE, RIVER, STREAM, IRRIGATION, ETC 213 BOHOL - URBAN 21,590 PAUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM PAUCET, PUBLIC, CONMUNITY MATER PAUCET, PUBLIC, CONMUNITY MATER PAUCET, DITHER, COMMUNITY MATER SYSTEM 100ED/PIPED DEEP HELL, OWN USE 100ED/PIPED DEEP HELL, OWN USE 100ED/PIPED SHALLOW MELL, OWN USE 100ED/PIPED SHALLOW MELL, OWN USE 100ED/PIPED SHALLOW MELL, OWN USE 100E MELL, STREAM, IRRIGATION, ETC 100HOL - RURAL 100ED/PIPED HOUSE/YARD, COMMUNITY MATER SYSTEM 100ED/PIPED DEEP HELL, OWN USE 100ED/PIPED DEEP HELL, OWN USE 100ED/PIPED HOUSE/YARD, COMMUNITY MATER SYSTEM 100ED/PIPED DEEP HELL, OWN USE 100ED/PIPED SHALLOW MELL, OWN USE 100ED/PIPED DEEP MELL, OWN USE 100ED/PIP | 7, 820 | 6,39 | |
| BOHOL - URBAN 21,590 | 21, 374 7, 194 | 20,00 6,55 | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER SYSTEM FAUCET, OTHER, COMMUNITY WATER FAUCET, OTHER, COMMUNITY WATER SYSTEM 108C0/PIPED DEEP MELL, GWN USE 108C0/PIPED DEEP MELL, OWN USE 108C0/PIPED SHALLOW MELL, OWN USE 109C0/PIPED SHALLOW SET FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM 109C0/PIPED DEEP MELL, OWN USE 109C0/PIPED SHALLOW MELL, OWN USE 109C0/PIPED SHALOW MELL, OWN USE 109C0 | 636 | 36,51 | |
| MATER SYSTEM PUBLIC, COMMUNITY MATER SYSTEM 3,628 FAUCET, OTHER, COMMUNITY MATER SYSTEM 108C0/PIPED DEEP MELL, DWN USE 108E0/PIPED DEEP MELL, OWN USE 108E0/PIPED DEEP MELL, OWN USE 108E0/PIPED SHALLOM MELL, OWN USE 109G MELL, IMPROVED 126 PPRING, OWNER 130 AKE, RIVER, SIREAM, IRRIGATION, ETC 90HOL - RURAL 125,558 FAUCET INSIDE HOUSE/YARD, COMMUNITY MATER—SYSTEM 3,691 FAUCET, OTHER, COMMUNITY MATER SYSTEM 10,817 FAUCET, OTHER, COMMUNITY MATER 10,955 FAUCET, OTHER 10,957 FAURED/PIPED SHALLOM MELL, OWN USE 10,958 FAURED/PIPED SHALLOM MELL, OWN USE 10,959 FAING, OTHER 20,322 FAUCET, OTHER, SYSTEM 20 FAUCET, OTHER, SYSTEM 341 FAUCET, OTHER, SYSTEM 341 FAUCET, OTHER, SYSTEM 341 FAUCET, OTHER, COMMUNITY MATER 20 FAUCET, OTHER, COMMUNITY MATER 20 FAUCET, OTHER, COMMUNITY MATER 213 FAUCET, OTHER, COMMUNITY MATER 215 FAUCET, OTHER, COMMUNITY MATER 216 FAUCET, OTHER, COMMUNITY MATER 217 FAUCET, OTHER, COMMUNITY MATER 218 FAUCET, OTHER, COMMUNITY MATER 219 FAUCET, OTHER, COMMUNITY MATER 220 FAUCET, OTHER, COMMUNITY MATER 230 FAUCET, OTHER 240 FAUCET, OTHER 25 FAUCET, OTHER 26 FAUCET, OTHER 27 FAUCET, OTHER 27 FAUCET, OTHER 28 FAUCE | 21, 590 | 21,590 | |
| FAUCET, PUBLIC, CONMUNITY MATER | | | |
| FAUCET, OTHER, COMMUNITY MATER SYSTEM SYSTEM 192041 FUBED/PIPED DEEP WELL, OWN USE 192 FUBED/PIPED DEEP WELL, PUBLIC 1954 FUBED/PIPED DEEP WELL, PUBLIC 196 FUBED/PIPED SHALLOW WELL, OWN USE 144 FUBED/PIPED SHALLOW WELL, OTHER 197 FUBED/PIPED SHALLOW WELL, OTHER 1936 FUBED/PIPED SHALLOW WELL, OTHER 104 FUBED/PIPED DEEP WELL, OWN USE 1055 FUBED/PIPED DEEP WELL, OTHER 1056 FUBED/PIPED DEEP WELL, OTHER 10674 FUBED/PIPED SHALLOW WELL, OTHER 10674 FUBED/PIPED SHALLOW WELL, OTHER 10674 FUBED/PIPED SHALLOW WELL, OTHER 10703 FUBED/PIPED SHALLOW WELL, OTHER 108 FUBED/PIPED SHALLOW WELL, OTHER 109 FUBED/PIPED STALLOW WELL, OTHER 109 FUBED/PIPED STALLOW WELL, OTHER 109 FUBED/FUBED STALLOW WE | 7, 144 | 6,70 | |
| TUBEO/PIPED DEEP MELL, DMN USE 392 TUBEO/PIPED DEEP MELL, DMN USE 2,121 TUBEO/PIPED DEEP MELL, DMN USE 144 TUBEO/PIPED DEEP MELL, DMN USE 144 TUBEO/PIPED SHALLOW MELL, DMN USE 206 TUBEO/PIPED SHALLOW MELL, DMN USE 187 TUBEO/PIPED SHALLOW MELL, DMN USE 187 TUBEO/PIPED SHALLOW MELL, DMNER 187 TUBEO/PIPED SHALLOW MELL, DMNER 1,936 TUBEO/PIPED SMALLOW MELL, DMNER 1,936 TUBEO/PIPED SMALLOW MELL, DMNER 1,936 TUBEO/PIPED SMALLOW MELL, DMNER 130 TUBEO/PIPED DMNER 130 TUBEO/PIPED DMNER 130 TUBEO/PIPED DMNER 10,817 TUBEO/PIPED DMNER 10,817 TUBEO/PIPED DMNER 10,817 TUBEO/PIPED DMNER 10,951 TUBEO/PIPED DMNER 10,951 TUBEO/PIPED DMNELL, DMNE 10,951 TUBEO/PIPED SHALLOW MELL, DMNE 10,951 TUBEO/PIPED SHALLOW MELL, DMNER 10,674 TUBEO/PIPED SHALLOW MELL, DMNER 10,674 TUBEO/PIPED SHALLOW MELL, DMNER 10,951 TUBEO/PIPED SHALLOW MELL, DWNER 10,951 TUBEO/PIPED MELL, TWNER 10,951 TUBEO/PIPED MELL, TWNER 10,951 TUBEO/PIPED DEEP MELL, TWNER 10,951 TUBE | 3, 326 | 2, 94 | |
| TUBEC/PIPED DEEP MELL, PUBLIC 2,121 1986/PIPED DEEP MELL, OWN USE 144 1986/PIPED SHALLOW MELL, DWN USE 144 1986/PIPED SHALLOW MELL, DWN USE 167 187 | 1,986 | 1,62 | |
| UBBED/PIPED DEEP WELL, OTHER | 412 1,731 | 35 1,16 | |
| TUBEO/PIPED SHALLOW WELL, PUBLIC 206 107 108 | 618 | 53 | |
| TUBEC | 218 | 51 | |
| DUG MELL, IMPROVED 2,155 | 201 186 | 10: 20: | |
| PRING. IMPROVED 126 PRING. OTHER 531 130 | 1, 796 | 1,68 | |
| ### PRING, OTHER ### 531 **AIN | 3, 155 | 3, 16 | |
| AAIN AKE, RIVER, STREAM, IRRIGATION, ETC SOUTH - RURAL SOUTH - RURAL FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER FAUCET, OTHER, COMMUNITY WATER SYSTEM SUBED/PIPED DEEP WELL, OWN USE SYSTEM SUBED/PIPED SHALLOM WELL, OTHER SYSTEM SUBBED/PIPED SHALLOM WELL, OTHER SYSTEM ALBURQUERQUE ALBURQUERQUE ALBURQUERQUE ALBURQUERQUE SYSTEM SYSTEM SYSTEM SYSTEM SYSTEM SYSTEM SUBED/PIPED DEEP WELL, OWN USE SOURCET, DOTHER, COMMUNITY WATER SYSTEM SYSTEM SUBED/PIPED DEEP WELL, OWN USE SOURCET, DOTHER, COMMUNITY WATER SYSTEM SUBED/PIPED DEEP WELL, OWN USE SOURCET, PUBLIC, SOUN USE SOURCET, DOTHER, COMMUNITY WATER SYSTEM SUBED/PIPED DEEP WELL, DWN USE SOURCET, PUBLIC, SOUN USE SOURCET, PUBLIC, SOUN USE SOURCET, SOURCE, S | 106 536 | 11: 1,01: | |
| ### BOHOL - RURAL 125,558 ################################# | 160 15 | 17: 1,50 | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM AUCET, PUBLIC, COMMUNITY MATER SYSTEM AUCET, OTHER, COMMUNITY MATER SYSTEM SYSTEM SYSTEM 3,691 UBED/PIPED DEEP MELL, OWN USE 1,095 UBED/PIPED DEEP MELL, OTHER UBED/PIPED DEEP MELL, OTHER 1,674 UBED/PIPED SHALLOW MELL, OWN USE 354 UBED/PIPED SHALLOW MELL, OTHER 2,058 UBED/PIPED SHALLOW MELL, OTHER 29,297 UG WELL, INPROVED 22,434 UG WELL, INPROVED 22,434 UG WELL, INPROVED 20,322 AIN 7,079 AKE, RIVER, STREAM, IRRIGATION, ETC 213 ALBURQUERQUE ~ AUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM AUCET, OTHER, COMMUNITY MATER SYSTEM AUCET, OTHER, COMMUNITY MATER SYSTEM 20 UBED/PIPED DEEP MELL, OWN USE 15 UBED/PIPED DEEP MELL, OWN USE 15 | 125, 558 | 125,55 | |
| MATER SYSTEM 7,107 | | | |
| AUGET, OTHER, COMMUNITY MATER SYSTEM ALBURQUERQUE ~ AUGED/PIPED DEEP WELL, OWN USE SYSTEM AUGUET, IMPROVED ALBURQUERQUE ~ AUGUET, SYSTEM SYSTE | 6, 829 | 4, 57 | |
| SYSTEM 3.691 | 9,971 | 6.00 | |
| UBED/PIPED DEEP HELL, PUBLIC 10,703 10,674 | 3, 555 | 2, 12 | |
| UBED/PIPED DEEP WELL, OTHER 1,674 UBED/PIPED SHALLOW MELL, OWN USE 354 UBED/PIPED SHALLOW MELL, PUBLIC 2,058 UBED/PIPED SHALLOW MELL, OTHER 634 UBED/PIPED SHALLOW MELL, OTHER 634 UBED/PIPED SHALLOW MELL, OTHER 29,297 PRING, IMPROVED 6,080 PRING, IMPROVED 6,080 PRING, OTHER 20,322 UAIN 7,079 AKE, RIVER, STREAM, IRRIGATION, ETC 213 ALBURQUERQUE ~ 1,349 | 1, 150 | 1.00 | |
| UBED/PIPED SHALLOW MELL, OWN USE UBED/PIPED SHALLOW MELL, PUBLIC UBED/PIPED SHALLOW MELL, OTHER UG HELL, IMPROVED UG WELL, IMPROVED UG WELL, IMPROVED PRING, OTHER 29,297 PRING, OTHER 20,322 AIN 7,079 AKE, RIVER, STREAM, IRRIGATION, ETC 213 ALBURQUERQUE - L,349 AUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM AUCET, PUBLIC, COMMUNITY MATER SYSTEM 341 AUCET, OTHER, COMMUNITY MATER SYSTEM 20 UBED/PIPED DEEP WELL, OWN USE 15 UBED/PIPED DEEP WELL, PUBLIC 380 | 10,086 1,532 | 4, 61 77 | |
| UBED/PIPED SHALLON WELL, OTHER UG WELL, INPROVED PRING, IMPROVED PRING, IMPROVED PRING, OTHER 29,297 PRING, IMPROVED 8,080 PRING, OTHER 20,322 ALBURQUERQUE ALBURQUERQUE ALBURQUERQUE ALBURQUERQUE ALBURQUERQUE AUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM AUCET, PUBLIC, COMMUNITY MATER SYSTEM AUCET, OTHER, COMMUNITY MATER SYSTEM 20 UBED/PIPED DEEP WELL, OMN USE 15 UBED/PIPED DEEP WELL, PUBLIC 380 | 379 | 42 | |
| UG MELL, IMPROVED UG MELL, IMPROVED UG MELL, DTHER 29,297 PRING, IMPROVED 8,080 PRING, OTHER 20,322 TAIN AKE, RIVER, STREAM, IRRIGATION, ETC 213 ALBURQUERQUE - L,349 AUGET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM 20 AUCET, PUBLIC, COMMUNITY MATER SYSTEM 341 AUCET, OTHER, COMMUNITY MATER SYSTEM 20 UBED/PIPED DEEP MELL, OMN USE 15 UBED/PIPED DEEP MELL, PUBLIC 380 | 1,932 | 96 | |
| UG MELL, OTHER 29,297 PRING, IMPROVED 6,080 PRING, OTHER 20,322 IAIN 7,079 AKE, RIVER, STREAM, IRRIGATION, ETC 213 ALBURQUERQUE - 1,349 AUGET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM 20 AUGET, PUBLIC, COMMUNITY MATER 341 AUGET, OTHER, COMMUNITY MATER 25,75TEM 20 UBED/PIPED DEEP MELL, OMN USE 15 UBED/PIPED DEEP MELL, PUBLIC 380 | 652 21,617 | 31: 16,13 | |
| PRING, OTHER 20,322 IAIN AKE, RIVER, STREAM, IRRIGATION, ETC 213 ALBURQUERQUE - L,349 AUGET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM AUCET, PUBLIC, COMMUNITY MATER SYSTEM 341 AUCET, OTHER, COMMUNITY MATER SYSTEM 20 UBED/PIPED DEEP WELL, OWN USE UBED/PIPED DEEP WELL, PUBLIC 380 | 31,648 | 21,67 | |
| ALBURQUERQUE - 1,349 ALBURQUERQUE - 1,349 AUCET INSIDE HOUSE/YARD, COMMUNITY WATER-SYSTEM 20 AUCET, PUBLIC, COMMUNITY MATER SYSTEM 341 AUCET, OTHER, COMMUNITY MATER SYSTEM 20 UBED/PIPED DEEP WELL, OWN USE 15 UBED/PIPED DEEP WELL, PUBLIC 380 | 7,714 | 6,28 | |
| AKE, RIVER, STREAM, IRRIGATION, ETC ALBURQUERQUE - 1,349 AUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM 20 AUCET, PUBLIC, COMMUNITY MATER SYSTEM 341 AUCET, OTHER, COMMUNITY MATER SYSTEM 20 UBED/PIPED DEEP WELL, OWN USE 15 UBED/PIPED DEEP WELL, PUBLIC 380 | 20, 838 7, 034 | 18,98 6,37 | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER-SYSTEM 20 FAUCET, PUBLIC, COMMUNITY MATER SYSTEM 341 FAUCET, OTHER, COMMUNITY MATER SYSTEM 20 UBED/PIPED DEEP WELL, OWN USE 15 UBED/PIPED DEEP WELL, PUBLIC 380 | 621 | 35, 013 | |
| MATER SYSTEM 20 | 1, 349 | L, 349 | |
| FAUCET, PUBLIC, COMMUNITY MATER SYSTEM 341 FAUCET, OTHER, COMMUNITY MATER SYSTEM 20 TUBED/PIPED DEEP MELL, OWN USE 15 TUBED/PIPED DEEP MELL, PUBLIC 380 | 20 | | |
| AUCET, OTHER, COMMUNITY MATER SYSTEM 20 UBED/PIPED DEEP WELL, OWN USE 15 UBED/PIPED DEEP WELL, PUBLIC 380 | 336 | 233 | |
| UBED/PIPED DEEP WELL, OWN USE 15 UBED/PIPED DEEP WELL, PUBLIC 380 | 20 | 19 | |
| | 15 | 19 | |
| VOLDETTER STALLUM MCLL: PUBLIC 35 | 370 | 32 | |
| UBED/PIPED SHALLOW WELL, OTHER 10 | 35 10 | 1! | |
| UG WELL. IMPROVED 111 | 111 | 2 | |
| UG WELL, OTHER 320 | 315 | 71 | |
| PRING, IMPROVED 15 PRING, OTHER 31 | 25 52 | 3: | |
| AIN 51 AKE, RIVER, STREAM, IRRIGATION, ETC - | 35 5 | 10 56 | |

TABLE 6. NUMBER CF HOUSEHOLDS IN OCCUPIED DMELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SMURCE OF MATER SUPPLY, AREA | USE OF WATER SUPPLY | | | |
|--|---------------------|------------------|--------------------|--|
| CLASSIFICATION AND MUNICIPALITY | DRINKING | KITCHEN I | WASHING CLOTHES | |
| ALBURJJERQUE - RURAL | 1,349 | l, 349 | 1, 349 | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 20 | 20 | 5 | |
| FAUCET. PUBLIC, COMMUNITY WATER SYSTEM | 341 | 336 | 233 | |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 20 | 20 | 15 | |
| TUBED/PIPEO JEEP WELL, OWN USE TUBED/PIPEO JEEP WELL, PUBLIC | 15 380 | 15 370 | 15 925 | |
| TUBED/PIPEO SHALLOW WELL: PUBLIC JUBED/PIPEO SHALLOW WELL: OTHER | 35 10 | 35 10 | 15 | |
| DUG WELL, IMPROVED | 111 320 | 111 315 | 21 79 | |
| DUG ÆELL, OTHER SPRING, IMPRIVED | 15 31 | 25 52 | 35 26 | |
| SPRING, OTHER | 51 | 35 5 | 10 565 | |
| AKE, RIVER, STREAM, IRRIGATION, STC | | 2,884 | 2,884 | |
| AL 1014 - | 2,88* | 2,004 | 2,00 | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY HATER SYSTEM | 272 | 267 | 172 | |
| FAUCET, PUBLIC, CJMMUNITY WATER SYSTEM ENGES JYMEN CJMMUNITY WATER | 518 | 498 | [65 | |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 208 19 | 203 19 | 2: | |
| TUBED/PIPED JEEP WELL, JWN USE TUBED/PIPED JEEP WELL, PUBLIC | 144 | 134 | 1: | |
| TUBED/PIPED DEEP HELL, OTHER TUBED/PIPED SHALLOW WELL, PUBLEG | 45 21 | 50 21 | | |
| TUBED/PIPED SHALLIN WELL, OTHER DUG WELL, IMPROVED | 5 427 | 5 427 | 12 | |
| DUG WELL, OTHER SPRING, [MPRIVE] | 827 154 | 862 159 | 28 14 | |
| SPRING, OTHER | 234 | 234 10 | 23 | |
| RAIN LAKE, RIVER, STREAM, IRRIGATION, ±TC | - | 5 | 1,71 | |
| ALICIA - URBAN | 527 | 527 | 52 | |
| FAUCET INSIDE HOUSE/Y4RJ, COMPUTER HATER SYSTEM | 132 | 132 | 12: | |
| FAUCET, PUBLIC, CUMMUNITY WATER SYSTEM FAUCET, OTHER, COMMUNITY WATER | 215 | 215 | 15 | |
| SYSTEM SUBED/PIPEO DEEP WELL, DWN USE | - 5 | 5 | | |
| DIG WELL, [MPRIVE) DUG WELL, OTHER | 80 90 | 80 90 | 2 9 | |
| SPRING, OTHER | - 5 | 5 | 2 | |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 12 | |
| ALECIA - RIRAL | 2,357 | 2, 357 | 2, 35 | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 140 | 135 | 5 | |
| SYSTEM | 303 | 273 | 1 | |
| FAUCET, OTHER, CO 49 UNITY WATER SYSTEM | 208 | 203 14 | 2 | |
| TUBED/PIPED JEEP WELL, DWN USE TUBED/PIPED JEEP WELL, PUBLIC | 14 144 | 134 | 1 | |
| TUBED/PIPED GEEP WELL, OTHER TUBED/PIPED SHALLOW WELL, PUBLIC | 45 21 | . 50 21 | | |
| TUBED/PIPED SMALLIW WELL, OTHER | 5 347 | 5 3 47 | • | |
| DUG HELL, IMPROVED DUG WELL, OTHER | 737 | 772 159 | 19 | |
| SPŘING, ÍMPROVED SPRING, OTHER | 154 234 | 234 | 21 | |
| RAIN LAKE, RIVER, STREAM, IRRIGATION, ETC | 5 - | 5 5 | L ₁ 59 | |
| ANJA - | 2,419 | 2, 419 | 2,41 | |
| FAUCET INSIDE HIJUSE/YARD, COMMUNITY WATER SYSTEM | 321 | 321 | 32 | |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 792 | 792 | 78 | |
| FAUGET, OTHER, COMMUNITY WATER SYSTEM | 519 | 519 | 50 | |
| TUBED/PIPED DEEP WELL, OWN USE Tubed/Piped deep well, public | 11 5 | 11 5 | | |
| TUBED/PIPED DEEP WELL, OTHER | 45 10 | 45 10 | • | |
| TUBED/PIPED SHALLOW WELL: OWN USE TUBED/PIPED SHALLOW WELL: PUBLIC | 15 | 15 | 2 | |
| DUG WELL, IMPROVED DUG WELL, OTHER | 338 129 | 338 129 | 2 | |
| SPRING, IMPRIVED | 45 49 | 45 49 | | |
| SPRING, OTHER RAIN | 140 | 140 | L4 | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY. AREA | USE OF WATER SUPPLY | | |
|--|---------------------|--|--------------------|
| CLASSIFICATION AND MUNICIPALITY | FER F DRINKING F | FOR KITCHEN USE | WASHING CLOTHES |
| ANJA - URBAN | 186 | 186 | 186 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 135 | 125 | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 10 | 135 | 139 |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 41 | 41 | 41 |
| ANDA - RURAL | 2,233 | 2, 233 | 2, 23 |
| AUGET INSIDE HOUSE/YAPD, COMMUNITY | -, | 4,237 | 4, 53. |
| MATER SYSTEM AUCET, PUBLIC, COMMUNITY WATER | 186 | 186 | 186 |
| SYSTEM AUCET, OTHER, COMMUNITY HATER | 782 | 782 | 772 |
| SYSTEM | 478 | 476 | 468 |
| UBED/PIPED DEEP WELL, OWN USE | 1 <u>1</u> | t <u>i</u> | 11 |
| UBED/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 5 | 5 | 15 |
| UBED/PIPED SHALLOW WELL, OWN USE | 45 10 | 45 10 | 55 10 |
| UBED/PIPED SHALLOW WELL, PUBLIC | 15 | 15 | 15 |
| UG WELL, IMPROVED | 338 | 338 | 215 |
| UG WELL, OTHER | 129 | 129 | 252 |
| PRING, IMPROVED | 45 | 45 | 45 |
| PRING, OTHER | 49 | 49 | 49 |
| AIN | 140 | 140 | L 40 |
| ANTEQUERA - | 2,328 | 2, 328 | 2,328 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM AUGET, PUBLIC, COMMUNITY WATER | 191 | 186 | 131 |
| SYSTEM AUGET, OTHER, COMMUNITY WATER | 82 | .82 | 37 |
| SYSTEM | 86 | 81 | 20 |
| JBED/PIPED DEEP WELL: PUBLIC | 166 | 67 | 10 |
| JBED/PIPED SHALLOW WELL, PUBLIC | 25 | 25 | io |
| JBED/PIPED SHALLOW WELL, OTHER | 5 | 5 | - |
| JG WELL, IMPROVED | 126 | 111 | 20 |
| JG WELL, OTHER | 178 | 178 | 95 |
| PRING: IMPROVED PRING: OTHER | 426 | 343 | 201 |
| AIN | 1,033 | 1, 221 | 1,033 |
| NKE, RIVER, STREAM, IRRIGATION, ETC | 10 | 29 - | 10 761 |
| ANTEQUERA - URBAN | 181 | 181 | 181 |
| WGET INSIDE HOUSE/YARD, COMMUNITY | | | |
| MATER SYSTEM AUCEY, PUBLIC, COMMUNITY WATER | 100 | 100 | 75 |
| SYSTEM MCET, OTHER, COMMUNITY HATER | 56 | 56 | 21 |
| SYSTEM ### SYSTEM ################################### | 15 | 15 | 5 |
| PRING, IMPROVED KE, RIVER, STREAM, IRRIGATION, ETC | 10 | 10 | 5 - 75 |
| ANTEQUERA - RURAL | 2,147 | - 2, 147 | 75 2,147 |
| NUCET INSIDE HOUSE/YARD, COMMUNITY | | -, -, -, -, -, -, -, -, -, -, -, -, -, - | - , . |
| WATER SYSTEM NUCET, PUBLIC, COMMUNITY WATER | 91 | 86 | 56 |
| SYSTEM NUCET, OTHER, COMMUNITY WATER | 26 | 26 | 16 |
| SYSTEM BED/PIPED DEEP WELL: PUBLIC | 71 | 66 47 | 15 |
| BED/PIPED SHALLOW WELL, PUBLIC | 166 25 | 67 | 5 |
| BED/PIPED SHALLOW WELL, OTHER | 5 | 25 5 | 10 |
| IG WELL, IMPROVED | 126 | 111 | 20 |
| IG WELL, OTHER | 178 | 178 | 95 |
| | 410 | | |
| PRING, IMPROVED | 416 | 333 | |
| | | | 201 1,033 10 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS BY USE AND SCURCE OF MATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | | | |
|---|------------------------------|---------------------------|---------------------------|
| CLASSIFICATION AND MUNICIPALITY | FCR t DRINKING i i | FOR KITCHEN USE | FOR WASHING CLOTHES |
| BACLAYON - | 2,072 | 2,072 | 2,07 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | 302 | 291 | 24 |
| WATER SYSTEM AUGET, PUBLIC, COMMUNITY WATER | 82 | 56 | 3 |
| SYSTEM AUCET: OTHER: COMMUNITY WATER | 128 | 112 | 7 |
| MATSYS DIJBUG , JUSH GEST GEGIA/GEBT | 663 | 674 5 | 42 |
| BED/PIPED DEEP WELL, OTHER BED/PIPED SHALLOW WELL, OWN USE | 15 | 15 | 29 |
| JG WELL, IMPR3YEU JG WELL, OTHER | 40 221 | 51 226 | 23 |
| RING, IMPROVED | 223 103 | 229 270 | 36 |
| PRING, OTHER IN | 286 | 140 4 | 1. |
| IKE, RIVER, STREAM, IRRIGATION, ETC | 267 | 267 | 2: |
| BACLAYON - URBAN | 20, | ••• | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 196 | 185 | 1 |
| MUCET, PUBLIC, COMMUNITY WATER SYSTEM | 31 | 31 | |
| AUCET, OTHER, COMMUNITY MATER SYSTEM | 5 15 | 5 21 | |
| JBED/PIPED JEEP √ELL, PUBLIC JG WELL, IMPRJYEJ | 5 | 10 | |
| PRING, OTHER AIN | 10 5 | 10 5 | |
| HARUS - NCYALDAB | 1+805 | 1, 805 | 1.8 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 106 | 106 | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 51 | 25 | |
| SYSTEM YTINUMPRO CONTROL TEST | 123 | 107 | |
| JBED/PIPED DEEP WELL, PUBLIC | 648 5 | 653 5 | 4 |
| JBED/PIPED DEEP WELL, OTHER JBED/PIPED SHALLJW WELL, OWN JSE | 15 35 | 15 41 | |
| UG WELL. IMPROVEJ UG WELL. OTHER | 221 | 226 | 2 |
| PRING, IMPROVED PRING, OTHER | 223 93 | 228 260 | 3 |
| AKIN AKE, RIVER, STREAM, IRRIGATION, STC | 281 4 | 135 4 | ı |
| BALILIMAN - | 2,541 | 2, 541 | 2, ! |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | 110 | 110 | |
| WATER SYSTEM AUCET, PUBLIC, COMMUNITY WATER | 103 | 98 | |
| SYSTEM AUGET: OTHER: COMMUNITY WATER | 15 | 15 | |
| SYSTEM UBED/PIPED JEEP WELL. OWN USE | 9 | 9 | |
| UBED/PIPED DEEP WELL, PUBLIC JBED/PIPED DEEP WELL, OTHER | 79 29 | 69 14 | |
| UBED/PIPED SHALLOW WELL, OWN USE | 11 80 | 6 70 | |
| JBED/PIPED SHALLOW WELL, PUBLIC UBED/PIPED SHALLOW WELL, OTHER | 26 | 26 | |
| JG HELL, IMPROVED | 127 292 | 132 307 | |
| NG WELL: OTHER PRING: IMPROVED | 393 | 383 | _ |
| PRING. OTHER | 1+174 93 | 1, 234 68 | Le |
| AIN AKE, RIVER, STREAM, IRRIGATION, ETC | - | - | |
| BALILIHAN - URBAN | 396 | 396 | |
| AUCET INSIDE HOUSE/YARD, GUMMUNITY WATER SYSTEM | 110 | 110 | |
| STATE MATER STATE AND A STATE | 45 | 45 | |
| SYSTEM | 10 4 | 10 4 | |
| UBED/PIPED DEEP WELL, DWN USE UBED/PIPED DEEP WELL, PUBLIC | 4 | 4 | |
| IJBED/PIPED JEEP ⊲ELL. DYHER | 4 6 | 4 5 | |
| TJBED/PIPED SHALLJW WELL, OWN USE TUBED/PIPED SHALLJW WELL, PUBLIC | 10 | 5 | |
| TUBED/PIPED SHALLOW WELL, OTHER | 21 | 21 72 | |
| DUG WELL, IMPROVED | 72 44 | 72 44 | |
| DUG WELL; OTHER SPRING; IMPROVED | 15 | 10 | |
| SPRING, OTHER | 51 | 56 5 | |
| RAIN LAKÉ, RIVER, STREAM, IRRIGATION, ETC | - | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY USE AND SOURCE OF MATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | I UST OF HATER ON A | | | | |
|--|---------------------|-------------------------|---------------------------|--|--|
| SOURCE OF MATER SUPPLY, AREA | USTE O | F WATER SUP | PLY | | |
| CLASSIFICATION AND MUNICIPALITY | FOR DRINKING | FOR STEPPEN STEPPEN SEE | FOR WASHING CLOTHES | | |
| BALILIHAN - RURAL | 2,145 | 2, 145 | 2, 145 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | _ | - | - | | |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 58 | 5 3 | 53 | | |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 5 | | | | |
| TUBED/PIPED DEEP WELL, OWN USE | 5 | 5 5 | 5 5 | | |
| TUBEO/PIPED DEEP WELL, PUBLIC TUBED/PIPED DEEP WELL, OTHER | 75 25 | 65 10 | 30 | | |
| TUBED/PIPED SHALLOW WELL, OWN USE TUBED/PIPED SHALLOW WELL, PUBLIC | 5 70 | 65 | 20 | | |
| TUBED/PIPED SHALLOW WELL, OTHER | 5 | 5 | - | | |
| DUG WELL, IMPROVED DUG WELL, OTHER | 55 248 | 60 263 | 10 50 | | |
| SPRING, IMPROVED SPRING, OTHER | 378 1,123 | 373 1, 176 | 159 1,036 | | |
| RAIN | 93 | 63 | 29 | | |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 748 | | |
| BATUAN - | 1,814 | L. 814 | l ₊ 814 | | |
| FAUCET (NSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 125 | 125 | 105 | | |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 465 | 455 | 107 | | |
| SYSTEM TUBEO/PIPEO DEEP HELL, PUBLIC | 5 | 5 | .= | | |
| TUBEO/PIPED SHALLOW WELL. OWN USE | 143 5 | 143 5 | 10 5 | | |
| TUBED/PIPEO SHALLOW WELL, OTHER DUG WELL, IMPROVED | 5 20 | 5 20 | - | | |
| DUG WELL, OTHER Spring, improved | 165 | 175 | 74 | | |
| SPRING, OTHER | 148 733 | 148 733 | 39 318 | | |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | - | - | l, 156 | | |
| BATUAN - URBAN | 315 | 315 | 315 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 125 | 125 | 105 | | |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 80 | 80 | 80 | | |
| SYSTEM BUG WELL, OTHER | _ 20 | 20 | | | |
| SPRING, IMPROVED | 40 | 40 | 15 25 | | |
| SPRING, OTHER Lake, river, stream, irrigation, etc | 50 | 50 | 40 50 | | |
| BATUAN - RURAL | l ₁ 499 | 1, 499 | 1,499 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM | _ | | | | |
| FAUCET, PUBLIC, COMMUNITY MATER SYSTEM | 385 | 272 | - | | |
| FAUCET, OTHER, COMMUNITY WATER | | 375 | 27 | | |
| SYSTEM [UBED/PIPED DEEP WELL, PUBLIC | 5 143 | 5 143 | 10 | | |
| TUBED/PIPED SHALLOW WELL, OWN USE TUBED/PIPED SHALLOW WELL, OTHER | 5 5 | 5 5 | 5 - | | |
| DUG WELL, IMPROVED | 20 | 20 | _ | | |
| DUG WELL, OTHER Spring, improved | 145 108 | 155 108 | 59 14 | | |
| PRING, OTHER LAKE, RIVER, STREAM, IRRIGATION, ETC | 683 | 683 | 278 1, 106 | | |
| BILAR - | 2,274 | 2, 274 | 2, 274 | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 242 | | | | |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 342 322 | 327 | 224 | | |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 62 | 266 31 | 104 | | |
| UBED/PIPED DEEP WELL, OWN USE | 4 | | * | | |
| UBED/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 40 46 | 40 41 | 6 25 | | |
| /UBED/PIPED SHALLOW WELL, OWN USE /UBED/PIPED SHALLOW WELL, PUBLIC | 20 11 | 15 | 5 | | |
| UBED/PIPED SHALLOW WELL, OTHER | 30 | 10 30 | 5 | | |
| WG WELL, IMPROVED WG WELL, OTHER | 258 166 | 262 249 | 121 62 | | |
| PRING, IMPROVED PRING, OTHER | 185 | 180 | 125 | | |
| RAIN | 743 35 | 751 33 | 596 15 | | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 10 | 15 | 977 | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY USE AND SOURCE OF MATER SUPPLY AND HUNICIPALITY, URBAN-RURAL: 1980 - GOMTINUED

| SOURCE OF WATER SUPPLY: AREA CLASSIFICATION AND MUNICIPALITY | † FCR † | FOR 1 | FOR |
|--|--------------|--------------------|--------------------|
| | DRINKING | KETÜHEN 1 USE 1 | WASHING CLOTHES |
| BILAR - URBAN | L94 | 194 | 19 |
| UCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 194 | 194 | 14 |
| UCET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | |
| UCET. OTHER, COMMUNITY WATER System | - | - | |
| KE, RIVER, STREAM, IRRIGATION, ETC | - | 2 000 | 2,00 |
| BILAR - RURAL | 2,080 | 2, 080 | 2400 |
| MATER SYSTEM | 148 | 133 | • |
| UCET, PUBLIC, COMMUNITY MATER SYSTEM UCET, OTHER, COMMUNITY HATER | 322 | 286 | 10 |
| UCET, OTHER, COMMUNITY WATER SYSTEM BED/PIPED DEEP 4ELL, DWM USE | 62 | 31. | |
| BED/PIPED DEEP WELL, PUBLIC | 40 | 40 | |
| BED/PIPED DEEP WELL. OTHER | 46 | 41 15 | |
| BED/PIPED SHALLOW WELL, OWN USE | 20 11 | 10 | |
| BED/PIPED SHALLOW WELL, PUBLIC BED/PIPED SHALLOW WELL, OTHER | 30 | 30 | |
| G WELL, IMPROVED | 258 | 262 | 1 |
| IG WELL, OTHER | 166 | 249 | |
| PRING. IMPROVED | 185 | 180 751 | 1 5 |
| PRING. OTHER | 743 35 | 33 | , |
| NIN KE, RIVER, STREAM, IRRIGATION, ETC | 10 | เร | 9: |
| BUENAVISTA - | 3,188 | 3, 188 | 3, 1 |
| MUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 5 | 5 | |
| NUCET, PUBLIC, COMMUNITY WATER SYSTEM | 10 | 10 | |
| AUGET, OTHER, COMMUNITY WATER System | 10 | 5 21 | |
| JBED/PIPEO DEEP WELL, OWN USE | 21 292 | 263 | 1 |
| JBED/PIPED DEEP WELL, PUBLIC JBED/PIPED DEEP WELL, OTHER | 76 | 41 | |
| JBED/PIPED SHALLOW WELL, OWN USE | 10 | 10 | |
| BED/PIRED SHALLOW WELL, PUBLIC | 15 | 10 | - |
| IG WELL: IMPROVED | 934 | 938 1, 654 | 7 1. l |
| JG WELL, OTHER PRING, OTHER | 1,784 26 | 14 634 | 17. |
| AIN AKE, RIVER, STREAM, IRRIGATION, ETC | 5 | It | t. 1 |
| BUENAVISTA - RURAL | 3,188 | 3, 188 | 3, 1 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 5 | 5 | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 10 | 10 | |
| AUCET, DIHER, COMMUNITY WATER SYSTEM | 10 | 5 | |
| JBED/PIPED DEEP WELL, OWN USE | 21 | 21 | |
| UBED/PIPED DEEP WELL, PUBLIC | 292 | 263 | 1 |
| JBED/PIPED DEEP WELL. OTHER | 76 | 41 10 | |
| JBED/PIPED SHALLOW WELL, OWN USE JBED/PIPED SHALLOW WELL, PUBLIC | 10 15 | 10 | |
| UG HELL, IMPROVED | 934 | 936 | 1 |
| UG WELL, OTHER | 1,784 | 1, 854 | 1, 1 |
| PRING, ÖTHER AIN | 26 | 20 | |
| AKE, RIVER, STREAM, ERRIGATION, ETC | 5 | ll 4:342 | 1 ₀ 1 |
| CALAPE - | 4,342 | 4 342 | ••• |
| AUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM AUCET, PUBLIC, COMMUNITY MATER | 290 | 260 | 1 |
| SYSTEM AUGET, DTHER, COMMUNITY WATER | 336 | 321 | • |
| SYSTEM | 55 | 40 113 | ! |
| UBED/PIPED DEEP WELL, OWN USE | 108 1,207 | 1,089 | |
| UBED/PIPED DEEP WELL, PUBLIC | 1,202 246 | 239 | • |
| UBED/PIPED DEEP WELL, OTHER UBED/PIPED SHALLOW WELL, OWN USE | 30 | 50 | |
| UBED/PIPED SHALLOW WELL, PUBLIC | 96 | 96 | |
| UBED/PIPED SHALLOW WELL, OTHER | 29 | 29 | |
| UG WELL, IMPROVED | 147 251 | 222 448 | - |
| UG WELL, OTHER | 351 294 | 291 | |
| PRING, IMPROVED PRING, OTHER | 505 | 485 | |
| AIN | 648 | 649 | 9 |
| AKE, RIVER, STREAM, IRRIGATION: ETC | _ | 10 | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | USE OF WATER SUPPLY | | | |
|--|---------------------------|---------------------------|---------------------------|--|
| CLASSIFICATION AND MUNICIPALITY | FGR DRINKING | FOR KITCHEN USE | FOR Washing Clothes | |
| CALAPE - URBAN | 468 | 468 | 468 | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | | - | | |
| MATER SYSTEM AUCET, PUBLIC, COMMUNITY HATER | 172 | 142 | 107 | |
| SYSTEM SAUCET, OTHER, COMMUNITY WATER | 40 | 25 | 50 | |
| SYSTEM UBED/PIPED DEEP WELL, OWN USE | 30 66 | 15 71 | 70 | |
| UBED/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 115 25 | 150 | 55 | |
| UBED/PIPED SHALLOW WELL, OWN USE | 10 | 30 25 | 3(25 | |
| UBED/PIPED SHALLOW WELL, PUBLIC UG WELL, IMPROVED | 10 | 10 | 9 | |
| UG WELL, OTHER PRING, IMPROVED | = | | 99 | |
| CALAPE - RURAL | 3,874 | 3, 874 | 3,874 | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | ,,,,, | 37017 | 3,014 | |
| WATER SYSTEM AUCET, PUBLIC, COMMUNITY WATER | 118 | 118 | 59 | |
| SYSTEM AUCET, OTHER, COMMUNITY WATER | 296 | 296 | 1.85 | |
| SYSTEM | 25 | 25 | 15 | |
| UBED/PIPED DEEP WELL, OWN USE UBED/PIPED DEEP WELL, PUBLIC | 42 | 42 | 36 | |
| UBED/PIPED DEEP WELL, OTHER | 1,092 221 | 939 209 | 4 81 20 | |
| UBED/PIPED SHALLOW WELL, OWN USE | 20 | 25 | 25 | |
| UBED/PIPED SHALLOW WELL, PUBLIC UBED/PIPED SHALLOW WELL, OTHER | 86 | 86 | 10 | |
| UG WELL, IMPROVED | 29 147 | 29 222 | 15 | |
| UG WELL, OTHER | 351 | 448 | 266 717 | |
| PRING, IMPROVED | 294 | 291 | 226 | |
| PRING, OTHER Ain | 505 | 485 | 393 | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 648 | 649 10 | 601 825 | |
| CANDEJAY - | 3,937 | 3, 937 | 3,937 | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 198 | 178 | 116 | |
| AUGET, PUBLIC, COMMUNITY WATER SYSTEM | 577 | 532 | | |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 30 | 20 | 145 | |
| UBED/PIPED DEEP WELL, OWN USE | 106 | 106 | 10 25 | |
| JBED/PIPED DEEP WELL, PUBLIC | 875 | 845 | 125 | |
| JBED/PIPED DEEP WELL, OTHER JBED/PIPED SHALLOW WELL, OWN USE | 140 | 130 | 95 | |
| UBED/PIPED SHALLOW WELL, PUBLIC | 45 250 | 40 207 | 35 30 | |
| JBED/PIPED SHALLOW WELL, OTHER | 51 | 56 | 45 | |
| JG WELL, IMPROVED | 292 | 327 | 110 | |
| JG WELL, OTHER Pring, improved | 466 191 | 534 191 | 409 | |
| PRING. OTHER | 711 | 744 | 173 847 | |
| AIN AKE, RIVER, STREAM, IRRIGATION, ETC | 5 | 11 | 11 | |
| CANDIJAY - URBAN | - | l6 | 1, 759 | |
| WCET INSIDE HOUSE/YARD, COMMUNITY | 835 | 835 | 835 | |
| WATER SYSTEM WCET, PUBLIC, COMMUNITY WATER | 75 | 75 | 75 | |
| SYSTEM NUCET, OTHER, COMMUNITY WATER | 241 | 191 | 80 | |
| SYSTEM BED/PIPED DEEP WELL, OWN USE | 20 51 | 10 5 t | 10 | |
| BED/PIPED DEEP WELL, PUBLIC | 323 | 323 | 40 | |
| BEO/PIPED DEEP WELL, OTHER | 20 | 20 | 10 | |
| JBED/PIPED SHALLOW WELL, OWN USE JBED/PIPED SHALLOW WELL, OTHER | 15 | 15 | 15 | |
| G WELL. IMPROVED | 15 35 | 20 60 | 35 30 | |
| IG WELL, OTHER | 10 | 50 | 25 | |
| RING, IMPROVED RING, OTHER | - | - | 15 | |
| | 30 | 20 | 222 | |
| IN | _ | - | 5 | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | USE OF WATER SUPPLY | | | |
|--|---------------------|---------------------------|---------------------------|--|
| CLASSIFICATION AND MUNICIPALITY | FOR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES | |
| CANDIJAY - RURAL | 3+102 | 3, 102 | 3,10 | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | 123 | 103 | 4 | |
| AUCET, PUBLIC, CUMMUNITY WATER | 336 | 341 | 6 | |
| SYSTEM AUCET, OTHER, COMMUNITY WATER | 10 | 10 | | |
| SYSTEM UBED/PIPED DEEP WELL, OWN USE | 55 | 55 | 2 | |
| UBED/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 552 120 | 522 110 | 6 | |
| JBED/PIPED SHALLOW WELL, OWN USE | 30 | 25 | 2 | |
| JBED/PIPED SHALLOW WELL, PUBLIC | 250 | 207 36 | 3 | |
| JBED/PIPED SHALLOW WELL, OTHER | 36 257 | 267 | ė | |
| JG WELL, IMPROVED JG WELL, OTHER | 456 | 484 | 36 | |
| PRING, IMPROVED | 191 | 191 724 | 11 | |
| PRING. OTHER | 681 5 | 11 | - | |
| AIN AKE, RIVER, STREAM, IRRIGATION, ETC | <u>-</u> | 16 | 1.46 | |
| CARMEN - | 4,627 | 4,627 | 4,68 | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 313 | 308 | 28 | |
| AUGET, PUBLIC, COMMUNITY WATER System | 81 | 76 | | |
| AUGET, OTHER, COMMUNITY WATER | 50 | 50 | : | |
| SYSTEM UBED/RIPED DEEP WELL: GWN USE | 25 | 35 | | |
| JBED/PIPED DEEP WELL, PUBLIC | 49 | 49 | | |
| JBED/PIPED DEEP WELL, OTHER | 30 20 | 15 20 | | |
| JBED/PIPED SHALLOW WELL, OWN USE JBED/PIPED SHALLOW WELL, PUBLIC | 36 | 31 | | |
| UBED/PIPED SHALLOW WELL. OTHER | 26 | 26 | | |
| JG WELL. IMPROVED | 110 2,563 | 100 2, 587 | 7 | |
| UG WELL, OTHER | 251 | 252 | i | |
| PRING, IMPRÚVEJ Pring, Other | 977 | 982 | 6 | |
| AIN . | 86 | 76 20 | 2,5 | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 10 | | 5 | |
| CARMEN - URBAN | 542 | 542 | , | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 244 | 244 | 2 | |
| AUCET, PUBLIC, CUMMUNITY WATER SYSTEM | 51 | 51 | | |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 40 | 40 | | |
| UBED/PIPED JEEP WELL, PUBLIC | 5 | 5 | | |
| UBED/PIPED SHALLOW WELL, OWN USE | 5 11 | 5 11 | | |
| UBEO/PIPEO SHALLOW WELL, PUBLIC UBEO/PIPEO SHALLOW WELL, OTHER | 10 | 10 | | |
| OBENTITED STREET HEERY OFFICE | 5 | - | | |
| UG WELL, OTHER | 50 16 | 50 16 | | |
| PRING, IMPROVED PRING, OTHER | 100 | 105 | | |
| AIN | 5 | 5 | | |
| AKE, RIVER, STREAM, IRRIGATION: ETC | - | 4 005 | 4,0 | |
| CARMEN - RURAL | 4,085 | 4, 085 | 7,0 | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM AUGET DUBLIC COMMUNITY HATER | 69 | 64 | | |
| AUGET, PUBLIC, COMMUNITY WATER SYSTEM | 30 | 25 | | |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 10 25 | 10 35 | | |
| UBED/PIPED DEEP WELL, DWN USE UBED/PIPED DEEP WELL, PUBLIC | 44 | 44 | | |
| UBED/PIPED DEEP WELL, STHER | 30 | 15 | | |
| UBED/PIPED SHALLJW WELL, OWN USE | 15 | 15 20 | | |
| UBED/PIPED SHALLOW WELL, PUBLIC | 25 16 | 16 | | |
| 'UBED/PIPED SHALLOW WELL, OTHER NUG WELL, IMPROVED | 105 | 100 | | |
| UG WELL , OTHER | 2,513 | 2, 537 | | |
| PRING, IMPROVED | 235 877 | 236 877 | | |
| PRING, OTHER Ain | ői | 71 | | |
| | | 20 | 2, | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED ONELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND HUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | USE OF WATER SUPPLY | | |
|---|----------------------|---------------------------|---------------------------|
| CLASSIFICATION AND MUNICIPALITY | FOR DRINKING | FOR KITCHEN USE | FOR MASHING CLOTHES |
| CATIGBIAN - | 2,930 | 2, 930 | 2,930 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 56 | 16 | _ |
| FAUGET, PUBLIC, COMMUNITY WATER SYSTEM | 66 | 41 | _ |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 10 | 5 | _ |
| TUBED/PIPED DEEP WELL, OWN USE TUBED/PIPED DEEP WELL, PUBLIC | 5 10 | 10 | to |
| TUBED/PIPED DEEP WELL, OTHER TUBED/PIPED SHALLOW WELL, DWN USE | 5 11 | 5 11 | 5 |
| TUBED/PIPED SHALLOW WELL, PUBLIC TUBED/PIPED SHALLOW WELL, OTHER | 26 5 | 26 | 15 |
| DUG WELL: IMPROVED | 378 | 374 | 182 |
| DUG WELL, OTHER Spring, improved | 481 316 | 596 276 | 390 80 |
| SPRING, OTHER MAIN | 1,308 | 1, 451 | 1,068 |
| LAKE, RIVER, STREAM, ERRIGATION, ETC | 168 5 | 109 | 31 1, 144 |
| CATEGRIAN - URBAN | 350 | 350 | 350 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM | _ | _ | |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 50 | 25 | - |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | - | - | - |
| TUBED/PIPED DEEP WELL, DWN USE TUBED/PIPED DEEP WELL, PUBLIC | 10 | 5 | 5 |
| TUBED/PIPED SHALLOW WELL, OTHER | 5 | - | ~ |
| DUG WELL, IMPROVED DUG WELL, OTHER | 5 35 | 10 105 | 10 90 |
| SPRING, IMPROVED SPRING, OTHER | 25 | = | - |
| MAIN LAKE, RIVER, STREAM, IRRIGATION, ETC | 205 15 | 205 - - | 165 |
| CATIGBIAN - RURAL | 2+580 | 2, 580 | 2, 580 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| HATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 5 6 16 | 16 16 | _ |
| FAUCET, OTHER, COMMUNITY WATER | _ | | - |
| SYSTEM SUBED/PIPED DEEP WELL: OWN USE | 10 5 | 5 5 | 5 |
| 'UBED/PIPED DEEP WELL, OTHER | 5 | 5 | 5 |
| UBED/PIPED SHALLOW WELL, OWN USE UBED/PIPED SHALLOW WELL, PUBLIC | 11 26 | 11 26 | 5 15 |
| DUG HELL, IMPROVED DUG HELL, OTHER | 373 | 364 | 172 |
| SPRING. INPROVED | 446 291 | 491 276 | 300 #0 |
| SPRING, OTHER Rain | 1,183 153 | 1, 246 109 | 903 31 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | Š | 10 | 1,064 |
| CLARIN - | 2,500 | 2, 500 | 2,500 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY HATER SYSTEM | 296 | 291 | 256 |
| FAUCET, PUBLIC, COMMUNITY MATER SYSTEM FAUCET, OTHER, COMMUNITY MATER | 184 | 179 | 179 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 444 | 424 | 419 |
| 'UBED/PIPED DEEP WELL, DWN USE 'UBED/PIPED DEEP WELL, PUBLIC | 44 100 | 39 | 29 |
| UBED/PIPED DEEP WELL. OTHER | 39 | 95 39 | 40 20 |
| 'UBED/PIPED SHALLOW WELL, OWN USE 'UBED/PIPED SHALLOW WELL, PUBLIC | 10 117 | 10 112 | 10 |
| UBED/PIPED SHALLOW WELL, OTHER | 25 | 25 | 62 15 |
| DUG WELL, IMPROVED DUG WELL, OTHER | 496 206 | 521 256 | 375 165 |
| PRING, IMPROVED | 225 | 195 | 205 |
| PRING. OTHER | 299 5 | 270 5 | 215 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | LÕ | 39 | 5 LO |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL? 1980 - CONTINUED

| SQUIRCE OF WATER SUPPLY, AREA | USE OF WATER SUPPLY | | |
|--|---------------------|-------------------|---------------------------|
| CLASSIFICATION AND MUNICIPALITY | FCR DRINKING | KITCHEN I USE | FOR Washing Clothes |
| CLARIN - GRBAN | 361 | 361 | 3- |
| WGET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 147 | 147 | 1 |
| NUCET, PUBLIC, COMMUNITY WATER SYSTEM | 35 | 35 | ! |
| WICET, DTHER, COMMUNITY WATER System | 179 | 179 | 1. |
| CLARIN - RURAL | 2,139 | 2, 139 | 2,1 |
| NUCET INSIDE HOUSE/YARD, COMMUNITY | | ., | |
| WATER SYSTEM NUCET, PUBLIC, COMMUNITY WATER | 149 | 144 | 1: |
| SYSTEM NUCET, OTHER, COMMUNITY WATER | 149 | 144 | 1 |
| SYSTEM | 265 | 245 | 2 |
| JBED/PIPED JEEP WELL, OWN USE JBED/PIPED DEEP WELL, PUBLIC | 100 | 39 95 | |
| BED/PIPED DEEP HELL, OTHER | 39 | 39 | |
| JBED/PIPED SHALLOW WELL, OWN USE | 10 | 10 | |
| JBED/PIPED SHALLOW WELL: PUBLIC | 117 25 | 112 25 | |
| JBED/PIPED SHALLOW WELL, OTHER JG WELL, IMPROVED | 496 | 521 | 3 |
| SG WELL, OTHER | 206 | 256 | L |
| PRING, IMPROVED | 225 | 195 | 2 |
| PRING, OTHER | 299 5 | 270 5 | 2 |
| AIN NKE, RIVER, STREAM, IRRIGATION, ETC | ιο | 39 | 5 |
| CORELLA - | 1,096 | 1,096 | 1+0 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 37 | 37 | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 45 | 45 | |
| AUCET, OTHER, COMMUNITY WATER System | | 5 | |
| BED/PIPED DEEP WELL, PUBLIC | 355 | 300 | L |
| JBED/PIPED DEEP WELL, OTHER JBED/PIPED SHALLJW WELL, PUBLIC | 5 20 | 10 | |
| JG WELL, IMPROVED | 192 | 207 | 1 |
| JG WELL. OTHER | 135 | 135 | 1 |
| PRING, IMPROVED | 10 184 | 5 283 | 5 |
| PRING, OTHER AIN | 108 | 64 | - |
| AKE, AIVER, STREAM, IRRIGATION, ETC | - | • | |
| CORELLA - RURAL | 1,096 | L, 096 | 1+0 |
| AUGET INSIDE HOUSE/YARD; COMMUNITY HATER SYSTEM | 37 | 37 | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 45 | 45 | |
| ADCET, DTHER, COMMONITY WATER SYSTEM | 5 | 5 | |
| JBED/PIPED DEEP WELL, PUBLIC | 355 | 300 | 1 |
| JBED/PIPED DEEP WELL. OTHER | 5 | 5 | |
| JBED/PIPED SHALLOW WELL, PUBLIC | 20 192 | 10 20 7 | 1 |
| JG WELL, IMPROVED JG WELL, OTHER | 135 | 135 | i |
| PRING, IMPROVED | 10 | 5 | _ |
| PRING, OTHER | 184 | 283 64 | 5 |
| AIN AKE, RIVER, STREAM, IRRIGATION, ETC | 108 | - | |
| CORTES - | 1+814 | L, 81+ | Le 8 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 167 | 167 | 1 |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 15 | 15 | |
| AUCET, OTHER, COMMUNITY WATER System | <u>.</u> | * | |
| UBED/PIPED DEEP WELL, OWN USE | 21 1,056 | 21 1,050 | 3 |
| UBED/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 106 | 196 | - |
| UBED/PIPED SHALLOW WELL, PUBLIC | 20 | 20 | |
| UBED/PIPED SHALLOW WELL, OTHER | - | 5 | |
| JG WELL. IMPROVED | 70 | 70 60 | |
| | A5 | | |
| UG WELL. OTHER | 65 171 | 166 | 1 |
| | | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | USE OF WATER SUPPLY | | | |
|---|-------------------------------------|---------------------------|---------------------------|--|
| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | FOR ORINKING ORINKING | FOR KITCHEN USE | FOR Washing Clothes | |
| CORTES - RURAL | 1,814 | 1, 814 | 1,814 | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | | |
| WATER SYSTEM FAUGET, PUBLIC, COMMUNITY WATER | 167 | 167 | 167 | |
| SYSTEM | 15 | 15 | 10 | |
| FAUCET, OTHER, CAMMUNITY WATER SYSTEM | - | _ | _ | |
| TUBED/PIPEO JEEP WELL, OWN USE | 21 | 21 | 16 | |
| TUBED/PIPED JEEP WELL, DIMER | 1.056 106 | 1,050 106 | 353 81 | |
| TUBED/PIPED SHALLOW WELL, PUBLIC TUBED/PIPED SHALLOW WELL, OTHER | 20 | 20 5 | 15 5 | |
| DJG WELL, IMPROVED | 70 | 70 | 70 | |
| DUG WELL, OTHER SPRING, IMPROVED | 65 171 | 60 166 | 46 186 | |
| SPRING, OTHER | 108 | 114 | 668 | |
| RAIN LAKE, RIVER, STREAM, [RRIGATION, ETC | 15 | 15 5 | 15 182 | |
| - YDHCEAG | 1,791 | L, 79 t | L, 791 | |
| FAUCET INSIDE HOUSE/YAR OF COMMUNITY | | | | |
| WATER SYSTEM FAUCET, PUBLIC, CUMMUNITY WATER | 15 | 15 | • | |
| SYSTEM | 10 | 10 | - | |
| FAUCET, OTHER: COMMUNITY WATER SYSTEM | _ | _ | _ | |
| TUBEO/PIPEO DEEP WELL, PUBLIC | 40 10 | 35 | 10 | |
| TUBED/PIPED DEEP WELL, OTHER TUBED/PIPED SHALLUM WELL, OWN USE | 10 | 10 10 | 5 | |
| TUBED/PIPED SHALLOW WELL, PUBLIC DUG WELL, IMPROVED | 102 358 | 82 353 | 9 30 | |
| DUG #ELL, OTHER | 944 | 974 | 436 | |
| SPRING, IMPROVED SPRING, OTHER | 15 283 | 15 283 | 15 20 | |
| RAIN LAKE, RIVER, STREAM, IRRIGATION, ETC | 4 | 4 | l, 266 | |
| LARDER - YCHCCAD | 1,791 | i, 79 l | 1,791 | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | 19171 | () /71 | 1,791 | |
| WATER SYSTEM | 15 | 15 | - | |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 10 | 10 | - | |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | _ | - | - | |
| TUBED/PIPED DEEP WELL, PUBLIC TUBED/PIPED DEEP WELL, NTHER | 40 10 | 35 10 | 10 5 | |
| TUBED/PIPED SHALLOW WELL, OWN USE | 10 | 10 | - | |
| TIJBUT TIJBUT STALLAH BULLE DIJAHC DIJAHC DUD HELL, IMPRIMENT ALIEN DUD | 102 358 | 82 353 | 9 | |
| DUG WELL OTHER | 944 | 974 | 436 | |
| SPRING, IMPROVED SPRING, OTHER | 15 283 | 15 283 | 15 20 | |
| RAIN LAKE, RIVER, STREAM, IRRIGATION, ETC | 4 | <u>*</u> | • | |
| CANAD - CANAD | l,768 | | l. 266 | |
| | 1,100 | 1, 768 | L, 768 | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 50 | 50 | 25 | |
| FAUGET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | _ | |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | _ | _ | _ | |
| TUBED/PIPED DEEP HELL, OWN USE | 10 | ιο | - | |
| TUBED/PIPED DEEP WELL, PUBLIC TUBED/PIPED DEEP WELL, OTHER | 131 | 96 5 | 5 | |
| DUG WELL, IMPROVED | 75 | 70 | - | |
| DUG WELL, OTHER SPRING, IMPROVED | 521 45 | 596 25 | 15 | |
| \$PRING. OTHER | 926 | 906 | 57 | |
| RAIN LAKE, RIVER, STREAM, IRRIGATION, ETC | 5 5 | 5 5 | 1,666 | |
| DANAG - RURAL | 1,768 | 1, 768 | 1.768 | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | ., | | |
| MATER SYSTEM FAUCET, PUBLIC, CUMMUNITY WATER | 50 | 50 | 25 | |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | * | - | - | |
| SYSTEM | - | - | - | |
| TUBED/PIPED DEEP WELL, DWN USE TUBED/PIPED DEEP WELL, PUBLIC | 10 131 | 10 96 | - 5 | |
| TUBEO/PIPED JEEP WELL, OTHER | 75 | 5 70 | = | |
| DUG WELL, IMPROVE) DUG WELL, OTHER | 521 | 596 | 15 | |
| SPRING, IMPROVED SPRING, OTHER | #5 926 | 25 906 | 57 | |
| RAIN | 5 | 5 | - | |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 5 | 5 | 1,666 | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED ONELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | USE OF WATER SUPPLY | | |
|---|---------------------|---------------------------|---------------------------|
| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | FOR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| DAUIS - | 3,251 | 3 ₊ 25 L | 3, 25 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | _ | _ | • |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 192 | 5 | • |
| AUCET, OTHER, COMMUNITY WATER | 165 | 150 | 12 |
| SYSTEM SUBED/PIPED DEEP WELL, PUBLIC | 150 | 150 | 15 |
| UBED/PIPED DEEP WELL, OTHER | 5 | 5 | • |
| UBED/PIPED SHALLOW WELL. PUBLIC | 15 10 | 15 10 | 1 |
| UBED/PIPED SHALLOW WELL+ OTHER | 1,463 | 1, 436 | 1,43 |
| UG WELL, IMPROVED UG WELL, OTHER | 1,101 | 1, 268 | 1,28 |
| PRING. OTHER | 5 | 200 | 20 |
| AIN AKE, RIVER, STREAM, IRRIGATION, ETC | 145 | 5 | ĩ |
| | 714 | 318 | 31 |
| DAUIS - URBAN | 318 | J10 | J. |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | - | - | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 192 | 5 | |
| AUCET, OTHER, COMMUNITY WATER | | • | |
| SYSTEM PUBED/PIPED DEEP WELL, PUBLIC | 45 | 45 | 4 |
| WG WELL, IMPROVED | 41 | 41 | 17 |
| NG WELL, OTHER | 10 20 | 177 50 | • |
| DAUIS - RURAL | 2,933 | 2, 933 | 2, 9 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | _ | _ | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | |
| FAUCET, OTHER, COMMUNITY WATER | 165 | 150 | E |
| SYSTEM TUBED/PIPED DEEP WELL. PUBLIC | 105 | 105 | 1 |
| UBED/PIPED DEEP WELL, OTHER | .5 | 5 15 | |
| UBED/PIPED SHALLOW WELL, PUBLIC | 15 10 | 10 | |
| UBED/PIPED SHALLOW WELL, OTHER NG WELL, IMPROVED | 1,422 | 1, 397 | 1,3 |
| DUG HELL, OTHER | 1,091 | 1, 091 | 1, 1 |
| PRING, OTHER | 5 115 | 5 150 | ı |
| IAIN .AKE, RIVER, STREAM, IRRIGATION, ETC | - | 5 | |
| DIMIAO - | 2,200 | 2, 200 | 2, 2 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | 259 | 259 | 2 |
| MATER SYSTEM FAUCET, PUBLIC, COMMUNITY MATER | | 612 | 4 |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 612 | | |
| SYSTEM | 197 25 | 197 35 | |
| TUBED/PIPED DEEP WELL, OWN USE FUBED/PIPED SHALLOW WELL, OTHER | - | - | |
| DUG WELL, IMPROVED | 73 | 73 | |
| DUG WELL . OTHER | 98 242 | 103 227 | ; |
| SPRING, IMPROVED | 694 | 694 | 8 |
| SPRING, OTHER LAKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 2 |
| DIMIAD - URBAN | 74 | 74 | |
| FAUCET INSIDE HOUSE/YARD. COMMUNITY | 55 | 55 | |
| MATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | | 19 | |
| SYSTEM | 19 | 1.4 | |
| FAUCET, OTHER, COMMUNITY WATER | | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPTED DWELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY. AREA |] | 1 | | |
|--|------------------|------------------|---------------------|--|
| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | FCR DRINKING | USE I | WASH ING CLOTHES | |
| DIMIAO - RURAL | 2,126 | 2, 126 | 2, 1 | |
| WCET INSIDE HOUSE/YARD, COMMUNITY | | | | |
| HATER SYSTEM TET AN TERMINATER TEMPLE STATEMENT TO THE ST | 204 | 204 | 1. | |
| SYSTEM UCET, OTHER, COMMUNITY WATER | 593 | 593 | 44 | |
| SYSTEM BEO/PIPED DEEP WELL: DWN USE | 197 | 197 | • | |
| BED/PIPED SHALLOW WELL, OTHER | 25 | 35 | | |
| IG WELL, IMPROVED IG WELL, DTHER | 73 98 | 73 103 | | |
| RING, IMPROVED | 242 | 227 | 1 | |
| RING, DTHER KE, RIVER, STREAM, IRRIGATIOM, ETC | 69 <u>4</u> | 694 | 8 2 | |
| DUERO - | 2,290 | 2, 290 | 2+ 2 | |
| UCET INSIDE HOUSE/YARD, COMMUNITY | | 444 | _ | |
| WATER SYSTEM UCET, PUBLIC, COMMUNITY WATER | 408 | 398 | 3* | |
| SYSTEM SUCET, OTHER, COMMUNITY WATER | 472 | 427 | 3 | |
| SYSTEM BED/PIPED DEEP WELL, OWN USE | 153 83 | 148 | | |
| BED/PIPED DEEP WELL, PUBLIC | 212 | 88 217 | 1 | |
| BED/PIPED DEEP WELL, OTHER BED/PIPED SHALLOW WELL, OWN USE | 45 20 | 45 | | |
| BED/PIPED SHALLOW WELL, PUBLIC | 112 | 25 117 | | |
| BED/PIPED SHALLOW WELL, OTHER G WELL, IMPROVED | A 0 | 4 <u>0</u> | | |
| G WELL, OTHER | 5 15 | 5 15 | | |
| RING. IMPROVED | 310 | 310 | 2 | |
| RING, OTHER KE, RIVER, STREAM, IRRIGATION, ETC | 415 | 455 | 4 | |
| DUERD - URBAN | 305 | 305 | 3 | |
| UCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 159 | 159 | • | |
| UCET, PUBLIC, COMMUNITY WATER SYSTEM | 46 | 48 | 1 | |
| UCET, OTHER, COMMUNITY WATER SYSTEM | 98 | 93 | | |
| RING, OTHER | - | 5 | | |
| KE, RIVER, STREAM, IRRIGATION, ETC | - | | | |
| DUERD - RURAL | 1,985 | 1,985 | L, 9. | |
| UCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 249 | 239 | 2 | |
| JCET, PUBLIC, COMMUNITY WATER SYSTEM | 424 | 379 | 2 | |
| JCET, OTHER, COMMUNITY WATER SYSTEM | 55 | 55 | | |
| BEO/PIPED DEEP WELL, OWN USE | 83 | 88 | | |
| BED/PIPEO DEEP WELL, PUBLIC BED/PIPEO DEEP WELL, OTHER | 212 #5 | 217 45 | 1 | |
| BED/PIPED SHALLOW WELL, OWN USE | 20 | 2 <u>5</u> | | |
| BED/PIPED SHALLOW WELL, PUBLIC BED/PIPED SHALLOW WELL, DTHER | 112 40 | 117 40 | | |
| WELL. IMPROVED | 5 | 5 | | |
| G WELL, OTHER RING, IMPROVED | 15 | L5 | | |
| RING, OTHER | 310 415 | 310 450 | 2 | |
| (E. RIVER. STREAM, IRRIGATION, ETC | - | - | 3 | |
| GARCIA-HERNANDEZ - | 2,928 | 2, 928 | 2, 9 | |
| JCET INSIDE HOUSE/YARD, COMMUNITY HATER SYSTEM | 873 | 843 | 6 | |
| JCET, PUBLIC, CUMMUNITY WATER SYSTEM | 871 | 866 | 6 | |
| JCET, OTHER, COMMUNITY WATER | 76 | 76 | | |
| SYSTEM | 4.0 | 45 | · . | |
| BED/PIPED JEEP WELL, OWN USE | 40 280 | | | |
| SYSTEM BEO/PIPED JEEP WELL, DWN USE BED/PIPED DEEP WELL, PUBLIC BED/PIPED DEEP WELL, OTHER | 280 10 | 310 10 | 27 | |
| BEO/PIPED JEEP WELL, DWN USE BED/PIPED DEEP WELL, PUBLIC BED/PIPED DEEP WELL, OTHER G WELL, IMPROVEJ | 250 10 282 | 310 10 282 | 21 21 21 | |
| BED/PIPED JEEP WELL, OWN USE BED/PIPED DEEP WELL, PUBLIC BED/PIPED DEEP WELL, OTHER | 250 10 | 310 10 | 27 | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND HUNICIPALITY, URBAN-RURAL: 1980 _ CONTINUED

| SOURCE OF HATER SUPPLY, AREA | USE OF WATER SUPPLY | | |
|---|---------------------|---------------------------|---------------------------|
| CLASSIFICATION AND MUNICIPALITY | FOR I DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| GARC I'A-HERNANDEZ - URBAN | 332 | 332 | 3 |
| NUCET INSIDE HOUSE/YARD, COMMUNITY | | | _ |
| MATER SYSTEM NUCET, PUBLIC, COMMUNITY WATER | 219 | 219 | 2 |
| SYSTEM WCET, DTHER, COMMUNITY WATER | 108 | 108 | • |
| SYSTEM RING, IMPROVED | 5 | | |
| KE, RIVER, STREAM, SRRIGATION, ETC GARCIA-HERNANDEZ - RURAL | - 2,596 | 2, 596 | 2,5 |
| SACCIA-MERNANDEZ - ROKAL NUCET INSIDE HOUSE/YARD, COMMUNITY | 24376 | 2, 770 | 7** |
| MATER SYSTEM NUCET, PUBLIC, COMMUNITY WATER | 654 | 624 | 4 |
| SYSTEM WICET, OTHER, CONNUNITY WATER | 763 | 758 | 5 |
| SYSTEM | 76 40 | 76 45 | |
| JBED/PIPED DEEP HELL, SWN USE JBED/PIPED DEEP HELL, PUBLIC | 280 | 310 | .2 |
| BED/PIPED DEEP MELL, OTHER | 10 282 | 19 282 | 2 |
| JG WELL, IMPROVED JG WELL, OTHER | 35 | 35 | - |
| PRING. IMPROVED | 133 | 133 | 9 |
| PRING, OTHER IKE, RIVER, STREAM, IRRIGATION, FTC | 323 | 323 | 3 |
| GUENDUL MAN ~ | 4,466 | 4, 466 | 4,4 |
| NUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 75 | 15 | |
| LUCET: PUBLIC, COMMUNITY MATER SYSTEM | 500 | 432 | 1 |
| NUCET, OTHER, COMMUNITY WATER SYSTEM | 40 | 40 | |
| JBED/PIPED DEEP WELL, OWN USE | . 60 | 60 | 1 |
| JBED/PIPED DEEP WELL, PUBLIC JBED/PIPED DEEP WELL, OTHER | 1+429 154 | 1, 168 154 | • |
| JBED/PIPED SHALLOW WELL, OWN USE | 15 | 69 | 1 |
| JRED/PIPED SHALLOW WELL, PUBLIS | MG 10 | 75 45 | 1 |
| UBED/PIPED SHALLOW WELL, OTHER UG WELL, IMPROVED | 215 | 205 | |
| S WELL, OTHER | 402 | 670 | 3 |
| PRING, IMPROVED | \41 1,206 | 136 1, 093 | • |
| PRING+ OTHER AIN | 0 | 20 | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 129 | 224 | 2, 3 |
| GUINDUL AAN - URBAN | >56 | 556 | • |
| AUGET INSIDE HOUSE/YARD, COMMUNITY WATER CYSTEM | 20 | 20 | |
| AUGET, PUBLIC, COMMUNITY MATER SYSTEM | 131 | 105 | |
| AUCET, OTHER, COMMUNITY WATER System | - | - | |
| UBEO/PLPED DEEP WELL, OWN USE | 50 265 | 70 44 | |
| UBEO/PIPED DEEP WELL. PUBLIC UBED/PIPED DEEP WELL. OTHER | 30 | -40 | |
| UBED/PIPED SHALLOW WELL, OWN USE | 10 | 59 30 | |
| UBED/PIPED SHALLOW WELL, PUBLIC UBED/PIPED SHALLOW WELL, OTHER | 30 5 | 30 | |
| UG HELL. OTHER | - | 163 | |
| PRING, OTHER AKE, RIVER, STREAM, IRRIGATION, ETC | 15 | 15 | |
| GUINDULMAN ~ RURAL | 3,910 | 3, 910 | 3, |
| AUGET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 55 | 55 | |
| AUGET, PUBLIC, COMMUNITY WATER SYSTEM | 369 | 327 | |
| AUGET, OTHER, COMMUNITY WATER SYSTEM | 46 | 40 | |
| UBED/PIPED DEEP WELL, OWN USE | 10 | 10 | |
| UBED/PIPED DEEP WELL. PUBLIC | 1,164 124 | 1, 124 114 | |
| UBED/PIPED DEEP WELL, OTWER UBED/PIPED SHALLOW WELL, OWN USE | 5 | 10 | |
| UBED/PIPED SHALLOW WELL, PUBLIC | 50 | 45 | |
| UBED/PIPED SHALLOW WELL, OTHER | 5 215 | 15 205 | |
| NG WELL, IMPROVED UG WELL, OTHER | 402 | 507 | |
| PRING. IMPROVED | 141 | 136 | |
| | | | |
| PRING, OTHER AIN | 1,191 IO | .1 ₊ 078 20 | ' |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED OWELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF MATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | | WATER SUP | r L T |
|---|-----------------|-------------------|---------------------------|
| CLASSIFICATION AND MUNICIPALITY | FCR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| INABANGA - | 5,966 | 5, 966 | 5, 96 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 62 2 | 407 | |
| AUGET, PUBLIC, COMMUNITY WATER | 696 | 607 | 597 |
| AUCET, OTHER, COMMUNITY WATER | | 477 | 33: |
| UBED/PIPED JEEP HELL: JWN USE | 164 15 | 21 7 15 | 189 19 |
| UBED/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 271 45 | 28 6 50 | 151 10 |
| UBED/PIPED SHALLOW WELL, PUBLIC UBEO/PIPED SHALLOW WELL, OTHER | 15 5 | 20 5 | 13 |
| UG WELL. IMPROVED | 1,105 | 1, 126 | 734 |
| UG WELL, OTHER Pring, Improved | 2,169 150 | 2, 304 150 | 1,779 151 |
| PRING, OTHER | 426 283 | 421 283 | 20 198 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | - | 5 | 1,589 |
| INABANGA - URBAN | 298 | 298 | 258 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 178 | 178 | 178 |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 115 | 115 | 115 |
| INABANGA - RURAL | 5+668 | 5, 668 | 5,668 |
| AUGET INSIDE HOUSE/YARD, COMMUNITY | | | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 444 | 429 | 414 |
| SYSTEM AUGET, OTHER: COMMUNITY WATER System | 691 49 | 472 | 330 |
| UBED/PIPED DEEP 4ELL. JWN USE | 15 | 102 15 | 74 |
| UBED/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 271 45 | 286 50 | 153 10 |
| UBED/PIPED SHALLOW WELL, PUBLIC UBED/PIPED SHALLOW WELL, OTHER | 15 5 | 20 5 | 15 |
| UG WELL, IMPROVED | 1,105 | 1, 126 | 5 734 |
| UG ∉ELL, OTHER PRING, IMPR⊐VEJ | 2,169 150 | 2, 304 150 | 1,779 151 |
| PRING, OTHER AIN | 426 | 421 | 201 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 283 | 283 5 | 198 1,589 |
| JASNA - | 4,187 | 4, 187 | 4, 187 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 752 | 648 | 522 |
| AUCET: PUBLIC: COMMUNITY WATER SYSTEM | 680 | 580 | 429 |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 271 | 235 | 150 |
| UBED/PIPED JEEP WELL, OWN USE | . 170 | 205 | 210 |
| UBED/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, OTHER | 520 224 | 590 263 | 443 268 |
| UBED/PIPED SHALLOW WELL, OWN USE | 29 | 39 | 39 |
| UBEO/PIPEO SHALLOW WELL, PUBLIC | 25 | 30 | 15 |
| UBED/PIPED SHALLOW WELL, OTHER UG WELL, IMPROVED | 81 30 | 80 50 | 38 40 |
| UG WELL, OTHER | 80 | 102 | LÖZ |
| PRING, IMPROVED | 563 | 548 | 506 |
| PRING, OTHER AIN | 748 9 | 719 9 | 797 9 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 5 | 89 | 619 |
| JAGNA - URBAN | 158 | 158 | l 58 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 103 | 40 | 10 |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM AND THES. COMMUNITY WATES | 5 | 5 | 5 |
| AUGET, DTHER, COMMUNITY WATER SYSTEM | - | - | - |
| UBED/PIPED DEEP WELL, DWN USE UBED/PIPED DEEP WELL, OTHER | 25 25 | 35 64 | 35 64 |
| JBED/PIPED SHALLJW WELL, OTHER | - | - | 5 |
| UG WELL, IMPROVED UG WELL, OTHER | Ξ. | 14 | 14 15 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | _ | _ | io |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY USE AND SOURCE OF MATER SUPPLY AND MUNICIPALITY, URBAH-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | J USE OF | WATER SUP | PLY |
|---|-----------------|-----------------------------|---------------------------|
| CLASSIFICATION AND MUNICIPALITY | FOR DRINKING | FOR 1 KITCHEN I USE 1 | FOR WASHING CLOTHES |
| JAGNA - RURAL | 4+029 | 4, 029 | 4, 02 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 649 | 608 | 512 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 675 | 57 5 | 424 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 271 | 235 | 150 |
| TUBED/PIPED DEEP WELL, OWN USE | 145 | 170 | 179 |
| UBED/PIPED DEEP WELL, PUBLIC | 520 | 590 199 | 44: 20 |
| UBED/PIPED DEEP WELL, OTHER UBED/PIPED SHALLOW WELL, OWN USE | 199 29 | 39 | 3 |
| UBEO/PIPED SHALLOW HELL, PUBLIC | 25 | 30 | 1 |
| UBED/PIPED SHALLOW WELL, OTHER | 81 | 80 | 3 2 |
| DUG WELL. IMPROVED | 30 80 | 36 102 | á |
| DUG WELL, OTHER PRING, IMPROVED | 563 | 548 | 50 |
| SPRING, INPROVED | 748 | 719 | 79 |
| AAIN AKE, RIVER, STREAN, IRRIGATION, ETC | 9 5 | 9 89 | 60 |
| | 2,986 | 2, 986 | 2,98 |
| JETAFE - | 2,700 | 24,00 | .,,,,, |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | • | - | • |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | - | - | |
| TUBED/PIPED DEEP WELL. OWN USE | | 5 | |
| UBED/PIPED DEEP HELL, PUBLIC | 104 | 84 40 | • |
| 'UBED/PIPEO DEEP WELL, OTHER 'UBED/PIPED SHALLOW WELL, OWN USE | 60 71 | 71 | 1 |
| UBED/PIPED SHALLOW WELL, PUBLIC | 201 | 201 | 19 |
| UBED/PIPED SHALLOW WELL, OTHER | 76 | 61 | |
| DUG WELL, IMPROVED | 557 | 562 1, 431 | 53 82 |
| DUG WELL, OTHER | 1,396 30 | 1, 431 30 | 94 |
| SPRING, IMPROVED SPRING, OTHER | 10 | 25 | 2 |
| RAIN | 56 1 | 461 15 | 4(5) |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 15 | 214 | 21 |
| JETAFE - URBAN | 214 | 214 | • • |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | - | - | |
| FAUCET. PUBLIC: COMMUNITY WATER SYSTEM | - | - | |
| FAUCET, OTHER, COMMUNITY WATER System | - | - | |
| TUBED/PIPED DEEP HELL. OWN USE | _5 | _5 | |
| TUBED/PIPED SHALLOW WELL, OWN USE | 50 | 50 85 | |
| UBED/PIPED SHALLDW WELL, PUBLIC UBED/PIPED SHALLOW WELL, OTHER | · 85 | 25 | |
| DUG WELL, IMPROVED | 34 | 34 | |
| DUG WELL, OTHER | • | 10 | |
| SPRING, ÖTHER RAIN | 5 | 5 | |
| JETAFE - RURAL | 2,772 | 2, 772 | 2, 7 |
| FAUGET INSIDE HOUSE/YARD, COMMUNITY | -4 | - | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | - | - | |
| SYSTEM FAUCET, OTHER, COMMUNITY MATER | - | - | |
| SYSTEM | | ±. | |
| TUBED/PIPED DEEP WELL, PUBLIC | 104 | 84 40 | |
| TUBED/PIPED DEEP WELL, OTHER | 60 21 | 21 | |
| TUBED/PIPED SHALLOW WELL, DWN USE TUBED/PIPED SHALLOW WELL, PUBLIC | 116 | 116 | 1 |
| TUBED/PIPED SHALLOW WELL, OTHER | 41 | 36 | _ |
| DUG WELL, IMPROVED | 523 1 - 204 | 528 1. 421 | 7 |
| DUG WELL, OTHER | 1,396 30 | 1, 421 30 | • |
| SPRING, IMPROVED SPRING, OTHER | 10 | 25 | 2 |
| RAIN | 456 | 456 | 4 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 15 | 15 | |

TABLE 6. NUMBER OF HOUSEHOLDS IN DOCUPIED DWELLING UNITS
BY USE AND SQURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | U \$ E O F | WATER SUP | PLY |
|--|------------------|---------------------------|---------------------------|
| CLASSIFICATION AND MUNICIPALITY | FCR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| LILA - | 1,515 | 1, 515 | 1,515 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 812 | 812 | 338 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 210 | 180 | 330 41 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 354 | | |
| UBED/PIPED DEEP WELL, PUBLIC DUG WELL, IMPROVED | 5 | 394 - 5 | 5. 6. |
| NG WELL, OTHER PRING, IMPROVED | 9 | 9 | 5 |
| PRING, OTHER | 95 30 | 95 30 | 108 187 |
| AKE, RIVER, STREAM, IRREGATION, ETC | - | - | 826 |
| LILA - KURAL | 1,515 | 1,515 | 1,515 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 812 | 812 | 338 |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 210 | 190 | 41 |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 354 | 384 | 5 |
| UBEO/PIPED DEEP WELL, PUBLIC UG WELL, IMPROVED | - 5 | - 5 | 5 |
| UG WELL, OTHER | 9 | 9 | 5 |
| PRING, IMPROVED Pring, Other | 95 30 | 95 30 | 108 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 187 826 |
| LOAY - | 2,048 | 2, 048 | 2,048 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 591 | 586 | 455 |
| AUGET, PUBLIC, CUMHUNITY WATER SYSTEM | 481 | 476 | . 265 |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 174 | 179 | 161 |
| JBED/PIPED DEEP WELL, OWN USE | 10 | 10 | 151 |
| JBED/PIPED DEEP WELL, PUBLIC JBED/PIPED SHALLDW WELL, OWN USE | 278 5 | 263 5 | 65 5 |
| JBED/PIPED SHALLOW WELL, PUBLIC | 132 | 127 | 72 |
| JBED/PIPED SHALLOW WELL, OTHER JG WELL, IMPROVED | 277 | _ 282 | 4 231 |
| JG WELL: OTHER | 69 | 84 | 94 |
| PRING, IMPROVED PRING, OTHER | 26 5 | 26 5 | 286 44 |
| AIN | _ | 5 | 10 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 34 t |
| LDAY - URBAN | 230 | 230 | 230 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 145 | 145 | 145 |
| AUGET, PUBLIC, CUMMUNITY WATER SYSTEM | 40 | 40 | 40 |
| AUGET, OTHER, COMMUNITY WATER SYSTEM | 40 | 40 | 40 |
| JG WELL, IMPROVED | 5 | 5 | 5 |
| LDAY - RURAL | 1,818 | 1,818 | 1,818 |
| WATER SYSTEM COMMUNITY | 446 | 441 | 310 |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 441 | 436 | 225 |
| NUGET, OTHER, COMMUNITY WATER SYSTEM | 134 | 139 | 121 |
| JBED/PIPED JEEP WELL, OWN USE | 10 | 10 | 15 |
| JBED/PIPED JEEP WELL, PUBLIC JBED/PIPED SHALLOW WELL, OWN USE | 2 78 5 | 263 5 | 65 5 |
| JBED/PIPED SHALLOW WELL, PUBLIC | 132 | 127 | 72 |
| JBED/PIPED SHALLOW WELL, OTHER JG WELL, IMPEDIED | 272 | - 277 | 4 226 |
| JG WELL, OTHER | 69 | 84 | 94 |
| PRING, IMPROVED Pring, Other | 26 5 | 26 5 | 286 |
| AIN | - | 5 | 44 10 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 341 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | USE OF WATER SUPPLY | | |
|---|-----------------------|---|--------------------|
| CLASSIFICATION AND MUNICIPALITY | DRINKING | FOR ! KITCHEN ! USE ! | WASHING CLOTHES |
| LOBOC - | 2,219 | 2, 219 | 2,219 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | 571 | 561 | 420 |
| WATER SYSTEM AUGET, PUBLIC, COMMUNITY WATER SYSTEM | 327 | 312 | 156 |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 106 | 101 | 46 |
| UBED/PIPED JEEP WELL, OWN USE UBED/PIPED JEEP WELL, PUBLIC | 26 123 | 21 112 | 5 5 |
| UBED//IPED DEEP WELL, OTHER UBED//IPED SHALLOW WELL, PUBLIC | 5 108 | 5 108 | - 79 |
| JBED/PIPED SHALLOW WELL, OTHER | 59 391 | 59 386 | 21 270 |
| DUG WELL, IMPROVED DUG WELL, OTHER | 166 | 187 | 111 |
| PRING, IMPROVED | 126 | 136 | 124 |
| PRING, OTHER | 176 | 196 | 348 |
| MAIN AKE, RIVER, STREAM: IRRIGATION, ETC | 35 | 35 - | 609 |
| LOBOC - URBAN | 195 | 196 | 196 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| WATER SYSTEM FAUCET, PUBLIC, CUMMUNITY WATER | 167 | 167 | 167 |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 29 | 29 | 15 |
| SYSTEM AKE, RIVER, STREAM, IRRIGATION, ETC | - - | + - | 14 |
| LOBOC - RURAL | 2,023 | 2,023 | 2,02 |
| FAUCET INSIDE HOUSE/YARD: COMMUNITY | | | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 404 | 394 | 253 |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 298 | 283 | 14 |
| SYSTEM FUBED/PIPED DEEP WELL, OWN USE | 106 26 | 101 21 | 4 |
| TUBED/PIPED DEEP WELL, PUBLIC TUBED/PIPED DEEP WELL, OTHER | 123 5 | 112 5 | ! |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 108 59 | 108 59 | 7' |
| TUBED/PIPED SHALLOW WELL, OTHER | 391 | 386 | 27/ |
| DUG WELL, IMPROVED DUG WELL, OTHER | 166 | 187 | 11 |
| SPRING, IMPROVED | 126 | 136 | 12- |
| SPRING, OTHER | 176 | 196 | 34 |
| RAIN LAKE, RIVER, STREAM, IRRIGATION, ETC | 35 | 35 - | 2 59 |
| - | 6,735 | 6, 735 | 6,73 |
| LOON - | 0,133 | • | · |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM FAUCET BURNING COMMUNITY HATER | 669 | 664 | 62 |
| FAUCET, PUBLIC, COMMUNITY WATER System Faucet, Other, Community Water | 778 | 605 | 56 |
| SYSTEM | 80 | 80 | 7 |
| TUBED/PIPED DEEP HELL, OWN USE | 234 | 234 | 99 51: |
| TUBEO/PIPED DEEP WELL, PUBLIC | 60 4 10 | 538 10 | 71. |
| TUBED/PIPED DEEP WELL, OTHER TUBED/PIPED SHALLOW WELL, OWN USE | 5 | 5 | |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 5 | 5 | _ |
| TUBED/PIPED SHALLOW WELL, OTHER | 10 | 10 | 1 |
| DUG HELL. IMPROVED | 109 190 | 99 209 | 10 20 |
| OUG WELL, OTHER | 190 547 | 567 | 67 |
| SPRING, IMPROVED SPRING, OTHER | 1,113 | 1, 140 | 1,24 |
| RAIN | 2,381 | 2, 55 7 12 | 2,52 9 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 648 | 648 | 64 |
| LOON - URBAN FAUCET INSIDE HOUSE/YARD, COMMUNITY | 040 | | |
| PRINCEL INSIDE MUUSE/TARUS CUMMUNILIT | 444 | 444 | 44 |
| WATER SYSTEM | | | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 153 | 153 | 15 |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 153 31 5 | 153 31 5 | 15 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | USE OF WATER SUPPLY | | |
|--|---------------------|---------------------------------|-------------------|
| CLASSIFICATION AND MUNICIPALITY | J DRINKING | I FOR KITCHEN 1 USE | CLOTHES |
| LOON - RURAL | 6,087 | 6+ C87 | 6,087 |
| AUCET INSTDE HOUSE/YARD, COMMUNITY | | | |
| WATER SYSTEM AUCET, PUBLIC, COMMUNITY WATER | 225 | 220 | T 80 |
| SYSTEN | 625 | 452 | 407 |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 49 | 49 | 44 |
| UBED/PIPED DEEP WELL. OWN USE | 234 | 234 | 90 |
| UBED/PIPED DEEP WELL, PUBLIC UBED/PIPED DEEP WELL, NTMER | 604 10 | 538 10 | 512 5 |
| UBED/PIPED SHALL3W WELL, PUBLIC | 5 | 5 | 5 |
| UBED/PIPED SHALLOW WELL, OTHER UG WELL, IMPROYED | 10 109 | 10 | 10 |
| UG WELL, OTHER | 190 | 99 209 | 104 205 |
| PRING, IMPROVED PRING, OTHER | 547 1,113 | 567 1, 140 | 676 1, 240 |
| AIN | 2,366 | 2, 542 | 2,514 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | - | 12 | 95 |
| HASINI - | 3,663 | 3, 683 | 3,683 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 170 | 165 | 150 |
| AUCET, PUBLIC, CONNUNITY WATER | | | |
| SYSTEM AUGET: OTHER, COMMUNITY WATER | 763 | 753 | 450 |
| SYSTEM | 361 | 336 | 240 |
| UBED/PIPED DEEP WELL, OWN USE UBED/PIPED DEEP WELL, PUBLIC | 20 127 | 101 20 | 20 10 |
| UBED/PIPED SHALLOW WELL: OWN USE | 13 | 13 | 5 |
| UBED/PIPED SHALLOW WELL, PUBLIC | 149 | 139 | 90 |
| UBED/PIPED SHALLOW WELL, OTHER UG WELL, IMPROVED | 25 689 | 30 709 | 10 572 |
| UG WELL, OTHER | 939 | 1,006 | 447 |
| PRING. IMPROVED PRING. OTHER | 200 22 7 | 179 227 | 256 190 |
| AIN | - | 5 | 5 1, 238 |
| AKE, RIVER, STREAM, ERRIGATION, ETC | 433 | 433 | 433 |
| MABINI - URBAM LUCET INSIDE HOUSE/YARD: COMMUNITY | 433 | 433 | 433 |
| WATER SYSTEM AUGET, PUBLIC, COMMUNITY WATER | 100 | 100 | 100 |
| SYSTEM AUCET, OTHER, COMMUNITY WATER | 88 | 86 | 80 |
| SYSTEM | 175 20 | 175 20 | 170 20 |
| JBED/PIPED SHALLOW WELL. PUBLIC JG WELL, IMPROYED | 15 | 15 | 15 |
| UG WELL, OTHER PRING, IMPROVED | 5 15 | 5 15 | 13 5 |
| PRING, OTHER | 15 | 15 | 20 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | - | 3, 250 | 10 3, 250 |
| MABINI - RURAL AUCET INSIDE HOUSE/YARD, COMMUNITY | 3, 250 | 34 230 | 34 2 30 |
| MATER SYSTEM AUGET, PUBLIC, GOMMUNITY WATER | 70 | 65 | 50 |
| SYSTEM | 675 | 665 | 370 |
| AUCET, DTHER, COMMUNITY WATER SYSTEM | 186 | 161 | 70 |
| UBED/PIPED DEEP WELL, OWN USE | 20 | 50 | 20 |
| UBED/PIPED DEEP JELL, PUBLIC UBED/PIPED SHALLOW WELL, OWN USE | 127 13 | 101 13 | 10 5 |
| UBED/PIPED SHALLOW WELL: PUBLIC | 129 | 119 | 70 |
| UBED/PIPED SHALLOW WELL, OTHER UG WELL, IMPROVEJ | 25 674 | 30 694 | 10 557 |
| UG WELL, OTHER | 934 | 1, 001 | 4.34 |
| PRING, IMPROVED PRING, OTHER | 185 212 | 164 212 | 251 170 |
| AIN | | - | 5 |
| AKE, RIVER, STREAM, ERRIGATION, ETC | - | 5 | 1,228 |
| MARTBOJOC - | 2+891 | 2, 89 1 | 2, 891 |
| AUGET INSIGE HOUSE/YARD, COMMUNITY WATER SYSTEM AUGET, PUBLIC, COMMUNITY WATER | 652 | 546 | 466 |
| SYSTEM AUCET, DIMER, COMMUNITY WATER | 296 | 286 | 281 |
| SYSTEM | 286 3 L | 241 26 | 221 174 |
| UBED/PIPED DEEP WELL, OWN USE UBED/PIPED DEEP WELL, PUBLIC | 96 | 80 | 71 |
| UBED/PIPED DEEP WELL, OTHER | 25 | 25 | 30 |
| JBED/PIPED SHALLOW WELL: PUBLIC UBED/PIPED SHALLOW WELL: DTHER | 15 5 | 15 5 | 15 |
| UG WELL, IMPROVED | 88 | 40 | 30 |
| UG ∉ELL. OTHER | 31 | 95 | 106 |
| | 303 | 293 | /07 |
| PRING, ÎMPROVED PRING, OTHER | 303 820 236 | 293 852 261 | 269 800 235 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY: AREA | USE OF WATER SUPPLY | | |
|--|---------------------|-----------------|---------------------------|
| CLASSIFICATION AND MUNICIPALITY | FOR OPENKING I | KITCHEN I | FOR WASHING CLOTHES |
| MARIBOUDC - URBAN | 3 20 | 320 | 320 |
| AUGET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 175 | 175 | 170 |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | • |
| AUCET, OTHER, COMMUNITY WATER SYSTEM PRING, OTHER | 135 5 | 135 5 | 135 |
| in Since | 5 | 5 | |
| MARIBOUDC - RUPAL | 2,571 | 2,571 | 2,571 |
| RUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM AUCET, PUBLIC, CUMMUNITY WATER | 477 | 471 | 296 |
| SYSTEM AUGET, OTHER, COMMINITY WATER | 296 | 286 | 276 |
| SYSTEM UBED/PIPED JEEP WELL, JWN USE | 153 31 | 106 26 | e: 174 |
| JBED/PIPED DEEP WELL, PUBLIC | 96 | 80 | 7 ! 30 |
| JBED/PIPED DEEP WELL, OTHER JBED/PIPED SHALLUW WELL, PUBLIC | 25 15 | 25 15 | 1: |
| JBED/PIPED SHALLUW WELL, OTHER | 5 | 5 | - 30 |
| JG WELL, IMPROVED JG WELL, OTHER | 88 31 | 40 95 | 10 |
| PRING, IMPEDVED | 303 | 293 | 26 |
| PRING. OTHER | 915 231 | 847 256 | 75 23 |
| AIN AKE, RIVER, STREAM, IRRIGATION, ITC | 5 | 26 | 19 |
| PANGLAD - | 2,561 | 2, 561 | 2+56 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY Water system | - | - | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 5 | 5 | |
| AUCET, OTHER, COMMUNITY WATER | - | _ | |
| SYSTEM SED/PIPED JEEP WELL, PUBLIC | 72 | 7.5 | 4 |
| UBED/PIPED DEEP 4ELL. OTHER | 39 5 | 39 5 | 1 |
| JBED/PIPED SHALLOW WELL, DWN USE UBED/PIPED SHALLOW WELL, PUBLIC | 10 | <u> </u> | |
| JBED/PIPED SHALLOW WELL, DTHER | 5 | 5 | |
| UG WELL: IMPROVED | 669 1,581 | 44 I 1. 81 4 | 44 1,81 |
| UG WELL, OTHER PRING, IMPROVED | 30 | 30 | 3 |
| PRING, OTHER | - | 5 | 1.3 |
| AIN AKE, RIVER, STREAM, ERRIGATION, STC | 145 | 130 15 | 6 |
| PANGLAD - URBAN | 432 | 432 | 43 |
| AUGET INSIDE HRUSE/YARD, COMMUNITY | | | |
| WATER SYSTEM AUCET, PUBLIC, CUMMUNITY WATER | - | - | |
| SYSTEM AUGET, OTHER, COMMUNITY WATER | <u>-</u> | _ | |
| SYSTEM UBED/PIPED SHALLOW WELL, DWN JSE | 5 | 5 | |
| UG WELL, IMPROVED | 223 | 35 | 3 |
| UG WELL. OTHER AIN | 199 5 | 387 5 | 38 |
| PANGLAO - RURAL | 2,129 | 2, 129 | 2, 17 |
| AUCET INSIDE HOUSE/YARO, COMMUNITY Water System | - | - | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 5 | 5 | |
| AUCET, OTHER, CUMMUNITY WATER SYSTEM | - | . = | |
| UBED/PIPED JEEP WELL, PUBLIC | 72 | 72 | 4 |
| UBED/PIPED DEEP WELL, STHER | 39 10 | 39 - | • |
| UBED/PIPED SHALLJW WELL, PUBLIC UBED/PIPED SHALLJW WELL, OTHER | 5 | | |
| JG WELL. IMPROVED | 446 1,382 | 406 1, 427 | 40 1,42 |
| NG WELL, OTHER PRING, IMPROVED | 30 | 30 | 1972 |
| THE THE BOARD AND THE BOARD AN | | 5 | |
| PRING. OTHER | 140 | 125 | 12 |

TABLE 6. NUMBER OF HCUSEHOLDS IN OCCUPIED DWELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA 1+ | | F WATER SUP | |
|--|-----------------|---------------------------|-------------------|
| CLASSIFICATION AND MUNICIPALITY | FCR DRINKING | FOR ! KITCHEN ! USE | FOR WASHING |
| PILAR - | 2,647 | 2, 647 | 2,647 |
| FAUCET [NSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 160 | 160 | 140 |
| FAUCET, PUBLIC, COMMUNITY WATER | 100 | 100 | 140 |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 105 | 85 | 5 |
| SYSTEM | 35 | 25 | 10 |
| TUBED/PIPED DEEP WELL, PUBLIC | 5 55 | 5 55 | 5 15 |
| TUBED/PIPED DEEP WELL, OTHER | 34 | 34 | 29 |
| TUBED/PIPED SHALLOW WELL, OWN USE TUBED/PIPED SHALLOW WELL, PUBLIC | 5 10 | 5 10 | 5 |
| TUBED/PIPED SHALLOW WELL, OTHER DUG WELL, IMPROVED | 15 | 15 | 10 |
| DUG WELL + OTHER | 814 531 | 795 560 | 652 7 9 |
| SPRING, IMPROVED SPRING, OTHER | 276 | 261 | 155 |
| RAIN | 581 21 | 566 16 | 372 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | | 55 | 1, 170 |
| PILAR + URBAN | 255 | 255 | 255 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 135 | 135 | 120 |
| FAUCET, PUBLIC, COMMUNITY HATER | | | 120 |
| FAUCET, OTHER, CO AMONITY WATER SYSTEM | 25 | 20 | 5 |
| TUBED/PIPED DEEP WELL, PUBLIC | 25 10 | 15 10 | 10 5 |
| TJBED/PIPED DEEP WELL, OTHER DUG WELL, IMPROVED | 5 | 5 | |
| DUG WELL, OTHER | 5 45 | - 55 | 20 |
| SPRING, OTHER LAKE, RIVER, STREAM, IRRIGATION, ETC | 5 | 15 | 95 |
| PILAR - PURAL | 2,392 | 2, 392 | 2, 352 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | 25 | 25 | 20 |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | 80 | 65 | - |
| SYSTEM TUBED/PIPED DEEP WELL, OWN USE | 10 5 | 10 | - |
| TUBED/PIPED DEEP WELL, PUBLIC | 45 | 5 45 | 5 10 |
| TUBED/PIPED DEEP WELL, OTHER TUBED/PIPED SHALLDW WELL, OWN USE | 29 5 | 29 5 | 29 5 |
| TUBED/PIPED SHALLOW WELL, PUBLIC | ıó | 10 | - |
| TUBED/PIPED SHALLIW WELL, GTHER DUG WELL, IMPROVED | 15 809 | 15 795 | 10 |
| DUG WELL, OTHER | 486 | 505 | 652 59 |
| SPRING, IMPRIVED SPRING, OTHER | 276 | 261 | 155 |
| RAIN | 576 21 | 566 16 | 372 |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | - | 40 | 1,075 |
| PRES. CARLOS P. GARCIA (PITOGC) - | 3+203 | 3, 20 3 | 3+ 203 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 10 | 10 | 5 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | _ | _ | - |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | _ | _ | - |
| TUBED/PIPED DEEP WELL, PUBLIC | 35 | 15 | 15 |
| DUG WELL, IMPROVED DUG WELL, OTHER | 1,593 1,323 | 1, 535 1, 401 | 1,440 1,406 |
| RAIN | 242 | 242 | 247 |
| PRES. CARLOS P. GARCIA (PITOGO) - RURAL | 3, 203 | 3, 203 | 3, 203 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 10 | 10 | 5 |
| FAUCET, PUBLIC, COMMUNITY WATER | | 10 | 9 |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER SYSTEM | - | - | - |
| SYSTEM CUBED/PIPED JEEP WELL, PUBLIC | 35 | 15 | - 15 |
| DUG WELL, IMPROVED | 1,593 | 1, 535 | 1,440 |
| DUG WELL, OTHER RAIN | 1+323 242 | 1, 401 242 | 1,496 247 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED ONELLING UNITS BY USE AND SOURCE OF MAYER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | USE OF WATER SUPPLY | | |
|---|---------------------|---------------------------|---------------------------|
| SOURCE OF MATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | FOR DRINKING | FOR I KITCHEN I USE | FOR Washing Clothes |
| SAGBAYAN - | 2,353 | 2, 353 | 2,353 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 15 | 15 | 5 |
| FAUCET, PUBLIC, COMMUNITY MATER SYSTEM | 39 | 39 | 18 |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| TUBED/PIPED DEEP WELL, SWN USE | 8 l 194 | 81 164 | 76 61 |
| TUBED/PIPED DEEP WELL, PUBLIC TUBED/PIPED DEEP WELL, OTHER | iii | 106 | 66 |
| TUBED/PIPED SHALLDW WELL, OWN USE | 25 35 | 25 35 | 25 30 |
| TUBED/PIPED SHALLOW WELL, PUBLIC TUBED/PIPED SHALLOW WELL, OTHER | 139 | 123 | 90 |
| OUG WELL, IMPROVED | 493 | 494 | 399 |
| DUG WELL OTHER | 712 | 737 153 | 590 153 |
| SPRING, IMPROVED | 133 366 | 371 | 542 |
| SPRING, OTHER RAIN | 5 | 5 | |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 288 |
| SAGBAYAN - URBAN | 449 | 449 | 449 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | - | - | • |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | • |
| FAUCET, OTHER, COMMUNITY MATER SYSTEM | - | - | _ |
| TUBED/PIPED DEEP WELL. OWN USE | 71 | 71 | 71 |
| TUBED/PIPED DEEP WELL, PUBLIC | 26 | 26 71 | 26 51 |
| TUBED/PIPED DEEP WELL, OTHER | 71 10 | iô | 10 |
| TUBED/PIPED SHALLOW WELL, DWN USE TUBED/PIPED SHALLOW WELL, PUBLIC | 15 | 15 | 15 |
| TUBEO/PIPED SHALLOW HELL, OTHER | 91 | 75 | 70 26 |
| DUG WELL, IMPROVED | 40 115 | 41 130 | 125 |
| DUG WELL, OTHER SPRING, IMPROVED | *** | - | 5 |
| SPRING, OTHER | 10 | 10 | 50 |
| SAGBAYAN - RURAL | 1,904 | 1, 904 | 1, 904 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 15 | 15 | 5 |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 39 | 39 | 10 |
| FAUCET, OTHER, COMMUNITY MATER SYSTEM | 5 | 5 | 5 |
| TUBED/PIPED DEEP WELL, OWN USE | fo | 10 | .5 |
| TUBED/PIPED DEEP WELL, PUBLIC | 168 | 138 35 | 33 15 |
| TUBED/PIPED DEEP WELL, OTHER TUBED/PIPED SHALLOW WELL, OWN USE | 40 15 | 15 | 19 |
| TUBEDAPIPED SHALLOW WELL, PUBLIC | 20 | 20 | 15 |
| TUBED/PIPED SHALLOW WELL, OTHER | 48 453 | 48 453 | 20 373 |
| DUG WELL, IMPROVED | 597 | 607 | 465 |
| DUG WELL, OTHER SPRING, IMPROVED | 133 | 153 | 148 |
| SPRING, OTHER | 356 | 3e1 5 | 492 |
| RAIN LAKE, RIVER, STREAM, IRRIGATION, ETC | 5 - | = = | 38 |
| SAN ISIORO - | 1,471 | 1, 471 | 1,471 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | 5 | 5 | _ |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 11 | 11 | |
| FAUCET, OTHER, COMMUNITY MATER SYSTEM | 11 | 17 | |
| TUBED/PIPED DEEP WELL, OWN USE | 10 | 10 30 | 20 |
| TUBED/PIPED DEEP WELL, PUBLIC | 20 20 | 20 | 1 |
| DUG WELL, IMPROVED DUG WELL, OTHER | 75 | 110 | 37 |
| SPRING, IMPROVED | 313 | 318 940 | 17) 53: |
| SPRING, OTHER | 986 20 | 10 | |
| RAIN LAKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 663 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF MATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY | | |
|---|-------------------------|---------------------------|--------------|
| | FCR DRINKING | FOR KITCHEN USE | FOP |
| SAN ISIJRO - RURAL | 1+471 | 1, 471 | 1,471 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 5 | 5 | _ |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 11 | | _ |
| AUGET, OTHER, COMMUNITY WATER | | 11 | 6 |
| JBED/PIPED DEEP WELL, OWN USE | 11 10 | 17 10 | 5 5 |
| JBED/PIPED DEEP WELL, PUBLIC JG WELL, IMPROVED | 20 20 | 30 20 | 20 |
| JG WELL, OTHER | 75 | 110 | 15 37 |
| PRING, IMPROVED PRING, OTHER | 313 986 | 318 940 | 177 533 |
| AIN | 20 | 10 | 10 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 663 |
| SAN MIGUEL - | 2,227 | 2, 227 | 2, 227 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 5 | 5 | |
| AUCET, PUBLIC, CUMMUNITY WATER SYSTEM | _ | _ | _ |
| AUGET, OTHER, COMMUNITY WATER SYSTEM | - | _ | - |
| JBED/PIPED DEEP WELL, PUBLIC | 10 | 10 | 5 |
| JBED/PIPED SHALLOW WELL, OTHER JG WELL, IMPROVED | 11 1,336 | 11 1,325 | 941 |
| IG WELL. OTHER | 810 | 816 | 732 |
| PRING, IMPROVED Ain | 40 15 | 40 20 | 41 35 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | - | - | 25 483 |
| SAN MIGUEL - URBAN | 245 | 245 | 245 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | • | - | |
| NUCET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | ~ |
| NUCET, OTHER, CO 4MUNITY WATER SYSTEM | - | - | - |
| BBED/PIPED DEEP WELL, PUBLIC BG WELL, IMPROVED | 10 187 | to 181 | 5 165 |
| IG WELL, OTHER | 46 | 54 | 75 |
| SAN MIGUEL - RURAL | 1,982 | 1,982 | 1.982 |
| SUCET INSIDE HOUSE/YARD, COMMUNITY | _ | _ | |
| WATER SYSTEM Juget, Public, Community Water System | 5 | 5 | - |
| UCET, OTHER, COMMUNITY WATER | - | ~ | ~ |
| SYSTEM SECTIPED SHALLOW WELL, OTHER | ii | | ~ |
| G WELL, IMPROVED | 1,149 | 1, 144 | 776 |
| G #ELL, OTHER RING, IMPROVED | 762 4 0 | 762 40 | 657 41 |
| IN KE, RIVER, STREAM, IRRIGATION, ETC | 15 | 20 | 25 |
| SEVILLA - | 1,615 | - 1 ₇ 615 | 483 1,615 |
| UCET INSIDE HOUSE/YARD, COMMUNITY | ***** | 14.013 | 14013 |
| WATER SYSTEM DUCET, PUBLIC, CUMMUNITY WATER | 112 | 107 | 97 |
| SYSTEM UCET, OTHER, COMMUNITY WATER | 53 | 53 | 48 |
| SYSTEM BED/PIPED DEEP WELL, OWN USE | _ 10 | 10 | 5 |
| BED/PIPED DEEP WELL, PUBLIC | 50 | 50 | 50 50 |
| BED/PIPED SHALLOW WELL, OWN USE | 15 | 15 | 15 |
| BED/PIPED SHALLOW WELL, PUBLIC BED/PIPED SHALLOW WELL, OTHER | 21 10 | 21 10 | 5 5 |
| G √ELL, IMPROVED | 167 | 167 | 91 |
| G WELL, OTHER RING, IMPROVED ' | 527 136 | 542 121 | 412 86 |
| RING, OTHER | 362 | 362 | 377 |
| IN | 152 | | |

TABLE 6. NUMBER OF HCUSEHOLDS IN OCCUPIED OWELLING UNITS
BY USE AND SCURGE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY BETHER SEVILLA - URBAN 122 122 122 122 122 122 123 124 FAUCET INSIDE HOUSE/FARD, COMMUNITY FAUCET, PORTICE, COMMUNITY MATER FAUCET, PORTICE, COMMUNITY MATER FAUCET, PORTICE, COMMUNITY MATER FAUCET, PORTICE, COMMUNITY MATER FAUCET, DISTOR HOUSE/FARD, COMMUNITY FAUCET, NURSE, STREAM, IRRIGATION, ETC FAUCET, POSTER HOUSE/FARD, COMMUNITY FAUCET, HOUSE/FARD, | | USE OF | | |
|--|---|--------|-------------------------|---------------------------|
| FAUCET INSIDE HOUSE/FAMD, COMMUNITY AATER SYSTEM FAUCET, DINER, COMMUNITY WATER FAUCET, DINER, COMMUNITY WATER FAUCET, DINER, COMMUNITY WATER FAUCET, DINER, COMMUNITY WATER SEVILLA - REAL LINGS FAUCET, DINER, COMMUNITY ALTER FAUCET, DINER, COMMUNITY ALT | CLASSIFICATION AND MUNICIPALITY | FOR I | FOR I KITCHEN USE | FOR WASHING CLOTHES |
| HATER SYSTEM FANCET, DIMER, COMPUNITY WATER 5 | SEVILLA - URBAN | 122 | 122 | 122 |
| SYSTEM EDUCATION STREAM, IPPICATION, CTC FAUCET, INTERES, STREAM, IPPICATION, CTC SEVILLA - RIRAL LAKE, RIVER, STREAM, IPPICATION, CTC LAKE, RIVER, STREAM, IPPICATION, CTC SEVILLA - RIRAL LAKE, RIVER, STREAM, IPPICATION, CTC LAKE, RIVER, STREAM, IRRIGATION, CTC LAKE, RIVER, CHAMULITY WATER PAUCET, INTERE SYTEM LAKE, RIVER, STREAM, IRRIGATION, CTC LUBED/PIPED ALED HELD LAKE, RIVER, CHAMULITY WATER LAKE, RIVER, CHAMULITY WATER LAKE, RIVER, STREAM, IRRIGATION, CTC LUBED/PIPED ALED HELD, CHAMULITY WATER LAKE, RIVER, STREAM, IRRIGATION, CTC LUBED/PIPED ALED HELD, CHAMULITY WATER LAKE, RIVER, STREAM, IRRIGATION, ETC LUBED/PIPED ALED HELD, RIVER LAKE, RIVER, STREAM, IRRIGATION, ETC LUBED/PIPED ALED HELD, RIVER LAKE, RIVER, STREAM, IRRIGATION, ETC LUBED/PIPED ALED HELD, RIVER LAKE, RIVER, STREAM, IRRIGATION, ETC LUBED/PIPED ALED HELD, RIVER LAKE, RIVER, STREAM, IRRIGATION, ETC LUBED/PIPED ALED HELD, RIVER LAKE, RIVER, STREAM, IRRIGATION, ETC LUBED/PIPED ALED HELD, RIVER LAKE, RIVER, STREAM, IRRIGATION, ETC LUBED/PIPED ALED HELD, RIVER LAKE, RIVER, STREAM, IRRIGATION, ETC LUBED/PIPED ALED HELD, RIVER LAKE, RIVER, STREAM, IRRIGATION, ETC LUBED/PIPED ALED HELD, RIVER LAKE, RIVER, STREAM, IRRIGATION, ETC LUBED/PIPED ALED HELD, RIVER LAKE, RIVER, STREAM, IRRIGATION, ETC LUBED/PIPED ALED HELD, RIVER LAKE, RIVER, STREAM, IRRIGATION, ETC LUBED/PIPED ALED HELD, RIVER LUBED/PIPED ALED HELD | | 81 | 81 | 81 |
| SYSTEM DIG WELL, HAPPOVED SEVILLA - RIRAL SEVILLA - RIRAL LIAMON BLANCE FAUCET, INSIGE MUSICY MATER AUTO BLANCE FAUCET, OTHER, COMMUNITY WATER FAUCET, OTHER, COMMUNITY WATER TUBEOPYPED DEEP WELL, PUBLIC SEVILLA - RIRAL LIAMON BLANCE TUBEOPYPED DEEP WELL, PUBLIC SEVILLA - RIRAL LIAMON BLANCE LIAMON BLA | FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 5 | 5 | 5 |
| ALTER STREAM, IDRIGATION, CTC SEVILLA - RURAL LAKE, RURAR, STREAM, IDRIGATION, CTC SEVILLA - RURAL LAKE, RURAR, STREAM, IDRIGATION, CTC SEVILLA - RURAL LAKE, RURAR, STREAM, IDRIGATION, CTC FAUCET, INSIDE HOUSE/YARD, COMMUNITY FAUCET, RURAR, COMMUNITY MATER FAUCET, ORDER, COMMUNITY MATER LURED/PAPED SHALL, MELL, ONN USE LUBBOP/PED SHALL, MELL, OWN USE | SYSTEM | | | |
| FAUCET INSIDE HIJSE/YARD, COMMUNITY AATER SYSTEM PAUCET, DISIDE, COMMUNITY MATER FAUCET, OTHER, COMMUNITY MATER TUREO/PYPED DEEP MELL, PUBLIC TUREO/PYPED DEEP MELL, PUBLIC TUREO/PYPED SHALLJM MELL, OTHER TO THE | RAIN | ~ | - | |
| HATEL SYSTEM PAUCET, DISCAMUNITY MATER TUBEOPYPEO JEEP MELL, JUNU USE 10 10 10 50 10 10 10 50 10 10 10 50 10 10 10 50 10 10 10 50 10 10 10 50 10 10 10 50 10 10 10 50 10 10 10 50 10 10 10 50 10 10 10 10 50 10 10 10 50 10 10 10 10 50 10 10 10 10 50 10 10 10 10 50 10 10 10 10 50 10 10 10 10 50 10 10 10 10 10 50 10 10 10 10 10 50 10 10 10 10 10 50 10 10 10 10 10 10 50 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | SEVILLA - RURAL | 1,493 | 1, 493 | L, 493 |
| FAUCET, PUBLIC, CONTAINITY MATER FAUCET, OTHER, CONTAINITY MATER FAUCET, OTHER, CONTAINITY MATER FAUCET, OTHER, CONTAINITY MATER TUBEO//PIDEO BEEP MELL, MIN USE 10 10 50 TUBEO//PIDEO JEEP MELL, OWN USE 11 15 15 15 TUBEO//PIDEO SHALL JAM HELL, OWN USE 11 10 10 5 TUBEO//PIDEO SHALL JAM HELL, OWN USE 11 10 10 5 TUBEO//PIDEO SHALL JAM HELL, OWN USE 11 11 11 11 16 66 16 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | | 31 | 26 | 16 |
| FAUCET TO THERE COMMUNITY WATER 10 | FAUCET, PUBLIC, COMMUNITY WATER | | 48 | 43 |
| TUBERO/FISED SHELLY PUBLIC 50 50 50 50 50 50 50 5 | FAUCET, OTHER, COMMUNITY WATER SYSTEM | | | |
| | TUBED/PIPED JEEP WELL, PUBLIC | 50 | 50 | 50 |
| Tabeo/Pipe Shallin Mell, Other 10 | | | 21 | 5 |
| DUG WELL, OTHER | TUBEDIPIPED SHALLUW WELL. OTHER | | | |
| SPRING, JOTHER 152 157 106 | | 527 | 542 | |
| 152 | | | | |
| SIERRA-BULLONES - 3,101 3,101 3,101 3,101 | RAIN | | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM FAUCET, PUBLIC, CLYMUNITY MATER SYSTEM FAUCET, PUBLIC, CLYMUNITY MATER SYSTEM FAUCET, OTHER, CLYMUNITY MATER FAUCET, OTHER, CLYMUNITY | | 3.101 | | |
| MATER SYSTEM FAUCET, PUBLIC, CAMUNITY MATER SYSTEM SYSTEM TUBEO/PIPED OEEP #ELL, OHN USE 16 16 6 6 17 16 16 6 18 16 6 6 18 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | | 37.01 | - | |
| FAUCET, OTHER, CO-MUNITY WATER 320 310 15 TUBEO/PIPED JEEP AELL, OWN USE 16 16 16 6 TUBEO/PIPED JEEP AELL, OWN USE 16 17 TUBEO/PIPED JEEP AELL, OWN USE 16 17 TUBEO/PIPED JEEP AELL, OWN USE 17 TUBEO/PIPED JEEP AELL, OWN USE 17 TUBEO/PIPED SHALL, MELL PUBLIC 17 TUBEO/PIPED SHALL, MELL, OTHER 17 TUBEO/PIPED SHALL, MIREL, OTHER 18 TUBEO/PIPED SHALL, MIREL, OTHER 19 TUBEO/PIPED JEEP AELL, OTHER 19 TUBEO/PIPED SHALLDW AELL, OTHER 20 TUBEO/PIP | WATER SYSTEM FAUCET, PUBLIC, CUMMUNITY WATER | | | |
| TUBED/PIPED DEEP #ELL, PUBLIC | FAUCET, OTHER, COMMUNITY WATER | | | |
| TUBEO/PIPED SHALLIM MELL, PUBLIC 44 39 10 TUBEO/PIPED SHALLIM MELL, DUBLIC 5 5 5 5 TUBEO/PIPED SHALLIM MELL, OTHER 5 5 5 5 DUG MELL, IMPROVED 25 25 25 15 DUG MELL, OTHER 5 5 5 5 DUG MELL, OTHER 5 5 5 5 DUG MELL, OTHER 7 26 274 217 SPRING, IMPROVED 1,127 1,127 290 RAIN 22 32 RAIN 22 32 LAKE, RIVER, STREAM, IRRIGATION, ETC 5 15 2,265 SIERRA-BULLONES - URBAN 329 329 329 FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | TUBED/PIPED JEEP WELL, OWN USE | 16 | - | 5 |
| TUBED/PIPED SHALLIN WELL, OTHER 5 5 5 5 5 5 5 5 5 | | | | |
| DUG WELL, IMPROVED 25 25 17 17 17 17 17 17 17 1 | | 5 | 5 | |
| DUG HELL, OTHER SPRING, OTHER SPRING, OTHER SPRING, OTHER ALAKE, RIVER, STREAM, IRRIGATION, ETC SIERRA-BULLONES - URBAN 22 32 32 - LAKE, RIVER, STREAM, IRRIGATION, ETC SIERRA-BULLONES - URBAN 329 329 FAUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM SYSTEM SYSTEM FAUCET, OTHER, COMMUNITY MATER SYSTEM SYSTEM LAKE, OTHER, COMMUNITY HATER SYSTEM SYSTEM SYSTEM 16 15 20 | DUG WELL, IMPROVED | | | |
| SPRING, OTHER RAIN 1,127 | | | | 217 |
| LAKE, RIVEP, STREAM, IRRIGATION, ETC SIERRA-BULLONES - URBAN 329 329 FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM FAUCET, PUBLIC, CUMMUNITY MATER SYSTEM FAUCET, OTHER, COMMUNITY HATER SYSTEM DUG HELL, OTHER SPRING, OTHER SIERRA-BULLONES - RURAL SIERRA-BULLONES - RURAL FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM FAUCET, DUBLIC, CUMMUNITY MATER SYSTEM FAUCET, OTHER, COMMUNITY WATER SYSTEM TUBED/PIPED DEEP MELL, DWN USE TUBED/PIPED DEEP MELL, DWN USE TUBED/PIPED DEEP MELL, DWN USE TUBED/PIPED DEEP MELL, PUBLIC TUBED/PIPED SHALLDM MELL, PUBLIC TUBED/PIPED SHALLDM MELL, PUBLIC TUBED/PIPED SHALLDM MELL, OTHER SPRING, UMPROVED SPRING, OTHER RAN 269 274 217 277 287 297 200 329 329 329 329 329 329 329 | SPRING, OTHER | | | 290 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM 20 20 FAUCET, PUBLIC, COMMUNITY WATER SYSTEM 264 254 FAUCET, OTHER, COMMUNITY WATER 20 20 FAUCET, OTHER, COMMUNITY WATER 30 35 10 SPRING, OTHER 30 35 10 LAKE, RIVER, STREAM, IRRIGATION, ETC SIERRA-JULLONES - RURAL 2,772 2,772 2,772 FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER 354 339 70 FAUCET, PUBLIC, COMMUNITY WATER 354 339 70 FAUCET, OTHER, COMMUNITY WATER 354 339 70 FAUCET, OTHER, COMMUNITY WATER 355 56 15 TUBED/PIPED DEEP WELL, OWN USE 16 16 16 6 TUBED/PIPED DEEP WELL, OWN USE 16 16 16 6 TUBED/PIPED DEEP WELL, DUBLIC 5 TUBED/PIPED SHALLOW WELL, PUBLIC 5 TUBED/PIPED SHALLOW WELL, PUBLIC 44 39 10 TUBED/PIPED SHALLOW WELL, PUBLIC 45 55 5 TUBED/PIPED SHALLOW WELL, OTHER 55 5 TUBED/PIPED SHALLOW WELL, OTHER 55 55 DUG WELL, IMPROVED 55 15 DUG WELL, IMPROVED 269 274 217 SPRING, OTHER 22 30 FAIR | | | | 2, 265 |
| # FAUCET, PUBLIC, CJMMUNITY MATER SYSTEM FAUCET, OTHER, COMMUNITY HATER SYSTEM DUG HELL, OTHER SYSTEM DUG HELL, OTHER SYSTEM LAKE, RIVER, STREAM, IRRIGATION, ETC SIERRA-JULLONES - RURAL FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM FAUCET, PUBLIC, CJMMUNITY WATER SYSTEM SYSTEM FAUCET, OTHER, COMMUNITY WATER SYSTEM FAUCET, OTHER, COMMUNITY WATER SYSTEM TUBED/PIPED DEEP HELL, DWN USE TUBED/PIPED DEEP WELL, DWN USE TUBED/PIPED DEEP WELL, PUBLIC TUBED/PIPED DEEP WELL, DTHER TUBED/PIPED SHALLDW HELL, PUBLIC TUBED/PIPED SHALLDW HELL, DTHER SYSTEM SOME STRING, OTHER SPRING, IMPROVED SPRING, IMPROVED SPRING, OTHER SPRING, OTHER ALIEN TO STRING, IMPROVED SPRING, OTHER SYSTEM SOME STRING, OTHER SPRING, O | STERRA-BULLONES - URBAN | 329 | 329 | 329 |
| SYSTEM FAUCET, OTHER, COMMUNITY MATER SYSTEM OUG MELL, OTHER SYSTEM SON OUGHER SYSTEM AND OUGHER SYSTEM SIERRA-JULLONES - RURAL FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM FAUCET, OTHER SYSTEM SYSTEM SYSTEM FAUCET, OTHER, COMMUNITY MATER SYSTEM SYST | WATER SYSTEM | 20 | 20 | - |
| SYSTEM 264 254 254 254 254 254 254 254 255 20 255 20 255 20 255 20 255 20 255 20 20 | SYSTEM | - | - | - |
| SPRING, OTHER LAKE, RIVER, STREAM, IRRIGATION, ETC - SIERRA-JULLONES - RURAL - SIERRA-JULLONES - RUR | SYSTEM | | | - |
| LAKE, RIVER, STREAM, IRRIGATION, ETC - SIERRA-JULLONES - RURAL 2,772 2,772 2,772 2,772 2,772 FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM FAUCET, PUBLIC, CJMAUNITY WATER SYSTEM FAUCET, OTHER, COMMUNITY WATER SYSTEM 56 55 TUBED/PIPED DEEP HELL, DWN USE 16 16 16 57 TUBED/PIPED DEEP HELL, DWN USE 16 TUBED/PIPED DEEP HELL, DWN USE 17 TUBED/PIPED SEEP WELL, THER 55 TUBED/PIPED SHALLJW HELL, PUBLIC TJBED/PIPED SHALLJW HELL, DTHER 55 TOUG HELL, IMPROVE) DUG HELL, IMPROVE) SPRING, IMPROVED SPRING, OTHER 22 32 | | | | 10 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER SYSTEM SYSTEM FAUCET, OTHER, COMMUNITY WATER SYSTEM FAUCET, OTHER, COMMUNITY WATER SYSTEM TUBED/PIPED DEEP HELL, DWN USE 16 16 16 5 TUBED/PIPED DEEP HELL, DWN USE 16 16 5 TUBED/PIPED DEEP WELL, THER 5 5 5 TUBED/PIPED SHALLOW WELL, PUBLIC TUBED/PIPED SHALLOW WELL, PUBLIC TUBED/PIPED SHALLOW WELL, OTHER 5 TOUG WELL, IMPROVED TOUGHELL, OTHER 5 SPRING, IMPROVED 5 SPRING, OTHER 7 SPRING, OTHER 7 SPRING, OTHER 7 SOM WALL 7 SOM WALL 7 SPRING OTHER 7 SOM WALL 7 SOM WALL 7 SPRING OTHER 7 SOM WALL | | - | | · |
| ## ATER SYSTEM 363 363 152 FAUCET, PUBLIC, CJMMUNITY WATER SYSTEM 354 339 70 FAUCET, OTHER, COMMUNITY WATER SYSTEM 56 56 15 TUBEO/PIPED DEEP HELL, DWN USE 16 16 16 6 TUBEO/PIPED DEEP HELL, DWN USE 16 16 16 6 TUBEO/PIPED DEEP HELL, DTHER 5 5 5 - THER 39 10 TUBEO/PIPED SHALLJW WELL, DTHER 5 5 5 - THER 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | 2,172 | 2, 172 | 2,112 |
| SYSTEM 354 339 10 | WATER SYSTEM | 363 | 363 | 132 |
| SYSTEM 56 56 15 | SYSTEM | 354 | | |
| TUBED/PIPED DEEP WELL, PUBLIC 5 TUBED/PIPED DEEP WELL, PUBLIC - 5 TUBED/PIPED SHALLJW WELL, PUBLIC 44 39 10 TUBED/PIPED SHALLJW WELL, PUBLIC 5 5 TOUG WELL, IMPROVE 25 25 15 DUG WELL, IMPROVE 25 25 15 DUG WELL, OTHER 511 511 76 SPRING, IMPROVE 269 274 217 SPRING, OTHER 1,097 1,092 280 RAIN 22 32 - | SYSTEM | - | | |
| TUBED/PIPED DEEP WELL, "THER TUBED/PIPED SHALLDW AELL, PUBLIC TJBED/PIPED SHALLDW AELL, OTHER DIG WELL, IMPROVE D DIG WELL, IMPROVE D SPRING, IMPROVE D SPRING, OTHER TOPE SPRING, OTHER TOPE SPRING DEEP WELL, "THER STILL ST | | - | - | 5 |
| TUBED/PIPED SHALLOW WELL, OTHER 5 5 DUG WELL, IMPROVE 3 25 25 15 DUG WELL, OTHER 511 511 76 SPRING, IMPROVE 3 269 274 217 SPRING, OTHER 1,097 1,092 280 RAIN 22 32 | TUBED/PIPED DEEP WELL, OTHER | | | |
| DUG WELL, IMPROVE) 25 27 17 17 17 17 17 17 17 17 17 17 17 17 17 | TUBED/PIPED SHALLUM WELL: PUBLIC TUBED/PIPED SHALLUM WELL: OTHER | 5 | 5 | - |
| SPRING, IMPROVED 269 274 217 SPRING, OTHER 1,097 1,092 280 RAIN 22 32 32 | DUG WELL, IMPROVEJ | | | |
| SPRING, OTHER 1,097 1,092 280 RAIN 22 32 | | 269 | 274 | 217 |
| PA18 | SPRING, OTHER | | | 280 - |
| | | | | 1,946 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SURATION AND NAMICIPALITY SIRATUMA — 1,005 1,005 1,005 1,005 SIRATUMA — 1,005 1,005 1,005 FAUGET INSIDE MUSIC/PARD, COMMUNITY AATER SYSTEM FAUGET, PUBLIC, CHANUNITY MATER FAUGET, STREED MUSIC/PARD, COMMUNITY AATER SYSTEM FAUGET, STREED 10 10 10 10 10 FAUGET, STREED 10 10 10 10 TUBERO/FIPED SHALL | | USE OF WATER SUPPLY | | | | | | |
|--|--------------------------------------|---------------------------|--|----------|--|--|--|--|
| SIRATUNA - 1,005 1 | SOURCE OF WATER SUPPLY, AREA | 036 07 | # # I C K 3 U F | | | | | |
| FAUCET INSIDE HOUSEVARD, COMMUNITY FAUCET, PUBBLIC, LUMMINITY MATER FAUCET, PUBBLIC, LUMMINITY MATER FAUCET, OTNER, COMMUNITY MATER FAUCET, OTNER, COMMUNITY MATER FAUCET, OTNER, COMMUNITY MATER TUBEO/PIPCO DEEP MELL, OTNER TUBEO/PIPCO DEALLOW MELL, DUBLIC TUBEO/PIPCO DEALLOW MELL, OTNER TUBEO/PIPCO DEEP MELL, OTNER TUBEO/PIPC | CLASSIFICATION AND MUNICIPALITY | FOR DRINKING | FOR KITCHEN USE | WASH ING | | | | |
| AATER SYSTEM FAUCET, PURICE, CAMPAUNITY WATER 10 10 10 10 FAUCET, COMMENTY WATER 10 10 10 10 FAUCET, OTHER, COMMENTY WATER 10 10 10 FAUCET, OTHER, COMMENTY WATER 10 10 10 FAUCET, OTHER, COMMENTY WATER 10 10 10 FAUCET, PURICE 10 10 10 10 FAUCET, PURICE 10 10 10 10 FAUCET, PURICE 10 10 10 10 FAUCET, PURICE, OTHER, COMMENTY WATER SYSTEM 10 10 11 10 11 10 FAUCET, OTHER, COMMENTY WATER 10 10 10 10 FAUCET, PURICE, COMMUNITY WATER 10 10 10 FAUCET, PURICE, COMMUNITY WATER 10 10 10 FAUCET, OTHER, COMMUNITY WATER 10 10 10 FAUCET, PURICE, COMMUNITY WATER | SIKATUNA - | 1,005 | 1, 005 | 1,005 | | | | |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER FAUCET, OTHER, COMMUNITY FAUCET, OTHER, COMMUNIT | | _ | _ | | | | | |
| FAUCET, OTHER, COMMUNITY WATER TUBES/PIPES OF SELL, PUNIC S | FAUCET, PUBLIC, COMMUNITY WATER | 10 | 10 | 10 | | | | |
| TUBED/PIPED DEEP WELL, OTHER TUBED/PIPED SHALLDW MELL, DON USE TIBED/PIPED SHALLDW MELL, DON USE TIBED/PIPED SHALLDW MELL, DON USE TIBED/PIPED SHALLDW MELL, DON USE TABLET, DON USE TUBED/PIPED SHALLDW MELL, DON USE TUBE | | 5 | | | | | | |
| TUBED/PIPED SHALD W MELL, PUBLIC 106 63 15 107 MELL, IMPROVED 107 MELL, IMPROVED 108 MELL, IMPROVED 109 MELL, IMPROVED 209 209 111 100 MELL, IMPROVED 210 345 SPRING, IMPROVED 211 345 SPRING, IMPROVED 211 345 SPRING, IMPROVED 220 25 SIKATUNA - RUBAL 1,005 1,005 1, | TUBED/PIPED DEEP WELL, OTHER | 5 | | | | | | |
| DUG #ELL, IMPROVED JOSÉ #ELL, STARRAN PRINGE, OTHER 260 330 588 PRINGE, OTHER 271 101 110 111 111 111 110 110 | TUBED/PIPED SHALLOW WELL, PUBLIC | 106 | 63 | 15 | | | | |
| SPRING, IMPROVED PRING, OTHER 91 116 156 RAIN SINATUMA - RURAL \$1,005 1,005 1,005 FAUCET INSIDE MOUSE/VARD, COMMUNITY WATER SYSTEM \$1 0 10 10 10 10 10 10 10 10 10 10 10 10 | DUG WELL, IMPROVED | 345 | 269 | 141 | | | | |
| SKATLMA - RURAL SIKATLMA - RURAL IL,005 IL,006 IL, | SPRING, IMPROVED | 71 | 61 | 31 | | | | |
| AME, RIVER, STREAM, LARIGATION, ETC SIXATUMA - RURAL 1,005 1,0 | | | | | | | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY MATER FAUCET, PUBLIC, CLAMMUNITY MATER FAUCET, DIRECT CLAMMUNITY MATER FAUCET, PUBLIC, CLAMMUNITY MATER FAUCET, PUBLIC, CLAMMUNITY MATER FAUCET, DIRECT, DIRECT CLAMMUNITY MATER FAUCET, DIRECT, DIRECT, DIRECT CLAMMUNITY MATER FAUCET, DIRECT, CLAMMUNITY MATER FAUCET, DIRECT, CLAMMUNITY MATER FAUCET, DIRECT, CLAMMUNITY MATER FAUCET, DIRECT, DIRECT, DIRECT CLAMMUNITY MATER FAUCET, DIRECT, DIRECT, DIRECT, DIRECT CLAMMUNITY MATER FAUCET, DIRECT, DIRECT, DIRECT, DIRECT CLAMMUNITY MATER FAUCET, DIRECT, DIRECT, DIRECT, DIRECT CLAMMUNITY MATER FAUCET, DIRECT, DIRECT, DIRECT CLAMMUNITY MATER FAUCET, DIRECT, DIRECT, DIRECT CLAMMUNITY MATER FAUCET, DIRECT, | LAKE, RIVER, STREAM, IRRIGATION, ETC | - | | | | | | |
| MATER SYSTEM AUCET, DIRECT, COMMUNITY MATER SYSTEM AUCET, DIRECT, COMMUNITY MATER AUGED/PIPEO DEEP AELL, PUBLIC B 5 75 33 TUBEO/PIPEO SHALLDM WELL, DIRECT B 6 25 | | 1,005 | 1,005 | 1,005 | | | | |
| SYSTEM AUGET, DITHER, COMMUNITY MATER SYSTEM SYSTEM SYSTEM TUBED/PIPED DEEP MELL, PUBLIC SSTEM TUBED/PIPED SEP MELL, OTHER SYSTEM TUBED/PIPED SHALLIM MELL, OTHER SYSTEM SPRING, IMPROVED TILL OTHER SYSTEM TO STANDAM ST | WATER SYSTEM | - | - | _ | | | | |
| SYSTEM TUBED/PIPED DEEP HELL, PUBLIC 85 75 34 TUBED/PIPED DEEP HELL, OTHER 5 5 5 5 5 5 5 75 TUBED/PIPED SHALLDM MELL, OWN JSE 5 5 | SYSTEM | 10 | 10 | 10 | | | | |
| TUBED/PIPED DEEP HELL, OTHER TUBED/PIPED SHALLDA MELL, DUN USE TUBED/PIPED SHALLDA MELL, DUN USE TUBED/PIPED SHALLDA MELL, OTHER 6 25 TUBED/PIPED SHALLDA MELL, OTHER 6 25 DUG MELL, THPROVED 345 289 141 DUG AELL, OTHER 226 336 538 SPRING, OTHER 391 116 196 RAIN 50 20 25 RAIN TAGBILARAN CITY TAGBILARA | SYSTEM | | | | | | | |
| TUBED/PIPED SHALLOW MELL, PUBLIC 106 63 15 15 15 15 16 16 16 16 | | | The state of the s | | | | | |
| TUBED/PIPEO SHALLDM MELL, OTHER 6 25 141 | | | - | - | | | | |
| DUG FELL, OTHER PARING, IMPROVED 71 61 316 PARING, OTHER 91 116 196 RAIN 50 20 25 AKE, RIVER, STREAM, IRRIGATION, ETC TAGBILARAN CLTY - 7,312 7,312 7,312 TAGBILARAN CLTY - 7,312 7,312 7,312 FAUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM AUGET, PUBLIC, CIMMUNITY MATER PUBLIC, CIMMUNITY MATER 1,691 1,697 1,697 AUGED/PIPED DEEP HELL, OWN USE 1889 89 89 89 89 89 89 89 89 89 89 89 89 | | | | | | | | |
| PRING, JMPROVED 71 | | | | | | | | |
| AAKE, RIVER, STREAM, IRRIGATION, ETC | | | | | | | | |
| TAGBILARAN CITY - 7,312 7,312 7,312 7,312 TAGBILARAN CITY - 7,312 7,312 7,312 7,312 TAGBILARAN CITY - 7,312 7,312 7,312 7,312 TAGBILARAN CITY - TAGAN 7,312 7,312 TAGGET INSIDE HOUSE/YARO, CJAMUNITY MATER 7,515 7,512 TAGGET INSIDE HOUSE/YARO, CJAMUNITY MATER 7,515 7,512 TAGGET INSIDE HOUSE/YARO, CJAMUNITY MATER 7,515 7,512 TAGGET TAG | | | | 196 | | | | |
| AUCET INSIDE HOUSE/YARO, COMMUNITY WATER SYSTEM PAUCET, PUBLIC, C JMHUNITY MATER PAUCET, PUBLIC, C JMHUNITY MATER PAUCET, DTHER, COMMUNITY MATER PAUCET, OTHER, COMMUNITY MATER PAUCET, | | | | | | | | |
| WATER SYSTEM AUCET, PUBLIC, CIMMUNITY WATER SYSTEM AUCET, DITHER, COMMUNITY WATER SYSTEM AUCET, OTHER, COMMUNITY WATER SYSTEM BED/PIPED JEEP WELL, OWN USE BY B | TAGBILARAN CITY - | 7,312 | 7, 312 | 7,312 | | | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM 1,691 1,697 1 | | ` 2 , 98 3 | 2, 922 | 2.887 | | | | |
| FAUCET, OTHER, COMMUNITY WATER SYSTEM (UBED/PIPED DEEP WELL, OWN USE 189 89 89 89 89 89 89 89 89 8 | | 1.691 | | | | | | |
| NUBED/PIPED DEEP WELL, DWN USE | FAUCET, OTHER, COMMUNITY WATER | | • | • | | | | |
| JABED/PIPEO DEEP MELL, OTHER | | | | | | | | |
| TUBED/PIPED SHALLOW WELL, DWN USE | | | | | | | | |
| UBED/PIPED SHALLOW WELL, PUBLIC 25 25 20 20 20 20 20 20 | | | | | | | | |
| 10 | | 25 | 25 | 20 | | | | |
| MG WELL, OTHER 25 65 189 PRING, IMPROVED - 10 10 PRING, OTHER 5 5 30 IAIN 40 60 65 | | , | - | | | | | |
| SPRING, OTHER | OUG WELL, OTHER | 25 | 65 | | | | | |
| AAKE, RIVER, STREAM, IRRIGATION, ETC — — — — 5 TAJBILARAN CITY - URBAN 7,312 7,312 7,312 AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM 2,983 2,922 2,687 AUGET, PUBLIC, COMMUNITY WATER SYSTEM 1,691 1,697 1,657 AUCET, OTHER, CD MUNITY WATER SYSTEM 784 779 774 UBED/PIPED DEEP WELL, JAN USE 89 89 89 89 89 89 89 89 89 89 89 89 89 | | | | | | | | |
| TAGBILARAN CITY - URBAN 7,312 7,312 7,312 AUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM 2,983 2,922 2,687 AUCET, PUBLIC, COMMUNITY WATER 1,691 1,697 1,697 AUCET, OTHER, CO MUNITY WATER 784 779 774 UBED/PIPED DEEP MELL, JWN USE 89 89 89 89 89 89 89 89 89 89 89 89 89 | IAIN | | | | | | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM AUGET, PUBLIC, COMMUNITY WATER SYSTEM AUCET, OTHER, CO MMUNITY WATER SYSTEM TRA TRA TRA TRA TRA TRA TRA TR | | | - | 5 | | | | |
| MATER SYSTEM AUCET, PUBLIC, COMMUNITY WATER SYSTEM AUCET, OTHER, CD 4MUNITY WATER SYSTEM AUCET, OTHER, CD 4MUNITY WATER SYSTEM TRANSPORT TRANSPORT SYSTEM TRANSPORT TRANSPORT SYSTEM TRANSPORT TRANSPORT BED/PIPED DEEP WELL, JWN USE BED/PIPED DEEP WELL, PUBLIC TRANSPORT TRANSPORT BED/PIPED DEEP WELL, PUBLIC TRANSPORT TRANSPORT BED/PIPED SHALLJW WELL, OWN USE TRANSPORT BED/PIPED SHALLJW WELL, OWN USE TRANSPORT BED/PIPED SHALLJW WELL, PUBLIC TRANSPORT BED/PIPED SHALLJW WELL, OTHER TRANSPORT BED/PIPED SHALLJW WELL, OWN USE TO THE SHALLJW WELL, O | | 7,312 | 7, 312 | 7,312 | | | | |
| SYSTEM 1,691 1,697 1,6 | WATER SYSTEM | 2,983 | 2, 922 | 2,667 | | | | |
| Second S | SYSTEM | 1,691 | 1,697 | 1,657 | | | | |
| UBED/PIPED DEEP HELL, PUBLIC 986 961 817 106 | | | | | | | | |
| UBED/PIPED DEEP HELL, OTHER 171 166 146 JBED/PIPED SHALLJW WELL, ONN USE 28 33 43 UBED/PIPED SHALLJW WELL, PUBLIC 25 25 20 UBED/PIPED SHALLJW WELL, OTHER 5 5 40 UG WELL, IMPROVED 480 495 500 JG WELL, OTHER 25 65 189 PRING, IMPROVED - 10 10 PRING, OTHER 5 5 30 AIN 60 60 65 | UBED/PIPED DEEP HELL, PUBLIC | | | | | | | |
| UBEO/PIPED SHALLOW WELL, PUBLIC 25 25 20 UBEO/PIPED SHALLOW WELL, OTHER 5 5 40 UBECL, IMPROVED 480 495 500 UG WELL, IMPROVED 25 65 189 PRING, IMPROVED - 10 10 PRING, OTHER 5 5 5 30 AIN 65 | | | 166 | 146 | | | | |
| UBED/PIPED SHALLOW WELL, OTHER 5 5 40 UG WELL, IMPROVED 480 495 500 UG WELL, IMPROVED 5 65 189 PRING, IMPROVED - 10 10 PRING, OTHER 5 5 30 AIN 60 60 65 | | | | | | | | |
| #UG HELL, IMPROVED 480 495 500 UG WELL, DTHER 25 65 189 PRING, IMPROVED - 10 10 PRING, OTHER 5 5 30 AIN 40 60 65 | | | | | | | | |
| PRING, IMPROVED - 10 10 PRING, OTHER 5 5 30 AIN 60 60 65 | DUG WELL. IMPROVED | 480 | 495 | 500 | | | | |
| PRING, OTHER 5 5 30 65 AIN 60 65 | | | | | | | | |
| AIN 40 60 65 | | | | | | | | |
| AKE, RIVER, STREAM, IRRIGATION, ETC - 5 | MAIN | 40 | | 65 | | | | |

TABLE 6. NUMBER CF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY USE AND SOURCE CF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA | USE OF WATER SUPPLY | | | | |
|---|---------------------|---------------------------|---------------------------|--|--|
| CLASSIFICATION AND MUNICIPALITY | FOR 1 DRINKING 1 | FOR KITCHEN USE | FOR Washing Clothes | | |
| TALISON - | 8 ₇ L59 | 8, 159 | 8, 159 | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | | | | | |
| WATER SYSTEM AUGET, PUBLIC, COMMUNITY WATER | - | • | - | | |
| SYSTEM AUCET, OTHER, COMMUNITY WATER | - | - | - | | |
| SYSTEM UBED/PIPED DEEP 4ELL. OWN USE | - 25 | - 25 | 25 | | |
| UBED/PIPED DEEP HELL, PUBLIC | 240 | 60 | 15 | | |
| UBED/PIPED DEEP WELL, OTHER UG WELL, IMPROVED | 248 3,185 | 228 3, 004 | 228 2,749 | | |
| UG WELL. OTHER | 3,532 | 3, 908 | 3, 282 | | |
| PRING, IMPROVED | - 15 | 15 | 10 | | |
| PRING, OTHER Bain | 909 | 914 | 941 | | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 5 | 5 | 904 | | |
| MAGRU - NCGIJAT | 1.837 | 1, 837 | 1,837 | | |
| AUCET INSIDE HOUSE/YARD, CCMMUNITY WATER SYSTEM | _ | _ | _ | | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | _ | - | _ | | |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | _ | _ | - | | |
| UBED/PIPED DEEP WELL. PUBLIC | 185 | 5 | | | |
| UBED/PIPED DEEP WELL, OTHER | 233 | 213 508 | 213 508 | | |
| UG WELL, IMPROVED UG WELL, OTHER | 528 891 | 1, 111 | 1, 111 | | |
| TALIBON - RURAL | 6,322 | 6, 322 | 6, 322 | | |
| AUGET INSIDE HOUSE/YARD, COMMUNITY | _ | _ | _ | | |
| WATER SYSTEM FAUGET, PUBLIC, COMMUNITY WATER | _ | - | _ | | |
| SYSTEM FAUGET. OTHER, COMMUNITY HATER | _ | · - | _ | | |
| SYSTEM TUBED/PIPED DEEP WELL, OWN USE | 25 | 25 | 25 | | |
| UBED/PIPED DEEP WELL, PUBLIC | 55 | 55 15 | 10 15 | | |
| UBED/PIPED DEEP WELL, OTHER DUG WELL, IMPROVED | 15 2,657 | 2, 496 | 2, 241 | | |
| DUG WELL, OTHER | 2,641 | 2,797 | 2, 171 | | |
| SPRING, IMPROVED | 15 | 15 | 1 | | |
| SPRING, OTHER RAIN | 909 | 914 | 94 | | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 5 | 5 | 904 | | |
| TRINIDAD - | 2,839 | 2, 839 | 2, 83 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | 6 | 6 | | | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | ŭ | • | | | |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | - | - | • | | |
| SYSTEM | - | - | • | | |
| TUBED/PIPED DEEP WELL, OWN USE TUBED/PIPED DEEP WELL, PUBLIC | 5 | - | | | |
| 'UBED/PIPED DEEP WELL, OTHER | 10 | 5 | ! | | |
| UBED/PIPED SHALLOW WELL, OTHER NUG WELL, IMPROVED | 10 1,580 | 10 1, 115 | 75 | | |
| DUG WELL: OTHER | 1,223 | 1,698 | 1, 29 | | |
| PRING, OTHER | 5 | 5 | 1: 76: | | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | | | | | |
| TRINIDAD - URBAN | 334 | 334 | 33 | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | - | - | • | | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | | | |
| AUCET, OTHER, COMMUNITY WATER | _ | _ | | | |
| SYSTEM UBED/PIPED DEEP WELL, OTHER | 10 | 5 | _ | | |
| HIG WELL. IMPROVED | 10 | 10 | 1 30 | | |
| NG WELL, OTHER AKE, RIVER, STREAM, IRRIGATION, ETC | 314 | 319 | JU L | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY USE AND SOURCE OF WAYER SUPPLY AND HUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF MATER SUPPLY, AREA | USE 01 | F WATER SUP | |
|---|------------------|-----------------------------|--------------------|
| CLASSIFICATION AND MUNICIPALITY | FOR DRINKING | FOR ! KITCHEN ! USE ! | WASHING CLOTHES |
| TRIVIDAD - RURAL | 2,505 | 2, 505 | 2, 505 |
| AUGET INSIDE HOUSE/YARD, COMMUNITY | 4 | 4 | _ |
| WATER SYSTEM AUGET, PUBLIC, COMMUNITY WATER | 6 | 6 | - |
| SYSTEM AUGET, OTHER, COMMUNITY WATER | - | - | - |
| SYSTEM JBED/PTPED DEEP WELL, OWN USE | : | - | - |
| JBED/PIPED DEEP WELL, PUBLIC JBED/PIPED SHALLOW WELL, OTHER | .5 10 | 10 | - |
| JG WELL, IMPROVED | 1,570 | 1, 105 | 745 |
| JG WELL. OTHER Pring. Other | 909 5 | 1, 379 5 | 995 10 |
| NKE, RIVER, STREAM, IRRIGATION, ETC | • | - | 749 |
| TUBEGON - | 5,482 | 5, 482 | 5, 402 |
| AUGET INSIDE HOUSE/YARD, COMMUNITY | 615 | 410 | 605 |
| WATER SYSTEM AUGET, PUBLIC, COMMUNITY WATER | | 610 | |
| SYSTEM AUGET: OTHER: CO-MMUNITY WATER | 1,039 | 999 | 809 |
| SYSTEM JBED/PIPED GEEP HELL, OWN USE | 445 92 | 440 102 | 365 78 |
| JBED/PIPED DEEP WELL, PUBLIC | 470 | 470 | 431 |
| JBED/PIPED DEEP WELL, DYHER JBEO/PIPED SHALLJW WELL, DWN USE | 195 5 | 175 20 | 65 20 |
| BED/PIPEO SHALLOW WELL, PUBLIC | 61 | 66 | é1 |
| JBEO/PIPED SHALLUW WELL, OTHER JG WELL, IMPROVE) | 10 629 | 10 654 | - 361 |
| JG WELL, OTHER | 615 642 | 786 487 | 547 254 |
| PRING, IMPROVE) Pring, Other | 325 | 299 | 308 |
| ATN IKE, RIVER, STREAM, IRRIGATION, :TC | 339 | 349 15 | 179 1,339 |
| TU31GDN - JRBAN | 851 | 851 | 65L |
| MUCET INSIDE HJUSEZYARD, COMMUNITY | | | 4.75 |
| MATER SYSTEM AUCET, PUBLIC, CUMMUNITY WATER | 527 | 527 | 527 |
| SYSTEM AUCET, OTHER, COSMITY WATER | 230 | 230 | 230 |
| SYSTEM JBED/PIPED DEEP HELL, OWN USE | 29 10 | 29 LO | 29 10 |
| IBED/PIPEO DEEP WELL, PUBLIC IG WELL, IMPROVE) | 30 20 | 30 20 | 30 20 |
| G WELL OTHER | 5 | 5 | 5 |
| TUBIGON - RURAL | 4,631 | 4,631 | 4,631 |
| AUGET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 88 | 83 | 78 |
| AUCET, PUBLIC, CUMMUNITY WATER SYSTEM | 809 | 769 | 579 |
| NUCET, OTHER, CUMMUNITY WATER SYSTEM | 416 | 411 | 3 ? 6 |
| BED/PIPED JEEP WELL, OWN USE | 82 | 92 | 68 |
| BED/PIPED DEEP WELL, PUBLIC BED/PIPED DEEP WELL, OTHER | 440 195 | 440 175 | 4C1 85 |
| BED/PIPED SHALLOW WELL, OWN USE | 5 | 50 | 20 61 |
| IBED/PIPED SHALLIW WELL, PUBLIC IBED/PIPED SHALLIW WELL, OTHER | 61 10 | 66 10 | - |
| G WELL: IMPROVED | 609 610 | 634 781 | 341 542 |
| G #ELL, OTHER RING, IMPROVED | 642 | 467 | 294 |
| RING+ OTHER | 325 339 | 299 349 | 3C8 179 |
| IIN KE, RIVER, STREAM, IRRIGATION, ETC | - | 15 | 1, 339 |
| UBAY - | 6,796 | 6, 796 | 6, 796 |
| YIINUPHOO ¢CAAY\SCUCH BOLCNI TBOUL WATER SYSTEM | 105 | 25 | 19 |
| MUCET, PUBLIC, LUMMUNITY WATER SYSTEM | 42 | 37 | 5 |
| WCET, OTHER, COMMUNITY WATER | 10 | - | - |
| SYSTEM BED/PIPED JEEP WELL, OWN USE | 10 | 15 | 21 |
| BED/PIPEO DE€P ⊲ELL, PUBLIC BED/PIPEO DEEP ⊲ELL, OTHER | 66 5 | 61 | 5 - |
| JBED/PÍPED SHALLOW WELL, OWN USE | 30 | 30 | 20 |
| BEO/PIPED SHALLOW WELL, PUBLIC BEO/PIPED SHALLOW WELL, OTHER | 135 57 | 120 42 | 15 16 |
| IG WELL. IMPROVED | 3,420 | 3, 083 | 2+078 |
| RG WELL, OTHER RING, IMPROVED | 2,811 40 | 3• 278 40 | 2,900 40 |
| RING, OTHER | 55 | 55 | 502 |
| IN | 10 | 10 | 10 |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED CWELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | | WATER SUP | |
|--|---------------------|-----------------|---------------------------|
| | FCR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES |
| UBAY - JRBAN | 428 | 428 | 420 |
| UCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 69 | 9 | q |
| UCET, PUBLIC, COMMUNITY WATER SYSTEM UCET, OTHER, COMMUNITY WATER | - | - | - |
| SYSTEM G #ELL, IMPROVED | 324 | 124 | 99 |
| G WELL, OTHER RING, OTHER | 15 | 295 | 2 7 0 |
| UBAY - RURAL | 6,368 | 6, 368 | 6, 36 |
| UCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 16 | 16 | 1 |
| UCET, PUBLIC, COMMUNITY MATER SYSTEM COMMUNITY MATER | 42 | 37 | |
| UCET: OTHER, CO-MUNITY HATER SYSTEM | 10 | | 2 |
| BED/PIPED DEEP WELL, OWN USE BED/PIPED DEEP WELL, PUBLIC | LO 66 | L5 61 | |
| JBED/PIPED DEEP WELL, OTHER | 5 30 | 30 | . 21 |
| JBED/PIPED SHALLOW WELL, DWN USE JBED/PIPED SHALLOW WELL, PUBLIC | 135 | 120 | 1 |
| JBED/PIPED SHALLOW WELL, OTHER | 57 3,096 | 42 2, 959 | 1,97° |
| JG WELL, IMPROVE) JG WELL, OTHER | 2,796 | 2,983 | 2,63 |
| PRING, IMPROVED | 40 55 | 40 55 | 45 |
| PRING, OTHER NIN NKE, RIVER, STREAM, IRRIGATION, ETC | 10 | 10 | 1, 16 |
| VALENCIA - | 3,338 | 3, 338 | 3,33 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY Water system | 543 | 487 | 21 |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 189 | 189 | 17 |
| AUCET, OTHER, COMMUNITY WATER SYSTEM UBED/PIPED DEEP WELL, OWN USE | 41 32 | 41 32 | 3 |
| UBED/PIPED DEEP WELL, PUBLIC | 607 | 571 | 12 |
| UBEO/PIPEO DEEP WELL: OTHER UBEO/PIPEO SHALLOW WELL: OWN USE | 35 25 | 30 35 | 3 |
| JBED/PIPED SHALLOW WELL, PUBLIC | 91 | 132 | 6 |
| UBED/PIPED SHALLIN WELL, OTHER UG WELL, IMPROVED | 10 45 | 10 75 | 6 |
| UG WELL, OTHER | 202 | 222 | 13 |
| PRING, IMPROVED PRING, OTHER | 278 1.230 | 263 1, 241 | 25 1.51 |
| AIN | 10 | 5 5 | 67 |
| AKE, RIVER, STREAN, IRRIGATION, ETC VALENCIA - URBAN | 292 | 292 | 29 |
| AUCET INSIDE HOUSE/YARD: COMMUNITY | | | |
| WATER SYSTEM AUCET, PUBLIC, CUMMUNITY WATER | 169 | 159 | 6 |
| SYSTEM AUCET, OTHER, COMMUNITY WATER | | | |
| SYSTEM | 5 16 | 5 16 | 4 |
| UBED/PIPED DEEP WELL, OWN USE UBED/PIPED DEEP WELL, PUBLIC | 92 | 97 | |
| UBED/PIPEO SHALLOW WELL: OWN JSE UBED/PIPEO SHALLOW WELL: PUBLIC | - | 5 | |
| UG WELL, IMPROVED | 5 | 5 | |
| PRING, OTHER AIN | - | <u> </u> | · |
| AKE, RIVER, STREAM, BRRIGATION, STC. VALENCIA - RURAL | 3,046 | 3, 046 | 3,04 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | 374 | 328 | 13 |
| WATER SYSTEM AUGET, PUBLIC, COMMUNITY WATER SYSTEM | 184 | 184 | 17 |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 36 | 36 | 3 |
| 'UBED/PIPED DEEP WELL, OWN USE 'JBED/PIPED DEEP WELL, PUBLIC | l6 515 | 16 474 | • |
| JBED/PIPED DEEP WELL, OTHER | 35 | 30 30 | : |
| 'UBED/PIPED SHALLOW WELL, DWN USE 'UBED/PIPED SHALLOW WELL, PUBLIC | 25 91 | 132 | 9 |
| UBED/PIPED SHALLOW WELL, OTHER | 10 | 10 | ! |
| DUG KELL, IMPROVED | 40 202 | 70 222 | 1 |
| DUG WELL. OTHER PRING, IMPROVED | 278 | 263 | 2! |
| SPRING, OTHER | 1,230 10 | 1, 241 5 | 1.4 |
| RAIN "AKE, RIVER, STREAM, IRRIGATION, STC | 10 | 5 | 66 |

TABLE 7. NUMBER OF HOUSEHOLDS IN DECUPIED OWELLING UNITS BY TYPE OF TOILET FACILITIES AND MUNICIPALITY, UPBAN-RURAL: 1980

| | | TYPE OF TOILET FACILITIES | | | | | | | |
|---|--------------|---|---|---|--|-------------|----------|----------------------------------|--------|
| AREA CLASSIFICATION AND MUNICIPALITY | THOUSEHOLD'S | SEWER/SEPTIC TANK: USEO EXCLUSIVELY | SEWER/SEPTIC TANK, SHARED WITH OTHER HOUSEHCLOS | OTHER DEPOSI- IT CRY, USED LEXCLUSIVELY BY THE | (WATER-SEALED. TOTHER DEPOSI- TORY. SHARED WITH OTHER HOUSEHOLDS | ICLOSED PIT | OPEN PIT | OTHER (PAIL) SYSTEM. ETC.) | NONE |
| BOHOL - | 147,148 | 32,273 | 2,005 | 70,393 | 7,787 | 11, 129 | 6, 397 | 548 | 16,616 |
| BOHOL - URBAN | 21,590 | 7,653 | 874 | 8.088 | 1.587 | 1, 296 | els | | 1,189 |
| BOHOL - RURAL | 125,558 | 24,620 | 1,131 | | | 9,833 | 5, 575 | | 15,427 |
| NLBURQUERQUE - | 1,349 | 706 | 15 | 558 | 5 | 45 | 15 | | 5 |
| NLBURQUERQUE - RURAL | 1,349 | 706 | 15 | 558 | 5 | 45 | 15 | | 5 |
| LICIA - | 2,884 | 304 | 20 | 1,987 | 87 | 174 | 122 | 10 | 180 |
| LICIA - URBAN | 527 | 45 | 10 | 457 | 5 | 10 | _ | | - |
| LICIA - RUPAL | 2,357 | 25 9 | 10 | 1,530 | 82 | 164 | 122 | 10 | 180 |
| MOA - | 2++19 | 198 | 56 | 1,665 | 70 | 222 | 42 | | 161 |
| NOA - URBAN | 186 | 20 | _ | 121 | 35 | _ | 5 | | 5 |
| NDA - RURAL | 2,233 | 178 | 56 | 1,544 | 35 | 222 | 37 | 5 | 156 |
| NT EQUER A - | 2,328 | 35 | _ | 2,140 | 49 | 55 | 20 | | 29 |
| MTEQUERA - URBAN | 181 | 35 | - | 126 | 20 | _ | | _ | - |
| NTEQUERA - RURAL | 2+147 | - | _ | 2,014 | 29 | 55 | 20 | _ | 29 |
| ACLAYON - | 2+072 | 898 | 20 | 901 | 30 | 113 | 15 | _ | 95 |
| ACLAYON - URBAN | 267 | 196 | 5 | 56 | 10 | _ | - | | |
| ACLAYON - RURAL | 1,405 | 702 | 15 | 845 | 50 | 113 | 15 | - | 95 |
| ALILIHAN - | 21541 | 566 | _ | 1,317 | 30 | 384 | 167 | 5 | 72 |
| ALILIHAN - URBAN | 396 | 31 | _ | 316 | _ | 19 | 30 | | |
| ALILIHAN - RURAL | 2:145 | 53.5 | _ | 1.001 | 30 | 365 | 137 | 5 | 72 |
| ATUAN - | 1,814 | 295 | _ | 827 | 2 30 | 301 | 106 | 5 | 50 |
| ATUAN - URBAN | 315 | 155 | _ | 110 | - | 30 | 15 | | 5 |
| ATUAN - RURAL | 1,499 | 140 | - | 717 | 230 | 271 | 91 | 5 | 45 |
| ILAR - | 2,274 | 398 | 5 | 1,200 | 209 | 412 | 16 | _ | 34 |
| ILAR - URSAN | 194 | 11.3 | 5 | 70 | - | 6 | - | _ | - |
| ILAR - RURAL | 2,080 | 285 | _ | 1.130 | 209 | 406 | 16 | _ | 34 |
| JENAVISTA - | 3+188 | 434 | 20 | 1,129 | 174 | 50 | 121 | 45 | 1,215 |
| JENAVISTA – RURAL | 3,188 | 434 | 20 | 1,129 | 174 | 50 | 121 | 45 | 1,215 |
| ALAPE - | 4,342 | 905 | 76 | 2,416 | 267 | 356 | 123 | 5 | 194 |
| ALAPE - URBAN | 468 | 101 | 10 | 236 | - | 85 | 25 | | 11 |
| ALAPE - RURAL | 3,874 | 804 | 66 | 2,180 | 267 | 27 1 | 98 | 5 | 183 |
| - YALIONA | 3+937 | 666 | 56 | 2,452 | 155 | 300 | 186 | _ | 122 |
| NABRU - VALIDNA | 835 | 145 | 20 | 513 | 10 | 72 | 30 | • | 45 |
| NOIJAY - RURAL | 3.102 | 52 L | 36 | 1,939 | l 45 | 228 | l56 | _ | 77 |
| ARMEN - | 4,627 | 72 0 | 20 | 2,231 | 389 | 363 | 582 | 10 | 312 |
| ARMEN - URBAN | 242 | 5 | - | 396 | 51 | 5 | 50 | - | 35 |
| ARMEN - RURAL | 4+485 | 71.5 | 20 | 1,835 | 338 | 358 | 532 | 10 | 277 |
| ATIGBIAN - | 2,930 | 22 0 | 5 | 1,579 | 179 | 535 | 367 | | 45 |
| ATEGBEAN - URBAN | 350 | 25 | - | 270 | | _ | 45 | - | 10 |
| ATIGBIAN - RURAL | 2,580 | 195 | 5 | 1,309 | l 79 | 535 | 322 | - | 35 |

TABLE 7. NUMBER OF HOUSEHOLDS IN OCCUPTED DHELLING UNITS BY TYPE OF TOILET FACILITIES AND MUNICIPALITY, URBAN-RURAL: 1980 _ CONTINUED

| | } | TYPE OF TOILET FACILITIES | | | | | | | |
|---|----------------------------------|---|---|--|---|-------------|-------------|----------------------------|-------|
| AREA CLASSIFICATION AND MUNICIPALITY | I NUMBER I OF IHOUSEHOLDS! | SEMER/SEPTIC TANK, USED EXCLUSIVELY | SEWER/SEPTIC TANK, SHARED WITH OTHER HOUSEHOLDS | OTHER DEPOSI- TORY, USED EXCLUSIVELY | WATER-SEALED, 1OTHER DEPOSI- 1TORY, SHARED WITH OTHER 1HOUSEHOLDS | ICLISED PIT | IDPEN PITES | THER I PAIL! YSTEM, TC.) | nane |
| CLARIN - | 2,500 | 567 | 10 | 1,334 | 56 | 140 | 54 | 35 | 304 |
| CLARIN - URBAN | 361 | 33 | 5 | 233 | 25 | 35 | 5 | 2 0 | 5 |
| CLARIN - RURAL | 2,139 | | 5 | 1,101 | . 31 | 105 | 4.5 | 15 | 299 |
| CORELLA - | I +U 96 | | - | 1,001 | . 5 | 15 | 10 | | 15 |
| CORELLA - RURAL | 1,096 | 50 | - | 1,001 | . 5 | 15 | 10 | ~ | 15 |
| CORTES - | 1,814 | 103 | 51 | 1.503 | 15 | 51 | 75 | - | 16 |
| CORTES - RURAL | 1,814 | | 51 | 1,503 | 15 | 51 | 75 | • | 16 |
| DAGOHOY - | 1,791 | | - | 1,174 | , 70 | 92 | 201 | 20 | 149 |
| DAGOHOY - RURAL | 1,791 | | - | 1,174 | 70 | 92 | 201 | 20 | 149 |
| DANAD - | 1,768 | 85 | 20 | 1,045 | 54 | 165 | 75 | | 324 |
| DANAD - RURAL | 1.768 | 85 | 20 | 1,045 | 54 | 165 | 75 | - | 324 |
| DAUIS - | 3,251 | 1,258 | 26 | 1,626 | 60 | 35 | 45 | | 701 |
| DAUIS - URBAN | 318 | 292 | 16 | - | | 5 | 5 | - | • |
| DAUIS - RURAL | 2,933 | 966 | to | 1,626 | . 60 | 30 | 40 | - | SOF |
| DINIAG - | 2,200 | 1.098 | 10 | 850 | 9 | 188 | 15 | ιο | 20 |
| DIMIAD - URBAN | 74 | . 70 | | - | . • | - | - | | |
| DIMIAO - RURAL | 2,126 | 1,028 | LO | 850 |) 5 | 188 | 15 | 10 | 20 |
| DUERO - | 2,290 | 81.7 | 25 | 916 | 5 50 | 154 | 116 | 15 | 197 |
| DUERO - URBAN | 305 | 137 | 25 | 9; | 2 - | 15 | 6 | - | 35 |
| DUERO - RUPAL | 1,985 | 681 | , - | 824 | 50 | 139 | 110 | 15 | 165 |
| GARCIA-HERNANDEZ - | 2,92 | 1.639 | 105 | 69 | 101 | 45 | 89 | * | 59 |
| GARCIA-HERNANDEZ - URBAN | 332 | 291 | 35 | | | - | - | - | |
| GARCEA-HERNANDEZ - RURAL | 2,596 | i 1,547 | 70 | 690 | j 10L | 45 | 89 | - | 59 |
| GUENDULMAN - | 4,46 | 1,394 | 60 | 1.31 | 6 477 | 704 | 341 | - | 172 |
| GUINDULMAN - URBAN | 5.56 | 239 | *** | 20 | 1 32 | 10 | 5 | - | 29 |
| GUINDULMAN - RURAL | 3,910 | 1,159 | 20 | l, tt | 7 445 | 694 | 336 | - | 143 |
| INABANGA - | 5,96 | 1,68 | 62 | 2+08 | 3 157 | 125 | 296 | 10 | 1+546 |
| INABANGA - URBAN | 29 | g 6' | , ; | 12 | 0 45 | 31 | . 15 | | 15 |
| INABANGA - RURAL | 5,66 | 8 1,62 | 57 | L,96 | 3 L1á | 94 | 28t | 10 | 1,531 |
| JAGNA - | 4,18 | 7 1+02 | 129 | 1,87 | 7 195 | 651 | 120 | 9 | 186 |
| JAGNA - URBAN | 15 | 9 4: | 5 14 | . 7 | • - | 25 | - | | |
| JAGNA - RURAL | 4,02 | 9 97: | 5 11: | 1,80 | 3 195 | 626 | 120 | 9 | 186 |
| JETAFE - | 2,98 | 6 28 | 9 26 | 31 | 6 91 | 20 | 56 | - | 2,181 |
| JETAFE - URBAN | 21 | • 12 | o : | , 1 | 5 - | | | | 64 |
| JETAFE - RURAL | 2,77 | 2 l6 | 9 2 | 1 30 | | | | | 2,117 |
| LILA - | 1,51 | 5 19 | 2 - | 1,27 | | | 5 15 | | * |
| LILA - RURAL | 1,51 | 5 19 | 2 - | - 1,27 | | | 5 15 | | |
| LOAY - | 2,04 | 8 61 | 3 10 | 98 | | | | | 99 |
| LOAY - URBAN | 23 | g 10 | 6 | - 12 | | | | | - |
| LOAY - RURAL | 1,81 | e 70 | 7 L | 5 86 | .5 L | 111 | - | 10 | 99 |

TABLE 7. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS BY TYPE OF TOTLET PAGILITIES AND MUNICIPALITY, URBAN-MURAL: 1960 - CONTINUED

| | | (FIGURES ME | ESTINATES BA | SED ON THE 20 | PERCENT SAMPLE |) | | | | |
|---|----------------------------|--|---|--|---|-------------|-----------|----------------------------------|------------|--|
| ! | | TYPE OF TOTLET FACILITIES | | | | | | | | |
| AREA CLASSIFICATION AND MUNICIPALITY | NUMBER OF IDUSEHOLDS | ITANK, USBO ITANK, USBO IEXCLUSIVELY | SEMER/SEPTIC TANK, SHARED MITH OTHER HOUSEHOLDS | OTHER DEPOSI- TORY, USED EXCLUSIVELY | WATER-SEALED. JOTHER DEPOSI- TORY. SHARED IN ITH OTHER HOUSENOLDS | ICLUSEG PIT | IDPEN PIT | OTHER (PAIL) SYSTEM, EYC.1 | MONE | |
| LOBOC - | 2,219 | 553 | 5 | 727 | 44 | 768 | 01 | . 5 | 36 | |
| LOSOC - URBAN | 196 | 143 | _ | 43 | 5 | 5 | _ | | _ | |
| LOBGE - RURAL | Z ₁ 0 23 | 410 | , | 684 | 39 | 743 | 81 | 5 | 34 | |
| LOOM - | 6,735 | 1,910 | 85 | 2,957 | 8 2 \$ | 495 | 142 | 21 | 297 | |
| LOOM - URBAN | .41 | 349 | 20 | 109 | 1.25 | 5 | - | 10 | 10 | |
| LOON - RURAL | 6,087 | 1,541 | 65 | 2,848 | 70\$ | 490 | 142 | 14 | 287 | |
| MABINI - | 3,443 | 393 | 42 | 2,443 | 1,83 | 245 | 76 | 5 | 276 | |
| MABINI - URBAN | +33 | 35 | - | 330 | 25 | 15 | 19 | 5 | - | |
| MABINE - RURAL | 3,250 | 358 | 42 | 2,105 | L S# | 230 | •1 | - | 276 | |
| MARIBOJOC - | 2,891 | 41 0 | 11 | 1,680 | 244 | 182 | 51 | 90 | 15 | |
| MARIBOJOC - URBAN | 320 | 80 | - | 160 | 30 | 5 | - | 25 | - | |
| MARIBOJOC ~ RURAL | 2,571 | 53.0 | · · · | 1,500 | 214 | 177 | 31 | 65 | 15 | |
| PANGLAO - | 2,561 | 392 | 25 | 1,539 | 105 | 100 | 40 | 49 | 311 | |
| PANGLAG — URBAN PANGLAG — RURAL | +32 | 15 | 10 | 352 | 30 | 15 | 16 | - | - | |
| PILAR - | 2,129 | 377 | 15 | 1,187 | 75 | 85 | 30 | 49 | 311 | |
| FILAR - URBAN | 2 ₁ 647 255 | 29 | 10 | 2,449 | 45 | 20 | 54 | - | 40 | |
| FILAR - RURAL | 2,392 | 25 | 5 | 195 | 10 | - | 10 | - | 10 | |
| PRES. CARLOS P. GARCEA | 3,203 | 462 | 43 | 2,254 | 35 | 20 | 14 | - | 30 | |
| PRES. CARLOS P. GARCIA - RE | | 462 | 43 | 523 523 | 64 | 74 | 184 | • | 1,848 | |
| SAGBAYAN - | 2,353 | 202 | 41 | 1,422 | 64 212 | 74 104 | 184 | • | L 1846 | |
| SAGBAYAN - URBAN | 449 | 173 | 5 | 196 | 30 | 5 | 116 | _ | 176 | |
| SAGBAYAN - RURAL | L,904 | 109 | 36 | 1,226 | 102 | 99 | loe | _ | 146 | |
| SAM ISIDAO - | 1,471 | 333 | _ | 774 | 50 | 147 | 102 | _ | 45 | |
| SAN ESIDRO - RURAL | 1,471 | 333 | _ | 774 | 50 | 147 | 105 | - | 65 | |
| SAN HIGUEL - | 2,227 | 279 | 10 | 1,498 | 50 | 231 | 90 | - | 69 | |
| SAN MIGUEL - URBAN | 245 | 5 | - | 165 | 5 | - | 70 | - | - | |
| SAN NIGUEL - RURAL | 1,982 | 274 | 10 | 1,333 | 45 | 231 | 20 | - | 69 | |
| SEVILLA - | 1,615 | 151 | - | 745 | 10 | 465 | 239 | - | 5 | |
| SEVILLA - URBAN | 122 | 10 | - | 97 | 5 | 10 | - | - | | |
| SEVILLA - ALMAL | 1,493 | 141 | - | 648 | 5 | 455 | 239 | - | 5 | |
| SIERRA-BULLONES - | 3,101 | 723 | 45 | 1+767 | 54 | 274 | 178 | - | 60 | |
| STERRA-BULLONES - URBAN | 329 | 50 | 35 | 234 | - | 5 | - | - | 5 | |
| SIERRA-BULLONES - RURAL | 2,772 | 673 | LO | 1,533 | 54 | 569 | 178 | - | 55 | |
| SIKATUNA - | 1,005 | 496 | 5 | 270 | - | 144 | 50 | - | 10 | |
| SIKATUNA - RURAL | 1,005 | 496 | 5 | 270 | - | 144 | •0 | - | 10 | |
| TAGBILARAN CITY - | 7,312 | 3,436 | 320 | 1.778 | 305 | 663 | 972 | 10 | 2 28 | |
| TAGBILARAN CITY - URBAN TALIBON - | 7,312 | 3,436 | 320 | 1,778 | 305 | 863 | 372 | 10 | 2 28 | |
| TALISON - URSAN | 8,159 1,837 | 24.0 23.0 | 130 | 3,590 | 1,080 | 52 | 260 | 10 | 2,797 | |
| TAL IDON - RURAL | | | 89 | 500 | 640 | 5 | 10 | - | 363 | |
| TRINIDAD - | 6,322 | 10 | 41 | 3,090 | 440 | 47 | 250 | 10 | 2,434 | |
| TRENIDAD - URBAN | 2,839 334 | 544 15 | 10 5 | 1,774 | 344 | 81 | 16 | 5 | 40 | |
| TRINIDAD - RUMAL | 2,505 | 529 | 5 | 299 1,475 | 10 | - | - | 5 | | |
| TUB IGON - | 5,482 | 1,595 | 248 | 1,341 | 339 297 | #T | 16 | - | 60 | |
| TUBIGON - URBAN | 851 | 390 | 130 | 57 | 125 | 577 9 | 389 | 95 5 | 940 105 | |
| TUBISON - RURAL | 4,631 | l + 205 | Lie | 1,284 | 172 | 568 | 359 | 90 | 105 835 | |
| JBAY - | 6,796 | 500 | 91 | 3,581 | 485 | 280 | 483 | 5 | 1,371 | |
| JBAY - URBAN | +28 | 144 | 50 | 15 | - | - | 45 | - | 174 | |
| JBAY - RURAL | 6,368 | 356 | 41 | 3,566 | 485 | 280 | 438 | 5 | 1,197 | |
| ALENCIA - | 3,338 | 1,695 | 51 | 1,136 | 1 35 | 217 | 30 | 49 | 25 | |
| FALENCIA - WABAN | 2 9 2 | 261 | 10 | | | _ | | | | |
| | | | 10 | - | 5 | 6 | - | 5 | 5 | |

TABLE 8. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY KIND OF COOKING FUEL AND MUNICIPALITY, URBAN-RURAL: 1980

| | S ARE ESITABLES BASE | KIND | | KING FUEL | USED | |
|--------------------------------------|--|------------|-------|------------------------------------|-----------------------|--------|
| AREA CLASSIFICATION AND MUNICIPALITY | † TOTAL NUMBER OF HOUSEHOLDS | ELECTRICTY | | LIQUEFIED PET- ROLEUM GAS (LPG) | WOOD, CHARCDAL | OTHERS |
| воно | 147,148 | 2 28 | 3,764 | 994 | 141, 425 | 737 |
| BOHOL - URBAN | 21,590 | 147 | 641 | 693 | 20.065 | 40 |
| BOHOL - RURAL | 125,558 | 81 | 3,123 | 301 | 121,356 | 697 |
| ALBURQUERQUE - | 1,349 | - | 20 | 5 | 1,324 | - |
| ALBURQUERQUE - RURAL | L, 349 | - | 20 | 5 | 1, 324 | - |
| ALICIA - | 2, 884 | - | 20 | 5 | 2,853 | 6 |
| ALICIA - URBAN | 527 | - | 5 | - | 522 | - |
| ALICIA - RURAL | 2, 357 | - | 15 | 5 | 2,331 | 6 |
| ANDA - | 2,419 | - | 263 | - | 1,779 | 377 |
| ANDA - URBAN | 186 | - | 11 | - | 175 | - |
| ANDA - RURAL | 2, 233 | - | 252 | - | 1,604 | 377 |
| ANTEQUERA - | 2,328 | - | 19 | 5 | 2,304 | - |
| ANTEQUERA - URBAN | 181 | - | - | 5 | 176 | - |
| ANTEQUERA - RURAL | 2, 147 | - | 19 | - | 2, 128 | - |
| BACLAYON - | 2,072 | 15 | 54 | 10 | 1,993 | • |
| BACLAYON - URBAN | 267 | - | • | - | 267 | - |
| BACLAYON - RURAL | 1, 805 | 15 | 54 | 10 | L. 726 | - |
| BALILIHAN - | 2,541 | - | 40 | 5 | 2, 491 | 5 |
| BALILIHAN - URBAN | 396 | - | - | 5 | 391 | - |
| BALILIHAN - RURAL | 2, 145 | - | 40 | • | 2+100 | 5 |
| BATUAN - | 1,814 | - | 20 | 14 | 1.760 | |
| BATUAN - URBAN | 315 | - | - | 5 | 310 | * |
| BATUAN - RURAL | 1,499 | - | 20 | 9 | 1,470 | - |
| BILAR - | 2, 274 | - | 22 | 15 | 2,237 | - |
| BILAR - URBAN | 194 | - | 5 | 15 | 174 | - |
| BILAR - RURAL | 2,080 | - | 17 | - | 2,063 | - |
| BUENAVISTA - | 3,188 | - | 90 | - | 3,098 | • |
| BUENAVISTA - RURAL | 3,188 | - | 90 | - | 3,098 | - |
| CALAPE - | 4,342 | 11 | 56 | 15 | 4, 255 | 5 |
| CALAPE - URBAN | 468 | - | - | - | 468 | - |
| CALAPE - RURAL | 3, 874 | ıı | 56 | 15 | 3, 787 | 5 |
| CANDIJAY - | 3,937 | - | 127 | 11 | 3, 786 | 11 |
| CANDIJAY - URBAN | 835 | - | 50 | - | 785 | . * |
| CANDIJAY - RURAL | 3, 102 | - | π | ti | 3, 003 | 11 |
| CARMEN - | 4,627 | - | 113 | 15 | 4,495 | - |
| CARMEN - URBAN | 542 | - | 20 | 10 | 512 | - |
| CARMEN - RURAL | 4, 085 | - | 93 | 5 | 3, 987 | - |
| CATIGBIAN ~ | 2,930 | - | 155 | 5 | 2,724 | 46 |
| CATIGBIAN - URBAN | 350 | - | - | - | 350 | - |
| CATIGBIAN - RURAL | 2, 580 | - | 155 | 5 | 2, 374 | 46 |

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TABLE 8. NUMBER OF HOUSEHCLDS IN OCCUPIED DWELLING UNITS BY KIND OF COOKING FUEL AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AREA CLASSIFICATION | TOTAL | KIND OF COOKING FUEL USED | | | | | |
|--------------------------|-------------|---------------------------|------------|------------------------------------|-----------------------|--------|--|
| AND MUNICIPALITY | J NUMBER DE | | | LIQUEFIED PET- ROLEUM GAS (LPG) | WOOD, CHARCOAL | OTHERS | |
| LARIN - | 2,500 | _ | 34 | 25 | 2• 44 L | _ | |
| LARIN - URBAN | 361 | _ | 5 | 20 | 336 | | |
| LARIN - RURAL | 2, 139 | - | 29 | 5 | 2, 105 | _ | |
| ORELL4 - | 1,096 | - | 10 | - | 1,086 | | |
| GRELLA - RURAL | 1,096 | - | 10 | - | 1.086 | | |
| CORTES - | 1,814 | - | 65 | 5 | 1,738 | 6 | |
| ORTES - RURAL | 1,814 | - | 65 | 5 | 1.738 | 6 | |
| AGOHOY - | 1,791 | - | 15 | - | 1.770 | 6 | |
| FAGOHOY - RURAL | 1,791 | - | 15 | - | 1,770 | 6 | |
| - DANAS | 1,768 | - | 26 | - | 1,742 | | |
| ANAD - RURAL | 1.76B | - | 26 | - | 1, 742 | - | |
| DAUIS - | 3, 251 | 5 | 75 | 20 | 3, 151 | | |
| PAUIS - URBAN | 31 8 | 5 | 15 | 5 | 293 | *** | |
| AUIS - RURAL | 2,933 | - | 60 | 15 | 2, 858 | - | |
| EMIAO - | 2, 200 | - | 25 | - | 2, 175 | | |
| IMEAD - URBAN | 74 | - | - | - | 74 | - | |
| IMIAO - RURAL | 2,126 | - | 25 | - | 2, 101 | - | |
| JERO - | 2, 290 | - | 20 | 5 | 2, 265 | | |
| JERO - URBAN | 305 | - | - | - | 305 | - | |
| JERO - RURAL | 1.985 | - | 20 | 5 | 1,960 | - | |
| ARCIA-HERNANDEZ - | 2,928 | - | 20 | 10 | 2, 898 | • | |
| ARCIA-HERNANDEZ - JR JAN | 332 | - | - | - | 332 | - | |
| ARCIA-HERNANJEZ - RUKAL | 2,596 | - | 20 | to | 2, 566 | - | |
| UINDULMAN ~ | 4+466 | - | 55 | 5 | 4,396 | 20 | |
| UINDULMAN - URBAN | 556 | - | 20 | - | 521 | 15 | |
| JINDULMAN - RURAL | 3,910 | - | 35 | 5 | 3, 865 | 5 | |
| NABANGA - | 5, 966 | 5 | 125 | 21 | 5, 81 C | 5 | |
| NABANGA - URBAN | 298 | 5 | 5 | 11 | 277 | - | |
| NABANGA - RURAL | 5,668 | - | l 20 | 10 | 5, 533 | 5 | |
| AGNA - | 4,187 | 5 | 150 | 25 | 4,002 | 5 | |
| MGNA - URBAN | 158 | - | - | - | 158 | - | |
| AGNA - RURAL | 4,029 | 5 | 150 | 25 | 3, 844 | 5 | |
| ETAFE - | 2, 986 | - | e 1 | - | 2, 900 | 5 | |
| ETAFE - URBAN | 214 | - | 10 | - | 204 | - | |
| ETAFE - RURAL | 2,772 | - | 71 | - | 2, 696 | 5 | |
| ILA - | 1,515 | - | 49 | - | 1,466 | - | |
| ILA - RURAL | 1,515 | - | 49 | - | 1,466 | •- | |
| DAY - | 2,048 | - | 36 | 15 | 1,997 | - | |
| JAY - URBAN | 230 | - | - | 10 | 220 | *** | |
| DAY - RURAL | 1.818 | - | 36 | 5 | 1,777 | _ | |

TABLE 8. NUMBER OF HOUSEHOLDS IN OCCUPIED DMELLING UNITS BY KING OF COOKING FUEL AND MUNICIPALITY, URBAN-RURAL: 1980 _ CONTINUED

| AREA CLASSIFICATION | TOTAL | KIND OF COOKING FUEL USED | | | | |
|--|---------------|---------------------------|----------|--------------------------------------|-----------------------|-------|
| AND MUNICIPALITY | I NUMBER OF I | ELECTRICTY ! | KEROSENE | LIQUEFIED PET- ROLEUM GAS (LPG) | MOOD, CHARCOAL | OTHER |
| 080C - | 2,219 | 5 | 76 | - | 2, 134 | |
| DBDC - URBAN | 196 | _ | • | - | 196 | |
| DBOC - RURAL | 2, 02 3 | 5 | 76 | - | 1, 53 8 | |
| OGN - | 6,735 | 21 | 154 | 20 | 6, 535 | |
| don - urban | 648 | 5 | 24 | 10 | 609 | |
| OOM - RURAL | 6, 087 | 16 | 1.30 | 10 | 5, 926 | |
| MBINI ~ | 3, 483 | - | 79 | • | 3, 594 | |
| ABENÍ – URBÁN | 433 | ** | 10 | - | 423 | |
| ABINE - RUMÄL | 3, 250 | - | 69 | 5 | 3, 171 | |
| WETROJOC - | 2,891 | - | 81 | 31 | 2,774 | |
| MREBUJDC - URBAN | 320 | - | - | 20 | 300 | |
| ARIBOJOC - KURAL | 2,571 | - | 31 | 11 | 2,479 | |
| ANGLAD - | 2,561 | - | 70 | 10 | 2,441 | |
| ANGLAD - URBAN | 432 | - | 5 | 10 | 417 | |
| ANGL AO - RURAL | 2, 129 | - | 65 | - | 2,064 | |
| TLAR - | 2,647 | - | 20 | - | 2,627 | |
| TLAR - URBAN | 255 | - | - | - | 255 | |
| ILAR - RURAL | 2, 39 2 | - | 30 | - | 2,372 | |
| RES. CARLOS P. GARCIA (PITOGO) ~ | 3, 203 | - | 86 | 5 | 3, 112 | |
| RES. CARLOS P. GARCIA (PITOGO) - RURAL | 3, 203 | - | 86 | 5 | 3,112 | |
| IGBAY MI - | 2,353 | 5 | 1 39 | 14 | 2,199 | |
| IGBAYAN - URBAN | 449 | 5 | 35 | - | 409 | |
| GRAYAN - RURAL | 1, 904 | - | 1.04 | L4 | i, 786 | |
| N ISIDRO - | 1,471 | - | 15 | 10 | 1,446 | |
| M ISIDRO - RUMAL | 1,471 | _ | 15 | . 10 | 1,444 | |
| W HIGUEL - | 2,227 | - | 194 | - | 2,433 | |
| W MIGUEL - URBAN | 245 | | _ | - | 245 | |
| W HIGHE - RUNAL | 1, 982 | - | 194 | - | 1,744 | |
| VILLA - | 1,615 | - | 30 | 4 | 1,501 | |
| EVILLA URBAN | 122 | - | - | - | 122 | |
| EVELLA - RURAL | L, 493 | _ | 30 | | 1,459 | |
| ERRA-BULLONES - | 3-101 | - | 55 | | 3, 031 | |
| TERRA-BULLONES - URBAN | 329 | _ | 10 | | 314 | |
| LERA A-BULLONES - RURAL | 2, 172 | _ | 45 | | 2,717 | |
| KATUNA - | 1, 005 | | 96 | | 909 | |
| KATUMA - RURAL | 1,005 | _ | 96 | | 909 | |
| | 7,312 | | 301 | | 4, 387 | |
| MOSILARAN CITY - | 7,312 | | 301 | | | |
| MGELARAN CITY - URBAN | | | 155 | | | |
| KIBON - | 8,159 | | 25 | | | |
| LIBON - URBAN | 1, 037 | | | | | |
| MLIBON - RURAL | 6+322 | | 1 30 | | · | |
| RENI DAO - | 2, 839 | | 55 | | | |
| MABRU - DAGINI | 934 | | 20 | | 314 | |
| IENEDAD - RURAL | 2,505 | | 35 | | - | |
| RIGON - | 5, 482 | | 1 59 | | | |
| BIGON - URBAN | 851 | | 50 | | | |
| IBEGON - RUMAL | 4,431 | | t 09 | | | |
| BAY - | 6, 796 | | 145 | | | |
| BAY - URBAN | 428 | | - | | | |
| BAY ~ RURAL | 4,368 | | 165 | | - | |
| ALENCIA - | 3, 33 8 | | 49 | | | |
| ALENCIA - URBAN | 292 | - | 15 | - | 277 | |
| ALENGIA - RURAL | 3,046 | - | 34 | 10 | 2, 486 | |

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TABLE 9. NUMBER OF HOLSEHOLDS IN OCCUPIED DMELLING UNITS WITH HOUSEHOLD APPLIANCES AND MUNICIPALITY, URBAN-RURAL: 1980

| AREA CLASS [FICATION | TOTAL - | RADIO TELEVISION REFRIGERATOR/FREEZER | | | | | | | |
|----------------------|--------------|---|---------|--------|---------|----------|---------|--|--|
| AND NUNICIPALITY | HOUSEHOLDS 1 | NURBER | PERCENT | NUMBER | PERCENT | NUMBER I | PERCENT | | |
| 80HOL - | 147,148 | 94,907 | 64.5 | 4,47L | 3.0 | 4, 096 | 2.8 | | |
| BOHOL - URBAN | 21,590 | 16,262 | 75.3 | 2,777 | 12.9 | 2.641 | 12.2 | | |
| SOHOL - RURAL | 125,558 | 78+645 | 62-6 | 1,694 | 1.3 | 1, 455 | 1.2 | | |
| ALBURQUERQUE - | 1,349 | 991 | 73.5 | 15 | 1.1 | 50 | 3.7 | | |
| ALBURQUERQUE - RURAL | 1,349 | 991 | 73.5 | 15 | 1.1 | 50 | 3.7 | | |
| ALICIA - | 2,884 | 1,941 | 67.3 | 20 | .7 | 15 | .5 | | |
| ALICIA - URBAN | 527 | 442 | 83.9 | 15 | 2.6 | 15 | 2.8 | | |
| ALICIA - RURAL | 2,357 | 1,499 | 63.6 | 5 | • 2 | - | - | | |
| ANDA - | 2,419 | 1,142 | 47.2 | 15 | .6 | 50 | 2.1 | | |
| ANDA - URBAN | 186 | 121 | 65.1 | 5 | 2.7 | 20 | 10.8 | | |
| ANDA - RURAL | 2,233 | 1,021 | 45.7 | 10 | .4 | 30 | 1.3 | | |
| ANTEQUERA - | 2,328 | 1,837 | 78.9 | 67 | 2.9 | 39 | 1.7 | | |
| ANT EQUERA - URBAN | 161 | 151 | 83.4 | 30 | 16.6 | 25 | 13.8 | | |
| ANTEQUERA - RURAL | 2,147 | 1,686 | 78.5 | 37 | 1.7 | 14 | .7 | | |
| BACLAYON - | 2,072 | 1,277 | 61.6 | 80 | 3.9 | 146 | 7.0 | | |
| BACLAYON - URBAN | 267 | 216 | 80.9 | 25 | 9.4 | 85 | 31.8 | | |
| BACLAYON - RURAL | £ - 8C5 | 1.06 l | 50.8 | 55 | 3.0 | 1,6 | 3.4 | | |
| BALILIHAN - | 2,541 | 1,688 | 66.4 | 46 | 1.6 | 29 | 1.1 | | |
| BALILIHAN - URBAN | 396 | 319 | 80.6 | 41 | 10.4 | 29 | 7.3 | | |
| SALILIHAN - RURAL | 2,145 | l,369 | 63.8 | 5 | . 2 | - | - | | |
| BATUAN - | 1,814 | 978 | 53.9 | 35 | 1.9 | 15 | .8 | | |
| BATUAN - URBAN | 315 | 195 | 61.9 | 35 | 11.1 | 15 | 4.8 | | |
| BATUAN - RURAL | 1,499 | 783 | 52.2 | - | - | - | - | | |
| BELAR - | 2,274 | 1,525 | 67.1 | 86 | 3.8 | 46 | 2.0 | | |
| BILAR - URBAN | 194 | 178 | 91.8 | 36 | 18.6 | 30 | 15.5 | | |
| BILAR - RURAL | 2,000 | L+347 | 64.8 | 50 | 2. 4 | 16 | .6 | | |
| BUENAVISTA - | 3,160 | 1,980 | 59.0 | 40 | 1.3 | 50 | .6 | | |
| BUENAVISTA - RURAL | 3,188 | 1,880 | 59.0 | 40 | 1,3 | 20 | .6 | | |
| CALAPE - | 4,342 | 2,893 | 66.6 | 207 | 4.6 | 111 | 2.6 | | |
| CALAPE - URBAN | 468 | 398 | 85.0 | 122 | 26.1 | 71 | 15.2 | | |
| CALAPE - RURAL | 3,874 | 2,495 | 64.4 | 85 | 2. 2 | 40 | 1.0 | | |
| CAMDIJAY - | 3,937 | 2,354 | 59.8 | 35 | .9 | 55 | 1.4 | | |
| CANDIJAY - URBAN | 835 | 557 | 66.7 | 15 | 1.8 | 30 | 3.6 | | |
| CANDEJAY - RURAL | 3,162 | L, 797 | 57.9 | 20 | -6 | 25 | -8 | | |
| CARMEN - | 4,627 | 2,836 | 61.3 | 87 | 1.9 | 60 | 1.3 | | |
| CARMEN - URBAN | 542 | 364 | 67.2 | 56 | 10.3 | 36 | 6.6 | | |
| CARMEN - RURAL | 4, 085 | 2,472 | 60.5 | 31 | | 24 | -6 | | |
| CATIGBIAN - | 2,930 | 1,890 | 64.5 | 25 | .9 | 10 | .3 | | |
| CATIGBIAN - URBAN | 350 | 240 | 68.6 | 15 | 4.3 | 10 | 2.9 | | |
| CATIGBIAN - RURAL | 2,540 | L+650 | 64.0 | to | -4 | - | - | | |

BOHOL

TABLE 9. NUMBER OF HOUSEHOLDS IN OCCUPIED DELLING UNITS WITH HOUSEHOLD APPLIANCES AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| ARE A CLASS LETCATION | TOTAL | R A | 1 010 | TELEV | ISION | REFRIGERATOR/ | REE ZER |
|--------------------------|-----------------------------|----------|---------|----------|------------|---------------|---------|
| AND MUNICIPALITY | NUMBER OF 1 HOUSEHOLDS 1 | NUMBER 1 | PERCENT | NUMBER I | P ER CENT | NUMBEP 1 | PERCENT |
| CLARIN - | 2,500 | 1,594 | 63.8 | 136 | 5.4 | 94 | 3.6 |
| CLARIN - URBAN | 361 | 277 | 76.7 | 48 | 13.3 | 35 | 9.7 |
| LARIN - RURAL | 5,139 | 1,317 | 61.6 | 88 | 4.1 | 59 | 2-6 |
| CORELLA - | L, 056 | 825 | 75.3 | 21 | 1.9 | 34 | 3.1 |
| CORELLA - RURAL | 1,096 | 825 | 75.3 | 21 | 1.9 | 34 | 3.1 |
| CORTES - | 1,814 | 1,357 | 74.8 | 107 | 5.9 | 122 | 6.7 |
| CORTES - RURAL | 1.514 | 1,357 | 74.8 | 107 | 5.9 | 122 | 6.7 |
| DAGOHOY - | L.791 | 1,008 | 56.3 | 20 | 1.1 | 20 | 1.1 |
| DAGDHDY - RURAL | 1,791 | 1,006 | 56.3 | 20 | 1.1 | 26 | 1.1 |
| DANAO - | 1,768 | 909 | 51.4 | - | • | 5 | .3 |
| DANAO - RURAL | 1,768 | 909 | 51.4 | - | · - | 5 | .3 |
| DAUIS - | 3, 251 | 1,967 | 60.5 | 96 | 3.0 | 85 | 2.6 |
| DAUIS - URBAN | 318 | 227 | 71.4 | 21 | 6.6 | 35 | 11.0 |
| DAUIS - RURAL | 2,933 | 1,740 | 59.3 | 75 | 2.4 | 50 | 1.7 |
| DIMIAO - | 2,200 | 1,228 | 55.8 | 10 | .5 | 25 | l.i |
| DINIAO - URBAN | 74 | 70 | 94.6 | - | - | - | - |
| DIMIAO - RURAL | 2,126 | 1,158 | 54.5 | 10 | .5 | 25 | 1.2 |
| DUERO - | 2,290 | 1,475 | 64.4 | 5 | .2 | 20 | .9 |
| DUERO - URBAN | 3 05 | 242 | 79.3 | - | - | 5 | 1.6 |
| DUERO - RURAL | 1,965 | L, 233 | 62.1 | 5 | .3 | 15 | .8 |
| GARCIA-HERNANDEZ - | 2,928 | 1,979 | 67-6 | 16 | .5 | 41 | 1.4 |
| SARCIA-HERNANDEZ - URBAN | 332 | 297 | 89.5 | - | - | 15 | 4.5 |
| GARCIA-HERNANDEZ - RURAL | 2,596 | 1,482 | 64.8 | 16 | .0 | 26 | 1-0 |
| GUINDULMAN ~ | 4,466 | 2,826 | 63.3 | 20 | .4 | 60 | 1.3 |
| GUINDULMAN - URBAN | 596 | 375 | 67-4 | 20 | 3.4 | 50 | 9.0 |
| GUINDULMAN - RURAL | 3,910 | 2,45L | 62.7 | - | - | 10 | •3 |
| INABANGA - | 3,966 | 3,357 | 54.3 | 122 | 2.0 | 93 | 1.6 |
| INABANGA - URBAN | 298 | 203 | 68.1 | 46 | 15.4 | 52 | 17.4 |
| INABANGA - RURAL | 5,668 | 3, 154 | 55.6 | 76 | 1.3 | 4L | •7 |
| JAGNA - | 4,167 | 2,772 | 66.2 | 71 | 1.7 | 135 | 3.2 |
| JAGNA - URBAN | 158 | 134 | 64.B | - | - | 30 | 19.0 |
| JAGNA - RURAL | 4, 029 | 2,638 | 65.5 | 71 | 1.8 | 105 | 2.6 |
| JETAFE - | 2,986 | 1,430 | 47.9 | 20 | .7 | 25 | .0 |
| JETAFE - URBAN | 214 | 145 | 67.8 | 5 | 2.3 | 5 | 2.3 |
| JETAFE - RURAL | 2, 172 | 1,285 | 46.4 | 15 | .5 | 20 | •7 |
| LILA - | 1,515 | 905 | 59.7 | - | • | 20 | 1.3 |
| LILA - RURAL | 1,515 | 905 | 59.7 | - | - | 20 | 1.3 |
| LOAY - | 2,048 | 1,435 | 70.1 | 70 | 3.4 | 76 | 3.7 |
| LOAY - URBAN | 230 | 180 | 78.3 | 60 | 26.1 | 35 | 15.2 |
| LGAY - RURAL | 1,618 | 1,255 | 69-0 | 10 | -6 | 41 | 2.3 |

BOHOL

TABLE 9. NUMBER OF HOUSEHOLD'S IN OCCUPIED DIELLING UNITS WITH HOUSEHOLD APPLIANCES AND PUBLICIPALITY, URBAN-RURALS 1980 - CONTENUED

| AREA CLASS IFICATION | TOTAL | R A (| 10 | TELEV | K 0 1 2 1 | REFREGERATOR/ | REE ZER |
|-----------------------------------|---------------------------|---------|---------|----------|-----------|---------------|---------|
| AND MUNICIPALITY | NUMBER OF 1 HOUSEHOLDS | HUMBER | PERCENT | NUMBER | P ER CENT | NUMBER ! | PERCENT |
| L980C - | 2,219 | 1,533 | 69.1 | 84 | 3.0 | 94 | 4.: |
| LOBOC - URBAN | 196 | 177 | 90.3 | 49 | 25.0 | 44 | 22.4 |
| LOBOC - RURAL | 2,023 | 1,356 | 67.0 | 35 | 1.7 | 50 | 2.5 |
| LOON - | 6,735 | 4,854 | 72.1 | 295 | 4.4 | 185 | 2.7 |
| LOON URBAN | 648 | 549 | 84.7 | 150 | 23.1 | 115 | 17.1 |
| LOON - RURAL | 6, 087 | 4, 305 | 70.7 | 145 | 2.4 | 70 | i.i |
| MABINI - | 3,663 | 2,061 | 56.0 | 10 | .3 | 40 | 1.1 |
| MASINI - URBAN | 433 | 298 | 68.8 | 10 | 2.3 | 25 | 5.8 |
| MABINI - RURAL | 3,250 | L, 763 | 54.2 | - | - | 15 | .: |
| MARIBOJOC - | 2,891 | 2,261 | 78.2 | 135 | 4.7 | 50 | 3.1 |
| MARIBOJOC - URBAN | 320 | 245 | 76.6 | 45 | 14.1 | 35 | 10.9 |
| MARIBOJOC - RURAL | 2,571 | 2,016 | 78.4 | 90 | 3.5 | 55 | 2.1 |
| PANGL AO - | 2,561 | 1,758 | 68.6 | 65 | 2.5 | 70 | 2.1 |
| PANGLAG - URBAN | 432 | 367 | 85.0 | 25 | 5.8 | 25 | 5.8 |
| PANGLAD - RURAL | 2,129 | i, 39 i | 65.3 | 40 | 1.9 | 45 | 2.1 |
| PILAR - | 2,647 | 1,577 | 59.6 | 10 | .4 | 10 | .4 |
| PILAR - URBAN | 255 | 180 | 70.6 | 5 | 2.0 | 10 | 3,9 |
| PILAR - RURAL | 2+392 | l,397 | 58.4 | 5 | • 2 | - | |
| PRES. CARLOS P. GARCIA (PITOGG) | 3,203 | 1,704 | 53.2 | 35 | 1.1 | 15 | .5 |
| PRES. CARLOS P. GARCIA (PITOGO) A | | 1,704 | 53.2 | 35 | 1.1 | 15 | .5 |
| AGBAY AN - | 2,353 | 1,560 | 66.3 | 76 | 3.2 | 47 | 2.0 |
| SAGBAYAN - URBAN | 449 | 303 | 67.5 | 41 | 9.1 | 15 | 3.3 |
| SAGBAYAN - RURAL | 1,904 | 1,257 | 66.0 | 35 | 1.8 | 32 | |
| AN ISIDRO - | 1,471 | 1,037 | 70.5 | 10 | .7 | | 1.1 |
| SAN ISIDRO - RURAL | 1,471 | 1,037 | 70.5 | | .7 | 10 | .1 |
| SAN RIGUEL - | 2,227 | 1,609 | 72.2 | 10 50 | | 10 | |
| SAN MIGUEL - URBAN | 245 | | | | 2.2 | 31 | 1.4 |
| AN MIGUEL - RURAL | | 163 | 66.5 | 10 | 4.1 | 5 | 2.0 |
| SEVILLA - | 1.982 | l+446 | 73.0 | 40 | 2.0 | 26 | t.: |
| | 1,615 | 1,228 | 76.0 | 21 | 1.3 | 19 | 1.2 |
| SEVILLA - URBAN | 122 | 97 | 79.5 | 5 | 4.1 | 10 | 8.2 |
| SEVILLA - RURAL | 1,493 | 1,131 | 75.8 | 16 | 1.1 | 9 | .6 |
| SIERRA-BULLONES - | 3,101 | 2,098 | 67.7 | 30 | 1,0 | 5 | •2 |
| SIERRA-BULLONES - URBAN | 329 | 235 | 71.4 | 10 | 3.0 | • | • |
| IERRA-BULLONES - RURAL | 2,712 | 1+863 | 67.2 | 20 | .7 | 5 | • 2 |
| EKATUNA - | 1,065 | 729 | 72.5 | 21 | 2.1 | 16 | 1 .6 |
| IKATUNA - RURAL | 1,005 | 729 | 72.5 | 21 | 2. 1 | 16 | 1.6 |
| 'AGBILARAN CITY - | 7,312 | 5,632 | 79.6 | 1,623 | 22.2 | 1, 538 | 21.0 |
| AGBILARAN CITY - URBAN | 7,312 | 2,832 | 79.8 | 1,623 | 22.2 | 1, 538 | \$1.0 |
| ALIBON - | 8,159 | 4,762 | 58.4 | 90 | 1.1 | 85 | 1.0 |
| ALIBON - URBAN | 1,837 | 1,215 | 66.1 | 40 | 2.2 | 25 | 1.4 |
| ALIBON - RURAL | 6,322 | 3,547 | 56.1 | 50 | . 6 | 60 | .9 |
| RINIDAD - | 2, 839 | 1,907 | 67.2 | 20 | .7 | 30 | 1.1 |
| RINIOAD - URBAN | 334 | 254 | 76.0 | 5 | 1.5 | 20 | 6.0 |
| RINIDAD - PURAL | 2,505 | t•653 | 66.0 | 15 | - 6 | 10 | .4 |
| UBIGON - | 5,462 | 3,696 | 67.4 | 329 | 6.0 | 204 | 3.7 |
| JBEGON - URBAN | 851 | 491 | 57.7 | 1.38 | 16.2 | 80 | 9.4 |
| JBIGON - RURAL | 4,631 | 3, 205 | 69.2 | 191 | 4.1 | 124 | 2.7 |
| BAY - | 6,756 | 4,295 | 63.2 | 80 | 1.2 | 75 | 1.1 |
| BAY - URBAN | 428 | 274 | 64.0 | 20 | 4.7 | 45 | 10.5 |
| BAY - RUPAL | 6,368 | 4.021 | 63.1 | 60 | .9 | 30 | .5 |
| ALENCIA - | 3,338 | 2+107 | 63.1 | 15 | .4 | 31 | .9 |
| ALENCIA - URBAN | 292 | 251 | 86.0 | 6 | 2.1 | 21 | 7.2 |
| ALENCIA - RJRAL | 3,046 | 1,856 | 60.9 | 9 | . 3 | 10 | .3 |

APPENDICES

LIST OF UNPUBLISHED TABLES

I. POPULATION

- Table 11 Private Household Population By Citizenship, Age Group, Sex and Municipality: 1980
- Table 12 Usual Residence of Mother at Person's Birth and Present Residence of Private Household Population By Age Group, Sex and Municipality, Urban-Rural: 1980
- Table 13 Private Household Population 6 Years Old and Over, Able to Speak Pilipino/ Tagalog and English By Age Group and Sex, Urban-Rural: 1980
- Table 14 Private Household Population 6 Years Old and Over Able to Speak Pilipino/ Tagalog and English By Sex and Municipality: 1980
- Table 15 Private Household Population 6 Years Old and Over By School Attendance During June 1979 to March 1980, Age Group, Sex and Municipality: 1980
- Table 16 Private Household Population 15 Years Old and Over with College Degree

 By Specific Degree/Title, Age Group, Sex and Municipality: 1980
- Table 17 Gainful Workers 15 Years Old and Over of Private Households By Major and Minor Occupation Groups, Age Group and Sex: 1980
- Table 18 Gainful Workers 15 Years Old and Over of Private Households By Highest Grade Completed, Major Occupation Group, Sex and Municipality: 1980
- Table 19 Gainful Workers 15 Years Old and Over of Private Households By Major and Minor Industry Groups, Age Group and Sex: 1980
- Table 20 Gainful Workers 15 Years Old and Over of Private Households By Major Occupation Group, Major and Minor Industry Groups, Sex and Municipality, Urban-Rural: 1980
- Table 20A— Gainful Workers 15 years Old and Over of Private Households By Major Industry Group, Major and Minor Occupation Groups and Sex, Urban-Rural: 1980
- Table 21 Ever-Married Women 15 Years Old and Over By Number of Children Born Alive, Age Group and Municipality, Urban-Rural: 1980
- Table 22 Ever-Married Women 15 Years Old and Over By Number of Children Born Alive, Highest Grade Completed and Age Group, Urban-Rural: 1980
- Table 23 Ever-Married Women 15 Years Old and Over By Number of Children Living, Age Group and Municipality, Urban-Rural: 1980
- Table 24 Ever-Married Women 15 Years Old and Over By Number of Children Born Alive, Number of Children Living and Municipality, Urban-Rural: 1980
- Table 25 Women 15 Years Old and Over Married Only Once By Age at Marriage, Age as of Last Birthday and Number of Children Born Alive, Urban-Rural: 1980
- Table 26 Women 15 Years Old and Over Married Only Once By Age at Marriage, Age as of Last Birthday and Number of Children Living, Urban-Rural: 1980
- Table 27 Ever-Married Women 15 Years Old and Over By Number of Children Born Alive During the Last 12 Months, Age Group and Municipality, Urban-Rural: 1980

II. HOUSING

Table 2A - Number of Households in Occupied Dwelling Units By Year Built, Construction Materials of Roof and Outer Walls and Municipality, Urban-Rural: 1980



| | | | | · | Republic of the Philippine | <u> </u> | | | • | SKEET | | 01 | SHELTS |
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| | | | | | 1980 CENSUS OF POPULATION AN | D HOUSING | | iffix No. | | | | | ····· |
| | | | | | | | 1 | /Rural | | . | | | 1980 |
| | | | | | LIST OF HOUSEHOLDS | | | s) Enumer: om start | tea | | | | 1980 |
| | 1 | 1 | | | | | Kand | | | | 1 | | |
| | Туре | Private | Private | Collec- tive | | | | Total Pen | | | | ı | |
| | of | Dwell- | House- | House- | Name of Head of Household; | Address | Priv | ate cholds | Colle House | | Onte | 10 | Reinziks |
| Build- ing | Build- ing | ing Unit | hold | hold | If collective house- hold enter | of | fre | om. | fro | | Ca | | |
| Serial | (Enter | Serial | Serial | Serial | Name/Type. | Household | и гола М | s 2 and 3 | М | Form 4 F | bac let | | |
| No. (1) | code) | No. (3) | No. (4) | No. (5) | (6) | (7) | (8) | (9) | (10) | | (12) | | (14) |
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| Col. 2 | - Type | of Buildin | g/House | | · · · · · · · · · · · · · · · · · · · | TOTAL | | | | |] | | |
| | 1. Singk | | | | 6 Other housing unit; natu | | | | | | | | |
| | | intent/A | ccesoria/C | Condomi | | onvent, school | | | Listed b | y: | | | |
| | Row 4 Impre | house/etc wised (ba | | ong) | dormitory, penal inst 9 Other collective living qu | | | | | | | ENU | MERATOR |
| | 5 Comr | | | | | | | | | | | | |

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| rn | rom 2 | | Manila | •••• | | | | City/Mun./Mun. Dist. Barangay |
| Maj | y 1, 1980 | 1980 CENSUS | | | | | _ | Barangay |
| | | COMMON PRIVA | TE HOUSEHO de or Enter Co | LD QUI | ESTIC POLIT | ONNAIRI ed.) | E | EA Suffix No. |
| | | | CENSUS QUEST | | 74 | | | HOUSING CENSUS QUESTIONS |
| | | POPULATION | Relationship | Line | | | Marital | H-1 to H-4 are to be asked only of the first household in every building |
| | | Name | | No. of S Mother | Sex [| Age | Status | (Repeat entries for other households in the building) H-1 What type is this building/house? |
| | | the head of this household? | What is's relationship | Who is | 1 | Date Ap | | |
| | | e the other members of usehold? | to the head | | M I | Birth la | st 3 Widow | 1 — 2 Duplex |
| Ł | | this order (family name first): | of this house- hold? | line | ı l | bir Enter) da | th- 4 Sepa- by rated/ | 3 Apartment/Accesoria/Condominium/Row House/etc. 4 Improvised (barong-barong) |
| I N | Hoad | | | no. of | | nonth bef | ore Di- | 5 Commercial/Industrial/Agricultural 6 Other housing unit: natural shelter, boat, etc. |
| E | Never | -married children of head/spouse | 3 Son | If mo- | ` ' | in May word 198 | | 7 Hotel, lodging house, dormitory, etc. |
| | Ever i | lest to youngest) married children of head/spouse | 5 Son-in-law | not a | F | and (S | ee known | g Institutional (hospital/convent/school dormitory/penal institution) Other collective living quarters(refugee camp, logging camp, military |
| N U | | their families (oldest to youngest relatives of head | in-law | | E | of bel | | camp) |
| M | Non-r | relatives of head | 7 Grandson 8 Grand- | house- | Ā | birth.) fo | | IN 2 AVI |
| B | | re to include babies and elderly as, members of the household | daughter l' | aiready | L E | 100 | yrs d | H-2 What construction material is the roof made of? [23] I Galvanized Iron/Aluminum |
| R | tempe | orazily away on vacation, or ess, in the hospital, etc.) | relative | enter | (F) | ove | 1 | 2 Tile/Concrete/Brick/Stone |
| | | eis, in the nospitar, etc.) circle Line No. of Respondent, | 0 Non- relative | 00.) | Į | | | 3 Asbestos |
| | | (P-1) | (P-2) | (P-3) (| P-4) | (P-5) (P- | 6) (P-7) | 4 Cogon/Nipa 5 Makeshift/Salvaged Materials |
| | | 28 36 | 1 2 3 | | | | 1 2 | 6 Other (anahaw, etc.) |
| 01 | | | 4 5 6 | | M | ŀ | 3 4 | H-3 What construction material are the outer walls made of? |
| | | | 0 | | | 1 | 5 | 24 I Galvanized Iron/Aluminum |
| | | 37 45 | 1 2 3 | | | | 1 2 | 2 Tile/Concrete/Brick/Stone |
| 02 | | | 4 5 6 | l l | М | ŀ | 3 4 | 3 Wood/Plywood 4 Mixed Tile/Concrete/Brick/Stone and Wood/Plywood |
| - | | | 7 8 9 | 2 | 2F | | 5 | 5 Asbestos |
| _ | | | | | -+ | | | 6 Bamboo/Sawati 7 Cogon/Nipa |
| 03 | | 46 54 | 1 2 3 4 5 6 | · | ш | | 1 2 | 8 Makeshift/Salvaged Materials |
| 03 | | | 7 8 9 | - | 2 F | 1 | 5 | 9 Other (anahaw, etc.) |
| _ | | | 0 | | | _ | | |
| | | 55 63 | 1 2 3 4 5 6 | 1 | I M | | 3 4 | H-4 When was this build ag/house built? |
| 04 | | | 7 8 9 | | 2 F | | 5 | [25] I 1980 |
| L. | ļ | | 0 | | | | + | 2 1979 3 1978 |
| ۸- | | 64 72 | 1 2 3 4 5 6 | | L M | | 1 2 | 4 1977 5 1976 |
| 05 |] | | 7 8 9 | | 2 F | | 3 4 | 6 1971-1975 7 1961-1970 |
| | | <u>.</u> | 0 | | | | | 8 1951-1960 |
| | | 73 81 | 1 2 3 | | | | 1 2 | 9 1942-1950 0 1941 or earlier |
| 06 | | · | 4 5 6 | | 1 M 2 F | | 3 4 | |
| Ì | | | 7 8 9 | <u> </u> | 2 F | | 5 | H-5 & H-6 are to be asked of any household in the dwelling unit. |
| Ţ | T | 82 90 | 1 2 3 | | 7 | | | (Repeat entries for other households in the dwelling unit.) |
| 07 | | <u></u> | 4 5 6 | | 1 M 2 F | | 1 2 | H-5 How many rooms are in this dwelling unit (excluding bathroom, soilet, |
| | | | 7 8 9 | | - '- | | s | storeroom, passageway)? |
| - | | 91 99 | 1 2 3 | | $\neg \dagger$ | | 1 2 | 26 |
| 08 | | | 4 5 6 | | 1 м | | 3 4 | I Room 4 Rooms / Rooms |
| | | | 7 8 9 | | 2 F | | 5 | 2 Rooms 5 Rooms 8 Rooms 3 Rooms 6 Rooms or more |
| - | | 100 100 | 1 2 3 | | | | | |
| 09 | | 100 108 | 4 5 6 | | 1 M | 1 | 1 2 3 4 | H-6 What is the floor area of this dwelling unit in square meters? |
| ľ | } | | 7 8 9 |] | 2 F | | 3 4 | 27 1 Less than 30 sq. meters 5 100-149 sq. meters Specify: sq. meters 6 150-199 sq. meters |
| \vdash | | | 0 | | | | | 2 30-49 sq. meters 7 200-249 sq. meters |
| | | 109 117 | 1 2 3 | | 1 M | | 1 2 | 3 50-69 sq. meters 8 250-299 sq. meters 4 70-99 sq. meters 9 300 sq. meters and over |
| 10 | | | 4 5 6 7 8 9 | | 2 F | | 3 4 | Specify: sq. meter |
| <u> </u> | <u> </u> | | 0 | L | | | 5 | |
| ł | | CODES FOR P-6 - 7 | | | | | v.e | REMARKS: |
| | 100 yn 101 | – XI 106 – N | (6 111 | Y0 - Y1 | | | - Y6 | |
| | 102 103 | - X2 107 - X - X3 108 - X | 7 112 | - Y2 - Y3 | | | - Y7 - Y8 | |
| | 104 | - X4 109 - X | | - Y4 | | 119 & over | | |

Appendix D

| SERIAL NO. | | | The state of | _ | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|---|---|---|---|--|---|---|
| (from | | generally spoken in this household? | 40 | | | | - | Republic of the Philippines National Economic and Development Authority | Republic of the Philippines Conomic and Development | : Philippin evelopmen | es it Authority | | | Province | | | Spect | b | Sheets |
| PH Form 3 BLDG DU | E | (Encircle 22 35 42 | code) | | | | z | ATIONAL CER | NSUS AND : Manila | STATIST | TICS OFFICE | ш | | City/Mi | City/Mun./Mun. Dist. | | ' | | |
| MAY 1, 1980 | 88 | 88 82 | | | | | 15 SAM | 1980 CENSUS OF POPULATION AND HOUSING SAMPLE PRIVATE HOUSEHOLD QUESTIONNAIRE | E HOUSER | ATTON AT | ESTIONNAL | <u>بد</u> در | | Barangay | Barangay Enumeration Area | | | | |
| 11 | 31 | (See codes below.) | below.) | | | | | (Encircle Code or Enter Code if Required.) | te or Enter | Code if R | equired.) | | | EA Suffix No. | TX No. | | } | | |
| | | | ALL | ALL PERSONS | _ | | | S YEARS OLD AND OVER | | S YF.ARS () | 6 YFARS OLD AND OVER | 無 | 15 YEARS | 15 YEARS OLD AND OVER | Place of | 10. | EVER MARRIED FEMALES 10 YEARS OLD AND OVER | FEMALE AND OVE | S3 #5 |
| Name | Relationship to Head of Household | Line No. of Mother | ₹ | | Marital Status | Otizenship | Mother's Usual Residence at Person's Birth | Residence in 1975 | Languages | School Atten- dance | ol Highest Grade n- Completed | ide Literacy | <u> </u> | Usual Occupation and Industry | Schooling/ Work | | Fertility | | |
| | What is relationally for the head of this house hold? Head Source | Who is nother? (Enter line mother.) (I mother if member if member if member if it is not it is no | Date of Birth (Enter month in word and | Age 1 on last 2 birth 3 birth 3 before May 1, 1980 5 | Single Married Widow Sepa- rated/ Di- vosced Up- known | What country is citizen of? | At the time of where was his where was his mother's usual residence? | What city/mi cipality and ince was residence of May 1, 197. | it is able to able to able to able to able to able in the plan of a separate and a separate and a separate a s | Did attend eask school glish? at art from Ifrom Ifrom Ive to No to | | Consecutive Consec | | In what kind of business or industry? (Specify business/ industry.) Examples: | (If Yes in P.13 and/or with gainful occu- pation in P.16) In what city/ mun, and province | How many children have been born alive | of these children of are still allve? | How maay children wert born alive to | Was (f Yes |
| province (other to pyoingst) Ferrancial children of head grows and their families (old- cert to younger! Nor etalities of head Nor etalities of head Nor etalities of head Nor etalities of head We houghed temporarily E way on wastion, on temporarily E houghed tempora | 1 Grandson Gands- daughter Other Policies O'Non- restative | house M hold or A hold or A dead, E enter (F) | year of birth.) | below for for and and aver.) | | | 88 Same man/city 89 Another man/cit same province 15 aboutes province specify. | Same manafeity Another manafeity, Another province shouter province, specify. | | March 19807 1 Yes 2 No | holder, pocify pocify pocify degree and field.) (Sec codes below.) | | arman, Teacher, Acres, Cerk. Housewife, Ste. dent, Retiree. etc.) | | school/wort? school/wort? full in this city/ mun, same".) | M F (If (If none, none, none, enter enter (00.) | M F M (If (If none, none, enter out) 00.) | | (If No. mar- end ringe? intorview for this person.) |
| PONDENT (P-1) | (P-2) | (P-3) (P-4) | (g-2) | (P6) | 6.9 | 86 5 | (P.9) | | (P-11) | (P-12) (P-13) | (P.14) | | | (P-17) | | (P 19) (P-20) (P. | (P-22) | | |
| 01 | 1 4 7 7 8 9 9 9 | | | 1696 | ~ - | 01 02 03 04 05 06 | 68 88 | 88 88 | + | -~ > >z | <u> </u> | ç ≻z | | | | 36-57 | 18-59 60-61 | 4 3 1 2 | 63 64-65 1 7 2 N |
| 20 | - 4 r 2 8 8 0 2 8 9 | 1 K | | | - K | 07 02 03 | 88 89 | 88 89 | 2 X Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z | 2 × X | <u> </u> | 7 Z | | | | | | 2 3 2 | > Z |
| 603 | 1.4.7 2.8.8 0.0 | 1 K | | - | 24 2 | 98 03 03 | 88 88 | 88 88 | 2 X X | > Z | <u> </u> | - × × | | | | | | 2 3 1 2 2 3 | > z |
| 8 | 7 8 9 9 | 1 M | | | 3 4 5 | 01 02 03 04 05 04 U7 | 88 | ا ش | 2 × × | > Z - 0 - 2 | | - ~ ~ | | 3 | | | | - 2 4 | > Z |
| 50 | 1234567 | 1 M | | - | 3 4 2 | 01 02 03 | 68 89 | \$ [] | 2 T | > Z - ~ | | > Z - ~ | | 3 | | | | 2 3 2 2 | > Z |
| 90 | 7 4 1 7 4 0 8 0 9 0 | 1 M. | | | 3 4 0 | 01 02 03 04 05 06 07 | 68 36 | 88 89 | 1 Y 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | > Z - ~ | | > Z - 7 | | 3 | | | | 4 3 1 2 | > z |
| 00 | 741 | 1 M | | | 3 4 2 | 01 02 03 04 05 06 07 | 88 %3 | 88 89 | 7 X × | > z | | 7 7 7 | 3 | 3 | | | | 2 4 | > Z |
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| 60 | 1 2 3 4 5 6 9 9 9 | 1 M 2 F | | | 3 4 2 | 04 60 03 03 03 03 03 03 03 03 03 03 03 03 03 | 88 | 88 | 2 X | > z | <u> </u> | > Z | | 3 | | | 37 | 2 3 2 | > z |
| 01 | 7 4 1 2 3 9 9 9 | 1 M | | | 1 2 6 3 4 0 5 | 01 02 03 | 88 88 | 88 88 | 1 Y 1 2 N 2 | N 2 1 Y | <u> </u> | > z - " | | | | | | 7 3 7 7 | ≻z |
| Codes for P.O. Language/Dialect Spoken In Household In Ho | 100 yn X0 101 - X1 102 - X2 103 - X2 104 - X4 | Codes for P-6 Age 10 105 yrs X5 11 106 - X6 12 107 - X7 13 108 - X8 (4 109 - X9 | Coderfor Pe Ages 100 Years 100 yes X5 110 yes 110 100 - X6 111 110 107 - X7 112 - 118 109 - X9 114 | (10 yr Y0 (10 yr Y0 (11 - Y1 (12 - Y2 (13 - Y2 (14 - Y4 | & Over Y0 115 yr. Y1 116 Y2 117 Y3 118 Y4 119 & over | - 75 - 76 - 77 - 77 - 77 | Code 01 Phi 02 Chi 03 pd 04 md | Codes for P-8 Cirizenthip O1 Philippines O5 Japan O2 China O6 Spain O3 India O7 U.S.A O4 Indonesia Other-Spain | Citizenship 05 Japan 86 Spain 07 U.S.A. Other-specify | 900 | Cod Element Element (Cod) No. 110 | Codes for P-14 H Elementary 110 - Grade 1 120 - Grade 2 130 - Grade 3 140 - Grade 4 140 - Grade 4 140 - Grade 5 160 - Grade 5 160 - Grade 5 | ighert Grade Comp Eligh School 220 – 1st Year 230 – 3nd Year 240 - 4th Year | pleted Odege Undegrad 310 - Int Vent 320 - 2nd Year 340 - 2nd Year 340 - 340 Year 350 - 340 Year 350 - 5th Year | REMARKS: | | | | |

| | Lake, river, stream, irrigation, etc. | 15 | - | | | | |
|--|--|--|--|------------------------------|--|--|---------------------------------------|
| _ | Rain | 14 14 14 | | | | | |
| | Spring, Other | 13 | | | | | |
| | Spring, improved (with tube/pipe outlet) | | | | | | |
| | Dug well, Other | | | | 8 None | | |
| | scepage from side) | ; | | - | 7 Other (pail system, etc.) | | |
| | Dire well improved (covered and no | 01 01 | - | | | | |
| | Other | 99 | | | S Closed pit (antipolo, etc.) | | |
| • | Molle | 8 | r Kenfferatot/Liseaset | [| 4 Water-sealed, other depository, | | |
| *6 | Tubed/piped shallow well, | 08 08 08 | 2 Daffingerter/Greener | - | | | |
| Ι | Own Use | | 1 2 b. TV | _ | 3 Water-sealed, other depository. | im Cas (LPG) | 3 Liquefted Petroleum Gas (LPG) |
| I | Tubed/piped shallow well, | 07 07 07 | , | [5] | 2 Water-scaled, sewer/septic tank, | | 2 Kerosene |
| H-12 38 | ` | | ۰ | | 38 used exclusively by household | | 1 Electricity |
| H-11 37 | ed deep well, | & & | YES NO | | 1 Water-sealed, sewer/septic tank, | | |
| 1 | Public 30 | 95 | Do you have these appliances in | H-13 | H-12 What kind of tollet facilities do you use? | | H-11 What kind of fuel do you use |
| 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7 | _ | 2 | | | | | |
| 33-34 | deep well, | 4 | | | | | |
| I | 5 | 2 6 | | | | | |
| #-16 | denter, charle, comments were comme | 62 62 | | - | 6 Not applicable | | A NORTH STATE |
| H-9 30 | Community water System | 3 | Court | | S No tenure (squarter | | |
| [] | Community Water System | 91 | * Other | - | 4 Other legal tenure | lessee | 3 Sub-tenant/sublessee |
| I | | 2 | 4 Oil (vesetable, animal) | | tenant of landowner | | |
| H-7 28 | | 31 36 | 3 Liquified Petroleum Gas (LPG) | | 3 Form lesses / acriculty | | 2 Tenant/Lessee |
|] | | ng? Use? | 2 Kerosone E | | 1 Owner | | Owner |
| | Source of Water Supply | | 1 Electricity | | 29 | | 28 |
| | | For For | , | to the land? | is your tenure with respect to the land? | Street, the street | |
| | What is the main source of your water supply - (Encircle only one for each use.) | H-10 What is the main (Encircle on | H-9 What kind of lighting do you use? | elling unit) What | H-8 (If household owns this dwe | How does this household occupy this dwelling | H-7 How does this housel |
| | | | | | 1 | | |
| | | | H-7 to H-13 should be answered by all sample households. | I-13 should be answe | R-7 to H | | |
| | | | | | | | |
| | | | o tourist at memory | · | | | 5 Rooms |
| | 54. m. | Specify: | | | or more | | 4 Rooms |
| | | | A 70.00 to meters | | 8 Rooms | ~ | w |
| { | | | 3 SDAG of meters | [5 | | | 26 |
| н.6 27 | | | | 77 | | • | |
| H.3 | | 6 150-199 so, meters | Less than 30 sq. meter | | 6 Rooms | 5 | i Room |
|] | | | | | • | • | |
| | | re meters? | H-5 What is the floor area of this dwelling unit in square meters? | - | How many rooms are in this dwelling unit (excluding bathroom, toilet, storeroom, | are in this dwelling unit (exc | H-5 How many rooms |
| | | | | | | | |
| | | ds in this dwelling unit.) | H-5 and H-6 are to be asked of the sample household in the dwelling unit. {Repeat entries for other sample households in | old in the dwelling u | are to be asked of the sample househo | H-5 and H-6 | |
| | | | | | | | |
| | - | | 9 Other (anahaw, etc.) | L I | - | logging camp, military camp, etc.) | |
| | | | 8 Makeshift/Salvaged Materials | | - | reduction) st | 9 Other collective living quarte |
| | | | | | | dormitory/negal institution) | dormitory/nena |
| | 1951 ~ | | | haw, etc.) | 6 Other (anahaw, etc.) | Hotel, lodging house, dormitory, etc. | |
| コ | 7 1961 - 1970 | | 5 Asbestos | Makeshift/Salvaged Materials | <u>~</u> | Other housing unit: natural shelter, boat, etc. | 6 Other housing u |
| H.3 | 1976 | ige and | Wood/Plywood Wood/Plywood | | 4 Cogon/Nipa | Commercial/Industrial/Agricultural | 5 Commercial/Ind |
| H-2 23 | | | 3 Wood/Plywood | | 3 Asbestos | (Augustano) | 4 Improvised (barong-barong) |
| I I | 3 1978 | | 2 Tite/Concrete/Brick/Stone | Tile/Concrete/Brick/Stone | 2 Tile/Concret | house/etc. | |
| | 2 1979 | | 1 Galvanized Iron/Aluminum | Galvanized iron/Aluminum | 23) 1 Galvanized i | ential Cardonini III / Barre | |
| iere. | 1 1980 | | _ | | | | 22 1 Single House |
| encircled codes | H-4 When was this building/house built? | ÷ | H-3 What construction material are the | n material is the roof | H-2 What construction material is the roof | lding/house? | H-1 What type is this building/house? |
| Transcribe | | | | | | | |
| | his building.) | ther sample households in this building, | H-1 to H-4 are to be asked only of the first sample household in every building (Repeat entires for other | of the first sample he | H-1 to H-4 are to be asked only o | | |
| | | | | | | | |
| | | | (Encucie Code of Enter Appropriate Code it req | | | _1. | - |
| | | , Danish A | (Basical Cade or Batta Assessments Code H | | | _1_ | Bida DU HH |
| | | 8 | HOUSING CENSUS QUESTIONS | | | | (from PH Form 1) |
| | | | | | | | SERIAL NO. |

Appendix E

| | PH Form 4 May 1, 1980 7 | SERIAL NO (From PH Form | HIH | | | | | | NATION 1980 CE COLLE | NAL CENSUS A M ENSUS OF POPU CTIVE HOUSE | i Develo ND ST/ anila JLATIC HOLD (| ippines popment Authority ATISTICS OFFICE ON AND HOUSING QUESTIONNAIRE CODE IF REQUIRED) | | | | Barang Enume EA Sul | rial un./Mun. Dis | it | Sheets |
|-------------|---|--|--|---|--|------------|--------------------------------------|--|---|--|---|--|---|---|---------------|---------------------------|--|---|--|
| | N | ame | inst | lationsh itution of lence St | or Res- | | Sex | A | pe . | Marital Status | | Name | lostit | ationship to ution or Res- ence Status | | Sex | Ap | | <u>Marita;</u> Status |
| LINE NUMBER | first) of all collective k order listed for convent | ack on | 2 Strain and a str | charge aff mem physici d nurse fficer or en, train cluding of fficer or ember in entrest/sem iest/sem iest/sem iest/sem | includ- ints critisted ov (AFP cadens) crew a pier- el imarian imarian imarian imarian imarian imarian r the hanage welfare | not fül | I MALE (M) 2 FE MALE (F) | Date of Birth (Enter month in word and year of birth.) | Age on birth day before lifay 1, 1980 (See codes for 100 yra and over.) | 1 Single 2 Mar- ried 3 W 4 Sepe- rated/ Di- vorced 5 Un- known | LINE NUMBER | List the names (family name first) of all members of the collective household in the order latted in P.2. However, for convents, seminaries and maneries or Armed Forcet camps, list the priest/seminarians/mans or officers/enlisted mem ahead of civilian employees. | in-ci 2 Staf entpy ing nur 3 Offi man incloid 4 Offs mer resi 5 Pries nun 6 Lod (hot 7 Patau 8 Innm (Hor Aged and | icus or estitated, i, traines (AFP unding cadets) core or crew unber in thant vessel iyeentnarian/ ges/boarder sal, down, etc.) ent (Hospital, aborium, etc.) ate/ward me for the d, orphanage other welfare) sans/detainee | Do not fill. | 1 MALE (M) 2 FEMALE (F) | Date of Birth (Exter mouth in word and year of birth.) | Age on last birth-day before May i, 1980 (See codes below for 100 yrs. and over.) | 1 Single 2 Mar- ried 3 Wi- dow 4 Sepa- nated/ Di- vorced 5 Us- known |
| _ | ļ | (P-1) 36 | 1 | (P-2) | 3 | (P-3) | (P-4) L M | (P-5) | (P-6) | (P-7) | | (P-1) | 1 | (P-2) | (P-3) | (P-4) | (P-5) | (P-6) | (P-7) |
| 01 | | | 4, | 5 8 0 | 6 9 | | 2 F | | | 3 4 | 11 | | 4 7 | 5 6 8 9 | | 2 F | | | 3 4 |
| 02 | 37. | 45 | 4 7 | 2 5 8 0 | 3 6 9 | <u></u> | 1 M 2 F | | | 1 2 3 4 5 | 12 | 3745 | 1 4 7 | 2 3 5 6 8 9 0 | 00 | 1 M | | | 1 2 3 4 5 |
| 03 | 46. | 63 | 1 4 7 | 2 5 8 0 | 3 6 9 | [00] | 1 M 2 F | | | 1 2 3 4 5 | 13 | 4663 | 1 4 7 | 2 3 5 6 8 9 0 | | 1 M 2 F | | | 1 2 3 4 5 |
| O4 | 64. | 63 | 4 7 | 5 8 0 | 3 6 9 | I = I | 1 M 2 F | | | 1 2 3 4 5 | 14 | 64 63 | 1 4 7 | 2 3 5 6 8 9 | | 1 M 2 F | | | 1 2 3 4 5 |
| 05 | 64. | 72 | 1 4 7 | 2 5 8 0 | 3 6 9 | [00] | 1 M 2 F | | | 1 2 3 4 5 | 15 | 64 72 | 1 4 7 | 2 3 5 6 8 9 | 00 | 1 M 2 F | | | 1 2 3 4 5 |
| 06 | 73. | 81 | 1 4 7 | 2 5 8 0 | 3 6 9 | [∞] | 1 M 2 F | | | 1 2 3 4 5 | 16 | 73 81 | 1 4 7 | 2 3 5 6 8 9 | 00 | 1 M | | | 1 2 3 4 5 |
| 07 | 82. | 90 | 1 4 7 | 2 5 8 0 | 3 6 9 | 00 | 1 M 2 F | | | 1 2 3 4 5 | 17 | 8290 | 1 4 7 | | <u></u> | 1 M 2 F | _ | | 1 2 3 4 5 |
| 08 | 91. | 99 | 1 4 7 | 2 5 8 0 | 3 6 9 | <u></u> | 2 F | | | 1 2 3 4 5 | 18 | 9199 | 1 4 7 | 2 3 5 6 8 9 | <u></u> | 1 M | | | 1 2 3 4 5 |
| 09 | 100. | 108 | 1 4 7 | 2 5 8 0 | 3 6 9 | | 1 M 2 F | | | 1 2 3 4 5 | 19 | 100 108 | 1 4 7 | 2 3 5 6 8 9 | 00 | 1 M | | | 1 2 3 4 5 |
| 10 | 109 . | 117 | 1 4 7 | 2 5 8 0 | 3 6 9 | 00 | 1 M | | | 1 2 3 4 5 | 20 | 109 117 | 1 4 7 | 2 3 5 6 8 9 | 00 | 1 M | | | 1 2 3 4 5 |
| | 100 yrs. – 101 – 102 – 103 – 104 – | X0 105 X1 106 X2 107 X3 108 X4 109 | FOR P-6 yrs. — X - X - X - X | | | | - Y0 - Y1 - Y1 - Y2 - Y3 | | 11.5 yrs. — 11.6 — 17 — 18 — 19 & over — | Y5 Y6 Y7 Y7 Y8 Y9 | by re | I HEREBY CERTIFY that the d rth in this form were personally o me in accordance with the rai gulations promulgated by the h neus and Statistics Office. | ata set btained les and lational | Name Name | of per (Pr | rion accinted N | complishing t | hia form 1980 | |

PERSONS TO BE ENUMERATED AS MEMBERS OF COLLECTIVE HOUSEHOLDS

1. HOTELS, LODGING HOUSES, DORMITORIES, ETC.

- a. Proprietor, manager and employees living in the establishment, except those living therein with their own families and those who usually go home to their respective families at least once a week.
- b. Permanent lodgers/boarders (those who have stayed or expect to stay for one year or longer) and those temporary lodgers/boarders who have stayed for six months or longer as of May 1, 1980 or have been away from their own families for the same period. However, exclude those who usually so home at least once a week.
- c. Lodgers/Doarders who are not residents of the Philippines and who have been in the Philippines for one year or longer as of May 1, 1980, or expect to stay in the Philippines for one year or longer. However, exclude those who have temporary place of residence elsewhere in the Philippines to where they usually go home. Exclude also diplomatic representatives or UN. 11.0 or USAID officials who, like diplomatic representatives, are subject reassignment to other countries after their tour of duty in the Philippines, and members of their families.

2. HOSPITALS AND NURSES' HOMES

- a. All patients, including those just confined, in mental hospitals, leprosaria or leper colonies, pavilions of tuberculosis sanatoria where patients stay more or less permanently, and rehabilitation centers for drug addicts.
- b. Patients who have been confined for six months or longer as of May 1, 1980 in other kinds of hospitals and in wards for temporary confinement in tuberculosis sanatoria.
- c. Nurses in nurses' homes who do not usually go home at least once a week.
- d. Staff members and employees living in hospitals/nurses' homes, except those living therein with their families and those who usually go home at heat once a week.
- 3. WELFARE INSTITUTIONS (Homes for the Aged and Infirm, Orphanage, Boys'
 - a. All immates or wards, including those just confined.
 - b. Staff members and employees living in the institutions, except those living therein with their families and those who usually go home at least once a made.

4. CORRECTIVE AND PENAL INSTITUTIONS

- a. Ali prisoners in national prisons and reformatories (welfareville).
- b. Prisoners and detainess in provincial or city/municipal jails who have been continuously confined for six months or longer, including confinement elsewhere, as of May 1, 1980, or those whose sentence is for six months or longer even if the sentence is on appeal.
- c. Staff members and employees living in the institutions except those living therein with their own families and those who usually go home at least

5. CONVENTS, NUNNERIES, SEMINARIES, AND BOARDING SCHOOLS

- a. Monks, priests, ministers, nuns, seminarians etc. However, priests or ministers of sects other than the Roman Catholic Church who live in the convent or house close to church or chapel with their own families are to be excluded (private households).
- Students in boarding schools (schools where students are required to stay in the school campus).
- c. Staff members, employees and helpers living in the premises, except those living therein with their own families and those who usually go home at least own a work.

6. MILITARY CAMPS AND STATIONS (PC, Army, Air Force and Navy): PMA

- a. Officers and enlisted men/draftees, except those who live in the premises with their own families and those who usually sleep most night with private households or in hotels, lodging places or dormitories. Include those belonging to the unit in the camp or station who are away on military operation or mission or aboard naval vessels, except those whose families are living in the camp or station (their own families will report them)
- b PMA cadets and trainees whose training is for six months or longer.
- c. Detainees who have been continously confined for six months or longer,

.

- including confinement elsewhere, as of May 1, 1980.

 d. Civilian employees living in the camp or station, except those living therein with their own families and those who usually go home at least once a
- LOGGING, MINING AND CONSTRUCTION/PUBLIC WORKS CAMPS: PLANTATIONS AND ACRICULTURAL/FISHERIES EXPERIMENTAL OR BREEDING STATIONS, ETC.
 - a. Proprietor, manager, contractor and employees who do not live with their families in the premises and are supplied lodging (beddings, etc.) and/or meals by the company, firm, contractor or agency, except those who usually go home at least once a week.

8. OCEAN-GOING AND INTERISLAND/COASTAL VESSELS OR DEEP-SEA FISHING VESSELS

- a. Filipino crew members of ocean-going vessels (whose own families live in the Philippines) at port as of 12:01 A.M May 1, 1980, except those who usually go home to their own families in the Philippines at least once every
- b. Any crew member of interisland/coastal vessel or deep-sea fishing vessel at port on any day during the enumeration, if the crew member has no home other than the vessel.

9. REFUGEE CAMPS

a. Filipino citizens working and living inside the camps.

